

CITY OF POMPANO BEACH, FLORIDA
BOARD/COMMITTEE APPLICATION

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

555 S. Pompano Parkway, Fl. 33069

NAME OF BOARD/COMMITTEE: HOUSING AUTHORITY

NAME OF APPLICANT: GHULAM "JOE" USMAN

HOME ADDRESS: 230 S.E. 12 ST. Pompano Beach

ZIP CODE: 33060 ~~480 S. Cypress Rd~~ HOME PHONE NO.: 954 782 8837

ARE YOU A CITY RESIDENT? YES: X NO: 255-1977

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1:___ 2:___ 3: X 4:___ 5:___ ok

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: X NO:___

ARE YOU A REGISTERED VOTER? YES: X NO:___

BUSINESS OR OCCUPATION: GENERAL CONSTRUCTION

BUSINESS ADDRESS: 1940 S.E. 2 ND ST.

ZIP CODE: 33060 BUSINESS PHONE NO. 954 781 8500

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME: INDUSTRIAL DEVELOPMENT BOARD

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?___

IF YES, PLEASE LIST NAME:

AS NEEDED.

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD /COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: SHIP ADVISORY COMM
VISIONING PROCESS DEVELOPMENT COMMITTEE

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: MOST EDUCATION IN PAKISTAN B.S.
STATE CERTIFIED - GENERAL AIR CONDITIONING / PLUMBING / ROOFING
CONTRACTOR BROWARD COUNTY ENG LICENSE #95-1395-W REG REAL STATE
EXPERIENCE: 20 + YEAR. BROKER

CURRENT POSITION: SEE ABOVE. (C.A.H-USMAN CONSTRUCTION)

PAST POSITIONS: _____

HOBBIES: WORK & BOOK'S & FAMILY MORE EDUCATION

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

[Signature]
SIGNATURE OF APPLICANT

DATE OF APPLICATION

[Initials]
INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____