



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2016 JUL 28 PM 6:40  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Anthony Coletti  
(Optional)

**Residence Information:**

Home Address: 3243 NE 12 St Apt 12  
City/State/Zip: Pompano Beach FL 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954-529-3993  
Email: acpalistings@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Keller Williams Realty Prof.  
Current Position / Occupation: Realtor  
Business Address: 3696 N Federal Highway Suite 101  
City/State/Zip: Fort Lauderdale FL 33308  
Business Phone: 954-529-3993 Fax: \_\_\_\_\_ Email: acoletti@coletti.realestate.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency <input checked="" type="checkbox"/>
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached


Education: Bachelors of Science, Sports and Fitness  
Florida International University

Experience: - Worked in the real estate industry for over 3 years  
now  
- Helped others buy and sell real estate

Past Positions: Deck Hand on yachts, marketing director for AllPro Electric,  
baseball umpire, server at the Pompano Marriott

Hobbies: Baseball, fishing, golf

Referral: I spoke with Charlotte Burrie in regards to serving on the planning/zoning board. She recommended me to fill out this form to have a chance at serving on this board.  
**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: July 28, 2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 7/28/16

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: JUSTIN CROMARTIE  
(Optional)

**Residence Information:**

Home Address: 1010 S OCEAN BLVD #1601  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: ✓ Cell Phone: 954-520-8801  
Email: FLAFAMILYCAPITAL1@GMAIL.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: AQUISITIONS UNLIMITED LLC  
Current Position / Occupation: VICE PRESIDENT  
Business Address: 2436 N FEDERAL HIGHWAY # 362  
City/State/Zip: LIGHTHOUSE POINT, FL 33064  
Business Phone: 954-520-8801 Fax: ✓ Email: ✓

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

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<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input checked="" type="checkbox"/>	Marine
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Zoning Board of Appeals

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In addition a Resume may be attached

Education: BACHELOR'S DEGREE (MECHANICAL ENGINEERING)

FLORIDA INTERNATIONAL UNIVERSITY

Experience: 3 YEARS SERVICE OPERATOR II @ HALLIBURTON ENERGY SERVICES

1 YEAR VICE PRESIDENT @ AQUASITIONS UNLIMITED LLC (REAL ESTATE INVESTING)

Past Positions: — SEE ABOVE

Hobbies: FREEDIVING, FISHING, HUNTING, LIFTING WEIGHTS, READING, YOGA, GUITAR

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Signature: 

Date: 5/31/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Lisa Ferreri  
 (Optional)

**Residence Information:**

Home Address: 3216 Colony Club Road, #3  
 City/State/Zip: Pompano Beach, Florida 33062  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-801-2330  
 Email: Lisaferreri2016@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Baker & Zimmerman, P.A.  
 Current Position / Occupation: Case Manager/Paralegal  
 Business Address: 6991 N. State Road 7 2nd Floor  
 City/State/Zip: Parkland, Florida 33073  
 Business Phone: 954-509-1900 Fax: 954-346-5280 Email: LFerreri@BakerZimmerman.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: Director-Dania Beach Lion's Club, Advocacy C for Cystic Fibrosis, Jail & Bail ACS Committee, Cystic Fibrosis Fishing Tournament Committee

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals



**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: Fishing and participating and volunteering for various non-for profit organizations such as American Cancer  
Cystic Fibrosis, Lighthouse of Broward, Glam A Thon, March of Strides, Relay for Life et.al.

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Signature: Lisa Ferreri

Date: 4-13-17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/28/17

Please check one:  New Application  Currently Serving on Board  Updated Information

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## Lisa Serafin-Ferreri

3216 Colony Club Road, Apt. 3, Pompano Beach, Florida 33062 (954) 801-2330

Email: [LisaFerreri2016@gmail.com](mailto:LisaFerreri2016@gmail.com)

### EDUCATION

<b>Florida Bar Registered Paralegal</b> <b>#295309</b> <b>St. Thomas Aquinas College</b> <i>Bachelor of Science</i> <b>Rockland Campus Long Island University-Institute for</b> <b>Continuing Education</b> <i>Certificate Paralegal Studies Program</i> <b>State University of New York Rockland Community College</b> <i>Associate in Applied Science/Travel and Tourism</i> <b>Gold Coast School of Real Estate</b> <i>Certificate for Real Estate P &amp; P I</i>	<b>Florida Bar</b> <i>October 2015</i> <b>Sparkill, N.Y.</b> <i>January, 1989</i> <b>Sparkill, N.Y.</b> <i>March, 1990</i>  <b>Suffern, N.Y.</b> <i>August, 1993</i> <b>Tamarac, F.L.</b> <i>July, 2007</i>
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### HONORS AND AWARDS

- Certificate Award in WordPerfect, July 1990
- Certificate of Award for Service to Our School-Margetts Elementary, June 1993
- Certificate of Continuing Legal Education Five (5) Hours, April 1996
- Certificate of Attendance in Nursing Home Litigation for the Florida Paralegal, February, 2000
- Dania Lion's Club-Volunteer of the Year 2011
- Ariella Anacker Cancer Foundation-2012 Certificate of Appreciation
- Arielle Anacker Cancer Foundation-2013 Humanitarian Award
- American Cancer Society Dania Beach 2013 Fundraising Chair Relay for Life-Certificate of Appreciation
- Dania Lions Award of Excellence-July 2013
- American Cancer Society-World's Best Volunteer-Jail & Bail & Up The River Cruise-2015
- American Cancer Society-Committee Member-Jail & Bail & Up the River Cruise-2016
- Cystic Fibrosis Foundation-Heart & Soul Award 2016

### COMMUNITY ACTIVITIES AND LEADERSHIP

<b>American Cancer Society-Jail &amp; Bail &amp; Up the River Cruise</b>  <b>Member of the Florida Bar</b>  <b>American Cancer Society-Fundraising Chair for Dania Beach</b>  <ul style="list-style-type: none"> <li>• Participated in organizing the Relay for Life Event, which raises thousands of dollars annually for the American Cancer Society.</li> </ul> <b>Arielle Anacker Cancer Foundation-Former Board Member</b>  <ul style="list-style-type: none"> <li>• Participate in both administrative and hands-on activities with many families with children who benefit from the charities funding, including monies for their rent, utilities and other expenses they may have because of their child being diagnosed with cancer.</li> </ul> <b>Member of the Broward Bar Association</b>  <b>Premier Networking Alliance, Member and Former Vice-President of Operations and Former President of Health and Justice Alliance</b> <ul style="list-style-type: none"> <li>• Lead and managed Community Service and Networking Events.</li> <li>• Provided direct connections to local and non-local businesses within the South Florida area.</li> </ul>	<i>June 2010-Present</i>  <i>October 2015-Present</i>  <i>May 15, 2013</i>  <i>Jan. 11, 2011-Sept.2014</i>  <i>June 2012- Present</i>  <i>Sept. 2009-Sept.2011</i>
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**Dania Lion's Club-Director and Member***July 2009-Present*

- Participated and organized several fundraisers benefitting, Lighthouse of Broward, Bascom Palmer, Southeastern Eye Dogs, Henderson Mental Health Clinic, and Relay for Life,

**Events From The Heart, President/Owner***March 2010-Present*

- Political Consulting/Fundraising
- Charity Fundraising/Events
- Managed and coordinated Community Service and Social Events

**Get Kids Fishing Foundation-Co-Founder***July 2010-Present***Former Member of Association of Trial Lawyers of America***June 2000***PROFESSIONAL EXPERIENCE****Baker & Zimmerman, P.A.***Case Manager/Paralegal***Parkland, Fl.***August 2016 to Present***Roig, Tutan, Rosenberg & Stoller***Defense-Litigation Paralegal***Deerfield Beach, Fl.***October 2012-Present***Anidjar & Levine, P.A.***Plaintiff-Litigation Paralegal***Fort Lauderdale, Fl.***January 2012-Oct.2012***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***Feb., 2008-Jan. 2009***Ellis, Ged & Bodden, P.A.***Plaintiff-Paralegal***Boca Raton, Fl.***October, 2007-Jan.2008***Aronberg & Aronberg, P.A.***Plaintiff-Litigation Paralegal***Delray Beach, Fl.***August 1998-June 2007***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***1997-August 1998***Billing, Cochran, Heath, Lyles & Mauro***Defense-Lead Secretary***West Palm Beach, Fl.***1996-1997***Law Offices of William Bassett***Defense-Paralegal/Legal Secretary***Fort Lauderdale, Fl.***1996***Law Offices of Lawrence J. Signori***Defense-Legal Secretary***West Palm Beach, Fl.***September, 1995***Law Offices of Leonard Bishop***Defense-Legal Secretary***Fort Lauderdale, Fl.***April, 1995-Sept.1995***Weiss & Handler, P.A.***Plaintiff-Legal Secretary***Boca Raton, Fl.***August, 1994-Feb.1995***ADDITIONAL SKILLS AND INTERESTS**

- Knowledge of Court Case Management, Community Resources and ability to make appropriate referrals.
- Computer Skills, WordPerfect, Microsoft Word, Outlook, Corel and Excel
- Knowledge of Florida Statutes, Florida Rules of Civil Procedure, Lexus, Westlaw, Accurint, Client Profiles, ACT, Summation, Trial Works, Time Matters, Amicus, Pro Law, E-Filing, and PACE Filing and Courtroom Protocol including the ability to interact effectively with professional and support staff.
- Communicate clearly and effectively and make oral and written presentations to Judges and Community Representatives,
- Maintain confidentiality and discretion concerning case management.
- Ability to establish work priorities and meet deadlines and the ability to identify problems and make recommendations for improvement.
- Boating, Fishing, Horseback Riding and Volunteering for different Charities and Events.



## **PROFESSIONAL SKILLS AND EXPERIENCE**

Over 30 years experience as a Pre/Post Litigation Paralegal both in Defense and Plaintiff Personal Injury, Medical Malpractice, Nursing Home Abuse, PIP Litigation, Property Damage Litigation, Wrongful Death, Slip and Falls, Automobile Accidents and some Appellate Experience.

Additionally, organized, participated and developed fundraisers for various political campaigns including Alex Sink, Rod Smith, Kendrick Meek, Hon. John Luzzo, Hon. Eileen O'Connor, Dean Grossman, James Gleason, Larry Vignola, Lou Granteed, for Sheriff, Scott Brook, Dave Thomas, David Aronberg, Charlie Crist and Sheriff Scott Israel.

My goal is to continue making a difference in the lives of those who are in need by providing my services to various organizations such as Lighthouse for Broward, Henderson Mental Health, ACS, Relay for Life, Jail and Bail, Cystic Fibrosis Foundation, Broward Outreach, American Heart Association, American Red Cross, Arielle Anacker Cancer Foundation, to name a few.

### **Specialties: *Plaintiff and Defendant Pre/Post Litigation.***

- Interview potential clients for case evaluation.
- Responsibilities included Calendaring, E-Filing, Correspondence to Judges, Attorneys, Medical Providers etc., filing and the management of the files from beginning to end.
- Opened files, prepared initial letters of representation to opposing counsel, medical providers, insurance adjusters, third party defendants and witnesses.
- Prepared Demands for Settlement summarized medical records and bills.
- Prepared, filed and served Summons, Complaint, Answers, and Request for Production, Request for Admissions, Interrogatories, and Motions to Compel, Motions for Sanctions, and Motions to Dismiss, Notices of Taking Deposition, and Subpoenas for Records and Depositions.
- Prepared, filed and served responses to Discovery requests. Propounded additional discovery upon review of opposing sides' documentation and replies.
- Prepared, filed and served Expert, Witness and Exhibit Lists. Prepared Pretrial Stipulations, Jury Instructions, Verdict Forms, and Motions for Attorney's Fees and Costs.
- Prepared Mediation and Trial Binders.
- Prepared Closing Documents including Closing Statements, Hold Harmless Agreements, Releases and Stipulation with Orders of Dismissal
- Attended and participated in Jury Trials in both Broward and Palm Beach Counties.

**\*References Upon Request\***



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

2019 APR 29 PM 3:40

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Carlton Gillespie  
(Optional)

**Residence Information:**  
Home Address: 2781 Ne 5<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-790-9677 Cell Phone: 954-790-9677  
Email: CarlGille@gmail.com Fax: N/A

**Business Information:**  
Employer/Business Name: KCI Technologies, Inc.  
Current Position / Occupation: Business Developer  
Business Address: 6500 N Andrews Ave  
City/State/Zip: Ft. Lauderdale, FL 33309  
Business Phone: 954-776-1616 Fax: 954-771-3636 Email: Carlton.gillespie@kci.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
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**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals



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In addition a Resume may be attached

Education: Pompano Beach Highschool  
Florida State University - Editing, writing, and media

Experience: Currently Business Developer for an engineering firm that works with municipal clients. Have experience working with municipal staff current and former. Deep passion for community outreach.

Past Positions: Marketing manager - Keith and Schnare  
Community Outreach / Video Production - City of Coconut Creek  
Tour Guide - Funky Buddha Brewery

Hobbies: Golf, Lyrics Lab at BACA, Playing music, writing, community outreach, native plants, transportation infrastructure and policy.

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Signature: 

Date: 4/29/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

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**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

2019 AUG 19 AM 8:57  
 CITY CLERK'S OFFICE  
 1300 P.O. DRAWER  
 POMPANO BEACH, FL 33061

Mr.  Mrs.  Ms.  Miss  Name: Henry Lesburt  
 (Optional)

**Residence Information:**

Home Address: 101 BRINY AVENUE APT. 1811  
 City/State/Zip: Pompano Beach FL 33062  
 Home Phone: 954 946 7168 Cell Phone: 508 523 5500  
 Email: Busindevl@comcast.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
 Current Position / Occupation: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
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<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/>	<input type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Zoning Board of Appeals
		<b>Local Complete Count (Census)</b>

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In addition a Resume may be attached

\*

Education: US Army Security Agency - University of Wolfsburg Germany  
Boston University & University of New Hampshire  
Nestinghouse Institute ; Keene State Think TANK ; <sup>MANY other</sup> electrical institutes

Experience: Vice President of Business Development for  
Fortune 500 Companies ; Contractor ;  
electrical contractor consultant

Past Positions: Board of Directors PBC W. Tower 5 years  
Presently - President of BOD  
President of TayCoes - N. Reading MA  
State Vice President of TayCoes - MA

Hobbies: Golf ; volunteering helping the homeless - St.  
Cabrrels - Helping Veterans

\*Member: Architects Institute of America - AIA  
Illuminating Engineering Society IES

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Signature: 

Date: 8/16/2019

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

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**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2017 APR 11 PM 2:39

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss  Name: Kerry-Ann Parsons  
(Optional)

**Residence Information:**

Home Address: 3030 NE 11<sup>th</sup> Ave  
City/State/Zip: Pompano Beach, FL, 33064  
Home Phone: 954-729-3072 Cell Phone: \_\_\_\_\_  
Email: kerryparse@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Security First Insurance  
Current Position / Occupation: Investigator  
Business Address: 140 S. Atlantic Ave  
City/State/Zip: Ormond Beach, FL  
Business Phone: 386-301-4050 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2  3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

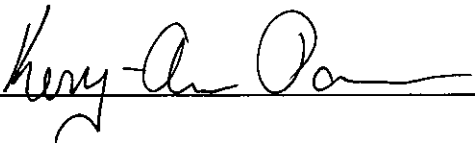
Education: B.A - Business Administration

Experience: N/A.

Past Positions: N/A . Attempting to volunteer w/ City Commission.

Hobbies: Cycling, volunteering at Habitat for Humanity

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 4/6/2017

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# Kerry-Ann Parsons

3030 NE 11<sup>th</sup> Ave  
Pompano Beach, FL 33064

954-729-3072

---

## EMPLOYMENT

10/2015-Present                      **SIU Case Manager**                      Security First Insurance Co.

### *Key Achievements*

- Investigate major case and individual property losses for potential fraud

10/2013-10/2016                      **Property Claims Adjuster**                      Crawford & Company

### *Key Achievements*

- Worked closely with FPI's SIU to investigate suspected fraudulent activity among law firms, loss consultants and service providers. Evaluated files and recommended EUOs and experts when necessary.
- Performed task assignments and full adjustments for residential and commercial property assignments
- Prepared estimates up to \$100,000 among various coverage lines

3/2012-10/2013                      **Independent Field Adjuster**                      Florida Peninsula  
Claim Services

### *Key Achievements*

- Worked independently to conclude property claims ranging from \$1500-\$105,000.00 for causes including but not limited to fire, theft, clean and black water losses, wind.
- Worked closely with SIU on claims involving suspicious thefts, water losses, dropped objects and residency issues.
- Handpicked by carrier's litigation department to re-create estimates based on available file information e.g., expert reports, recorded statements and others scopes.

3/2011 – 2/2012                      **Operations Manager**                      Trane Residential

### *Key Achievements*

- Managed 4 Inside Sales Specialists and 1 warehouse manager in call center environment
- Implemented and led monthly training sessions on inside sales productivity, intentional sales calls and developing end customers
- Worked with Regional Finance Manager to develop annual expense budget
- Worked closely with deployment specialist to monitor and forecast \$3.3M of local stock in 5 warehouses

# Kerry-Ann Parsons

2007 – 2011

**Inside Sales Specialist**

Trane Residential

## *Key Achievements*

- Managed territory up to \$2.7M
- Consistently surpassed commercial budget. Averaged 48% over budget from 2007 through 4Q 2010, surpassed total sales budget 4<sup>th</sup> qtr 2010.
- Responsible for training 4 Inside Sales Specialists and 4 Territory Managers since 2008

2006-2007

**Property Claims Adjuster**

Nationwide Insurance

## *Key Achievements*

- Investigated residential property claims in Dade and Broward County using Xactimate software
- \$10,000 pay authority, highest limit of all adjusters under supervisor
- Responsible for fair and quick negotiations with Public Adjusters, unrepresented Insured parties and third party vendors

2003-2006

**SIU PIP Adjuster**

Allstate Insurance

## *Key Achievements*

- Responsible for investigating fraudulent Personal Injury Protection claims throughout Florida
- Analyzed and manipulated large amounts of billing data to decipher if medical clinics were billing for services not rendered based on location, limits of staff and if medical personnel were licensed and equipped to render the medical treatment billed
- Worked closely with Department of Insurance Fraud and the National Insurance Crime Bureau to gather information necessary to prosecute medical facilities suspected of fraud

## **EDUCATION/SKILLS/TRAINING**

- B.A. Business Administration - University of Florida 2003
- 0520 Adjusters License – E106803 active and in good standing
- Fraud Claim Law Associate November 2005  
Property Claim Law Associate – April 2013
- Proficient in Xactimate 28
- Proficient in Microsoft Access, Word, Excel, PowerPoint, FrontPage and Outlook  
Executive Training Center – Certified Access 2004
- Fred Pryor coursework - Criticism & Discipline Skills for Managers & Supervisors 2011
- PTC 1 – Core Property Adjusting Principles 2014

## **VOLUNTEER**

- Habitat for Humanity Broward County – Volunteer Leader 700+ hours since 2006. Responsible for teaching volunteers how to install trusses, roofs and shrubbery to meet Florida building code





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2018 DEC -3 AM 8:56  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Marianne Q. Edge  
(Optional)

**Residence Information:**

Home Address: 601 SE 2<sup>nd</sup> Avenue  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: 954 309 5138  
Email: M\_guinn@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: City of Sunrise  
Current Position / Occupation: Assistant City Planner  
Business Address: 1601 NW 136 Avenue  
City/State/Zip: Sunrise, FL 33060  
Business Phone: 954-236-2117 Fax: \_\_\_\_\_ Email: Medge@sunrisefl.gov

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_  3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: N/A

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: May, 2012 - Master's Degree, Urban & Regional Planning,  
Florida Atlantic University. May, 2010 - Bachelor's Degree,  
Environmental Studies - Florida State University

Experience: Professional City Planning work, including  
presentation of staff reports and findings at Planning  
& Zoning Boards and Board of Adjustment (ZBA) meetings.

Past Positions: No previous public board positions. Was the  
2011-2012 Vice President of the Planning Society, (FAU's  
School of Urban Planning's student organization).

Hobbies: Reading, Trivia, Ice/Roller Skating, spending time  
with family, attending theatrical productions, giving  
back to my community ;

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Marianne P Edge

Date: 11/13/2018

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## Marianne Q Edge, AICP

601 SE 2nd Avenue, Pompano Beach, FL 33060 • (954) 309-5138 • m\_quinn@bellsouth.net

### Education

**Florida Atlantic University** - Fort Lauderdale, FL  
Master's Degree in Urban and Regional Planning

August, 2010 - May, 2012

Coursework includes: Transportation Planning, Land Use Politics, Environmental Analysis in Planning, International Planning  
Served as Vice President of Florida Atlantic Planning Society

**Florida State University** - Tallahassee, FL  
Bachelor's Degree in Environmental Studies.

June, 2007 - May, 2010

Minors: Geography, Psychology, Interior Design, Urban and Regional Planning

AICP certification received: November, 2016

### Professional Experience

Includes strong customer service experience, professional public speaking, and skills with office software including Microsoft (Office, Outlook, Powerpoint, Excel, Access), Adobe (Acrobat, Photoshop), ArcGIS, CityView, CDPlus, SIRE, NaviLine, Kronos, NovusAgenda

**Assistant City Planner – City of Sunrise, FL**

January, 2018 - present

Guide applicants through development process with the City. Review development applications, including Site Plans, Plats, Uniform Sign Plans, and Special Exceptions for compliance with code regulations and sound Planning principles. Prepare Staff Reports, and present them to the Planning & Zoning Board public hearings. Review permits for compliance with code and approved plans. Keep track of development projects in the City.

**Zoning Technician – City of Sunrise, FL**

December, 2013 - January, 2018

Serve as the primary contact for Special Event permitting. Review building, restriping, and sign permits for code compliance. Process applications, research and answer questions about zoning regulations. Propose revisions to the Land Development Code, including sections on Special Events, and Community Care Homes.

**Planning Technician; Planner – Collier County, FL**

October, 2012 - December, 2013

Reviewed building permits and surveys, business applications and temporary use permits for compliance with zoning regulations and PUD ordinances. Processed applications, researched property history, and answered questions from the public and staff about zoning regulations, site design standards, and allowable uses.

### Academic Project Experience

Includes extensive research, data analysis, writing for a variety of audiences, and use of software including GIS

**Traffic Study - Transportation Planning**

Spring, 2012

Conducted a spot-speed study to determine the speed patterns of motorists in a popular pedestrian area (Las Olas Blvd.); calculated the level-of-service of a nearby street with heavy traffic (Broward Boulevard) both under present conditions and accounting for possible changes in design or operation.

**Pedestrian Environment Study - Transportation Planning**

Fall, 2011

Studied neighborhoods in Ft Lauderdale and Coral Springs in order to understand the pedestrian experience and make recommendations for improvement. Focused on destinations, connectivity, and streetscape.

**Land Use and Design Charette - Land Use Politics**

Fall, 2011

Each class member assumed the role of a stakeholder (developer, neighbor, land owner, city commissioner, environmentalist, etc.) in the redevelopment of a beachside neighborhood, and worked with others to come to an agreement on a site design while primarily addressing own (character's) concerns.

**Economic Inventory Analysis for Wellington - Planning Workshop**

Fall, 2011

Worked with a team to analyze a variety of demographic, physical, and economic conditions in Wellington, Florida. Created several maps in GIS. Prepared a report on findings and presented it to the local officials.

**Neighborhood Redevelopment Proposal - Urban Design**

Spring, 2011

Studied a neighborhood near Fort Lauderdale to learn its character, strengths, and potential. Talked with residents and community leaders and proposed a re-development plan consistent with identified goals.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Carmen Jones  
(Optional)

**Residence Information:**

Home Address: 721 NW 16<sup>th</sup> Street  
City/State/Zip: POMPANO FL 33060  
Home Phone: 954-249-9026 Cell Phone: 954-249-9026  
Email: cjones@BRPH.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Boca Raton Regional Hospital  
Current Position / Occupation: PAYROLL  
Business Address: 800 Meadows Road  
City/State/Zip: Boca Raton FL 33486  
Business Phone: 561-955-4756 Fax: 561-955-2165 Email: CJONES@BRPH.COM

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: N/A

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: Pompano Beach Senior High School graduate

Experience: \_\_\_\_\_

Past Positions: <sup>Pompano</sup> Education Advisory Board, Pompano Economic Dev. Council

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Carmen Jones

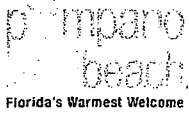
Date: 7/20/12

Initials of Clerk or Deputy: [Signature]

Date received or confirmed: 7/20/12

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH OFFICE OF THE CITY CLERK

2013 JAN 28 PM 4:22

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. [checked] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Marcus A. McDiagle

Residence Information:

Home Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Home Phone: 954-825-3769 Cell Phone: SAME as HOME
Email: playersfirst@gmail.com Fax: \_\_\_

Business Information:

Employer/Business Name: Players First Sports
Current Position / Occupation: President
Business Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Business Phone: 954-825-3765 Fax: \_\_\_ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes [checked] No \_\_\_
Are you a resident of Pompano Beach? Yes [checked] No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 [checked] 5 \_\_\_
Do you own real property in Pompano Beach? Yes \_\_\_ No [checked]
Are you a registered voter? Yes [checked] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [checked]
Current or prior service on governmental boards and/or committees: \_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Affordable Housing, Air Park, Charter Amendment, Community Appearance, CRA East, CRA West, Cultural Arts, Education, Employee's Health Insurance, Golf, Historic Preservation, Housing Authority of Pompano Beach, Parks and Recreation, Planning & Zoning, Police & Firefighter's Retirement System, Pompano Beach Economic Development Council, Public Art Committee, Recycling & Solid Waste, Sand & Spurs Riding Stables, Marine, Unsafe Structures, and Zoning Board of Appeals.

In addition a Resume may be attached

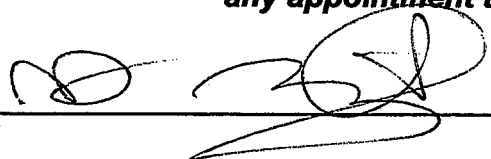
Education: B. A. in Sociology From Bethune Cookman  
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working  
organizations that are community based  
for kids.

Past Positions: Alumni Board for Bethune Cookman  
Take Stock in Kids mentor, Adviser to College  
bound kids;

Hobbies: Cultural events; sporting events;  
family function organizing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



### Youth Development Consultant

*Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.*

### HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

### VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

### EXPERIENCE:

2005 - 2013

#### **Event Planner/Coordinator**

**PlayersFirst, Inc.**  
Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1<sup>st</sup> Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

#### **Milieu Counselor**

**Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)**  
Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

***Case Manager***

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

**Community Base Care**  
Daytona Beach, Florida

**EDUCATION:**

Graduated May 2002

***Bachelors' Degree in Sociology and Psychology (earned)***

Received Football Letterman in Spring 1993 and Fall 1995

**Bethune-Cookman College**  
Daytona Beach, Florida

Graduated June 1992

***High School Diploma (earned)***

**Blanche Ely High**  
Pompano Beach, Florida

*State of Florida 2010*

**Certified in early childhood development**

**HIV awareness**

**HIPAA**

**Crisis Intervention**

***State of Florida***  
**Pompano Beach, Florida**



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

2019 JAN 28 PM 3:58  
 CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs.  Ms.  Miss  Name: Tony Parrish  
 (Optional)

**Residence Information:**

Home Address: 213 NW 15<sup>th</sup> Street \_\_\_\_\_  
 City/State/Zip: Pompano Beach Florida 33060 \_\_\_\_\_  
 Home Phone: n/a \_\_\_\_\_ Cell Phone: 754-423-9711 \_\_\_\_\_  
 Email: tonyparrishtp@gmail.com \_\_\_\_\_ Fax: n/a \_\_\_\_\_

**Business Information:**

Employer/Business Name: Southeast Trucking \_\_\_\_\_  
 Current Position / Occupation: CFO \_\_\_\_\_  
 Business Address: 317 NW 11h Street \_\_\_\_\_  
 City/State/Zip: Pompano Beach FL 3330 \_\_\_\_\_  
 Business Phone: N/A \_\_\_\_\_ Fax: n/a Email: tonyparrishteepee@gmail.com \_\_\_\_\_

Are you a U.S. Citizen? Yes  No

Are you a resident of Pompano Beach? Yes  No  Reside in District: 4 -

Do you own real property in Pompano Beach? Yes  No

Are you a registered voter? Yes  No

Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

**Kaplan University – Ft. Lauderdale, FL**

10/2015

**Master Business Administration (MBA)**

Texas College, Tyler, TX

**Bachelor of Science Degree, Business Administration / Accounting**

\_\_\_\_\_  
\_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_

Experience: \_\_\_\_\_

Past Positions: Mount Calvary Baptist Church Advisory Board; Mount Calvary Baptist Church Finance Committee

Hobbies: Reading Writing, and Arithmetic

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: Tony A Parrish

Date: January 25, 2019

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

# Tony Parrish

213 Northwest 15<sup>th</sup> Street, Pompano Beach FL 33060  
(754) 423-9711 □ [tonyparrishtp@gmail.com](mailto:tonyparrishtp@gmail.com)

## SUMMARY OF QUALIFICATION

- ❖ **Accounting Software:** QuickBooks Pro, Peachtree, FLAIR, Robin Soft, PeopleSoft,
- ❖ **Accounting knowledge:** cost accounting, financial statements, bookkeeping, AR and AP, S & P, Campus-Vue, National Student Loan Data Systems, COD
- ❖ Knowledge of the Department of Housing & Urban Development (HUD), Community Development Block Grants, and SHIP grant processing, case management
- ❖ Microsoft Office, Microsoft Dynamics-NAV, Campus Vue, Regent 8, e-commerce, case management

## EDUCATION & CERTIFICATIONS

<b>NRF Foundation Customer Service and Sales Certification</b>	07/2017
Certification Number : TP154600333110	
<b>Kaplan University – Ft. Lauderdale, FL</b>	10/2015
<b>Master Business Administration (MBA)</b>	
Florida Atlantic University – Boca Raton, FL	08/2003
<b>Occupational Safety and Health Administration Licensure (OSHA) Certified Project Manager/ Estimator</b>	
Texas College, Tyler, TX	05/1999
<b>Bachelor of Science Degree, Business Administration / Accounting</b>	

## PROFESSIONAL EXPERIENCE

- Global Response Margate, FL & Teleperformance / Centene, Boca Raton, FL 10/2015 - 12/2018  
**Health Insurance Analyst / Billing, Payment, Claims, Finance Coordinator**
- Audit medical records, review administrative claims and analyze data and interventions for quality improvement studies and activities
  - Participate in the development of reporting and data outcome reports.
  - Identified best practices, research new processes and recommend program/ plan enhancements for members
  - Function as a liaison between members and the company related to clinical initiatives and technical guidance
  - Gather data and compile various utilization and quality improvement reports
  - Educate members to foster compliance with program and positively impact outcomes
  - Develop and modify case management of plans in conjunction with member, member's family and managing physician
- Kaplan University, Ft. Lauderdale, FL 08/2008 – 01/2015  
**Financial Aid Officer / Student Finance Coordinator**
- Counseled borrowers regarding the requirements for deferment, forbearance, rehabilitation and consolidation options
  - Case manager Processed manual award letters / Provided accurate lending options
  - Obtained completed deferment and forbearance forms from borrowers and submitted them to the appropriate servicers in accordance with department guidelines
  - Case Management Tracked and reported contact and cure activities in accordance with departmental guidelines
  - Achieved the weekly, monthly and quarterly cure and activities goals set by management
  - Acted as liaison between the student borrower and the loan servicer to obtain verbal forbearances and to update borrower information
  - Cooperated with quality assurance in all review and process refinement activities

Florida Atlantic University, Boca Raton, FL

10/2005 – 10/2007

**Payroll Accountant**

Responsible for utilization standard examining procedures and methods in the performance compilation and detailed examination of financial and related institutions regulated by the Department to ensure that all of the provision of the State statutes and regulations pertaining to the conduct of their financial activities are being complied with.

- Responsible for preparing audit reports to the Associate & Assistant Controller / Performed detailed auditing functions
- Responsible for auditing for employment contracts
- Responsible for aligning proper payment procedures to contracted state vendors

Florida Department of Transportation, Ft. Lauderdale, FL

12/2003 – 05/2005

**Financial Analyst / Accounting Examiner / Auditor (A1A Employment & State)**

- Responsible for preparing and submitting final examination reports, case management, and documentation
- Responsible for reporting accurate and detailed encumbrance ledgers
- Responsible for aligning proper payment procedures to contracted vendors
- Performed detailed auditing functions

City of Hollywood Finance & Community Rehabilitation, Ft. Lauderdale, FL

10/2002 – 06/2003

**Junior Accountant (A1A Employment Agency)**

Responsible for assisting Senior Accountant with analyzing financial data, forecasting revenue and expenditures information, and preparing reports for the subsequent issuance including: State Housing Initiatives Partnership (SHIP), Redevelopment Loan Program (PLP) information, and preparing reports for the subsequent issuance

- Maintained all loan files and invoices for payment files
- Responsible for the preparation of legal contracts for final disposition
- Processed insurance for loans and lien requirements
- Case management of individuals applying for city grant loan

University of Fort Lauderdale, Ft. Lauderdale, FL

05/2000 – 10/2002

**Director of Student Services, Bursar, Assistant Bursar**

- Responsible for the preparation of wage and salary distribution for Faculty and Staff.
- Within nine months promoted from trainee position to provide support to a high-profile management
- Supervised multi document filings / case management, for international students, coordinated a team of several employees to ensure timely and accurate filings
- Administered several grants Designed and assisted in the research of grant, scholarship funding
- Provided training to staff, regarding grant preparation and procedures, computer applications and university license requirements
- Performed accounts payable and receivable duties
- Shared responsibility, preparing long-range and short-range economic forecasts, case management which allowed the university to move forward
- Responsible for submitting weekly written reports, to the Chairman and President

**Kirby Vacuums of Oakland Park – Sales**

- Sales and financing responsibilities of high end vacuums, with prices beginning \$1,200

**Outreach Broward – Behavioral Group Home**

- Provide overall program case management of the residency program. Meet regularly with the administrative director of medical education and the program director concerning program management issues and activities and the status of special projects.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2016 NOV 28 PM 12:08

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Andy Cherenfant  
(Optional)

**Residence Information:**

Home Address: 2821 N. Course Drive #107  
City/State/Zip: Pompano Beach  
Home Phone: 954.933.7178 Cell Phone: 954.608.0412  
Email: cherenfant3@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The Cherenfant Group  
Current Position / Occupation: President / Business Consultant  
Business Address: 43 S. Powerline Rd. # 413  
City/State/Zip: Pompano Beach  
Business Phone: 954.900.1066 Fax: \_\_\_\_\_ Email: andy@cherenfantgroup.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No  731 selection Comm. Pompano Beach Branding Comm.

Current or prior service on governmental boards and/or committees: MLK Festival Comm.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Alabama A&M University Huntsville, AL  
Hotel & Restaurant Management  
Prospect Hall School of Business, Computer Business Admin  
Experience: Resume Attached & Management

Past Positions: Resume Attached

Hobbies: Attending community events, reading, coaching my kid's  
sport teams, playing football, basketball and working out.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Andy Merenfant

Date: November 25, 2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**Andy Cherenfant I**  
**2821 N. Course Drive #107, Pompano Beach, FL 33069**  
**cherenfantsr@yahoo.com**  
**Mobile: (954) 608-0412**

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**OBJECTIVE:** To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

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**CORE COMPETENCIES**

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

**EXECUTIVE PROFILE**

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

**PROFESSIONAL EXPERIENCE**

**08/2014 - Present The Cherenfant Group, LLC, President:** Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

***Key Achievements***

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach



- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

**12/10 – Present    Loan Director, IED, Florida:** Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

***Key Achievements***

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

**3/2002 – Present    Vice President of Operation:** Tropical Elegance, Inc. Pompano Beach, FL  
 Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

***Key Achievements***

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

**12/1998 – 3/2002    Manager:** Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

**05/1999 – 12/1998 Assistant Manager:** Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

**5/1997 – 05/1999 General Manager:** Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

### **CIVIC ENGAGEMENT**

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

### **EDUCATION**

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

### **OTHER EXPERIENCE/SKILLS**

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

**LANGUAGES:** Kreyol, English

**HONORS:** Class President: Prospect Hall School of Business



CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Economic Development Council

NAME OF APPLICANT: DEIDRA DASEY

RESIDENCY ADDRESS: 2309 S. CYPRESS BOWD DR #413

ZIP CODE: 33069 HOME PHONE NO.: (954) 599-7253

MAILING ADDRESS: 2309 S. CYPRESS BOWD DR #413

CITY/STATE/ZIP CODE: POMPANO BEACH FLA 33069

ARE YOU A CITY RESIDENT?

YES:  NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1:  2:  3:  4:  5:

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER? YES:  NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED. YES:  NO:

BUSINESS OR OCCUPATION: REAL ESTATE AGENT (10 YRS)

BUSINESS ADDRESS: 4757 N OCEAN BLVD

CITY/STATE: FT LAUDERDALE FLA 33308

ok  
12

ZIP CODE: 33060

BUSINESS PHONE NO: (954) 781-9393

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_  
\_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_

IF YES, PLEASE LIST NAME: APPROPRIATE HOUSING ADVISORY UNSAFE STRUCTURES & HOUSING  
PLANNING & ZONING BOARD HOUSING AUTHORITY OF POMPANO  
COMMUNITY DEVELOPMENT

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: GRADUATE OF POMPANO BEACH HIGH, FLORIDA  
REAL ESTATE LICENSE, CERTIFIED WATERFRONT PROPERTY, LEADERSHIP  
HOME SPECIALIST  
EXPERIENCE: PAST V.P. FOR CYPRESS BLDG CONDO PROTECTIVE BOARD  
BOARD A DIRECTOR FOR CYPRESS BLDG CONDO; GOVERNMENT AFFAIRS  
COMMITTEE FOR BOARD OF REALTORS  
CURRENT POSITION: REAL ESTATE AGENT FOR POMPANO

PAST POSITIONS: STATE OF FLORIDA FOR 15 YRS

HOBBIES: COMMUNITY INVOLVEMENT & VOLUNTEER WORK FOR  
BOARD OF REALTORS (GOVERNMENT AFFAIRS)

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Wanda Kasey  
SIGNATURE OF APPLICANT

2/10/09  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs.  Ms.  Miss  **Name:** Daniel P. Diaz  
 (Optional)

**Residence Information:**

Home Address: 3051 N Course Drive Apt# 712  
 City/State/Zip: Pompano Beach, FL 33069  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-834-3429  
 Email: diazkofc@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Heritage Trust Insurance & Financial Services  
 Current Position / Occupation: Owner  
 Business Address: 16861 NW 82nd Ave  
 City/State/Zip: Miami Lakes, FL 33016  
 Business Phone: 954-834-3429 Fax: \_\_\_\_\_ Email: daniel.diaz@htifs.com

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No   
 Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Associate of Arts in Business Administration from Broward Community College; Bachelor of Arts in Political Science from Florida Atlantic University; Master of Arts in Government with concentrations in Public Administration and Political Theory.

Experience: I have 16 years of experience working and dealing with government from the local, state, and federal levels as a political activist, political consultant, and political professional running political organizations and political action committees.

Past Positions: None

Hobbies: Volunteering with community organizations to improve the lives of those in most need; Writing about theological and political issues; Political activism at all levels of government.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 01/18/2017

Initials of Clerk or Deputy: KDA

Date received or confirmed: 1/19/17

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

2019 JAN 16 PM 3:30  
 CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ **Name:** Luciene Gomes  
 (Optional)

**Residence Information:**

Home Address: 717 Garden Dr#202  
 City/State/Zip: Pompano Beach, FL 33069  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-849-1717  
 Email: lucienepgomes@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The K Company Realty LLC  
 Current Position / Occupation: Realtor  
 Business Address: 1500 E Atlantic Blvd  
 City/State/Zip: Pompano Beach, FL 33060  
 Business Phone: 954-545-5583 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
 Do you own real property in Pompano Beach? Yes  No \_\_\_\_\_  
 Are you a registered voter? Yes  No \_\_\_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_\_\_ No

Current or prior service on governmental boards and/or committees: Bonnet House Young Professionals 2012  
Great Fort Lauderdale Board of Realtors Political Committee 2014

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing <input checked="" type="checkbox"/>	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency <input checked="" type="checkbox"/>
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council <input checked="" type="checkbox"/>
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**



In addition a Resume may be attached

Education: Bachelor's degree of International Business.

Currently holds a real estate license of Florida that was gained in 2011.

Experience: I am a Realtor. I Provide real estate services to both local residents and out of state prospects.

While building my clientele in the trading business, I have been involved myself with several volunteer groups such as: Broward Children's Center, Seniors through Calvary, Helping kids with homework at Library.

Past Positions: A Portuguese interpreter for workers compensation and medical insurance claims.

Assistant buyer for a large jewelry retail group

Technical Customer Service for a huge mobile provider

Hobbies: I like to attend community events. Charity events, 5k events, pet events.

I am a member of an athletic club, I go to the gym, I go for walks by the ocean. Travel I like to see other cultures.

Try all kinds of ethnic foods.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Lois P. Thomas

Date: 16/0 01/16/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2015 FEB 11 PM 2:58

Mr. Mrs. Ms. Miss Name: Linda Houston Jones
(Optional)

Residence Information:

Home Address: 3499 Oaks Way Bldg. 117
City/State/Zip: Pompano Beach, FL 33069
Home Phone: Cell Phone: 754-422-4638
Email: jone1044@bellsouth.net Fax:

Business Information:

Employer/Business Name: Ashanti Cultural Arts, Inc.
Current Position / Occupation: Founder / President
Business Address: P.O. Box 100646
City/State/Zip: Ft. Lauderdale, FL 33310
Business Phone: 954-792-3700 Fax: Email: ashanticultural@bellsouth.net

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Cultural Arts, Education, Planning & Zoning, Pompano Beach Economic Development Council, Public Art Committee, and Zoning Board of Appeals.

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BS Florida A + M University  
MS Nova University

Experience: 35 years, retired Broward  
School Board, media specialist  
25 years Ashanti Cultural Arts

Past Positions: NA

Hobbies: Mentoring youth, business + community  
empowerment, attending Cultural  
arts events, traveling, reading

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Linda H. Jones Date: 2/10/15

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# RESUME

## Linda Houston Jones

3499 Oaks Way Building 117 #708 Pompano Beach , Florida 33069  
(754) 422-4638 | [jone1044@bellsouth.net](mailto:jone1044@bellsouth.net)

**OBJECTIVE:** To Pursue opportunities in business, education, community service, and the arts.

**EXPERIENCE:** **FOUNDER/ PRESIDENT ASHANTI CULTURAL ARTS, INC.** Responsible for all administrative and supervisory duties. Developed collaborations, partnerships and programs with community businesses, corporations and organizations.

### **BROWARD COUNTY SCHOOL BOARD**

Media Specialist. Responsible for administrative and supervisory duties in the media center. Work with teachers, students and staff in the use of technology, print and nonprofit materials develop incentive programs for youth and provide resources to help implement the school curriculum.

**EDUCATION:** NOVA UNIVERSITY, FT. LAUDERDALE, FL  
Master of Science, Learning Resources  
FLORIDA A&M UNIVERSITY, TALLAHASSEE, FL  
Administration Supervision  
FLORIDA A&M UNIVERSITY TALLAHASSEE, FL  
Bachelor of Science, Media Specialization

### **COMMUNITY PAST:**

Sun-Sentinel/United Way Diversity Advisory Board  
Grant Evaluator Broward County Cultural Affairs  
Art in Public Places Advisory Committee  
Grant Evaluator State of Florida  
ArtServe Founding Board Member  
Broward Center For the Performing Arts Advisory Board/Pacers  
President's Council  
Junior League of Broward County  
Senator Graham Young Democrats Advisory Board  
Broward County Cultural Council  
Broward County Diversity Advisory Board  
Leadership Broward Class XXVI  
Friends of the African – American Research Library and Cultural Center Delta Sigma  
Theta Sorority, Inc.  
The Links, Inc.  
Cultural Executives of Broward County

1000+ Club of the American Cancer Society  
Broward School Board Mentor  
Community Foundation Emridge Jones, Jr. Arts Scholarship Fund.  
Board President of Art Serve

## **AWARDS & HONORS**

March of Dimes Women of Distinction  
JM Family Enterprises, Inc.  
African American Achiever in the Arts  
Girl Scouts of America,  
Juliette Lowe Arts Award  
Price Waterhouse Up & Comers Award  
Soroptomist of Boca Raton,  
Woman of the Year  
Coalition of 100 Men Community Service Award  
Samuel Delevoe Community Service Award  
Les Boines Amie Community Service Award  
Feature Story in local and national news publication  
ICABA Outstanding Business Leader  
Eta Phi Beta Community Service Award

## **COLLABORATIONS**

YMCA Boys and Girls Club  
Children Services Council and Broward County Cultural Affairs  
Broward County Parks & Recreation  
Kids IN Distress  
Urban League of Broward County  
School Board of Broward County  
Girls Scouts of America  
Hispanic Unity  
Broward Center for the Performing Arts  
Cities of: Lauderdale Lakes, Ft. Lauderdale, Pompano, Sunrise, Lauderhill, Tamarac,  
Hallandale, Hollywood, Coral Springs, to name a few.



# Linda Houston Jones

Founder & President, Ashanti Cultural Arts



*Believes in giving of her time, talents, and treasures to others. I know that It is through our giving we are blessed."*

Broward County Cultural Commission, The Broward County Diversity Advisory Board and the Starting Place.

Her fervor for service is also defined in her active organizational participation. Jones is a charter member of the Pompano Beach Alumnae Chapter of Delta Sigma Theta Sorority, Inc., the North Broward County Chapter of the Links and the 1000+ Club as well as Mount Hermon AME Church in Fort Lauderdale.

Linda Houston Jones is a firm believer in the old adage, "to whom much is given, much is required." Thus, she takes every opportunity possible to pay it forward. Jones is the founder and president of Ashanti Cultural Arts, Inc., a non-profit organization that facilitates cultural arts, literacy, wellness and after-school programs for the community. In line with her love of the arts, she is also the president of Newreli, a recording label founded by her late husband, musician Emridge "E.J." Jones.

In terms of public service, Jones serves on the boards of three cities with days named in her honor: Lauderhill, Fort Lauderdale, and Lauderdale Lakes. Additionally, she sits on the boards of the

Jones dedication to service has not gone unrewarded. As such, she is the recipient of numerous awards, including the ArtServe Arts Administrator of the Year Award, President Bush Volunteer Action Award, March of Dimes Woman of Distinction, Price Waterhouse Outstanding Business Leader, JM Family Enterprise African-American Achievers Award in the Arts and Girl Scouts Juliette Lowe Arts Award.

Jones holds a Bachelor of Science and Master's degrees from Florida A & M University and Nova

Southeastern University in Media Specialization, Learning Resources, and Administration Supervision and is also a graduate of Leadership Broward Class of XXVI.

Among Jones' proudest achievements is her family. The Daytona Beach, Florida native is the proud mother of two beautiful children, Jemilah & Emridge III., and one "daughter in love" Iyinka Jones.



**CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION**

**City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061**

**Fax No.: (954) 786-4095**

**Phone No.: (954) 786-4611**

**IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:**

**NAME OF BOARD/COMMITTEE:** Education Advisory Committee

**NAME OF APPLICANT:** Mr. Clovis B. Nelson.

**RESIDENCY ADDRESS:** 1090 NW 24th Avenue.

**ZIP CODE:** 33069 **HOME PHONE NO.:** (954) 297-2881

**MAILING ADDRESS:** 1090 NW 24th Avenue.

**CITY/STATE/ZIP CODE:** Pompano Beach Florida 33069.

**ARE YOU A CITY RESIDENT?** YES:  NO:

**IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN:** 1:  2:  3:  4:  5:

**DO YOU OWN REAL PROPERTY IN POMPANO BEACH?** YES:  NO:

**ARE YOU A REGISTERED VOTER?** YES:  NO:

**HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED.** YES:  NO:

**BUSINESS OR OCCUPATION:** Teacher / Professor.

**BUSINESS ADDRESS:** N/A

**CITY/STATE:** N/A

*ck  
B*

ZIP CODE: \_\_\_\_\_ BUSINESS PHONE NO. \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_

IF YES, PLEASE LIST NAME:

<u>Education Advisory Committee</u>	<u>NW CRA ADVISORY BOARD</u>
<u>Cultural Arts Committee</u>	<u>Planning and Zoning Board</u>
<u>Community Development Advisory</u>	<u>Housing Authority of Pompano Beach</u>

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Two Bachelors Degrees, a Masters Degree, / currently pursuing a P.H.D. Degree in Leadership.

EXPERIENCE: Over 20 years experience as an educator / academic writer and reseacher.

CURRENT POSITION: P.H.D student.

PAST POSITIONS: Teacher / professor.

HOBBIES: Art, Poetry, reading, singing, intellectual discussions.

**MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:**

*C. B. V...*  
SIGNATURE OF APPLICANT

09 / 02 / 09  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.