

E. PROPOSERS CHECKLIST & CERTIFICATION ACKNOWLEDGEMENT
WATER AND WASTEWATER TREATMENT CHEMICALS
ITB No. 16-026

THIS SHEET MUST BE SIGNED BY VENDOR

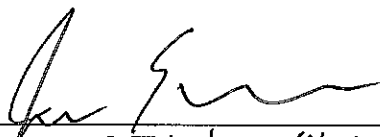
IMPORTANT: Sign in the spaces indicated and submit with your bid.

Bidder should check off each of the following items as the necessary action is completed:

1. The ITB has been signed.
2. Any required forms, qualification statements, etc. have been included.
3. Any addendums (if any) have been signed and included.
4. Bid schedule is included

By submitting this by I hereby certify that all laboratory facilities performing the testing required by this contract are NELAC certified.

Hawkins Inc dba Hawkins
Company Name Water Treatment
Group.


Signature & Title Jason Schroeder, SE Regional
Manager

Date: 8/23/16

Date 8 / 23 / 2016

F. PROPOSAL SUBMITTAL FORMS
WATER AND WASTEWATER TREATMENT CHEMICALS
ITB No. 16-026

- Exhibit F-1 Contract Bid Proposal
- Exhibit F -2 Bid Pricing
- Exhibit F -3 Experience & References
- Exhibit F-4 E-Verify
- Exhibit F -5 Certification Regarding Debarment
- Exhibit F -6 Contractor & Business Licenses
- Exhibit F -7 Non Collusion Certificate
- Exhibit F -8 Public Entity Crimes
- Exhibit F -9 Statement of Litigation
- Exhibit F -10 Statement of Contract Performance and Liquidated damages
- Exhibit F -11 Safety Incidents
- Exhibit F -12 Health & Safety Policy Agreement

**EXHIBIT F-1
CONTRACT BID PROPOSAL**

**WATER AND WASTEWATER TREATMENT CHEMICALS
CONTRACT NO. 16-026**

Full Name of Bidder Hawkins, Inc dba Hawkins Water Treatment Group.

Main Business Address 2263 Clark St, Apopka, FL 32703

Place of Business Same

Telephone No. 800-330-1369 Fax No. 800-524-9315

Email: Jason.Schroeder @ hawkinsinc.com

State Business License # N/A Type: _____

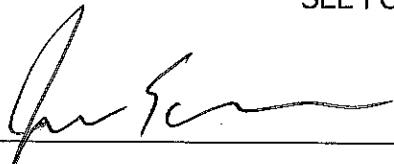
To: CITY MANAGER, CITY OF MARCO ISLAND, FLORIDA
(hereinafter called the Owner)

The undersigned as Bidder declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion and fraud with any other person, firm or corporation; and that it has carefully examined the location of the proposed work, the proposed forms of Agreement, the Statement of Work and the Contract Drawings (if applicable) and Specifications. Further, the Bidder acknowledges receipt of Addenda as follows:

Addendum Number	Date Issued	Contractor's Initials
<u>1</u>	<u>8/8/16</u>	<u>ms</u>
<u>2</u>	<u>8/11/16</u>	<u>ms</u>
_____	_____	_____

Bidder proposes, and agrees if this Proposal is accepted, to contract with the Owner to furnish work in full, in complete accordance with the attached specifications according to the following unit prices:

SEE FOLLOWING _____ PAGES

Signed: 

Date: 8/18 / 2016

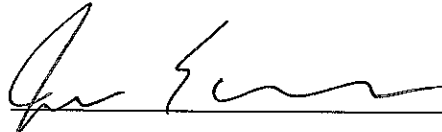
Jason Schroeder, SE Regional Manager Print Name

**EXHIBIT F-2
BID PRICING**

**WATER AND WASTEWATER TREATMENT CHEMICALS
 CONTRACT NO. 16-026**

Bidders can bid on one, any or all chemicals

	Chemical	Qty	Unit	Unit Price DELIVERED
1	Anhydrous Ammonia (NH ₃)	1	lbs	\$ N/B
2	Aluminum Sulfate (AL ₃ SO ₄) 50% aqueous solution (bulk delivery, <i>not totes</i>)	1	gal	\$ 1.75
3	Antiscalant (RO Membranes)	1	drum (50 gal min)	\$ 376
4	Ammonium Sulfate (NH ₃ SO ₄)	1	gal	\$ 1.67
5	Citric Acid (C ₆ H ₈ O ₇) powder/granulated	1	lbs	\$ 1.04
6	Citric Acid (C ₆ H ₈ O ₇) liquid	1	gal	\$ Add #1 deleted
7	Carbon Dioxide (CO ₂)	1	lbs	\$ N/B
8	SM Hical pebble QL lime (CaO pebble)	1	tons	\$ N/B
9	50% Sodium Hydroxide (Caustic Soda NaOH) 25% Aqueous Solution	1	gal	\$ 3.50
10	Sodium Hypochlorite solution B-12% (NaOCL bleach)	1	gal	\$ N/B
11	Phosphoric Acid 75% (H ₃ PO ₄ corrosion inhibitor)	1	gal	\$ N/B
12	Liquid Polymer (delivered in totes, provide several products to be tested on site)	1	lbs	\$ N/B

Signed: 

Date 8 / 23 / 2016

Company Name: Hawkins Inc dba Hawkins Water Treatment Group



Description of Resources

Hawkins, Inc. dba Hawkins Water Treatment Group manufactures and distributes chemicals throughout Florida from Starke, Labelle, Tarrytown, Hollywood, Big Pine Key with Monticello FL. and Swainsboro, GA to serve the North Florida and South Georgia areas. Hawkins Distribution Center and main office is in Apopka, FL.

Hawkins strives to enhance relationships by focusing on product quality and delivery process. We look at our clients as partners and our emphasis is on long-term clients through how well we serve you from a drum of product to a tanker load. Our chemical market includes municipal and private water facilities, wastewater facilities, commercial swimming pools and agricultural applications. Every warehouse is stocked with product inventoried for the related customers. Hawkins/Dumont has setup warehouses in strategic locations from the center of operation so that each warehouse is backed up by another, which gives clients the certainty that they will never run out of product even in emergency conditions.

Hawkins has distinguished itself from other chemical distributors by consistently furnishing high quality products and making service to our customer our top priority. Our phone is answered 24/7 including weekends and holidays by a real person answering service. They will have you in touch with one of our management team within minutes of your call. If you have an emergency, we will respond within hours so that you don't run out of chemicals. And there is never an extra charge for good service.

Our team includes people who have many years of experience in their field and some who are licensed operators or degreed technicians.



**EXHIBIT F-3
STATEMENT OF EXPERIENCE**

**WATER AND WASTEWATER TREATMENT CHEMICALS
CONTRACT NO. 16-026**

Please list at least at least five projects and only projects that you have completed within the last 5 years or are currently working on.

Project Name City of Deltona

Description of Work
Water & Wastewater Chemicals: alum. Sulfate, Sodium Hypochlorite,
Corrosion Inhibitor, Cal Hypo

Location 255 Enterprise, Deltona, FL 32735

Year 2001 Contract Price \$ ongoing

Contact Name Scott Ruland

Title & Name of Firm Chief Operator

Phone No. 386-878-8976

Email: SRuland @ deltonafl.gov

Project Name Seminole County

Description of Work
Water Treatment Chemicals: Sulfuric Acid, Corrosion Inhibitor,
HFS, Potassium Hydroxide

Location 500 W. Lake Mary Blvd, Lake Mary, FL

Year 2008 Contract Price \$ ongoing

Contact Name Chris Reeves or Scott Rankin

Title & Name of Firm Water Div.

Phone No. 407-665-2759

Email: Creeves @ Seminole County fl. gov

Srankin

Project Name City of Palm Coast

Description of Work
Water & Wastewater Chemicals: Ammonium Sulfate (AS4000), AWC 102
Antiscalant, Corrosion Inhibitor

Location 160 Cypress Point Pkwy, Palm Coast, FL 32164

Year 2005 Contract Price \$ Ongoing

Contact Name Jim Hogan

Title & Name of Firm Utilities System Manager

Phone No. 386-486-2374

Email: Jhogan @ Palmcoastgov.com

Project Name Polk County

Description of Work
Alum Sulfate, Corrosion Inhibitor, Sodium Hypochlorite

Location 1011 Jim Keene Blvd, Winter Haven, FL

Year 2005 Contract Price \$ Ongoing

Contact Name Mark Lowenstine

Title & Name of Firm Chief Operator

Phone No. _____

Email: _____ @ _____

EXHIBIT F-4
E-VERIFY

WATER AND WASTEWATER TREATMENT CHEMICALS
CONTRACT NO. 16-026

The City of Marco Island will not intentionally award publicly-funded contracts to any contractor who knowingly employs unauthorized workers, constituting a violation of the employment provisions contained in 8 U.S.C. Section 1324a(e) (Section 2274A(e) of the Immigration and Nationality Act ("INA")). The City shall consider the employment by any contractor of unauthorized aliens a violation of Section 274A(e) of the INA shall be grounds for unilateral cancellation of this Agreement by the City.

Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system, in accordance with the terms governing use of the system, to confirm the employment eligibility of:

1. all persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida; and
2. all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Agency.

You may also sign-up for free webinars on E-Verify which are offered by the U.S. Department of Homeland Security. To see the schedule of webinars and register, click on the following link, which will take you to the US Department of Homeland Security's website: [E-Verify Webinars](#)

The Website for E-Verify is: <http://www.uscis.gov/e-verify>

(Contractor/ Architect/Engineer's Signature)

8/23/16
Date

Jason Schroeder, SE Regional Manager
Name and title of Authorized Signee

Hawkins Inc dba Hawkins Water Treatment Co.
Name of Corporation, Partnership, Trust, Etc.

EXHIBIT F-5
CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY
AND VOLUNTARY EXCLUSION

WATER AND WASTEWATER TREATMENT CHEMICALS
CONTRACT NO. 16-026

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension (34 CFR, part 85, Section 85.510, Participant's Responsibilities).

"The Bidder certifies that, neither the firm nor any person associated therewith in the capacity of owner, partner, director, officer, principal, investigator, project director, manager, auditor, and/or position involving the administration of federal funds:


(a) is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions, as defined in 49 CFR s29.110(a), by any federal department or agency;

(b) has within a three-year period preceding this certification been convicted of or had a civil judgment rendered against it for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a federal, state, or local government transaction or public contract; violation of federal or state antitrust statutes; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) is presently indicted for or otherwise criminally or civilly charged by a federal, state, or local governmental entity with commission of any of the offenses enumerated in paragraph 9(b) of this certification; and

(d) has within a three-year period preceding this certification had one or more federal, state, or local government public transactions terminated for cause or default.

The Bidder certifies that it shall not knowingly enter into any transaction with any subcontractor, material supplier, or vendor who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this project by any federal agency unless authorized by the Florida Department of Transportation."



Contractor's Signature

Date 8/23/16

Jason Schroeder SE Regional Manager

Name and title of Authorized Signee

Hawkins Inc dba Hawkins Water Treatment Co.

Name of Corporation, Partnership, Trust, Etc.

(SEAL)

Past Customers: *See Attached Stmt*

Each Bidder shall provide the names of any customers where its contract was terminated early, debarred, or informed that it was no longer supplying chemicals for safety, quality, or service issues for any product it supplies over the past five years ("terminations").

Customer _____ *None - Not Applicable* _____
 Location _____
 Year 20____ *Chemical Supplied* _____
 Contact Name _____
 Title/ Department _____
 Phone No. _____
 Email: _____ @ _____

Customer _____
 Location _____
 Year 20____ *Chemical Supplied* _____
 Contact Name _____
 Title / Department _____
 Phone No. _____
 Email: _____ @ _____

Customer _____
 Location _____
 Year 20____ *Chemical Supplied* _____
 Contact Name _____
 Title / Department _____
 Phone No. _____
 Email: _____ @ _____

Customer _____
 Location _____
 Year 20____ *Chemical Supplied* _____
 Contact Name _____
 Title / Department _____
 Phone No. _____
 Email: _____ @ _____



August 23, 2016

City of Marco Island

RE: ITB #16-026
Water & Wastewater Treatment Chemicals

Subject: Safety Incidents, Terminations and Debarments

Hawkins, Inc. dba Hawkins Water Treatment Group, SE Region has not had any Regulatory Actions; fines, correspondence and/or consent orders, nor has Hawkins had any safety incidents, contract terminations, spills or National Response Center notifications in the past (5) five years.

As required, attached are three (3) years of OSHA Logs for your review.

A handwritten signature in black ink, appearing to read "Jason Schroeder", written over a horizontal line.

Jason Schroeder
SE Region Manager



OSHA's Form 300A

Summary of Work-Related Injuries and Illnesses



Year 2015

U.S. Department of Labor
Occupational Safety and Health Administration

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary. Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you have added the entries from every page of the Log. If you had no cases, write 0. If an employee, former employee, and their representatives have the right to review the OSHA Form 300 in its entirety, they also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35. In OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	0	(6)	Total number of cases with days away from work	1	(7)	Total number of cases with job transfer or restriction	0	(8)	Total number of other recordable cases	0	(9)
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Number of Days

Total number of days away from work	5	(10)	Total number of days of Job Transfer or Restriction	0	(11)
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Injury and Illness Types

Total number of...	(12)	(1) Injuries	1	(4) Poisonings	0
		(2) Skin disorders	0	(5) Hearing Loss	0
		(3) Respiratory condition	0	(6) All other illnesses	0

Establishment Information

Your establishment name BP74 - Starke

Company Name Hawkins WTG Starke (Durmont)

Street 419 Edwards Rd

City Starke State Florida ZIP 32091

Industry description (e.g. Manufacture of motor truck trailers)

Chemical Manufacturing and Distribution

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

OR

North American Industrial Classification (NAICS), if known (e.g., 336212)

424690

Employment Information

Annual average number of employees 2

Total hours worked by all employees last year 12,321

Sign here

Knowingly falsifying this document may result in a fine.

Tom Keller
I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Tom Keller
Company Executive

612-331-6910

Phone JAN 27 2016 Title VP Date

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 50 minutes per response, including time for reviewing the instructions, searching existing data sources, gathering the data needed, reviewing the collection of information, performing the collection of information, reviewing the collection of information, and completing and reviewing the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about this collection of information, contact the Office of Management and Budget, Paperwork Project Director, Washington, DC 20503. For more information on the collection of information, contact the Office of Management and Budget, Paperwork Project Director, Washington, DC 20503.

OSHA's Form 300A

Summary of Work-Related Injuries and Illnesses



Year 2015

U.S. Department of Labor
Occupational Safety and Health Administration

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Number of Cases

Total number of deaths	0	(0)	Total number of cases with days away from work	0	(0)	Total number of cases with job transfer or restriction	0	(0)	Total number of other recordable cases	0	(0)
------------------------	---	-----	--	---	-----	--	---	-----	--	---	-----

Number of Days

Total number of days away from work	0	(0)	Total number of days of Job Transfer or Restriction	0	(0)
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Injury and Illness Types

Total number of...	(0)	(1) Injuries	0	(4) Poisonings	0
		(2) Skin disorders	0	(5) Hearing Loss	0
		(3) Respiratory condition	0	(6) All other illnesses	0

Establishment Information

Your establishment name BPT7 - Hollywood

Company Name Hawkins WIG Hollywood (Dumont)

Street 5705 Deway Street

City Hollywood State Florida ZIP 33023

Industry description (e.g. Manufacture of motor truck trailers)

Chemical Manufacturing and Distribution

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

OR

North American Industrial Classification (NAICS), if known (e.g., 336212)

424899

Employment Information

Annual average number of employees 1

Total hours worked by all employees last year 2,048

Sign here

Knowingly falsifying this document may result in a fine.

Tom Keller

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Tom Keller
Company Executive

VP Title

612-331-6910

JAN 27 2015

Phone

Date

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OSHA's Form 300A

Summary of Work-Related Injuries and Illnesses



Year 2015

U.S. Department of Labor
Occupational Safety and Health Administration

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Number of Cases

Total number of deaths 0 Total number of cases with days away from work 1 Total number of cases with job transfer or restriction 0 Total number of other recordable cases 0

Number of Days

Total number of days away from work 5 Total number of days of Job Transfer or Restriction 7

Injury and Illness Types

Total number of... (a) (1) Injuries 1 (4) Poisonings 0 (2) Skin disorders 0 (5) Hearing Loss 0 (3) Respiratory condition 0 (6) All other illnesses 0

Establishment Information

Your establishment name BP78 - Apopka

Company Name Hawkins Wtg Apopka (Dumont)

Street 2263 Clinton Street

City Apopka State Florida ZIP 32703

Industry description (e.g. Manufacture of motor truck trailers)

Chemical Manufacturing and Distribution

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

OR

North American Industrial Classification (NAICS), if known (e.g., 336212)

424890

Employment Information

Annual average number of employees 25

Total hours worked by all employees last year 35,914

Sign here

Knowingly falsifying this document may result in a fine.

Tom Keller

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Tom Keller
Company Executive

612-331-6910

VP Title
JAN 27 2015 Date

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OSHA's Form 300A

Summary of Work-Related Injuries and Illnesses



Year 2015

U.S. Department of Labor Occupational Safety and Health Administration

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Number of Cases

Total number of deaths 0 (0) Total number of cases with days away from work 0 (0) Total number of cases with job transfer or restriction 0 (0) Total number of other recordable cases 0 (0)

Number of Days

Total number of days away from work 0 (0) Total number of days of Job Transfer or Restriction 0 (0)

Injury and Illness Types

Total number of... (0) (1) Injuries 0 (2) Skin disorders 0 (3) Respiratory condition 0 (4) Poisonings 0 (5) Hearing Loss 0 (6) All other illnesses 0

Establishment Information

Your establishment name BP79 - Big Pine Key

Company Name Hawkins Wtg Big Pine Key (Dumont)

Street 100 Industrial Blvd

City Big Pine Key State Florida ZIP 33053

Industry description (e.g. Manufacture of motor truck trailers)

Chemical Manufacturing and Distribution

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

OR

North American Industrial Classification (NAICS), if known (e.g., 336212)

424690

Employment Information

Annual average number of employees 1

Total hours worked by all employees last year 2,048

Sign here

Knowingly falsifying this document may result in a fine.

Signature of Tom Kells, VP Company Executive

Date 6-22-2015

Phone 612-331-6910

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OSHA's Form 300A

Summary of Work-Related Injuries and Illnesses



Year 2015

U.S. Department of Labor
Occupational Safety and Health Administration

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Number of Cases

Total number of deaths	0	Total number of cases with days away from work	0	Total number of cases with job transfer or restriction	0	Total number of other recordable cases	0
------------------------	---	--	---	--	---	--	---

Number of Days

Total number of days away from work	0	Total number of days of Job Transfer or Restriction	0
-------------------------------------	---	---	---

Injury and Illness Types

Total number of...	0	(1) Injuries	0	(4) Poisonings	0
(2) Skin disorders	0	(5) Hearing Loss	0	(6) All other illnesses	0
(3) Respiratory condition	0				

Establishment Information

Your establishment name BP80 - Monticello

Company Name Hawkins WTG Monticello (Dumont)

Street 33 Top Long Kean Rd

City Monticello State Florida ZIP 32344

Industry description (e.g. Manufacture of motor truck trailers)

Chemical Manufacturing and Distribution

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

OR

North American Industrial Classification (NAICS), if known (e.g., 336212)

424690

Employment Information

Annual average number of employees 3

Total hours worked by all employees last year 5,520

Sign here

Knowingly falsifying this document may result in a fine.

Tom Keller

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Tom Keller
Company Executive

VP
Title

612-331-6910

JAN 27 2016

Phone Date

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time to review the instructions, search existing data sources, gathering the data needed, and completing and reviewing the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about this estimate of time, the burden of this collection of information, or any other aspect of this data collection, contact US Department of Labor, OSHA Office of Statistics, Room N-304, 200 Constitution Avenue, NW, Washington, DC 20220. Do not send this completed form to this

OSHA's Form 300A

Summary of Work-Related Injuries and Illnesses



Year 2015

U.S. Department of Labor
Occupational Safety and Health Administration

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Number of Cases

Total number of deaths 0 (0) Total number of cases with days away from work 0 (0) Total number of cases with job transfer or restriction 0 (0) Total number of other recordable cases 0 (0)

Number of Days

Total number of days away from work 0 (0) Total number of days of Job Transfer or Restriction 0 (0)

Injury and Illness Types

Total number of... (0) (1) Injuries 0 (2) Skin disorders 0 (3) Respiratory condition 0 (4) Poisonings 0 (5) Hearing Loss 0 (6) All other illnesses 0

Establishment Information

Your establishment name BP81 - Swainsboro

Company Name Hawkins WTG Swainsboro

Street 184 East Meadowdale Parkway

City Swainsboro State Georgia ZIP 30401

Industry description (e.g. Manufacture of motor truck trailers)

Chemical Manufacturing and Distribution

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

OR

North American Industrial Classification (NAICS), if known (e.g., 336212)

424680

Employment Information

Annual average number of employees 3

Total hours worked by all employees last year 1,378

Sign here

Knowingly falsifying this document may result in a fine.

Ten Keller
I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Ten Keller
Company Executive

612-331-6910

JAN 27 2016

VP Title

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time to review the instructions, search existing data sources, gathering the data needed, and completing and reviewing the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about this estimate or any other aspect of this data collection, contact US Department of Labor, OSHA Office of Statistics, Room N-354, 20 Constitution Avenue, NW, Washington, DC 20220. Do not send the completed forms to this address.

EXHIBIT F-6
BUSINESS LICENSES

WATER AND WASTEWATER TREATMENT CHEMICALS
CONTRACT NO. 16-026

CONTRACTOR & BUSINESS LICENSES

Attach copies of laboratory certifications and business licenses to this form.

State of Florida

Department of State

I certify from the records of this office that HAWKINS WATER TREATMENT GROUP, INC. is a Minnesota corporation authorized to transact business in the State of Florida, qualified on October 20, 2014.

The document number of this corporation is F14000004437.

I further certify that said corporation has paid all fees due this office through December 31, 2014, and its status is active.

I further certify that said corporation has not filed a Certificate of Withdrawal.

*Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capital, this
the Fifth day of November, 2014*



Ken DeFoner
Secretary of State

Authentication ID: CU4631109845

To authenticate this certificate, visit the following site, enter this ID, and then follow the instructions displayed.

<https://efile.sunbiz.org/certauthver.html>

**FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS****Detail by Document Number****Foreign Profit Corporation**

HAWKINS WATER TREATMENT GROUP, INC.

Filing Information

Document Number	F14000004437
FEI/EIN Number	41-0771293
Date Filed	10/20/2014
State	MN
Status	ACTIVE

Principal Address2381 ROSEGATE
ROSEVILLE, MN 55113**Mailing Address**2381 ROSEGATE
ROSEVILLE, MN 55113**Registered Agent Name & Address**NATIONAL REGISTERED AGENTS, INC.
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324**Officer/Director Detail****Name & Address**

Title D

MCKEON, JOHN
2381 ROSEGATE
ROSEVILLE, MN 55113

Title D

SKAAR, DARYL
2381 ROSEGATE
ROSEVILLE, MN 55113

Title D

JERGENSON, DUANE
2381 ROSEGATE
ROSEVILLE, MN 55113

Title P

HAWKINS, PATRICK
2381 ROSEGATE
ROSEVILLE, MN 55113

Title V

KELLER, THOMAS
2381 ROSEGATE
ROSEVILLE, MN 55113

Title S

ERSTAD, RICHARD
2381 ROSEGATE
ROSEVILLE, MN 55113

Annual Reports

Report Year	Filed Date
2015	01/13/2015

Document Images

01/13/2015 -- ANNUAL REPORT

[View image in PDF format](#)

10/20/2014 -- Foreign Profit

[View image in PDF format](#)

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State of Florida, Department of State

2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F14000004437

Entity Name: HAWKINS WATER TREATMENT GROUP, INC.

Current Principal Place of Business:

2381 ROSEGATE
ROSEVILLE, MN 55113

Current Mailing Address:

2381 ROSEGATE
ROSEVILLE, MN 55113 US

FEI Number: 41-0771293

Name and Address of Current Registered Agent:

NATIONAL REGISTERED AGENTS, INC.
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title D
Name MCKEON, JOHN
Address 2381 ROSEGATE
City-State-Zip: ROSEVILLE MN 55113

Title D
Name SKAAR, DARYL
Address 2381 ROSEGATE
City-State-Zip: ROSEVILLE MN 55113

Title D
Name JERGENSON, DUANE
Address 2381 ROSEGATE
City-State-Zip: ROSEVILLE MN 55113

Title P
Name HAWKINS, PATRICK
Address 2381 ROSEGATE
City-State-Zip: ROSEVILLE MN 55113

Title V
Name KELLER, THOMAS
Address 2381 ROSEGATE
City-State-Zip: ROSEVILLE MN 55113

Title S
Name ERSTAD, RICHARD
Address 2381 ROSEGATE
City-State-Zip: ROSEVILLE MN 55113

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD ERSTAD

SECRETARY

01/13/2015

Electronic Signature of Signing Officer/Director Detail

Date

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Hawkins, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Britta Retterer

Name of Person

Hawkins, Inc.

Firm/Company

2381 Rosegate

Address

Roseville, MN 55113

City/State and Zip code

britta.retterer@hawkinsinc.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Britta Retterer

Name of Person

at (612) 617-8563

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

Mailed 10/20/12

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Hawkins, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Hawkins Water Treatment Group, Inc.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Minnesota

(State or country under the law of which it is incorporated)

3. 41-0771293

(FEI number, if applicable)

4. 12/30/1955

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6.

(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2381 Rosegate, Roseville, MN 55113

(Principal office address)

2381 Rosegate, Roseville, MN 55113

(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: National Registered Agents, Inc.

Office Address: 1200 South Pine Island Road

Plantation

(City)

, Florida 33324

(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Michele Miller

(Registered agent's signature)

Michele Miller Assistant Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: John Mckeon

Address: 2381 Rosegate, Roseville, MN 55113

Vice Chairman: _____

Address: _____

Director: Daryl Skaar

Address: 2381 Rosegate, Roseville, MN 55113

Director: Duane Jergenson

Address: 2381 Rosegate, Roseville, MN 55113

B. OFFICERS

President: Patrick Hawkins

Address: 2381 Rosegate, Roseville, MN 55113

Vice President: Thomas Keller

Address: 2381 Rosegate, Roseville, MN 55113

Secretary: Richard Erstad

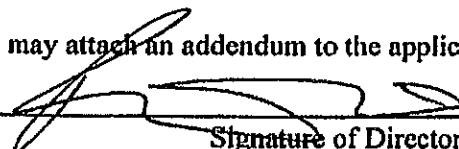
Address: 2381 Rosegate, Roseville, MN 55113

Treasurer: Kathleen Pepsi

Address: 2381 Rosegate, Roseville, MN 55113

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. _____



Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Richard Erstad Vice President, General Counsel & Secretary

(Typed or printed name and capacity of person signing application)

11.

A. Directors

Director: James Faulconbridge
Address: 2381 Rosegate, Roseville, MN 55113

Director: James Thompson
Address: 2381 Rosegate, Roseville, MN 55113

Director: Jeffery Wright
Address: 2381 Rosegate, Roseville, MN 55113

Director: Mary Schumacher
Address: 2381 Rosegate, Roseville, MN 55113

Director: Patrick Hawkins
Address: 2381 Rosegate, Roseville, MN 55113

B. Officers

Vice President: John Sevenich
Address: 2381 Rosegate, Roseville, MN 55113

Vice President: Steven Matthews
Address: 2381 Rosegate, Roseville, MN 55113

Vice President: Theresa Moran
Address: 2381 Rosegate, Roseville, MN 55113



FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

**RESOLUTION OF THE BOARD OF DIRECTORS TO ADOPT AN
ALTERNATE NAME FOR USE IN FLORIDA**

(Pursuant to section 607.1506 or 617.1506, F.S.)

(Please print or type)

I, the undersigned Richard Erstad, do hereby certify
(Name)

that this Resolution of the Board of Directors of _____

Hawkins, Inc.

(Name of Corporation)

a corporation duly organized and existing under the laws of Minnesota,
(State or Country)

was adopted on September 25, 2014, adopting the alternate

name of Hawkins Water Treatment Group, Inc.
(Alternate Name) NOTE: Must contain a corporate suffix)

for use in Florida as its real name is unavailable in Florida.

Date: 9/26/14

[Signature]
Signature of ~~Chairman~~ Chairman, Vice Chairman of the Board, a
director or any officer

Vice President, General Counsel & Secretary
Title of person signing

FILING FEE \$35

(No fee required if submitted with a foreign not for profit qualification or amendment)

Make checks payable to Florida Department of State and mail to:

Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 21, 2014

BRITTA RETTERER
2381 ROSEGATE
ROSEVILLE, MN 55113

Qualification documents for HAWKINS WATER TREATMENT GROUP, INC. were filed on October 20, 2014 and assigned document number F14000004437. Please refer to this number whenever corresponding with this office.

Your corporation is now authorized to transact business in Florida.

To maintain "active" status with the Division of Corporations, an annual report must be filed yearly between January 1st and May 1st beginning in the year following the file date or effective date indicated above. If the annual report is not filed by May 1st, a \$400 late fee will be added.

A Federal Employer Identification Number (FE/EIN) will be required when this report is filed. Apply today with the IRS online at:

<https://sa.www4.irs.gov/modiein/individual/index.jsp>.

Please notify this office if the corporate address changes.

Should you have any questions regarding this matter, please contact this office at (850) 245-6052.

Christine Haney
Regulatory Specialist II
New Filing Section
Division of Corporations

Letter Number: 014A00022529

www.sunbiz.org

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

Privacy Policy
Terms of Use
FOIA
No FEAR Act/CFR Data

Government Services
Buy Stamps & More
Print a Label with Postage
Customer Service
Delivering Solutions to the Customer
Site Index

About USPS 11276
Business
USPS Service Alerts
Forms & Publications
Careers

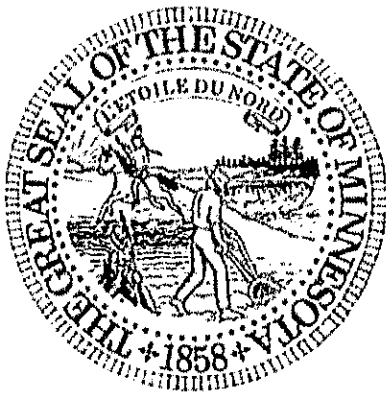
Postal Inspectors
Inspector Centers
Postal Explorer
Financial Postage Manual

Office of the Minnesota Secretary of State
Certificate of Good Standing

I, Mark Ritchie, Secretary of State of Minnesota, do certify that: The business entity listed below was filed pursuant to the Minnesota Chapter listed below with the Office of the Secretary of State on the date listed below and that this business entity is registered to do business and is in good standing at the time this certificate is issued.

Name: Hawkins, Inc.
Date Filed: 12/30/1955
File Number: Q-420
Minnesota Statutes, Chapter: 302A
Home Jurisdiction: Minnesota

This certificate has been issued on: 10/08/2014



Mark Ritchie

Mark Ritchie
Secretary of State
State of Minnesota

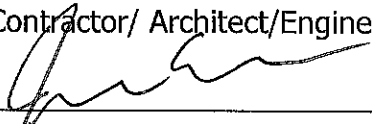
EXHIBIT F-7
NON-COLLUSION CERTIFICATION

WATER AND WASTEWATER TREATMENT CHEMICALS
CONTRACT NO. 16-026

This form must be completed and submitted with the bid.

The undersigned hereby certifies, to the best of his or her knowledge and belief, that on behalf of the person, firm, association, or corporation submitting the bid certifying that such person, firm, association, or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise take any action, in restraint of free competitive bidding in connection with the submitted bid. Failure to submit the executed statement as part of the bidding documents will make the bid non-responsive and not eligible for award consideration.

(Contractor/ Architect/Engineer's Signature



Date 8/23/16

Jason Schroeder, SE Regional Mgr.
Name and title of Authorized Signee

Hawkins Inc dba Hawkins Water Treatment Group
Name of Corporation, Partnership, Trust, Etc.

(SEAL)

EXHIBIT F-8
SWORN STATEMENT UNDER SECTION 287.133 (3)(a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

WATER AND WASTEWATER TREATMENT CHEMICALS
CONTRACT NO. 16-026

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid, Proposal or Contract No. 16-026
For City of Marco Island
2. This sworn statement is submitted by Hawkins, Inc dba Hawkins Water Treatment Group
(name of entity submitting sworn statement)
whose business address is: 2263 Clark St, Apopka, FL 32703

(if applicable) its Federal Employer Identification Number (FEIN) is
41-0771293

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: n/a.)

3. My name is Jason Schroeder and my relationship to the entity named (please print name of individual signing) above is
SE Regional Manager

4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), **Florida Statutes**, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision or any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), **Florida Statutes**, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), **Florida Statutes**, means:

- a. A predecessor or successor of a person convicted of a public entity crime; or

b. An entity under the control any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliated" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

c. I understand that a "person" as defined in Paragraph 287.133(1)(e), **Florida Statutes**, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The tem "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

d. Based on information and belief the statement that I have marked below is true in relation to the entity submitting this sworn statement. **(indicate which statement applies.)**

 X Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

 The entity submitting this sworn statement, or one of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

 The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that is was not in the public interest to place the entity submitting the sworn statement on the convicted vendor list. **(attach a copy of the final order)**

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPHS 1-3 (ONE THRU THREE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT HIS FORM IS VALID THOROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

[Signature]
(Signature)

8/23/16
(Date)

STATE OF Florida
COUNTY OF Seminole

PERSONALLY APPEARED BEFORE ME, the undersigned authority, Jason Schroeder who, after first being sworn by me, affixed his/her signature in the space provided on this 23 day of Aug, 2016.

[Signature]

NOTARY PUBLIC

Commission number:

Commission expires:



MARCIA A. STANSON

MY COMMISSION # FF 900004

EXPIRES: April 20, 2020

Bonded thru Budget Notary Services

EXHIBIT F-9
STATEMENT OF LITIGATION

WATER AND WASTEWATER TREATMENT CHEMICALS
ITB No. 16-026

Please provide a summary of any litigation or arbitration that the bidder, its parent company or its subsidiaries have been engaged in during the past five (5) years against or involving City of Marco Island. The summary shall state the nature of the litigation or arbitration, a brief description of the case, the outcome or projected outcome, and the monetary amounts involved.

None - See attached Stmt

August 23, 2016

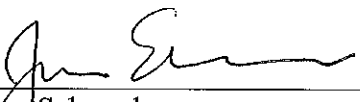


City of Marco island

RE: Bid #16-026
Water and Wastewater Treatment Chemicals

Subject: Exhibit F-9 – Statement of Litigation

Hawkins, Inc. dba Hawkins Water Treatment Group has not had any litigation, claim(s) or contract disputes filed by or against us in the past (5) five years.



Jason Schroeder
SE Region Manager

August 23, 2016



City of Marco island

RE: Bid #16-026
Water and Wastewater Treatment Chemicals

Subject: Exhibit F-10 – Statement of Contract Performance & Liquidated Damages

Hawkins, Inc. dba Hawkins Water Treatment Group was awarded the following contract(s) previously:

- RFB #07-051 Department Chemicals
- RFB #12-022 Department Chemicals

Each of the above contracts were completed successfully, within budget, there were no liquidated damages assessed for either contract. We have enjoyed a very positive, long term relationship with the Marco Island Team and look forward to continued service to the Utility.

A handwritten signature in black ink, appearing to read "Jason Schroeder".

Jason Schroeder
SE Region Manager

EXHIBIT F-11
SAFETY INCIDENTS

WATER AND WASTEWATER TREATMENT CHEMICALS
ITB No. 16-026

The Bidder shall also provide a detailed listing of all chemical accidents, incidents, releases, spills, and National Response Center Notifications ("safety incidents") for all chemicals it delivers or manufacturers for the past five (5) years. Failure to disclose references, terminations, or safety incidents will result in Bidder being disqualified from bidding.

ATTACH NARRATIVE OF EACH EVENT

See attached Smt

August 23, 2016

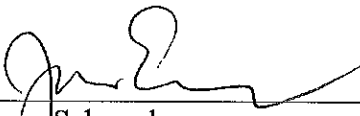


City of Marco Island

RE: ITB#16-026
Chemical Supplier

Subject: Exhibit F-11 - Safety Incidents

Hawkins, Inc. dba Hawkins Water Treatment Group has not had any Regulatory Actions; fines, correspondence and/or consent orders, nor have we had any safety incidents, contract terminations, spills or National Response Center notifications in the past (5) five years.



Jason Schroeder
SE Region Manager

EXHIBIT F-12
HEALTH & SAFETY POLICY AGREEMENT

WATER AND WASTEWATER TREATMENT CHEMICALS
ITB No. 16-026

HEALTH & SAFETY POLICY AGREEMENT
CITY OF MARCO ISLAND

The undersigned hereby certifies that Hawkins, Inc dba Hawkins Water Treatment Gr. (name of firm) has a documented Health & Safety Policy that complies with all applicable Federal, State and local codes, laws, ordinances, rules and regulation of any public body having jurisdiction for the safety of persons or property.

Furthermore, the City of Marco Island maintains its own Health & Safety Policy, which complements existing Federal, State and municipal regulations, codes, laws and ordinances. The undersigned agrees that the contractor will comply with the City's Policy in performance of work for the City. Copies of the M.I.U. Health & Safety Policy are available upon request and a copy will be provided to the contractor prior to start of work.

The Contractor's Health & Safety Officer will coordinate with, and be responsive to, the City's Project Managers and Field Engineers in the application of applicable Safety Policies.

The Contractor's Corporate Health & Safety Officer is:

Mike Donaldson (name)

310-536-3321 (Cell Phone Number) Mike.donaldson@hawkinsinc.com (email)

Failure to submit the executed statement as part of the bidding documents will make the bid non-responsive and not eligible for award consideration.

BIDDER Hawkins, Inc dba Hawkins Water Treatment Gr.

By Jason Schroeder
(Signature)



(Position or Title) SE Regional Manager

(Date) 8/23/16

SWORN TO AND SUBSCRIBED before me this 23 day of Aug 2016

My Commission Expires:
Notary Public 



MARCIA A. STINSON
MY COMMISSION # FF 980804
EXPIRES: April 20, 2020
Bonded thru Budget Notary Services




Chemical Affidavit/Certification of Compliance

City of Marco Island

Bid: ITB #16-026
Water & Wastewater Treatment Chemicals


This is to certify that the Water & Wastewater Treatment Chemicals furnished by Hawkins, Inc. is in compliance with all applicable requirements of the specifications referenced in Specifications of the bid documents.

If you have any additional questions please feel free to contact me.



Jason Schroeder
SE Region Manager

Sworn to & Subscribed before me this 23 th day of August 2016.



Marcia Stivanson
Notary Public, State of Florida



MARCIAA. STIVANSON
MY COMMISSION # FF 800804
EXPIRES: April 20, 2020
Bonded Thru Budget Notary Services

