



**CITY OF POMPANO BEACH, FLORIDA  
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone No. (954) 786-4611  
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: City of Pompano Beach Employees Pension Board

NAME OF APPLICANT: Michael Miller

RESIDENCY ADDRESS: 2725 S.E. 6 Street.

ZIP CODE: 33062 HOME PHONE NO.: 954-783-5663

MAILING ADDRESS: 500 S. Cypress Road #16

CITY/STATE/ZIP CODE: Pompano Beach, FL 33060

ARE YOU A CITY RESIDENT? YES:  NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1  2  3  4  5

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER? YES:  NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES:  NO:

BUSINESS OR OCCUPATION: Real Estate Broker / Appraiser

BUSINESS ADDRESS: 500 S. Cypress Rd #16

CITY/STATE: Pompano Beach, FL

ZIP CODE: 33060 BUSINESS PHONE NO.: 954-785-0606

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? N (622)

IF YES, PLEASE LIST NAME: \_\_\_\_\_  
\_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S): \_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No.

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_  
\_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: Self employed since 1991 in both the mortgage and real estate industry.

EDUCATION: Florida State University, BS Finance w/ emphasis in Accounting & Real Estate. Previously held series 6 license

EXPERIENCE: Active Real Estate Broker, Mortgage Broker, state certified Residential Appraiser, Previous Boards American Cancer Society, New Directions of ACS, Sympathy of the Americas

CURRENT POSITION: Broker Business Owner, Chairman Children's Safety Council, In

PAST POSITIONS: United Parcel Service, Albertson's, First Investors of NYSE

HOBBIES: Raising 3 Children, Volleyball, offshore Fishing

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

[Signature]  
SIGNATURE OF APPLICANT

11/6/06  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2017 FEB 21 AM 10:20

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.pompanobeachfl.gov

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: PHILLIP SMITH  
 (Optional)

**Residence Information:**

Home Address: 916 S.E. 10<sup>th</sup> ST.  
 City/State/Zip: POMPANO BEACH, FL 33060  
 Home Phone: 954-773-0977 Cell Phone: 954-610-5595  
 Email: BLIMPGEAR@YAHOO.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
 Current Position / Occupation: RETIRED  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ASSOCIATES DEGREE PHARMACY / BUSINESS-ACCOUNTING  
(BROWARD COLLEGE)

Experience: \_\_\_\_\_

Past Positions: 1975-2014 GOODYEAR AIRSHIP OPERATIONS

Hobbies: GOLF, PADDLEBALL, PROCUREMENT

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_

Date: 2-21-17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

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**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Dedrick Watkins  
 (Optional)

**Residence Information:**

Home Address: 2125 NW 13th  
 City/State/Zip: Pompano Beach Florida 33069  
 Home Phone:                      Cell Phone: 954-515-6310  
 Email: Dedrick.WATKINS@yahoo.com Fax:                     

**Business Information:**

Employer/Business Name: City of Oakland Park  
 Current Position / Occupation: CODE Enforcement officer  
 Business Address: 3650 NE 12th Ave  
 City/State/Zip: Oakland Park / Florida / 33334  
 Business Phone: (9) 630-4399 Fax:                      Email:                     

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees:                     

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Hillsboro Inlet District	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Zoning Board of Appeals
<input type="checkbox"/> Local Complete Count (Temporary)	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

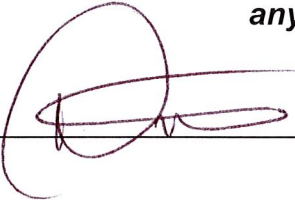
Education: Fort Lauderdale High (graduate) State certified in FEMA ICS 100, 200, & 700 (Disaster Relief) Code Enforcement FACE Level 1 Basic and Advanced tree trimming license / Certification. MOT certification.

Experience: Includes but not limited to working with planning & zoning, state contractors, assist with operations alongside the Sheriff office code enforcement & daily operations.

Past Positions: N/A

Hobbies: My Hobbies include singing, installing landscaping (gardening) and ~~volunteering~~ volunteering in/with interior design. Volunteer with my church youth department also assist as a sound/lighting engineer.

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Signature: 

Date: 5/13/21

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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