


**Florida Department of Transportation  
Legal Review**

To:	Larry Wallace	Extension:	4208
From:	Dawn Raduano	Extension:	4508
Date:	May 11, 2017		

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	Maintenance MOA
Division:	Transportation Operations
Entity:	Pompano Beach
SR:	Atlantic Avenue Bridge
Type:	sails

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In accordance with your request my comments are as follows:

**Approved.**

Thank you. Please do not hesitate to contact me if you have any questions.

PLEASE CLOCK HERE

<p><b>RECEIVED</b></p> <p>MAY 10 2017</p> <p>BY: _____</p>		
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**DOT D4 OFFICE OF THE GENERAL COUNSEL  
CONTRACT DOCUMENT TRACKING FORM**

To: (Attorney): Dawn Raduano From: Larry Wallace Ext.: 4208 \_\_\_\_\_  
 Submittals: **Date: 05/10/17** Date: \_\_\_\_\_ Date: \_\_\_\_\_

**DIVISION (File Type):**

**TRANS. OPERATIONS**     **TRANS. DEVELOPMENT**     **TRANS. SUPPORT**

**CONTRACT DOCUMENT TYPE (CHECK ONE ONLY):**

**RUSH**

- |   |   |
|---|---|
| <input type="checkbox"/> Adopt -A – Highway (AAH)           | <input type="checkbox"/> District Contract                          |
| <input type="checkbox"/> Change Orders                      | <input type="checkbox"/> Joint Participation Agreement              |
| <input type="checkbox"/> Closeouts and 21-A's               | <input type="checkbox"/> Joint Participation Agreement Supplemental |
| <input type="checkbox"/> Consultant Agreement               | <input type="checkbox"/> Joint Project Agreement                    |
| <input type="checkbox"/> Consultant Supplemental Amendment  | <input checked="" type="checkbox"/> <b>MMOA</b>                     |
| <input type="checkbox"/> Contractual Services               | <input type="checkbox"/> Railroad Agreement                         |
| <input type="checkbox"/> Construction / Maint. Supplemental | <input type="checkbox"/> RFP / ITB                                  |
| <input type="checkbox"/> Construction Spec. Package         | <input type="checkbox"/> Subordination of Utility Agreement         |

**COMMENTS: MMOA ATLANTIC BLVD BRIDGE – W/ TRACK CHANGES - PLEASE REVIEW AND APPROVE**

SUPPLEMENTAL NO: \_\_\_ AMENDMENT NO: \_\_\_ RFP/ITB NO: \_\_\_ ITEM SEGMENT: \_\_\_\_\_

PERMIT PROJECT NO: \_\_\_\_\_ CONTRACT NO: \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_

VENDOR / CONTRACTOR: \_\_\_\_\_

**FOR LEGAL USE ONLY**

Reviewed by: *Dawn Raduano* Date: *May 10, 2017*

Approved:  Subject to Comments: \_\_\_\_\_ Not Approved: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: \_\_\_\_\_ Subject to Comments: \_\_\_\_\_ Not Approved: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: \_\_\_\_\_ Subject to Comments: \_\_\_\_\_ Not Approved: \_\_\_\_\_

COMMENTS: \_\_\_\_\_