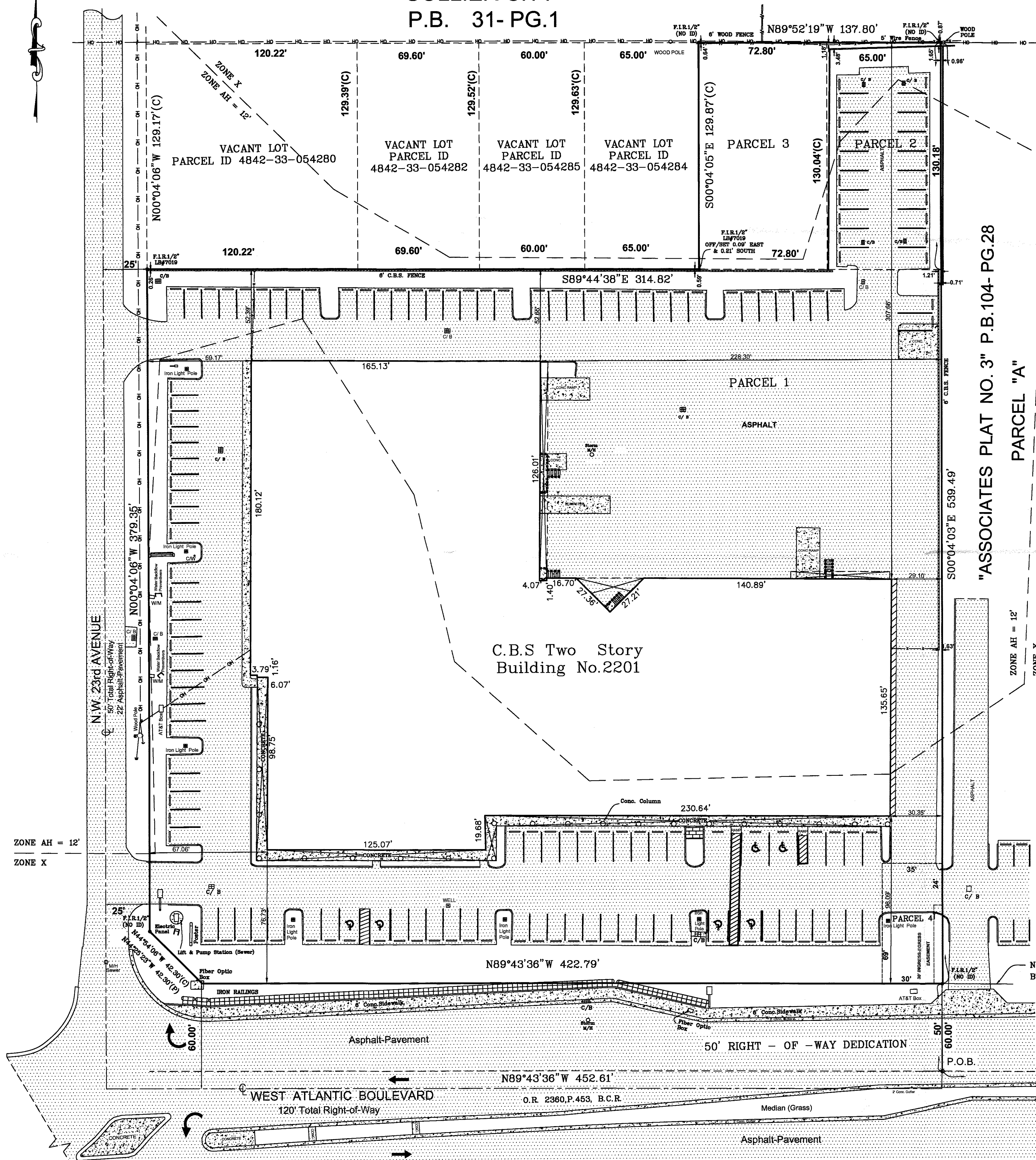


"COLLIER CITY"
P.B. 31-PG.1

SKETCH OF BOUNDARY SURVEY



PROPERTY ADDRESS:
2201 WEST ATLANTIC BOULEVARD,
POMPAÑO BEACH, FLORIDA, 33069.

CERTIFIED TO:
2201 LLC

LEGAL DESCRIPTION:
PARCEL 1:
Parcel "A" of POMPAÑO MERCHANDISE MART PHASE III,
according to the plat thereof as recorded in Plat Book 112,
Page 39, of the Public Records of Broward County, Florida.

Parcel ID= 4842-33-29-0010

PARCEL 2:
The East 65 feet of the West half (1/2) of the North one fifth (1/5)
of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4)
of Section 33, Township 48 South, Range 42 East, said lands situate,
lying and being in Broward County, State of Florida, with the North
25 feet available at all times for public road use.

Parcel ID= 4842-33-05-4283

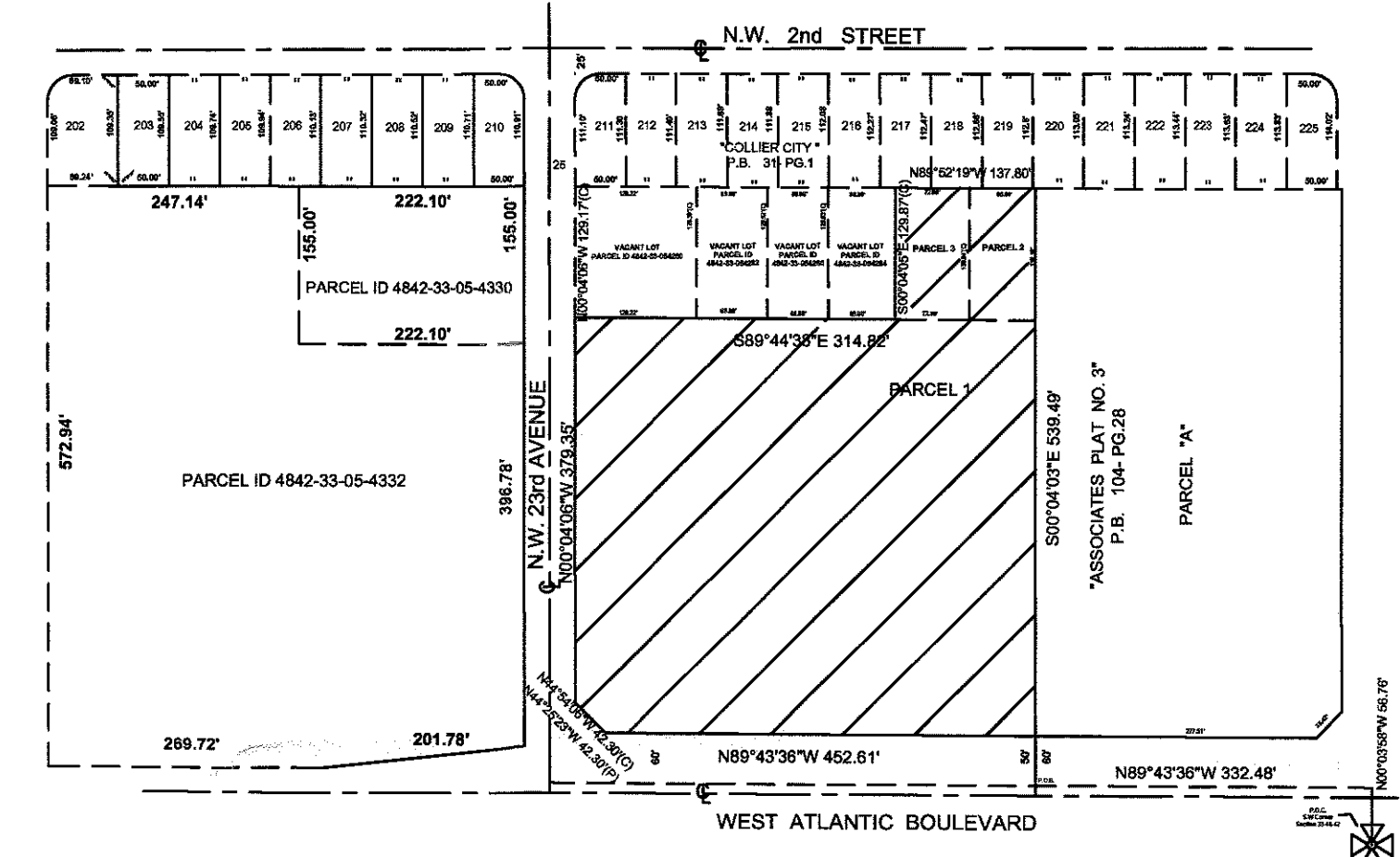
PARCEL 3:
The West 72.8 feet of the East 137.8 feet of the West half (W 1/2)
of the North fifth (N 1/5) of the Southeast Quarter (SE 1/4) of the
Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of
Section 33, Township 48 South, Range 42 East, said land situate,
lying and being in Broward County, Florida.

Parcel ID= 4842-33-05-4281

PARCEL 4:
Nonexclusive easements for the benefit of Parcel 1 contained
in Easement Agreement between Gree-Lou Holdings Co. Ltd.,
Golfour Investments Co. Ltd. and Louis Weisfeld, Ltd., Grantor
and Southwest 33 Associates, Grantee recorded October 7,
1985, in Official Records Book 12876, Page 738 of the Public
Records of Broward County, Florida

SURVEYOR'S NOTES:

- 1) The above captioned Property was surveyed and described
based on the above Legal Description: Provided by Client.
- 2) All bearings and distances shown hereon are record and
measured unless otherwise shown.
- 3) The lands shown hereon were not abstracted for easements or
other recorded encumbrances not shown on the plat and the
same, if any may not be shown on this section.
- 4) Foundations and/or footings that may cross beyond the
boundary lines of the parcel herein described are not shown
(UNDERGROUND)
- 5) All Elevations are based on the National American Vertical Datum 1988.
- 6) Fence ties are to be the center line of the fence.
- 7) Wall ties are to face of the wall.
- 8) Ownership subject to opinion of the Title.
- 9) Underground utilities are not depicted hereon.
- 10) Benchmark: BROWARD COUNTY, ENGINEERING DEPARTMENT, BM # 1260
Elevation = 14.390' (N.G.V.D. 1929).



LOCATION MAP
NOT TO SCALE

LEGEND	
	= AIR CONDITIONER
	= BENCH MARK
	= BASIS OF BEARING
	= BEARING
	= BLOCK CORNER
	= CONCRETE
	= CALCULATED
	= CATCH BASIN
	= CONCRETE BLOCK STRUCTURE
	= CHORD
	= CENTER LINE
	= CHAIN LINK FENCE
	= CHORD BEARING
	= CANAL MAINTENANCE EASEMENT
	= DRAINAGE EASEMENT
	= DRILL HOLE
	= DRAINAGE AND MAINTENANCE EASEMENT
	= ELEVATION
	= ELECTRIC METER
	= ELECTRIC MAN HOLE
	= ELECTRIC TRANSFORMER
	= ENCROACHMENT
	= ELECTRIC CABLE
	= ELECTRIC POLE
	= FOUND NAIL
	= FIRE HYDRANT
	= FOUND IRON PIPE
	= FOUND NAIL & DISC
	= FOUND IRON REBAR
	= FINISHED FLOOR ELEVATION
	= GAS METER
	= LIGHT POLE
	= LIMITED COMMON ELEMENTS
	= LAKE MAINTENANCE EASEMENT
	= MONUMENT LINE
	= MAN HOLE
	= MEASURED
	= NAIL AND DISC
	= OFFSET
	= OVERHEAD UTILITY LINES
	= OVERHEAD LINE
	= POINT OF BEGINNING
	= POINT OF CURVATURE
	= TANGENCY POINT
	= POINT OF REVERSE CURVATURE
	= POINT OF COMPOUND CURVATURE
	= POINT OF COMMENCEMENT
	= RADIUS
	= RECORDED
	= SANITARY SEWER MANHOLE
	= STORM SEWER MANHOLE
	= TYPICAL
	= TREE
	= TANGENT
	= UTILITY POLE
	= UTILITY EASEMENT
	= WOOD FENCE
	= WATER METER
	= WATER VALVE

SURVEYOR'S CERTIFICATE:

I hereby certify that this survey meets the standards of Practice
as set forth by the Florida Board of Surveyors and Mappers in Chapter
5J-17.052 Florida Administrative Code, pursuant to section 472.027, Florida
Statutes and is true and correct to the best of my knowledge and belief.
NOT VALID UNLESS SEALED AND EMBOSSED WITH SURVEYOR'S SEAL
Date of field work: 09-14-2020

DRC
Karl F. Kuhn
Professional Surveyor and Mapper
State of Florida
222-05900001
3/16/2022

DATE OF FIRM: 08-18-2014

PANEL NUMBER: 0357

COMMUNITY NUMBER: 120055

SCALE: 1"=30'

BASE FLOOD ELEVATION: 12

FIRM ZONE: X - AH

SUFFIX: H

JOB No. 20-0032M-EL

REVISED: K.F.K

DATE: 09-21-2020

DRAWN BY: M.R