

CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2019 JUN 13 AM 8:00

Florida's Warmest Welcome

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Carlton Smith
(Optional)

Residence Information:

Home Address: 3301 NE 15th Ave

City/State/Zip: Pompano Beach, FL 33064

Home Phone: 561-312-2160

Cell Phone: _____

Email: Carltonsmith1975@yahoo.com

Fax: _____

Business Information:

Employer/Business Name: City of Pembroke Pines

Current Position / Occupation: Producer

Business Address: 601 City Center Way

City/State/Zip: Pembroke Pines, FL 33025

Business Phone: 954-450-1054

Fax: _____

Email: csmith@ppines.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☐ No ☐

Reside in District: 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

☐ Affordable Housing	☐ Education	☐ Parks and Recreation
☐ Air Park		☒ *Planning & Zoning/Local Planning Agency
☐ Architectural Appearance	☐ Emergency Medical Services	☐ *Police & Firefighter's Retirement System
☐ Charter Amendment	☐ *Employee's Board of Appeals	☐ Pompano Beach Economic Development Council
☐ Community Appearance	☐ Employee's Health Insurance	☒ Public Art Committee
☒ *Community Development	☐ *General Employee's Retirement System	☐ Recycling & Solid Waste
☒ CRA East	☐ Golf Advisory Board	☐ Sand & Spurs Riding Stables
☐ CRA West	☐ Historic Preservation	☐ Marine
☐ Cultural Arts	☐ *Housing Authority of Pompano Beach	☐ *Unsafe Structures
	☐ Nuisance Abatement Board	☐ *Zoning Board of Appeals
		☒ Local Complete Count (Census)

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Some college at University of Kentucky

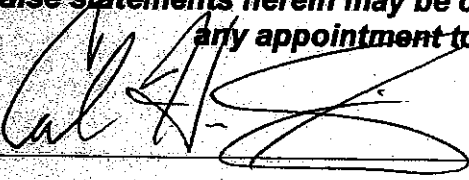
Experience: Background in film production overseeing large budgets and employees.

Vice President of Cresthaven Civic Association.

Past Positions: N/A

Hobbies: Boating, Swimming, Spending time with my dogs.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 6-12-19

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.