



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 SEP 26 AM 9:52

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Judith A. Niswonger
(Optional) X

Residence Information:

Home Address: 270 SW 14 Street
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: 954-782-5788 Cell Phone: 954-817-2070
Email: jdniswonger@msn.com Fax: _____

Business Information:

Employer/Business Name: N/A
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes X No ___
Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1__ 2__ 3 X 4__ 5__
Do you own real property in Pompano Beach? Yes X No ___
Are you a registered voter? Yes X No ___
Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: ECRA Advisory Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

	Affordable Housing	Cultural Arts	Parks and Recreation
	Air Park	Education	*Planning & Zoning/Local Planning Agency
	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
	Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
	Charter Amendment	Employee's Health Insurance	Public Art Committee
<u>X</u>	Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
	*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
	CRA East	Historic Preservation	Marine
	CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
			*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Miami University BS, Wright State University Master's degree, further post graduate work
University of Dayton & The Ohio State University

Experience: Coordinator of Gifted Programs/teacher. Leadership role in various Professional &
Community based organizations.

Past Positions: See above

Also Pompano Proud, Treasurer, Director, member of WOW Award Committee that awards home
owners & businesses who highlight model landscaping practices + Art Committee responsible for
original Art Panels currently displayed on Beach Library lawn, & Original Art displayed inside Olson

Hobbies: Working with others, Community Involvement, Art appreciation, Reading, Gardening,
Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Judith G Neswonger*

Date: 9/23/16

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.