

## **MEMORANDUM**

## Parks and Recreation Department

## **MEMORANDUM 23-A053**

DATE: April 27, 2023

TO: Greg Harrison, City Manager

FROM: Mark A. Beaudreau, Recreation Programs Administrator

SUJBECT: Agenda Item License Agreement #1904 / Interlocal with City of Lighthouse Point

Please place the attached resolution to enter into the first amendment to License Agreement 1904, with the City of Lighthouse point for the joint operations and maintenance of Exchange Club Park on the May 9, City Commission Agenda. The first amendment license agreement extends the original agreement for an additional five years, ending July 1, 2028 under the same terms and conditions. The Lighthouse Point City Commission approved the amendment agreement at their April 25, commission meeting.

If you have any questions regarding the license agreement, please call me at 954-786-4191.

afh

cc: Kate Belcher, Recreation Manager Antonio Pucci, Contract Manager