



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 MAR 30 AM 10:45  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Mike DeBenny  
(Optional)

**Residence Information:**

Home Address: 16 NE 15 AVE  
City/State/Zip: Pompano Beach, FL  
Home Phone: 954-785-8467 Cell Phone: 954-275-5555  
Email: Fire171862@AOL.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Retired Pompano Beach Fire Dept  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: Pompano Beach  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: President Pompano Employees CREDIT UNION

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach High School, BCC, Florida State Fire collage

Experience: Retired Pompano Beach Fire fighter 33 years  
Lieutenant for 26 years / President of the Pompano Beach  
Employee's Credit Union

Past Positions: Vice President of Pompano Credit Union

Hobbies: Golf, fishing, hunting, sports

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Michael Deby

Date: 3-29-17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: COREY STANISCIA  
 (Optional)

**Residence Information:**

Home Address: 2240 NE 2nd Street  
 City/State/Zip: Pompano Beach, FL, 33062  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-806-7352  
 Email: cstaniscia@me.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Florida House of Representatives - Dist. 93  
 Current Position / Occupation: Chief Legislative ~~Assistant~~ Assistant  
 Business Address: 1827 NE 24th Street  
 City/State/Zip: Lighthouse Point, FL 33064  
 Business Phone: 954-784-4531 Fax: \_\_\_\_\_ Email: corey.staniscia@myflorida  
house.gov

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: N/A

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input checked="" type="checkbox"/>	Golf	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

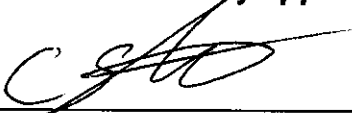
Education: Coral Springs High School c/o 2006  
University of South Florida, Tampa Bachelors Business Mgmt  
c/o 2010

Experience: Legislative and local government along with  
land use and development experience; former real  
estate agent (commercial).

Past Positions: Legislative Assistant to State Rep. George Morantz  
Campaign Manager to State Rep. George Morantz  
Government Affairs Manager, Tripp Scott P.A.

Hobbies: Coaching youth ice hockey, playing adult recreational  
ice hockey, beach activities in beautiful Pompano  
Beach District 1.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/27/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2018 MAR - 8 PM 2:46  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Donald H Totter  
(Optional)

**Residence Information:**

Home Address: 1421 S. Ocean Blvd  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 516-840-6620 Cell Phone: 516-840-6620  
Email: dtotter@mac.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The Make It Rain Group  
Current Position / Occupation: President  
Business Address: 1421 S. Ocean Blvd  
City/State/Zip: Pompano Beach, FL 33062  
Business Phone: 516 840 6620 Fax: — Email: dtotter@mac.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. Economics - State University of NY @ Albany  
Additional Post Graduate work (10<sup>th</sup> degree)

Experience: Served on five (5) Corporate boards and one (1)  
Co-op Board - Been CEO of (5) Corporations  
with 35+ years in Information Services businesses

Past Positions: CEO, President, General Manager, SVP

Hobbies: Golf, Woodworking and Cooking

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

3/8/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

2019 APR 29 PM 3:40

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Carlton Gillespie  
(Optional)

**Residence Information:**  
Home Address: 2781 Ne 5<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-790-9677 Cell Phone: 954-790-9677  
Email: CarlGille@gmail.com Fax: N/A

**Business Information:**  
Employer/Business Name: KCI Technologies, Inc.  
Current Position / Occupation: Business Developer  
Business Address: 6500 N Andrews Ave  
City/State/Zip: Ft. Lauderdale, FL 33309  
Business Phone: 954-776-1616 Fax: 954-771-3636 Email: Carlton.gillespie@kci.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Highschool  
Florida State University - Editing, writing, and media

Experience: Currently Business Developer for an engineering firm  
that works with municipal clients. Have experience working with  
municipal staff current and former. Deep passion for community outreach.

Past Positions: Marketing manager - Keith and Schnare  
Community Outreach / Video Production - City of Coconut Creek  
Tour Guide - Funky Buddha Brewery

Hobbies: Golf, Lyrics Lab at BACA, Playing music, writing,  
Community outreach, native plants, transportation  
infrastructure and policy.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 4/29/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
P. O. Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Joseph Cerquozzi  
(Optional)

**Residence Information:**

Home Address: 230 SE. 7th Street  
City/State/Zip: Pompano Bch. FL 33060  
Home Phone: --- Cell Phone: 954-882-1195  
Email: Joe.Cerquozzi@Icloud.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: McKee Foods  
Current Position / Occupation: District Sales Rep  
Business Address: 10260 McKee Rd  
City/State/Zip: Collegedale TN 37315  
Business Phone: 1-800-251-6346 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: NO

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park		<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	*Employee's Board of Appeals		Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	Employee's Health Insurance		Public Art Committee
<input type="checkbox"/>	*Community Development	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/> Golf Advisory Board		Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	Hillsboro Inlet District		Marine
<input type="checkbox"/>	Cultural Arts	Historic Preservation		Nuisance Abatement Board
<input type="checkbox"/>		*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>				*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: High School

Experience: \_\_\_\_\_

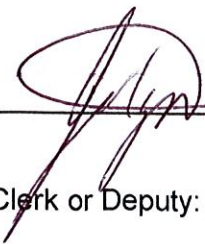
Past Positions: <sup>①</sup> Past President of St Colomene's mens club.

<sup>②</sup> help Run Italian Festival for 28 years And eight of them I was on the Board.

<sup>③</sup> 333 management for Bulldog in Oakland Park for the Knights of Columbus

Hobbies: Love to help And Run Charity Events Also love to Restore Boat motors And work with wood Projects.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:  \_\_\_\_\_

Date: 8-28-22

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2018 JUL 10 AM 11:54
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. [checked] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: FRANK N. SELLERS, JR
(Optional)

Residence Information:

Home Address: 270 SE 7TH ST
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 714-277-9456 Cell Phone: 714 277 9456
Email: Fchance708@yahoo.com Fax: N/A

Business Information:

Employer/Business Name: DEPT. OF VETERANS AFFAIRS
Current Position / Occupation: VOLUNTEER
Business Address: 9800 W. COMMERCIAL BLVD
City/State/Zip: SUNRISE, FL
Business Phone: \_\_\_ Fax: \_\_\_ Email: \_\_\_

Are you a U.S. Citizen? Yes [checked] No \_\_\_
Are you a resident of Pompano Beach? Yes [checked] No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 [checked] 4 \_\_\_ 5 \_\_\_
Do you own real property in Pompano Beach? Yes [checked] No \_\_\_
Are you a registered voter? Yes [checked] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [checked]
Current or prior service on governmental boards and/or committees: BROWARD VETERANS
COMMISSION

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees. Checked items include Air Park, Sand & Spurs Riding Stables, Golf, and Air Park.

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. / PHYSICAL EDUCATION - ALMA College - ALMA, MI  
MA / PHYSICAL EDUCATION - URI - KINGSTON RI

Experience: 20 YEARS - PUBLIC / CORPORATE EDUCATION  
20 YEARS - PART TIME SCOUT KC Royals

Past Positions: \_\_\_\_\_

Hobbies: STATE OFFICER - BPOE 1898

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: FM Sellers, Jr

Date: \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2015 FEB 25 PM 1:06

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. Mrs. Ms. Miss Name: Corey Thompson  
(Optional)

**Residence Information:**

Home Address: 2160 NW 4st  
City/State/Zip: Pompano Beach, FL, 33069  
Home Phone: 954-727-6778 Cell Phone: 954-727-6778  
Email: youattime2323@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Longshoremen Association  
Current Position / Occupation: Fork Lift Operator  
Business Address: 443 NW 6st  
City/State/Zip: Fort Lauderdale, FL, 33311  
Business Phone: 954-463-0249 Fax: N/A Email: N/A

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts	Parks and Recreation
Air Park	Education <input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC) <input checked="" type="checkbox"/>	Golf <input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine <input checked="" type="checkbox"/>
CRA West	*Housing Authority of Pompano Beach <input checked="" type="checkbox"/>	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: G.E.D

Experience: Volunteering, to push for America economic recovery.

Past Positions: Campaign Volunteering

Hobbies: Fishing, Bowling, Basket Ball, Foot Ball, Golfing, and Soccer. Also Traveling

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature]

Date: 02-25-015

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4085.



## OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

### CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

#### **COREY LAMAR THOMPSON**

restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

**COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981**

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and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

*Julia McCall*

**COORDINATOR**

**March 16th, 2015**

**DUPLICATE COPY**





# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2019 OCT 10 PM 3:35  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs.  Ms.  Miss  Name: Mac Michael, Charles

**Residence Information:**

Home Address: 4030 W. Palm Aire Dr #201  
City/State/Zip: Pompano Beach, FL 33069  
Home Phone: 954-247-9114 Cell Phone: \_\_\_\_\_  
Email: anitamacmichael@gmail.com Fax: 954-247-9114

**Business Information:**

Employer/Business Name: Retired - sales/marketing exec.  
Current Position / Occupation: Retired (1990)  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1\_\_ 2\_\_ 3\_\_ 4\_\_ 5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Previously a member of the Golf Advisory Board - Pompano Beach G.C.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. - American History and Political Science  
plus graduate studies

Experience: Sales and marketing in television and in  
Real estate - NOTE: Retired in 1990

Past Positions: Sales exec (NYC) with the Katz Agency and  
Harrington, Ryder and Parsons  
Real Estate Broker + Marketing (RI)  
Several companies including Boca Point and Stonebridge etc

Hobbies: GOLF

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Charles H. MacMichael

Date: 10/6/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

October 12, 2020

## RESUME

Mr. Charles MacMichael  
4030 W. Palm Aire Drive, #201  
Pompano Beach, Fl 33069  
954.247.9114

### EDUCATION:

Fairleigh Dickinson University -- BA  
Columbia University -- Post Graduate Courses

### EMPLOYMENT:

Retired -- 1995

### CAREER:

Sales and Marketing -- Gulf Oil, Television Advertising (NYC)  
Real Estate (FLA) -- Boca Point and Stonebridge Golf and Country Clubs (Boca Raton as well as projects in Deerfield Beach)

### ACTIVITIES:

Golf (Current). A Member of the Pompano Beach Golf Club for approximately 50 years and served on the Golf Advisory Board many years ago.

### CIVIC:

Currently I serve on the Board of Directors for Association #10 in Palm Aire and am also President of Building #102 in the same community.