



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Donald S. McNiel
(Optional)

Residence Information:

Home Address: 2720 NE 6th St.
City/State/Zip: Pompano Beach 33062
Home Phone: 954 781 4716 Cell Phone: 954-234-4717
Email: ds McNiel @ bellsouth.net Fax: _____

Business Information:

Employer/Business Name: Delta Airlines
Current Position / Occupation: Pilot
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	Parks and Recreation
<input checked="" type="checkbox"/> Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
*Community Development	Golf	Marine
CRA East	Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA Univ of North Carolina

Experience: 16 yr Active Duty military USAF/USCG Aviator

Past Positions:

Hobbies: Flying, SCUBA, Golf - Travel
ASPA - volunteer for August 11th

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature]

Date: 16 August 2012

Initials of Clerk or Deputy: [Handwritten Initials]

Date received or confirmed: 8/16/12

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Philip De Santis
(Optional)

Residence Information:

Home Address 341 se 6th ave,
City/State/Zip: Pompano Beach 33060
Home Phone: 954-821-1111 Cell 954-821-1111 Phone
Email: blueskydoc@aol.com Fax:

Business Information:

Employer/Business Name: Gatlin Vision LLC
Current Position
Occupation: Optometrist
Business Address: 1850 SW Gatlin Blvd
City/State/Zip: Port St Lucie FL 34953
Business Phone: 772-343-0003 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No _____
Are you a resident of Pompano Beach? Yes No _____ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No _____
Are you a registered voter? Yes No _____
Have you ever been convicted of a felony? Yes _____ No _____
Current or prior service on governmental boards and/or committees: Chairman airport advisory board

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park X	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community	<input type="checkbox"/> Golf	

Development		
CRA East	Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Doctor of Optometry _____

Experience: 15? years airport advisory board _____

Past positions _____ Current chairman airport advisory board _____

Hobbies: __boating fishing _____ flying _____ flying, _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Philip DeSantis

Date: 4/20/12

Initials of Clerk or Deputy: MS

Date received or confirmed: 4/20/12

Please check one: New Application Currently Serving on Board Updated Information

CITY OF POMPANO BEACH, FLORIDA
BOARD/COMMITTEE APPLICATION

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (305) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: AIRPARK Advisory Board

NAME OF APPLICANT: Russell R. Reichmann

AGE: UNDER 20: _____ 21-35: _____ 35-50: X OVER 50: _____

HOME ADDRESS: 35 N.E. 18th Ave, Pompano Beach, FL

ZIP CODE: 33060 HOME PHONE NO. 942-9287

OCCUPATION: AIRLINE PILOT/FLIGHT INSTRUCTOR RETIRED: X

BUSINESS ADDRESS: _____

ZIP CODE: _____ BUSINESS PHONE NO. _____

ARE YOU A REGISTERED VOTER? yes ARE YOU A CITY RESIDENT? yes

HOW LONG HAVE YOU BEEN A CITY RESIDENT? 8 years

PREVIOUS RESIDENCE: 1500 NE 4th St, Pompano Beach, FL

ARE YOU A UNITED STATES CITIZEN? yes

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? no

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME:

Budget Review Committee

District 3 - ok me

BOARD/COMMITTEE APPLICATION
PAGE TWO

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST YOUR BACKGROUND, EXPERIENCE, EDUCATION, ETC., WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE.

EDUCATION: 3 years College - Drake University

EXPERIENCE: PILOT FOR 28 years - SENIOR FLIGHT INSTRUCTOR WITH A LARGE FLIGHT SCHOOL - AIRL
Captain with a Commuter Airline making international flights - member of Civil Air Patrol

CURRENT POSITION: Deputy Director of Special Projects for the National Vietnam Veteran
Coalition (officers + board members serve in an unpaid, volunteer capacity)

PAST POSITIONS: _____

HOBBIES: flying, scuba diving, computers

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Russell R. Bechmann
SIGNATURE OF APPLICANT

DATE OF APPLICATION

RB
INITIALS OF CLERK OR DEPUTY

4/16/09
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD/COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



**CITY OF POMPAÑO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPAÑO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4061
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2012 NOV 21 PM 5:59

Mr. Mrs. ___ Ms. ___ Miss ___ Name: JAMES B. MOREHEAD
(Optional) Jim

Residence Information: 250 SE. 1ST TERRACE
Home Address: _____
City/State/Zip: POMPAÑO BEACH, FL 33060
Home Phone: 954 941 4466 (PRIMARY) Cell Phone: 775 745 2575
Email: MOREHEADJAMES@AOL.COM Fax: 954 284 2454

Business Information:
Employer/Business Name: NONE
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: ALPA WORK
UNITED AIRLINES COMPANY

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	Parks and Recreation
<input checked="" type="checkbox"/> Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: RESUME ATTACHED

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Jan B. ...*

Date: 11/21/12

Initials of Clerk or Deputy: AH

Date received or confirmed: 4/26/21

Please check one: New Application Currently Serving on Board Updated Information
X ATTENDED 3/4 OF BOARD MEETING 4+ YRS

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Subj: **Resume April, 2012**
Date: 4/24/2012 11:30:48 P.M. Eastern Daylight Time
From: Moreheadjames@aol.com
To: moreheadjames@aol.com

James B. Morehead
250 S.E. 1st Terrace
Pompano Beach, FL 33060-7145

Tel: 954 941 4466

OR 954 532 9960

Email: moreheadjames@aol.com

OBJECTIVE

Utilizing the Travel and Aviation Background of 44 years in a challenging travel position

LICENSES AND RATINGS

FAA Airline Transport Pilot - Airplane ME Land

Type ratings: B727, B757, B767, B777, B747-400, Challenger 600

FLIGHT TIME

Total Time 23400 Hours

Traveled to all 50 States and 30 Foreign Countries

EMPLOYMENT INFORMATION

Customer Service and Sales June,2010-December,2010

Hostess-Wonder - IBC Corp

Route Sales and Delivery

Ocean Wings Air Charter June, 2008-Oct 2008

Captain Part 135 Nantucket, MA

Trans Anguilla Airways December, 2007 - Mar 2008

Captain on Islander BN-2 extensively through Leeward Islands and based at Anguilla , Leeward Islands

China Airlines May 2003 - Aug 2004

B747-400 Captain

Captain International Operations around the world primarily Asia to Europe and U.S.

Taipei, Taiwan

United Airlines May 1969 - Mar 2003

Captain

Flown B737, DC-10, B727, B757/767, B777, B747-400, B747SP

Flown in every area of the world and most time is in international operations.

Over 15 permanent and TDY domiciles

Customer Service Agent Dec 1971 - Feb 1977

Familiar with all aspects of Customer Service, Gates, Counter, Lost and Found, Load Planning

Station Supervisor responsibilities -Ft. Lauderdale

Capitol Airways 1972-1973

Flight Follower

crew scheduler

charter planner

EDUCATION, AWARDS AND ACHIEVEMENTS

M.Ed. Middle Tennessee State University Major Education Minor-Aviation
B.S. Louisiana Tech Major Professional Aviation Minor Transportation Management
A.S. Broward Junior College Major Aviation /Transportation

ADDITIONAL SKILLS

4 YEARS HOTEL PROCUREMENT/SITE INSPECTION/UNION-COMPANY APPROVALS
INITIATED HOTEL DEPARTMENT AT UNITED AIRLINES.

CHAIRMAN SYSTEM SCHEDULE COMMITTEE
CHAIRMAN UAL-MEC HOTEL COMMITTEE
MEMBER OPERATIONS PRESIDENT'S TASK TEAM
CUSTOMER SERVICE AGENT AND SUPERVISOR-UNITED AIRLINES
FAMILIAR WITH LOAD PLANNING, TICKETING, GATES, LOST AND FOUND, RAMP,
FUELING, AND ALL STATION OPERATIONS
CREW SCHEDULER-FLIGHT FOLLOWING DISPATCH-CAPITOL AIRWAYS
16 YEARS CREW SCHEDULING EXPERIENCE AND OVERSIGHT
4 YEARS HOTEL PROCUREMENT/SITE INSPECTION/UNION-COMPANY APPROVALS
FAMILIAR WITH UNITED'S UNIMATIC AND APOLLO RESERVATIONS
WROTE NUMEROUS PAPERS ON COMPANY COMPUTER SYSTEMS
FAMILIAR WITH COMPANY GRIEVANCES/PILOT PAYROLL/SYSTEM BOARD
FAMILIAR WITH UNION-COMPANY HOTEL CONTRACTUAL APPROVALS
FAMILIAR WITH HOTEL FINANCIAL ISSUES AND CONTRACTS
FAMILIAR WITH FARs AS RELATED TO AIRLINE OPERATIONS
FAMILIAR WITH AIRLINE CREW PLANNING
TAUGHT AVIATION AT THE COLLEGIATE LEVEL
SPOKEN TO LARGE GROUPS OF PEOPLE IN UNION/COMPANY ENVIRONMENT



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

2015 NOV 10 AM 11:33
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss [checked] Name: Nancy Grant

Residence Information:

Home Address: 555 Oaks Lane Apt. # 205
City/State/Zip: Pompano Bch, Fla. 33069
Home Phone: 954-917-0701 Cell Phone: 954-805-9015
Email: alasishrugged@yahoo.com Fax:

Business Information:

Employer/Business Name:
Current Position / Occupation: Retired
Business Address:
City/State/Zip:
Business Phone: Fax: Email:

Are you a U.S. Citizen? Yes [checked] No

Are you a resident of Pompano Beach? Yes [checked] No Reside in District: 1 2 3 4 5 [checked]

Do you own real property in Pompano Beach? Yes [checked] No

Are you a registered voter? Yes [checked] No

Have you ever been convicted of a felony? Yes No [checked]

Current or prior service on governmental boards and/or committees: Community Appearance Com.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation. Rows include Air Park, Architectural Appearance, Budget Review, Charter Amendment, Community Appearance, *Community Development(CDAC), CRA East, CRA West, Education, Emergency Medical Services, *Employee's Board of Appeals, Employee's Health Insurance, *General Employee's Retirement System, Golf, Historic Preservation, *Housing Authority of Pompano Beach, *Planning & Zoning/Local Planning Agency, *Police & Firefighter's Retirement System, Pompano Beach Economic Development Council, Public Art Committee, Recycling & Solid Waste, Sand & Spurs Riding Stables, Marine, *Unsafe Structures, *Zoning Board of Appeals.

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Aviation instruction:

American Flyers
Cav-Air

Experience: 100 hours / 172

16 hours solo

2 short cross countries

Past Positions: student pilot

Hobbies: Art; cars; reading; aviation

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: Nov. 6, 2015

Initials of Clerk or Deputy: KPA

Date received or confirmed: 11/10/15

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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ADVISORY BOARD / COMMITTEE
APPLICATION**

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Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss Name: W. P. DAVIS JR
(Optional)

Residence Information:

Home Address: 2731 NE 14TH ST CSWY. #618
City/State/Zip: POMPANO BEACH, FL. 33062
Home Phone: 954-782-5906 Cell Phone: 954-857-4522
Email: ldavi94@YAHOO.COM Fax: 954-782-5906

Business Information:

Employer/Business Name: RETIRED
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: SPRINGDALE HIGH SCHOOL - HIGH SCHOOL DIPLOMA 1966

ATTENDED PENN STATE AND BROWARD Community College.

Forbes TRAIL Tech - Certified Welder - U.S. Coast Guard - CAPTAIN'S license

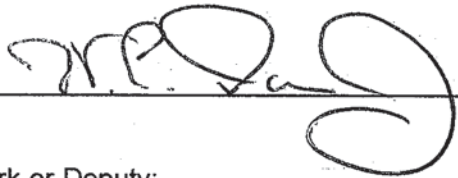
Experience: When Employed with Florida Power + Light, I
designed and supervised THE power FOR THE NEW
linangers. Worked with Blimp Base on power OUTAGE
AND HAD REPAIRED.

Past Positions: _____

Hobbies: Boating, worked on PBY AND DC3, took
flying lessons.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____



Date: _____

9/28/11

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

W.P. Davis Jr.
2731 NE 14th Street Causeway #618 ~ Pompano Beach, FL. 33062
954-782-5906

Work Experience

The Bartech Group, Inc. 1655 Palm Bch. Lakes Blvd. # 404 West Palm Bch., FL 33401

Trainer – (2006) Department of Transportation CDL license entire State of Florida

Field Engineer and Supervisor – (2005) Returning electric service to airports, hospitals, and municipalities after Hurricane Wilma

Florida Power and Light Company, 330 SW 12th Ave., Pompano Bch. FL. 33096

Distribution Designer I - (1997 – 2003) Responsible for the design of all the distribution construction for a third of Broward County.

Responsibilities include supervising three distribution designers to accomplish this task.

Working Foreman - (1993 – 1997) In charge of 2-4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Senior Safety Advisor – (1992 – 1993) Safety advisor for transmission and distribution department in Broward County, which included nine service centers.

Senior Labor Relations Advisor – (1991 – 1992) Worked as a liaison between company management and union management to settle disputes on contract issues. Performed a bench-marking study involving over 100 companies nationwide collecting data for contract negotiations. I ran second shift storm center operations in Broward County during Hurricane Andrew restoration.

T&D Supervisor - (1989 -1991) Supervised and scheduled 30 plus crews (overhead and underground) to complete new distribution construction to meet service required dates. Taught new employee ground man training school. Also actively participated in fund-raising for United Way.

Distribution Designer – (1986 – 1989) Designed jobs for new distribution construction for new customers.

Working Foreman – (1984 – 1986) In charge of 2 – 4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Journeyman/Lineman- (1982 – 1984) Line construction work.

Duquesne Light Company, Pittsburgh, Pennsylvania (1966 – 1982)

Started as messenger and progressed through the lineman apprenticeship program up to crew leader. Line work consisted primarily of converting 4kv systems to 23kv. Work experience also included one year as 2nd class mechanic to complete turbine and generator teardown at Cheswick Power Station.

Military

U.S. Army Reserves – (1966 – 1972) Rank E-5

Education

Springdale High School – High School Diploma 1966

Attended Penn State

Forbes Trail Tech - Certified Welder

Attended Broward Community College

U.S.Coast Guard – U.S.Coast Guard Captain Licensee

Activities

Sea Haven Yacht Club – Served as Commodore for the last 8 years also served in various other positions.

National Corvette Museum – Served as National Co-chair for the 2009 corvette caravan.

Sterling Springs Home Owners Association - Officer (1983 – 1986)

New Kensington Volunteer Fire Department – Officer (1967 – 1975)

CITY OF POMPANO BEACH, FLORIDA
BOARD/COMMITTEE APPLICATION

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: A.R. PARK Advisory Board

NAME OF APPLICANT: Richard Tobin

HOME ADDRESS: 1341 SE 3rd Way Pompano Beach, FL

ZIP CODE: 33060 HOME PHONE NO.: (954) 785-5553

ARE YOU A CITY RESIDENT? YES: NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: 2: 3: 4: 5: *ok*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO:

ARE YOU A REGISTERED VOTER? YES: NO:

BUSINESS OR OCCUPATION: Attorney

BUSINESS ADDRESS: 200 SE 18th Ct

ZIP CODE: 33316 BUSINESS PHONE NO. (954) 763-7379

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: _____

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD /COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: AA - UNIV. OF FLORIDA, BSBA - UNIVERSITY OF FLA.
JD. - UNIV. OF MIAMI, SEVERAL REAL ESTATE RELATED COURSES & BUSINESS
AND FINANCIAL COURSES

EXPERIENCE: FORMER REAL ESTATE APPRAISER, PILOTS LICENSE,

CURRENT POSITION: ATTORNEY

PAST POSITIONS: _____

HOBBIES: BOATING, FISHING, FLYING, TENNIS

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:



SIGNATURE OF APPLICANT

DATE OF APPLICATION

JLH AD

INITIALS OF CLERK OR DEPUTY

5/13/10

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Eve Lewis
(Optional)

Residence Information:

Home Address: _____ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)
City/State/Zip: _____ - Thank you!
Home Phone: _____ Cell Phone: same
Email: _____ Fax: n/a

Business Information:

Employer/Business Name: City of Coconut Creek, City Attorney's Office
Current Position / Occupation: Assistant City Attorney / Attorney
Business Address: 4800 W. Copans Road
City/State/Zip: Coconut Creek, FL 33063
Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1___ 2___ 3 4___ 5___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: None as a volunteer

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					Local Complete Count (Census)

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

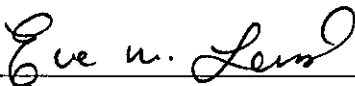
Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 6/25/2020

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

EVE M. LEWIS

Board Certified in City, County and Local Government Law •

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL

Juris Doctorate, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

Honors: Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

Activities: Certified Legal Intern, State Attorney's Office,

17th Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

University of Florida, Gainesville, FL

Bachelor of Arts in Political Science, May 2008

Bachelor of Science in Journalism (Telecommunications), May 2008

Cumulative GPA: 3.5

Activities: Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

ADMITTED TO PRACTICE LAW

State of Florida

September 2011 – Present

Member of the Florida Bar in Good Standing

United States District Court Southern District of Florida **September 2015 – Present**

Admitted and Qualified to Practice as an Attorney

ACHIEVEMENTS

Florida Bar Board Certified Specialist

July 2019 – Present

City, County and Local Government Law

Federal Communications Commission (FCC) Appointee

May 2019 – Present

Broadband Deployment Advisory Board (BDAC) Member

Broadband Infrastructure Deployment Job Skills and Training Opportunities;

Working Group Member

Continuing Legal Education Speaker for Broward County Bar Assoc. **June 2017**

Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"

NIMS FEMA Training Courses 100, 200, 300, 700, 800

September 2015

FEMA Student Identification Number 0001148883

EXPERIENCE

City Attorney's Office, City of Coconut Creek, Florida

Assistant City Attorney

March 2015 – Present

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney, Lead in Felony Trial Unit

October 2011 – February 2015

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

Legal Aid Service of Broward County, Inc., Plantation, FL

Legal Intern for the Special Projects Unit

Summer 2010 – Fall 2010

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL

Student Intern

Summer 2009 – Summer 2010

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

Office of the University Registrar, University of Florida, Gainesville, FL

Student Assistant to the Registrar & General Office Manager

Fall 2004 – Summer 2008

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2018 JUL 10 AM 11:54
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. [checked] Mrs. ___ Ms. ___ Miss ___ Name: FRANK N. SELLERS, JR
(Optional)

Residence Information:

Home Address: 270 SE 7TH ST
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 714-277-9456 Cell Phone: 714 277 9456
Email: Fchance708@yahoo.com Fax: N/A

Business Information:

Employer/Business Name: DEPT. OF VETERANS AFFAIRS
Current Position / Occupation: VOLUNTEER
Business Address: 9800 W. COMMERCIAL BLVD
City/State/Zip: SUNRISE, FL
Business Phone: ___ Fax: ___ Email: ___

Are you a U.S. Citizen? Yes [checked] No ___
Are you a resident of Pompano Beach? Yes [checked] No ___ Reside in District: 1 ___ 2 ___ 3 [checked] 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes [checked] No ___
Are you a registered voter? Yes [checked] No ___
Have you ever been convicted of a felony? Yes ___ No [checked]
Current or prior service on governmental boards and/or committees: BROWARD VETERANS
COMMISSION

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Air Park, Sand & Spurs Riding Stables, and Golf.

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A / PHYSICAL EDUCATION - ALMA College - ALMA, MI
MA / PHYSICAL EDUCATION - URI - KINGSTON RI

Experience: 20 YEARS - PUBLIC / CORPORATE EDUCATION
20 YEARS - PART TIME SCOUT KC Royals

Past Positions: _____

Hobbies: STATE OFFICER - BPOE 1898

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: FM Sellers, Jr

Date: _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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