

Historic Preservation Committee		MEMBERS				
Name	Address	District	Phone	Appointed	Expires	Reso No.
<b>Tobi Aycock (Vice Chair)</b>	611 S.E. 18th Ave (33060)	3	954-914-5022 c	4/27/2021	6/16/2024	2021-171
City Commission At Large	<a href="mailto:theaycocks1@comcast.net">theaycocks1@comcast.net</a>					
<b>James Morehead</b>	250 SE 1st Terrace (33060)	3	775-745-7575 C	3/14/2023	6/16/2024	2023-119
City Commission At Large	<a href="mailto:moreheadjames@aol.com">moreheadjames@aol.com</a>		954-532-9960 H		Gillespie	
<b>Mona Silverstein</b>	3503 Oaks Way (33069)	5	954-997-9888	7/12/2022	6/11/2025	2022-191
City Commission At Large	<a href="mailto:monasilverstein@gmail.com">monasilverstein@gmail.com</a>					
<b>Barbara Armbrister-Boynton</b>	3528 Sahara Springs Blvd. (33069)	5	954-541-6469	7/12/2022	6/11/2025	2022-190
City Commission At Large	<a href="mailto:kitkat7681@gmail.com">kitkat7681@gmail.com</a>		954-974-4141 h			
<b>Karen Moreland</b>	1559 NW 5th Ave (33060)	4	954-553-0606 C	10/25/2022	7/1/2023	2022-192
City Commission At Large	<a href="mailto:bran8585@gmail.com">bran8585@gmail.com</a>		954-307-9274 B		*White	
<b>Jerry K. Bowman, Sr. - (Chair)</b>	717 N.E. 3rd Street (33060)	3	954-942-6457 h	4/27/2021	6/16/2024	2021-172
City Commission At Large	<a href="mailto:bowm7920@bellsouth.net">bowm7920@bellsouth.net</a>		954-298-0854 c			
<b>Micah A. Johnson</b>	635 N.W. 8th Avenue (33060)	4	954-781-6062 h	7/13/2021	6/13/2024	2021-262
City Commission At Large	<a href="mailto:micahj775@gmail.com">micahj775@gmail.com</a>					
<b>Alternate Members</b>						
<b>Jacqueline Reed - Alt (1)</b>	501 NW 21st Terrace, Ft Laud. (33311)	2	W:954-586-1283X103	4/27/2021	6/16/2023	2021-174
City Commission At Large	50 NE 1st Street, PB (33060) Business					
	<a href="mailto:jacqueline@oasiscdc.org">jacqueline@oasiscdc.org</a>					
	<a href="mailto:jacketuft@yahoo.com">jacketuft@yahoo.com</a>					
<b>VACANT - ALT (2)</b>					6/13/2024	2021-263
					Morehead	
<b>Rhonda Dibiase</b>	<b>Recording Secretary</b>		954-786-4652			
	<a href="mailto:dibiase60@gmail.com">dibiase60@gmail.com</a>					
Meets: Third Tuesday @ 5:00pm in the Commission Chambers Conference Room						
Established: City Ordinance No. 2000-32						
Elections: Annually in August						

**Total  
Members  
9**