



In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE  
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience: \_\_\_\_\_

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_

Date: 3/29/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 3/29/12

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# Charles H. Bechert III "Trip"

901 East Atlantic Blvd  
Pompano Beach, Florida 33060

Office: (954) 941-8363  
Fax : (954) 941-8337

## FLORIDA BAR:

Admitted 1993

## EDUCATION:

**Thomas M. Cooley Law School** - Lansing, Michigan  
Juris Doctor, 1993

### Awards:

- \$ Dean=s List
- \$ American Jurisprudence Award for Excellence in Trial Workshop

**St. Thomas University** - Miami, Florida  
Bachelor of Arts in Communication

## PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator  
(Certified by the State of Florida)

November 2002 - Present

**Bechert & Associates, P.A.** - Pompano Beach, FL  
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor Violations For Broward County, Foreclosure Defense, Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

**Miller & Bechert, P.A.** - Fort Lauderdale, FL  
Personal Injury & PIP Plaintiff

September 1997 - 1999

**Tolgyesi, Katz, Tarr & Hankin, P.A.** - Hollywood, FL  
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

**State Attorney=s Office Seventeenth Judicial Circuit Broward County**, - Ft. Lauderdale, FL

### Assistant State Attorney

- \$ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- \$ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996) Investigate, file and prosecute all acts of domestic violence. Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- \$ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995) Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- \$ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994) Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

May 1994

**Law Offices of Milena Christopher** - Ft. Lauderdale, FL

### Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

**Broward Community College**

### Adjunct Professor

- \$ Business Law 1 - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

### Author & Lecturer

- \$ Domestic Violence - A No Longer Band-Aid Solutions@, October 1995;  
The Record: The Official Publication of the Broward County Medical Association.
  - \$ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.
- Objectives: To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Property report victims of domestic violence.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

2015 DEC 21 PM 5:05

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ **Name:** Richard J. Leys  
(Optional)

**Residence Information:**

Home Address: 620 SE 5th Terrace

City/State/Zip: Pompano Beach, FL 33060-8128

Home Phone: 954-942-8108

Cell Phone: 954-647-5512

Email: rjleys@bellsouth.net

Fax: 954-942-8188

**Business Information:**

Employer/Business Name: \_\_\_\_\_

Current Position / Occupation: Retired

Business Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 ☒ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: Broward Soil and Water  
Conservation District Seat 3 & Vice Chair

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**



In addition a Resume may be attached

Education: See attached resume

\_\_\_\_\_

Experience: See attached Resume

\_\_\_\_\_

Past Positions: See attached resume

\_\_\_\_\_

Hobbies: See attached resume

\_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: Richard J. Leys Date: 12/16/2015

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## **Richard J. Leys**

620 SE 5<sup>th</sup> Terrace  
Pompano Beach, Florida 33060-8128  
(954) 942-8108 (Home)  
(954) 647-5512 (Cell)  
(954)-942-8188 (Fax)  
rjleys@bellsouth.net

### **SUMMARY OF QUALIFICATIONS:**

Conscientious professional with over thirty years business experience in sales and technical design. Twenty-two years experience in the US Coast Guard Auxiliary. Effective organizer skilled in problem solving and handling multiple projects.

### **EDUCATIONAL BACKGROUND:**

1967 –69 Community College of Philadelphia, Philadelphia, PA – Liberal Arts  
1977 University of Pennsylvania - Wharton School of Business – Degree in  
Business Administration  
1984 AT&T/Massachusetts Institute of Technology – Information Processing  
1985 Temple University, Philadelphia, PA – Computer Science  
1992 California Coast University – Graduate School program

AT&T Additional Training Courses: Participated in on-going sales and design training in Denver, Colorado and South Plainfield, New Jersey training schools.

### **COMMUNITY SERVICE:**

1975 – 1980 Zoning Board and Planning commission  
Borough Auditor and Judge of Elections  
Folcroft, Delaware County, Pennsylvania  
1980 - 2006 United States Judo, Inc. – Board of Directors  
1980 - 1984 Program Committee – Philadelphia YMCA  
1982 - 1983 Board of Managers – Reed House YMCA  
1982 - 1992 Coach – Eye of the Tiger Judo Club (a non-profit organization)  
1989 - 1992 Pennsylvania Judo, Inc. – President  
1993 – Present US Coast Guard Auxiliary – Various Offices  
1994 - 1997 Broward Economic Development Council  
1998 - Present Pompano Beach Chamber of Commerce  
2002 - Present Cypress Civic Association – Board of Directors  
2003 - Present Florida Judo, Inc. Treasurer  
2002 - Present Kiwanis Club of Pompano Beach, President, Secretary  
2004 - 2012 Co-Chair Pompano Beach Boat Parade  
2007 - 2008 LT. Governor Division 23 Florida District Kiwanis International  
2008 – 2009 District 7 USCG Auxiliary – Rear Commodore - East  
2008 – Present South Florida Coast Guard Association - Treasurer  
2011- Present Trustee Florida Kiwanis Foundation

2012- Present Pompano Beach Relay for Life – Youth Engagement  
2012 - Present Fl. District Kiwanis Key Club Zone Administrator  
2006 - Present Kiwanis Key Club Advisor Pompano Beach High School  
2010 – Present Pompano Has Heart – Treasurer  
2012 - Present Broward Soil & Water District Seat 3  
2015 – Present Sports Committee, COPB- Parks & Recreation

#### **SPECIAL PROJECTS:**

1996 Atlanta Olympic Games – Press Information Manager  
Sport of Judo  
1997 Senior National Judo Championships – Ft. Lauderdale, FL  
Local Organizing Committee  
1999 Pan-American Junior Judo Championships – Tampa, FL  
Technical Advisor  
2000 Pan-American Senior Judo Championships – Kissimmee, FL  
Technical Advisor  
2001 National Judo Championships- Lake Buena Vista, FL  
Technical Advisor / Event Coordinator

#### **COAST GUARD TRAINING:**

Franklin Covey The 7 Habits for Managers  
Leadership and Management  
ICS 100-400, NIMS 700-800  
Public Affairs Specialty Course

#### **REFERENCES**

References available upon request.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

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**www.pompanobeachfl.gov**

2016 JUN - 8 PM 1:29  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: RUSSELL T. ADAMS  
(Optional)

**Residence Information:**

Home Address: 4015 W. PALM-AIRE DR. #203  
City/State/Zip: POMPANO BEACH, FL 33069  
Home Phone: \_\_\_\_\_ Cell Phone: 754-214-2586  
Email: MR-ADAMS2039@MSN.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_  
Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 ☒  
Do you own real property in Pompano Beach? Yes ☒ No \_\_\_  
Are you a registered voter? Yes ☒ No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No ☒  
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**



In addition a Resume may be attached

Education: GRADES 1-12, 2YRS COLLEGE

Experience: 3 DECADES EXPERIENCE IN PROPERTY MANAGEMENT, OPERATED MY OWN COMPANY WITH AN EMPHASIS ON DELINQUENT TENANTS, EVICTION PROCESSES, ENFORCEMENT OF CITY REGULATIONS & PUBLIC NUISANCES, HEAVY INTER-

Past Positions: ACTION W/ POLICE & LAW ENFORCEMENT OFFICIALS. HAVE WORKED CLOSELY W/ GENERAL CONTRACTOR ON ISSUES OF RENOVATION & LAND DEVELOPMENT. KNOWLEDGEABLE ON ARCHITECTURE & CITY BEAUTIFICATION.

Hobbies: ARCHITECTURE, LANDSCAPING

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Russell (Signature)

Date: 5/21/16

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 6/8/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

2017 MAR -2 PM 12:02  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: Phyllis Smith  
(Optional)

**Residence Information:**

Home Address: 2437 NW 4<sup>TH</sup> CT  
City/State/Zip: Pompano Beach, FL 33069  
Home Phone: 954-971-1062 Cell Phone: 954-691-6189  
Email: Miss-PrettyP@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: Nurse  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_  
Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 ☒  
Do you own real property in Pompano Beach? Yes ☒ No \_\_\_  
Are you a registered voter? Yes ☒ No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No ☒  
Current or prior service on governmental boards and/or committees: No

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
	Air Park		Education		*Planning & Zoning/Local Planning Agency
	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services		*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Employee's Board of Appeals		Pompano Beach Economic Development Council
	Charter Amendment		Employee's Health Insurance		Public Art Committee
	Community Appearance		*General Employee's Retirement System		Recycling & Solid Waste
	*Community Development(CDAC)		Golf		Sand & Spurs Riding Stables
	CRA East		Historic Preservation		Marine
<input checked="" type="checkbox"/>	CRA West		*Housing Authority of Pompano Beach		*Unsafe Structures
					*Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**



In addition a Resume may be attached

Education:

Coconut Creek High 1978, Broward College 1982, Atlantic Voc Tech 1989

Experience:

LPN lic, EMT cert, EVOC cert,  
Collier City Civic Assoc. - Secretary, Treasurer, Vice Pres, Now President  
Greater Pompano Beach Democratic Club's Secretary, Treasurer, Banker, Now Vice President

Past Positions:

EMT for Life Fleet driving 911, Paramedic Student 3/4  
Completed. Secretary, Treasurer, Banker, Teller, Vice Pres  
President Obama's 2008 Delegate

Hobbies:

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

Date:

2/16/17

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one:



New Application



Currently Serving on Board



Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: Velma Flowers  
(Optional)

**Residence Information:**

Home Address: 760 N.W. 17 ct  
City/State/Zip: Pompano Beach, Florida 33060  
Home Phone: \_\_\_\_\_ Cell Phone: 754-245-5517  
Email: Flowers.spm@yahoo.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input checked="" type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**



In addition a Resume may be attached

Education: Pompano Beach High - Clerical, Data Entry  
BCC East-Public Relations, Debate Challenge  
Pompano Beach Senior High Graduate  
Experience: Data Entry, Community Support

Past Positions: Supervisor of Election Facility Supervisor  
Head Security with Broward County Schools  
Community Team leader

Hobbies: Basket Ball, Baseball, Foot Ball,  
Speed walking + Fishing, Politics

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Velma Flowers

Date: \_\_\_\_\_

Initials of Clerk or Deputy: sh

Date received or confirmed: 6/12/14  
1/14/19

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

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CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_  
(Optional)

Name: Veronica Thomas

**Residence Information:**

Home Address: 624 N.W. 3<sup>rd</sup> AVE.

City/State/Zip: Pompano Beach, FL 33060

Home Phone: \_\_\_\_\_ Cell Phone: (754) 246-7425

Email: richardsonvst@aol.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Broward Health medical Center

Current Position / Occupation: Sr. Pharmacy System Tech

Business Address: 1600 S. Andrew Ave

City/State/Zip: FT laud., FL 33314

Business Phone: (954) 355-5553 Fax: \_\_\_\_\_ Email: VThomas@browardHealth.org

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: NW CRA

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input checked="" type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals



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In addition a Resume may be attached

Education: High School and Trade School

Experience: 1

Past Positions: NW CRA board

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Vernice Lomas

Date: Feb 15, 2019

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
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www.pompanobeachfl.gov

2017 MAY 31 PM 3:52  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Ricardo Collings  
(Optional)

**Residence Information:**

Home Address: 4481 W McNab Rd Unit 12  
City/State/Zip: Pompano Beach  
Home Phone: \_\_\_\_\_ Cell Phone: 754 367 3391  
Email: Ricardo.collings@yahoo Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Calvin Giordano & Assoc.  
Current Position / Occupation: Inspector  
Business Address: 100 Eiler Dr  
City/State/Zip:  Ft Lauderdale  
Business Phone: 754 367 3391 Fax: \_\_\_\_\_ Email: collings@cgsolutions.com

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 ☒

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: n/a

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached


Education: UMASS Boston Bs

Experience: General Contractor, Real-tor, Notary Public  
Code Enforcement Professional

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 5/31/17

Initials of Clerk or Deputy: 

Date received or confirmed: 5/31/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ **Name:** Daniel P. Diaz  
(Optional)

**Residence Information:**

Home Address: 3051 N Course Drive Apt# 712

City/State/Zip: Pompano Beach, FL 33069

Home Phone: \_\_\_\_\_ Cell Phone: 954-834-3429

Email: diazkofo@gmail.com

Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Heritage Trust Insurance & Financial Services

Current Position / Occupation: Owner

Business Address: 16861 NW 82nd Ave

City/State/Zip: Miami Lakes, FL 33016

Business Phone: 954-834-3429

Fax: \_\_\_\_\_

Email: daniel.diaz@htifs.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals



**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

**In addition a Resume may be attached**

Education: Associate of Arts in Business Administration from Broward Community College; Bachelor of Arts in  
Political Science from Florida Atlantic University; Master of Arts in Government with concentrations in Public  
Administration and Political Theory.

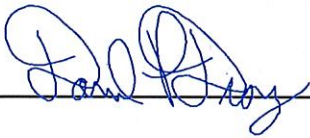
Experience: I have 16 years of experience working and dealing with goverment from the local, state, and federal  
levels as a political activist, political consultant, and political professional running political organizations and political  
action committees.

Past Positions: None

Hobbies: Volunteering with community organizations to improve the lives of those in most need; Writing about  
theological and political issues; Political activism at all levels of government.

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_



Date: 01/18/2017

Initials of Clerk or Deputy: \_\_\_\_\_



Date received or confirmed: 1/19/17

Please check one: ☒ New Application    ☐ Currently Serving on Board    ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.