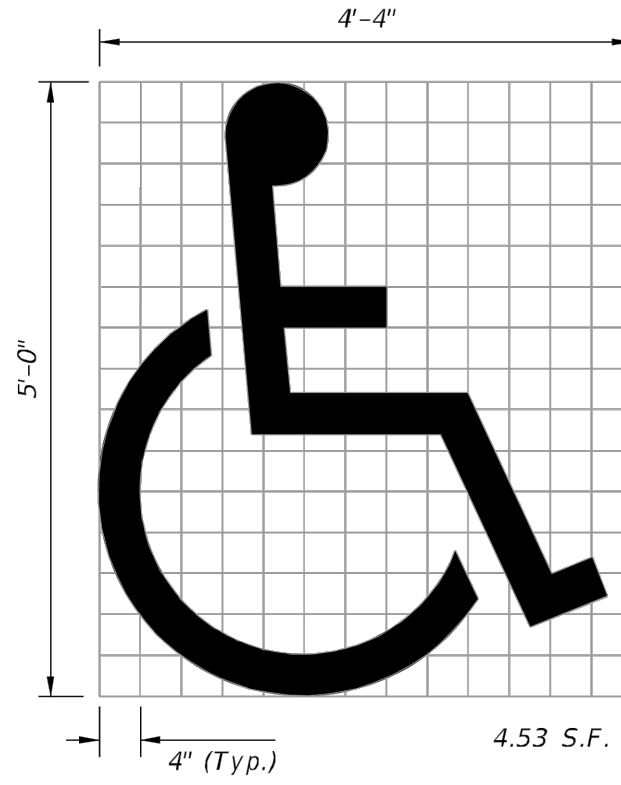
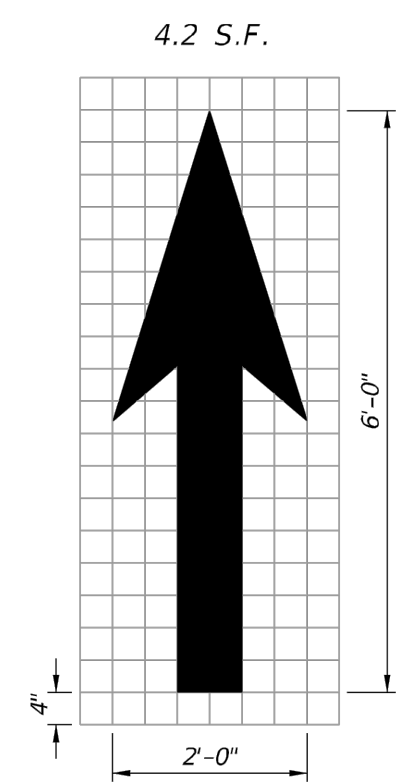


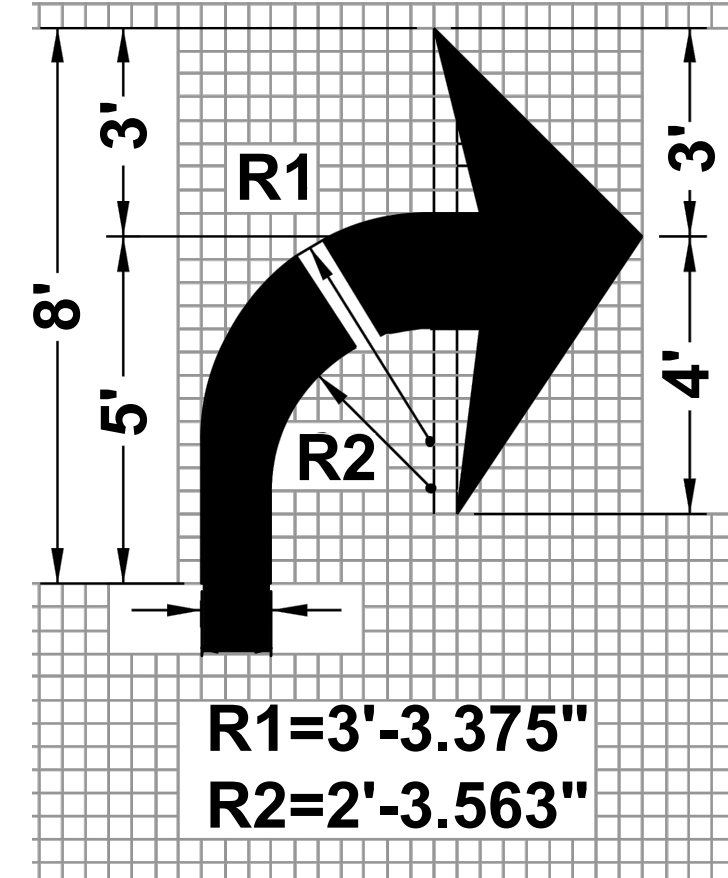
PAVEMENT MESSAGE
FDOT INDEX 711-001



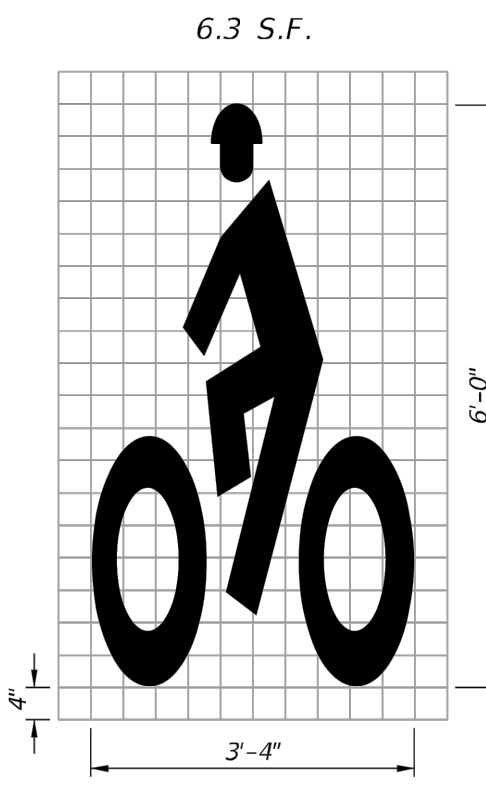
UNIVERSAL SYMBOL OF ACCESSIBILITY
FDOT INDEX 711-001



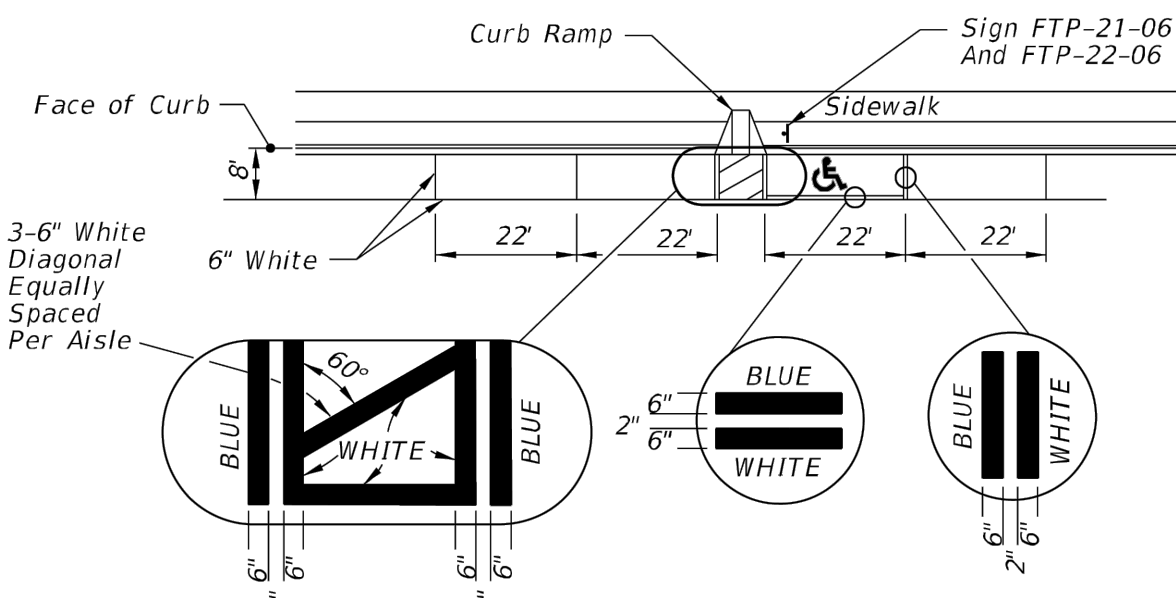
BIKE LANE ARROW
FDOT INDEX 711-002



RIGHT TURN ARROW
FDOT INDEX 711-001



HELMETED BICYCLIST SYMBOL
FDOT INDEX 711-002



ACCESSIBLE PARKING STRIPING DETAIL
FDOT INDEX 711-001

LEGEND

- PROPOSED STREET SIGN & POST
- EXISTING ASPHALT PAVEMENT
- EXISTING CONCRETE SIDEWALK
- PROPOSED ASPHALT
- PROPOSED CONCRETE
- PROPOSED ASPHALT MILL & RESURFACING /PAVEMENT WIDENING
- PROPOSED WALKWAY (REFER TO LANDSCAPE ARCHITECT PLANS FOR MATERIALS AND DETAILS)

SIGNING AND MARKING NOTES:

- ALL PAVEMENT MARKINGS SHALL BE THERMOPLASTIC UNLESS OTHERWISE NOTED.
- BI-DIRECTIONAL YELLOW/YELLOW REFLECTIVE PAVEMENT MARKERS SHALL BE PROVIDED AT 40' INTERVALS CENTERED BETWEEN YELLOW SKIP STRIPES.
- ONE BI-DIRECTIONAL YELLOW/YELLOW REFLECTIVE MARKER SHALL BE PROVIDED AT 40' INTERVALS ON EACH SIDE OF DOUBLE YELLOW STRIPES.
- ALL SIGNING, PAVEMENT MARKINGS AND PLACEMENT OF REFLECTIVE PAVEMENT MARKERS SHALL CONFORM TO THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES MANUAL (MUTCD), LATEST VERSION.
- ALL PAVEMENT MARKING SHALL BE HOT APPLIED THERMOPLASTIC MANUFACTURED AND APPLIED IN ACCORDANCE WITH FDOT STANDARD SPECIFICATION SECTION 711, LATEST EDITION.
- REFLECTIVE PAVEMENT MARKERS SHALL BE CLASS B MARKERS MANUFACTURED IN ACCORDANCE WITH FDOT STANDARD SPECIFICATION 706, LATEST EDITION AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDED PROCEDURES.
- ALL 'R1-1' & 'D3' SIGNS SHALL BE DIAMOND GRADE.
- METHOD OF REMOVAL OF EXISTING PAVEMENT MARKINGS SHALL BE BY WATER JETTING OR SAND BLASTING.

EXISTING CONDITIONS NOTES:

- EXISTING CONDITIONS PRESENTED ARE BASED ON A TOPOGRAPHIC SURVEY PROVIDED BY CONTROL POINT ASSOCIATES FL, LLC DATED 11-20-2024. ADDITIONAL INFORMATION WAS OBTAINED FROM AS-BUILTS AND RECORD DRAWINGS PROVIDED BY UTILITY COMPANIES, G.I.S. INFORMATION AND FIELD VISITS.
- ALL ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
- BROWARD COUNTY ENGINEERING DEPARTMENT BENCHMARK USED: BENCHMARK #0570 ELEVATION = 8.572 (NGVD29) CONVERTED TO 7.972 (NAVD 88)
- CONTRACTOR IS TO PROTECT ALL EXISTING TREES, SIGNS, AND ABOVE GROUND UTILITIES NOT IMPACTED BY THIS PLAN.

Sunshine811
Call 811 or visit sunshine811.com two full business days before digging to have buried facilities located and marked.
Check positive response codes before you dig!

PATRICK D. KAIMRAJ, PE
No. 78535
STATE OF FLORIDA
PROFESSIONAL ENGINEER

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY:

PATRICK D. KAIMRAJ, PE
NO. 78535

ON THE JOINT OF THE SIGNAGE AND MARKINGS PLAN, THE PRINTED COPY OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPY.

DRC SUBMITTAL
PLANS UNDER DEVELOPMENT
NOT FOR CONSTRUCTION

C-3
04/02/2025

Bermello Ajamil
A WOOLPERT COMPANY

Architecture • Landscape Architecture
4711 South LeJeune Road
Coral Gables, Florida 33146
Phone (305) 859-2050
Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF POMPANO BEACH
100 WEST ATLANTIC BLVD.
POMPANO BEACH, FL 33060

PROJECT NAME:
MCNAB HOUSE & BOTANICAL GARDENS

PROJECT LOCATION/ADDRESS:
2250 E ATLANTIC BLVD
POMPANO BEACH, FL 33062

SUB-CONSULTANT INFORMATION:
cma
chen moore and associates
3150 SW 38th Avenue
Suite 950
Miami, FL 33146
786.497.1500
www.chenmoore.com

NOTICE TO BUILDER:
TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE INFORMATION CONTAINED ON THESE DRAWINGS CONFORMS TO THE STANDARDS SET IN THE FLORIDA BUILDING CODE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND FIELD CONDITIONS PRIOR TO THE START OF THE WORK, AND NOTIFYING THE ARCHITECT AT ONCE OF ANY AND ALL ERRORS, DISCREPANCIES, IRREGULARITIES, OR OMISSIONS PERTAINING TO THE SUCCESSFUL COMPLETION OF THE PROJECT INDICATED.

SUBMITTAL DESCRIPTION / MILESTONE:
**DRC SUBMITTAL
FEBRUARY 26, 2025**

REVISIONS:

NO.	DESCRIPTION	DATE

DRAWING SHEET INFORMATION
CMA PROJECT NO.: 24-0750.00002
SCALE: AS NOTED
DATE: 01/17/2025
DRAWN BY: LD
CHECKED BY: PK

DRAWING TITLE:
SIGNAGE AND MARKINGS PLAN
SHEET NO.