

| Planning and Zoning Board/Local Planning Agency MEMBERS | | | | | | | |
|--|--|----------|----------------|-----------|-----------------|----------|--|
| Name | Address | District | Phone | Appointed | Expires | Reso No. | |
| Joan Kovac (Vice Chairman) | 1754 Bay Drive (33062) | 1 | 954-784-2079 h | 6/12/2018 | 6/1/2021 | 2018-183 | |
| City Commission At Large | joanangles@aol.com | | 954-792-7357 o | | | | |
| Fred Stacer (Chairman) | 2501 S.E. 9th Street (33062) | 1 | 954-788-8623 | 2/23/2021 | 11/14/2024 | 2021-74 | |
| Mayor Hardin's Appointment | stacersl@msn.com | | | | | | |
| Tobi Aycock | 611 SE 18th Ave. (33060) | 3 | 954-914-5022 C | 2/23/20 | 11/10/20 | 2021-85 | |
| Comr. McMahon's Appointment | theaycocks1@comcast.net | | | | *Groblewski | | |
| Carla L. Coleman | 2631 NE 23rd Street (33062) | 1 | 954-785-9173 H | 1/8/2019 | 11/10/2020 | 2019-56 | |
| Comr. McGee's Appointment | carlahome@att.net | | 954-242-9450 C | | | | |
| Darlene Smith | 3200 N.Course Lane, #2013 (33069) | 5 | 954-444-7953 C | 1/8/2019 | 11/10/2020 | 2019-59 | |
| Vice Mayor Moss' Appointment | darlene@phaseonecomputing.com | | 954-957-7199 O | | | | |
| Willie E. Miller | 3051 N. Course Drive #801 (33069) | 5 | 305-389-3815 | 3/26/2019 | 11/14/2020 | 2019-139 | |
| Comr. Perkins' Appointee | williwervan@gmail.com | | | | | | |
| Richard Klosiewicz | 1221 NE 9 St, Unit B (33060) | 3 | 954-942-8444 | 1/22/2019 | 11/14/2020 | 2019-82 | |
| Comr. Eaton's Appointment | | | | | | | |
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| Alternate Members | | | | | | | |
| (1) Marianne Q. Edge | 601 SE 2nd Ave (33060) | 3 | 954-3095135 | 3/10/2020 | 6/12/2022 | 2020-159 | |
| City Commission At Large | | | | | Aycock | | |
| (2) Charles H. Bechert, III | 371 SE 9th Court(33060) | 3 | 954-401-0183 | 6/12/2018 | 6/1/2021 | 2018-185 | |
| City Commission At Large | trip@southfloridaattorney.com | | | | Syrek | | |
| (3) Molly Moor | 1798 Bay Drive (33062) | 1 | 619-992-7332 | 5/14/2019 | 6/12/2022 | 2019-173 | |
| City Commission At Large | mollymoor@hotmail.com | | | | *Coleman | | |
| Form 1 Required | | | | | | | |
| Pamela McCleod- Recording Secretary | City Hall Complex | | 954-786-4310 | | | | |
| Meets: Fourth Wednesday of each month @ 6:00pm in the City Commission Chambers | | | | | | | |
| Elections: Annually in November | | | | | | | |
| Established: City Ordinance No. 82-57 | | | | | | | |