



City of Pompano Beach  
Department of Development Services  
Planning & Zoning Division

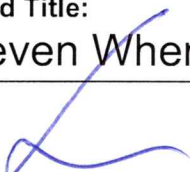
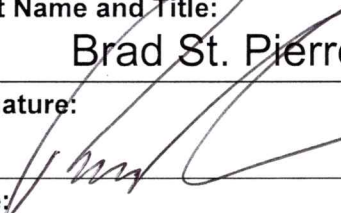
P&Z#: 17-05000003

100 W. Atlantic Blvd Pompano Beach, FL 33060  
Phone: 954.786.4634 Fax: 954.786.4666

**Distribution Of Flexibility & Redevelopment  
Units and Nonresidential Flexibility Application**

| Property Information         |                            |                 |
|------------------------------|----------------------------|-----------------|
| 1698 NE 28 Ct, 1684 NE 28 Ct | 484224130060, 484224130070 | RS-4            |
| STREET ADDRESS               | Folio Number               | Zoning District |
| Cresthaven No. 3             | 1                          | 1, 2            |
| Subdivision                  | Block                      | Lot             |

|                                                                                                                |                                                                                                         |                                                          |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Flexibility & Redevelopment Units<br><i>If so, indicate how many units:</i>           | <input checked="" type="checkbox"/> Nonresidential Flexibility<br><i>If so, indicate how much flex:</i> | 0.23 acres                                               |
| Applicant's interest in property (Owner, Lessee, Etc): <b>Owner</b>                                            |                                                                                                         |                                                          |
| Have any previous applications been filed? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                                                                                         | If Yes, give date of hearing and/or appeal #: <b>N/A</b> |

| Applicant                                                                                                                          | Landowner (Owner of Record)                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Business Name (if applicable):<br><b>Greenspoon Marder, P.A.</b>                                                                   | Business Name (if applicable):<br><b>Pompano Ford Lincoln, Inc.</b>                                                                |
| Print Name and Title:<br><b>Steven Wherry, Esq.</b>                                                                                | Print Name and Title:<br><b>Brad St. Pierre- EVP</b>                                                                               |
| Signature:<br>                                  | Signature:<br>                                 |
| Date:<br><b>December 27, 2017</b>                                                                                                  | Date:<br><b>December 27, 2017</b>                                                                                                  |
| Street Address:<br><b>200 E Broward Boulevard, Suite 1800</b>                                                                      | Street Address:<br><b>2741 N Federal Highway</b>                                                                                   |
| Mailing Address City/ State/ Zip:<br><b>Fort Lauderdale, FL 33301</b>                                                              | Mailing Address City/ State/ Zip:<br><b>Pompano Beach, FL 33064</b>                                                                |
| Phone Number:<br><b>(754)-200-7017</b>                                                                                             | Phone Number:<br><b>(954)-738-3535</b>                                                                                             |
| Email:<br><b>steven.wherry@gmlaw.com</b>                                                                                           | Email:<br><b>bstpierre@holmanauto.com</b>                                                                                          |
| Email of ePlan agent (if different)                                                                                                |                                                                                                                                    |
| Indicate your preferred medium to receive agendas and notifications: <input type="checkbox"/> Mail <input type="checkbox"/> E-Mail | Indicate your preferred medium to receive agendas and notifications: <input type="checkbox"/> Mail <input type="checkbox"/> E-Mail |

**P&Z**  
PZ17-05000003  
1/24/2018



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**Distribution Of Flexibility & Redevelopment  
Units and Nonresidential Flexibility Application**

**OWNER'S CERTIFICATE**

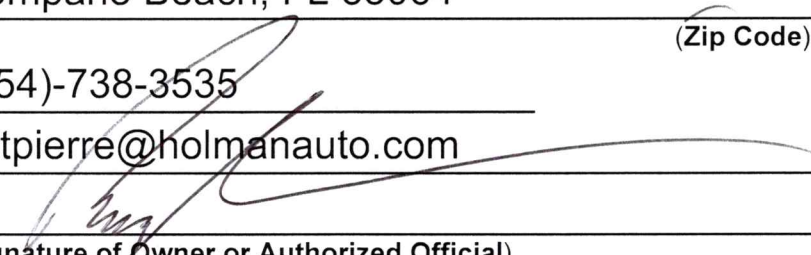
This is to certify that I am the owner of the subject lands described in this application and that I have authorized the filing of the aforesaid application.

**Owner's Name:** Pompano Ford Lincoln, Inc.  
(Print or Type)

**Address:** 2741 N Federal Highway  
Pompano Beach, FL 33064  
(Zip Code)

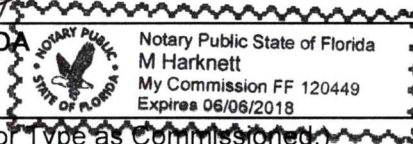
**Phone:** (954)-738-3535

**Email address:** bstpierre@holmanauto.com

  
(Signature of Owner or Authorized Official)

SWORN AND SUBSCRIBED before me this 29 day of Dec, 2017

  
NOTARY PUBLIC, STATE OF FLORIDA



(Name of Notary Public: Print, stamp, or Type as Commissioned.)

- ☒ Personally know to me, or  
☐ Produced identification:

\_\_\_\_\_  
(Type of Identification Produced)







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| Property Information            |                                                        |                 |
|---------------------------------|--------------------------------------------------------|-----------------|
| 1670, 1656, 1642, 1628 NE 28 Ct | 484224130080 484224130090<br>484224130100 484224130110 | RS-4            |
| STREET ADDRESS                  | Folio Number                                           | Zoning District |
| Cresthaven No. 3                | 1                                                      | 3, 4, 5, 6      |
| Subdivision                     | Block                                                  | Lot             |

|                                                                                                                |                                                                                                         |                                                   |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Flexibility & Redevelopment Units<br><i>If so, indicate how many units:</i>           | <input checked="" type="checkbox"/> Nonresidential Flexibility<br><i>If so, indicate how much flex:</i> | 0.47 acres                                        |
| Applicant's interest in property (Owner, Lessee, Etc): Contract Purchaser                                      |                                                                                                         |                                                   |
| Have any previous applications been filed? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                                                                                         | If Yes, give date of hearing and/or appeal #: N/A |

| Applicant                                                                                                                          | Landowner (Owner of Record)                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Business Name (if applicable):<br>Greenspoon Marder, P.A.                                                                          | Business Name (if applicable): Contract purchaser                                                                                             |
| Print Name and Title:<br>Steven Wherry, Esq.                                                                                       | Print Name and Title:<br>Brad St. Pierre                                                                                                      |
| Signature:                                                                                                                         | Signature:                                                                                                                                    |
| Date:<br>December 27, 2017                                                                                                         | Date:<br>December 27, 2017                                                                                                                    |
| Street Address:<br>200 E Broward Boulevard, Suite 1800                                                                             | Street Address:<br>2741 N Federal Highway                                                                                                     |
| Mailing Address City/ State/ Zip:<br>Fort Lauderdale, FL 33301                                                                     | Mailing Address City/ State/ Zip:<br>Pompano Beach, FL 33064                                                                                  |
| Phone Number:<br>(754)-200-7017                                                                                                    | Phone Number:<br>(954)-738-3535                                                                                                               |
| Email:<br>steven.wherry@gmlaw.com                                                                                                  | Email:<br>bstpierre@holmanauto.com                                                                                                            |
| Email of ePlan agent (if different)                                                                                                |                                                                                                                                               |
| Indicate your preferred medium to receive agendas and notifications: <input type="checkbox"/> Mail <input type="checkbox"/> E-Mail | Indicate your preferred medium to receive agendas and notifications: <input type="checkbox"/> Mail <input checked="" type="checkbox"/> E-Mail |

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**OWNER'S CERTIFICATE**

*Contract purchaser*  
This is to certify that I am the ~~owner~~ of the subject lands described in this application and that I have authorized the filing of the aforesaid application.

*Contract purchaser*  
**Owner's Name:** Brad St. Pierre  
(Print or Type)

**Address:** 2741 N Federal Highway  
Pompano Beach, FL 33064  
(Zip Code)

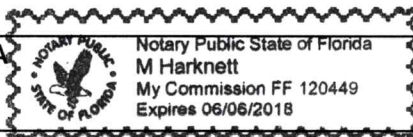
**Phone:** (954)-738-3535

**Email address:** bstpierre@holmanauto.com

*Contract purchaser*  
(Signature of Owner or Authorized Official)

SWORN AND SUBSCRIBED before me this 29 day of Dec, 2017

*M. Harknett*  
NOTARY PUBLIC, STATE OF FLORIDA



(Name of Notary Public: Print, stamp, or Type as Commissioned.)

☒ Personally know to me, or  
☐ Produced identification: \_\_\_\_\_  
(Type of Identification Produced)

