| Education Advisory Committee | MEMBERS | | | | | |
|------------------------------------|------------------------------------|----------|------------------------|-----------|-------------------|----------|
| Education Advisory Committee Name | Address | District | Phone | Appointed | Expires | Reso No. |
| | 10.15 O.W. 1.15 | | (0.5.4), 0.00, 0.40, 5 | 0/00/0000 | 4.4.10.0.10.0.0.4 | 2222 422 |
| Monica Blanco | 1345 SW 1st Terrace (33060 | 1 | (954) 383-0437 | 2/28/2023 | 11/22/2024 | 2023-103 |
| Comr. Fournier's Appointee | mpfeiferblanco@yahoo.com | | | | | + |
| Donna Russo | 111 N. Pompano Beach Blvd (33062 | 1 | 954-366-4884 H | 2/14/2023 | 11/22/2024 | 2023-81 |
| VM McGee Appointee | redding12@aol.com | | 203-545-1551 C | | | |
| Militalanas Olbal | 440 NE 07th Other at (20004) | 0 | 054 550 4574 | 4/04/0000 | 44/00/0004 | 0000 70 |
| Mikelange Olbel | 110 NE 27th Street (33064) | 2 | 954-552-4571 | 1/24/2023 | 11/22/2024 | 2023-70 |
| Comr. Eaton's Appointee | molbel@communitybasedconnection | is.com | | | | |
| Gwendolyn Leys- (Vice-Chair) | 620 S.E. 5th Terrace(33060) | 3 | 954-942-8108 h | 1/24/2023 | 11/22/2024 | 2023-74 |
| Mayor Hardin's Appointee | gsleysrn@bellsouth.net | | 954-647-3539 с | | | |
| Brian Anthony Campbell | 3652 Terrapin Lane #1304 | Bus. 4 | 954-234-8674 C | 2/14/2023 | 11/22/2024 | 2023-86 |
| Comr. Perkins Appointee | Coral Springs, FL 33067 | | | | | |
| | Business: 390 NW 15th Street (330 | 60) | | | | 1 |
| | minister@15streetcoc.org | | | | | |
| James Stephenson | 805 Cypress Blvd., Apt 211 (33060) | 5 | (412) 965-7688 | 2/28/2023 | 11/22/2024 | 2023-102 |
| Comr. Moss Appointee | pghias@aol.com | | , | | | |
| | | | | | | |
| Alternate Members | | | | | | 1 |
| (1) Vacant | | | | | | |
| City Commission At Large | | | | | | |
| | | | | | | |
| (2) Vacant | | | | | | |
| City Commission At Large | | | | | | |
| Kaitlyn Kerr - Staff | | | 954-786-4572 | 1 | | |
| Anne Hollady - Secretary | | | 954-786-4191 | 1 | | |

Meets: Second Monday of each month @ 3:30 pm in the City Commission Chamber Conference Room Established: Resolution No. 95-112 Annual election in October