



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ **Name:** John R. Chapman  
(Optional)

**Residence Information:**

Home Address: 2900 NE 19 Street  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: N/A Cell Phone: 954-415-2489  
Email: john.chapman@hklaw.com Fax:

**Business Information:**

Employer/Business Name: Holland & Knight, LLP  
Current Position / Occupation: Partner/Attorney  
Business Address: 515 East Las Olas Blvd., Suite 1200  
City/State/Zip: Fort Lauderdale, FL 33301  
Business Phone: 954-468-7977 Fax: 954-463-2030 Email: john.chapman@hklaw.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Currently serve on the Marine Advisory Committee for the Fort Lauderdale Chamber of Commerce

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: University of Miami, B.A. in 2004 and Nova South Eastern University Shepard Broad Law Center,  
Juris Doctorate degree, 2007 (summa cum laude)

Experience: Waterfront homeowner in Pompano Beach since 2010. Lifelong resident of Broward County.  
Utilize all aspects of Pompano Beach's marine environment, including Hillsboro Inlet, recreational fishing  
resources, boating, and diving (certified scuba diver and certified free diver). Participate in charitable marine -  
related events (Crossing for the Cure). Over 10 years experience as an attorney handling matters that involve  
regulatory, statutory, and common law understanding and interpretation. Author of publications related to  
marine industries, including regarding the Modern Fish Act and seafood supply-chain regulation.  
Past Positions: \_\_\_\_\_

Member of the "Dive Bar", a marine organization dedicated to protecting Florida's reef systems. Member  
Marine Advisory Committee for the Fort Lauderdale Chamber of Commerce. Member Florida Bar Code and  
Rules of Evidence Committee 2012-June 2018.

Hobbies: Boating, fishing, diving, spearfishing, snorkeling, waterskiing

***Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: 5/17/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.