



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ **Name:** Daniel P. Diaz  
(Optional)

**Residence Information:**

Home Address: 3051 N Course Drive Apt# 712

City/State/Zip: Pompano Beach, FL 33069

Home Phone: \_\_\_\_\_ Cell Phone: 954-834-3429

Email: diazkofo@gmail.com

Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Heritage Trust Insurance & Financial Services

Current Position / Occupation: Owner

Business Address: 16861 NW 82nd Ave

City/State/Zip: Miami Lakes, FL 33016

Business Phone: 954-834-3429

Fax: \_\_\_\_\_

Email: daniel.diaz@htifs.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input checked="" type="checkbox"/>	*Zoning Board of Appeals
<input type="checkbox"/>		<input type="checkbox"/>		<input checked="" type="checkbox"/>	Local Complete Count (Temp)

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

**In addition a Resume may be attached**

Education: Associate of Arts in Business Administration from Broward Community College; Bachelor of Arts in  
Political Science from Florida Atlantic University; Master of Arts in Government with concentrations in Public  
Administration and Political Theory.

Experience: I have 16 years of experience working and dealing with goverment from the local, state, and federal  
levels as a political activist, political consultant, and political professional running political organizations and political  
action committees.

Past Positions: None

Hobbies: Volunteering with community organizations to improve the lives of those in most need; Writing about  
theological and political issues; Political activism at all levels of government.

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_



Date: 01/18/2017

Initials of Clerk or Deputy: \_\_\_\_\_



Date received or confirmed: 1/19/17

Please check one: ☒ New Application    ☐ Currently Serving on Board    ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.