



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Brian Anthony Campbell  
(Optional)

2017 APR 13 PM 3:05  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

**Residence Information:**

Home Address: 3652 Terrapin Lane #1304  
City/State/Zip: Coral Springs, FL 33067  
Home Phone: \_\_\_\_\_ Cell Phone: 954-234-8674  
Email: minister@15thstreetcoc.org Fax: 954-943-4267

**Business Information:**

Employer/Business Name: 15<sup>th</sup> Street Church of Christ  
Current Position / Occupation: Senior Minister  
Business Address: 390 NW 15<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954-943-6960 Fax: 954-943-4267 Email: (see Email above)

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes \_\_\_ No  Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No  Business in District 4  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: N/A

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input checked="" type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
					*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.


In addition a Resume may be attached

Education: Blanche Ely High School - 1986 Graduate  
Howard University, Washington, D.C. - 1992 Graduate  
Bachelors of Architecture

Experience: Served 5 years as an Architectural Designer 1992-1997;  
Drafting Teacher @ Blanche Ely 1998 - 2010; Senior Minister  
@ 15<sup>th</sup> Str. Church of Christ 2003 - Present, President of  
Past Positions: Adimu Men of Excellence Inc. 2000 - Present

Hobbies: Reading, writing, mentoring, teaching, beach, bowling

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:   
Initials of Clerk or Deputy: KJA

Date: 4/7/17  
Date received or confirmed: 4/13/17

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.