

CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| Mr. Mrs. Ms. Mis. (Optional) | ss Name: <u></u> | YN S. LEYS |
|---|---|---|
| Residence Information: | | |
| | 20 SE 5th Ter | Cace |
| City/State/Zip: Pol | noano heach & | =L 3306A |
| Home Phone: 954- | 942-8108 Cel | Il Phone: 954-647-3539 |
| Email: 95 Jevs | RN@ hellsouth Fax | 1954-942-818P |
| Business Information: Employer/Business Nan | ne: Comprehensive | |
| Current Position / Occup | Λ | IN NURSE |
| Business Address: 10 | | 1441100 |
| | Landordale. | E1 223x4 |
| City/State/Zip: | | D260 - " |
| Business Phone: 154- | -834-222) Fax: 954- | 839- Email: ' |
| | | 202/ |
| Are you a U.S. Citizen? Ye | es No | inte |
| Are you a resident of Pomp | ano Beach? Yes No | Reside in District: 1 2 3 4 5_ |
| Do you own real property in | Pompano Beach? Yes No. | · |
| Are you a registered voter? | Yes No | |
| Have you ever been convict | • | |
| * | | ttees: Marine Advisory |
| Diagram and a shape move to | the Advisory Boards/Committees v | ou would like to consoon |
| Affordable Housing | the Advisory Boards/Committees ye Cultural Arts | Parks and Recreation |
| Air Park | Education | *Planning & Zoning/Local Planning Agency |
| Architectural | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Appearance | | |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | Recycling & Solid Waste |
| Community Appearance | *General Employee's Retirement System | Sand & Spurs Riding Stables |
| *Community | Golf | Marine |
| Development | · · | M |
| CRA East | Historic Preservation | *Unsafe Structures |
| CRA West | *Housing Authority of Pompano Beach | *Zoning Board of Appeals |
| *Financial Disclosure Form is | required, if appointed to serve, upon app | pointment and upon resignation/retirement. |
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| Education: HAhveman University (NOW DREYE) | 1 |
|---|---------------|
| | \ |
| Education: HAMBEMONN UNIVERSITS (NOW DREXE) Philadelphia Pa RN-BSN | T |
| | |
| Experience: Registerel NURSE Since 1981 to | |
| PRESENT | |
| | |
| Past Positions: Charge Nuise - Isychunts | . |
| Memoral Regional Hox | 1 |
| Head Durse - Complete Drolepes Care - Cos | 70 |
| Homo Health nuise - Comprehensite Livery | 200) |
| Hobbies: | |
| Community Service - Coost Gosovel | 7 |
| King services - Color | |
| - Niwowscia g | |
| | |
| Making any false statements herein may be cause for revocation by the City Commiss. | ion of |
| any appointment to a Board/Committee. | .011 01 |
| Signature: Live Molen Stup Date: 10-12-11 | |
| Signature. Date: 10-12-11 | |
| Initials of Clerk or Deputy: Date received or confirmed: | |
| Please check one: New Application Currently Serving on Board Updated Information | |
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| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's 954-786-4611, or send via fax to: 954-786-4095. | Office at: |
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