



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2018 JUL 10 AM 11:54  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: FRANK N. SELLERS, JR  
(Optional)

**Residence Information:**

Home Address: 270 SE 7TH ST  
City/State/Zip: POMPANO BEACH, FL 33060  
Home Phone: 714-277-9456 Cell Phone: 714 277 9456  
Email: FChance708@yahoo.com Fax: N/A

**Business Information:**

Employer/Business Name: DEPT. OF VETERANS AFFAIRS  
Current Position / Occupation: VOLUNTEER  
Business Address: 9800 W. COMMERCIAL BLVD  
City/State/Zip: SUNRISE, FL  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_  
Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes ☒ No \_\_\_  
Are you a registered voter? Yes ☒ No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No ☒  
Current or prior service on governmental boards and/or committees: BROWARD VETERANS  
COMMISSION

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: B.A. / PHYSICAL EDUCATION - ALMA College - ALMA, MI  
MA / PHYSICAL EDUCATION - URI - KINGSTON RI

Experience: 20 YEARS - PUBLIC / CORPORATE EDUCATION  
20 YEARS - PART TIME SCOUT KC Royals

Past Positions: \_\_\_\_\_

Hobbies: STATE OFFICER - BPOE 1898

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: FM Sellers, Jr

Date: \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

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**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Kenneth Collins  
 (Optional)

**Residence Information:**

Home Address: 370 SE 16 Ave  
 City/State/Zip: Pompano Beach Fl. 33060  
 Home Phone: \_\_\_\_\_ Cell Phone: 954 632-2124  
 Email: Captken@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Seacor Marine  
 Current Position / Occupation: Retired/ Ship docking tugboat pilot Port Everglades  
 Business Address: 2200 Eller Drive  
 City/State/Zip: Port Everglades Fl. 33316  
 Business Phone: 954 523-2200 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐  
 Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐  
 Do you own real property in Pompano Beach? Yes ☒ No ☐  
 Are you a registered voter? Yes ☒ No ☐  
 Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Florida and Pompano Marine Boards

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Marine
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input checked="" type="checkbox"/>	*Zoning Board of Appeals

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In addition a Resume may be attached

Education: High School, Merchant Marine, Leadership and Managerial Skills, Advance Fire Fighting,

Train the Trainer Course, First Aid, Standards of Training, Certification and Watchkeeping (STCW)

Radar Observer

Experience: Ship docking Port Everglades, Boat Handling and Towing, Renovating and Remodeling of House's and

Apartment buildings for rental income.

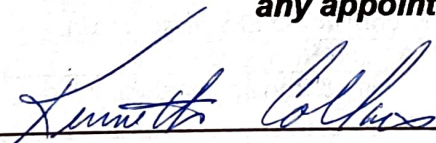
Past Positions: Captain of tugboats, Seafarer on many research ships, tankers and freighters,

Instructor on Simulator at STAR Center Dania Fl. Assessor for Towing Officer Assessment Record

(TOAR). Landlord of apartment buildings. Boating Advisory Council State of Florida.

Hobbies: Lifetime golf lover, travel, boating, remodeling houses

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 12/9/22

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Mark Hanke  
 (Optional)

**Residence Information:**

Home Address: 420 Southeast 1<sup>st</sup> Terrace  
 City/State/Zip: Pompano Beach, FL 33060  
 Home Phone: 954-850-1432 Cell Phone: 954-914-1009  
 Email: cudasail@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Merritt Boat and Engine Works  
 Current Position / Occupation: Director of Service  
 Business Address: 2931 NE 16th Street  
 City/State/Zip: Pompano Beach, FL 33062  
 Business Phone: 954-941-5207 Fax: \_\_\_\_\_ Email: mhanke@merrittboat.com

Are you a U.S. Citizen? Yes ☒ No ☐  
 Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐  
 Do you own real property in Pompano Beach? Yes ☒ No ☐  
 Are you a registered voter? Yes ☒ No ☐  
 Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/>	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Golf Advisory Board	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> Hillsboro Inlet District	<input type="checkbox"/> Nuisance Abatement Board
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/>	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: Cradinal Gibbons High school Ft Lauderdale- Broward College- Louisiana Stae Universi

Experience: \_\_\_\_\_

Past Positions: Officer of the MIA SF of Ft. Lauderdale for approximatley 8 years and board mem.

Broward College Marine Advisory Board for education

Hobbies: Fishing- Golfing

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature:  \_\_\_\_\_

Date: 8/20/23

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

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2009 NOV 15 AM 8:25  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Scott Schoen  
(Optional)

**Residence Information:**

Home Address: 361 SE 6th Ave

City/State/Zip: Pompano Beach, FL 33060

Home Phone: (561)213-3996

Cell Phone: (561)213-3996

Email: scott@warrenins.com

Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Warren Insurance Corporation

Current Position / Occupation: VP

Business Address: 950 Peninsula Corp Cir Suite 1012

City/State/Zip: Boca Raton, FL 33487

Business Phone: (561)362-6005

Fax: (561)362-7005

Email: scott@warrenins.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: None

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park		<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input type="checkbox"/> Hillsboro Inlet District	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Nuisance Abatement Board
<input type="checkbox"/>	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached


Education: Bachelors in Science-Grand Valley State University(2000)

Experience: Pompano Resident since 2/2002. Ocean Monarch(2002-2013). Garden Isles(2013-Cu)  
Member of Pompano Beach Chamber Golf League(2020-2023)

Past Positions: None

Hobbies: Boating, Diving, Fishing, Golf. Weekly regular at  
golf course and local restaurants

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 11/13/2023

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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WARREN INSURANCE CORPORATION

950 Peninsula Corporate Circle, Ste 1012  
Boca Raton, FL 33487

WEST PALM BCH FL 334

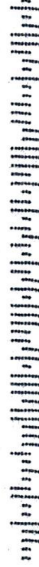
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*City of Pompano Beach  
PO Drawer 1300  
Pompano Bch, Fl 33061*

CITY OF POMPAO BEACH  
OFFICE OF THE CITY CLERK  
2023 NOV 15 AM 8:28

33061-130000





CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Mac Michael, Charles

**Residence Information:**

Home Address: 4030 W. Palm Aire Dr #201

City/State/Zip: Pompano Beach, FL 33069

Home Phone: 954-247-9114

Cell Phone: \_\_\_\_\_

Email: anitamichael@gmail.com Fax: 954-247-9114

**Business Information:**

Employer/Business Name: Retired - sales/marketing exec.

Current Position / Occupation: Retired (1990)

Business Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Previously a member of the Golf Advisory Board - Pompano Beach G.C.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: B.A. - American History and Political Science  
plus graduate studies

Experience: Sales and marketing in television and in  
Real estate - note: retired in 1990

Past Positions: Sales exec (NYC) with the Katz Agency and  
Harrington, Ryder and Parsons  
Real Estate Broker + marketing (RI)  
several companies including Boca Point and Stonebridge Gate  
Hobbies: golf

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Charles H. MacMichael

Date: 10/6/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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October 12, 2020

## RESUME

Mr. Charles MacMichael  
4030 W. Palm Aire Drive, #201  
Pompano Beach, Fl 33069  
954.247.9114

### EDUCATION:

Fairleigh Dickinson University -- BA  
Columbia University -- Post Graduate Courses

### EMPLOYMENT:

Retired -- 1995

### CAREER:

Sales and Marketing -- Gulf Oil, Television Advertising (NYC)  
Real Estate (FLA) -- Boca Point and Stonebridge Golf and Country Clubs (Boca Raton as well as projects in Deerfield Beach)

### ACTIVITIES:

Golf (Current). A Member of the Pompano Beach Golf Club for approximately 50 years and served on the Golf Advisory Board many years ago.

### CIVIC:

Currently I serve on the Board of Directors for Association #10 in Palm Aire and am also President of Building #102 in the same community.