

RESOLUTION NO. 2024-\_\_\_\_\_

**CITY OF POMPANO BEACH**  
**Broward County, Florida**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A STATEWIDE MUTUAL AID AGREEMENT – 2023, AMONG THE STATE OF FLORIDA DIVISION OF EMERGENCY MANAGEMENT, THE CITY OF POMPANO BEACH AND ALL LOCAL GOVERNMENTS THAT EXECUTE AND ADOPT THE AGREEMENT RELATING TO CATASTROPHIC RESPONSE AND RECOVERY; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the State of Florida Emergency Management Act, Chapter 252, authorizes the State and its political subdivisions to provide emergency aid and assistance in the event of a disaster or emergency; and

**WHEREAS**, the statutes also authorize the State to coordinate the provision of any equipment, services, or facilities owned or organized by the State or its political subdivisions for use in the affected area upon the request of the duly constituted authority of the area; and

**WHEREAS**, this Resolution authorizes the request, provision and receipt of interjurisdictional mutual assistance in accordance with the Emergency Management Act, Chapter 252, among political subdivisions within the State; now, therefore,

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1.** That a Statewide Mutual Aid Agreement – 2023, among the State of Florida Division of Emergency Management, the City of Pompano Beach and all local governments, relating to catastrophic response and recovery, a copy of which Agreement is attached hereto and incorporated by reference as if set forth in full, is hereby approved.

**SECTION 2.** That the proper City officials are hereby authorized to execute said Agreement among the State of Florida Division of Emergency Management, the City of Pompano Beach and all participating local governments.

**SECTION 3.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
**REX HARDIN, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**KERVIN ALFRED, CITY CLERK**

/jrm  
2/20/24  
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