

SIXTH AMENDMENT

TO

AGREEMENT

FOR

POLICE SERVICES

This Sixth Amendment is entered into this ____ day of August, 2025 by and between the Broward Sheriff's Office (hereinafter referred to as "BSO") and the City of Pompano Beach, FL (hereinafter referred to as the "CITY").

WHEREAS, on or about October 15, 2020, BSO and the CITY entered into an Agreement for Police Services; and

WHEREAS, BSO and the CITY entered into a First Amendment to the Agreement for Police Services for the addition of ShotSpotter; and

WHEREAS, BSO and the CITY entered into a Second Amendment to the Agreement to reclassify a vacant CSA position to a crime analyst position; and

WHEREAS, BSO and the CITY entered into a Third Amendment to the Agreement to reclassify a nine SRO positions from Grant funding to the General Fund; and

WHEREAS, BSO and the CITY entered into a Fourth Amendment to the Agreement to reclassify a CSA position to a deputy sheriff position; and

WHEREAS, BSO and the CITY entered into a Fifth Amendment to the Agreement to add a deputy sheriff position; and

WHEREAS, CITY and BSO are now desirous of extending the term of the Agreement by one year. and

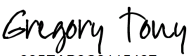
NOW, THEREFORE, in consideration of the mutual terms and conditions contained herein, the parties agree as follows:

1. The foregoing recitations are true and correct and are incorporated by reference.
2. The term of the Agreement is extended through September 30, 2026, unless otherwise terminated as provided for herein.
3. The annual consideration for Fiscal Year 2026 is \$64,928,065.00.

4. Except as modified herein, all remaining items and conditions of the Agreement, shall remain in full force and effect.

IN WITNESS WHEREOF, each of the parties hereto executes this Sixth Amendment through its duly authorized representatives as set forth below.


BROWARD SHERIFF'S OFFICE

DocuSigned by:

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GREGORY TONY, PH.D., SHERIFF

Date: 8/1/2025 | 14:51 PM EDT

Approved as to form and legal sufficiency subject to the execution by the parties:

DS
#1F

DocuSigned by:

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By: _____
TERRENCE O. LYNCH, GENERAL COUNSEL/EXECUTIVE DIRECTOR

CITY OF POMPANO BEACH

ATTEST:

By: _____
KERVIN ALFRED
CITY CLERK

By: _____
REX HARDIN, MAYOR Date

By: _____
GREGORY P. HARRISON Date
CITY MANAGER

APPROVED AS TO FORM:

MARK BERMAN, CITY ATTORNEY