



City Clerk's Office Phone: 954-786-4611 Fax: 954-786-

4095

Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: BOWMAN, Jerry K.

(Optional)

**Residence Information:**

Home Address: 717 N.E. 3rd St.  
City/State/Zip: Pompano Bch, Fl. 33060  
Home Phone: (954) 942-6457 Cell  
Phone: 954-298-0854  
Email: bowm7920@bellsouth.net  
Fax: 954-785-1684

**Business Information:**

Employer/Business Name: N/A  
Current Position / Occupation: Retired  
Business Address: N/A  
City/State/Zip: \_\_\_  
Business Phone: N/A Fax: \_\_\_ Email: \_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1

2 (3) 4 5 Rex HARGEN

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees:  
33 years on Sand + Spurs Advisory Board 2 yrs on Centennial Celebration Comm.  
2 yrs on Historic Preservation Comm.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Age
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System

Budget Review		*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment		Employee's Health Insurance	Recycling & Solid Waste
Community Appearance		*General Employee's Retirement System	Sand & Spurs Riding Stables
*Community Development		Golf	Marine
CRA East	X	Historic Preservation	*Unsafe Structures
CRA West		*Housing Authority of Pompano Beach	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 12 years, High School - Lakeland High School, Lakeland, FL  
 4 years, College, FL Southern College, B.S. Bus. Admin  
 Minor, Economics.  
 Various Continuing Education classes in insurance and related subjects.

Experience: 38 years in self-employed Insurance Agency in Pompano Beach owned business and location on Atlantic Blvd. Knowledge in Construction and Architecture, Historic subjects of insurance.

Past Positions: Past president, Broward Insurance Assoc, Past Pres, Pompano Beach Rotary Club, Past Bd of Directors PBCC, Past Pres, Pom. Bd. Hist Soc, Past Chairman Pompano Beach Centennial Celebration Committee

Hobbies: History (American) Classic Car Collection + Restoration, Volunteers at Green Mkt and Pompano Beach Hist. Soc,

Home crafts and Woodwork crafts

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**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Jerry K. Bowman Sr

Date: 11/1/10 *(initials)*

Initials of Clerk or Deputy: \_\_\_\_\_  
confirmed: \_\_\_\_\_

Date received or

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2019 FEB -7 AM 9:19

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Tabi Aycock

**Residence Information:**

Home Address: 611 SE 18 Ave  
 City/State/Zip: Pompano Beach FL 33060  
 Home Phone: 954 914 5022 Cell Phone: 954 914 5022  
 Email: theaycocks1@comcast.net Fax: N/A

**Business Information:**

Employer/Business Name: Performance Shell Construction Inc.  
 Current Position / Occupation: owner/President  
 Business Address: 611 SE 18 Ave  
 City/State/Zip: Pompano Beach FL 33060  
 Business Phone: 954 914 5022 Fax: N/A Email: theaycocks1@comcast.net

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: PZ, AAC, PAC, CAC, HPC  
Board of Directors Pompano Beach Historical Society

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development (CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: \_\_\_\_\_

\* sec

Attachment \*

Experience: \_\_\_\_\_

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Tou'apocke

Date: 2-6-19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



611 Southeast 18<sup>th</sup> Avenue  
Pompano Beach, FL 33060  
[theaycocks1@comcast.net](mailto:theaycocks1@comcast.net)  
Contact number: 954 914 5022

# Tobi Aycock

**Graduate Architect, Certified Building Contractor with the State of Florida**

## Objective

Planning and Zoning Committee, Pompano Beach

## Education

2002-2004	Florida International University	Miami, FL
<b>Master of Architecture</b>		
1997-2002	Florida International University	Miami, FL
<b>Bachelor of Design in Architectural Studies</b>		
2003	U.S. Green Building Council	Orlando, FL
<b>LEED Intermediate Workshop</b>		
1996	Florida Atlantic University	Boca Raton, FL
<b>Studied Business Administration</b>		
1996	Broward Community College	Coconut Creek, FL
<b>Associate of Arts</b>		

## Experience

2007-present	Performance Shell Construction	Pompano Beach, FL 954-914-5022
<b>Owner, President CBC1256482</b>		
2005-2006	PAG- Pierce Architectural Group	Fort Lauderdale, FL 954-763-4668
<b>Associate</b>		
2004-2005	BAC-Boca Architect Corp.	Boca Raton, FL 561-395-8684
<b>Graduate Architect / Intern</b>		
1993-1996	Contempo Casuals	Miami, FL
<b>Manager</b>		
1993	Aeropostale	Plantation, FL
<b>Assistant Manager</b>		
1987-1993	Au Coton	N. Miami, FL
<b>Manager</b>		

## Community Involvement

2012-present City of Pompano Beach, FL  
**Volunteer**

For the past several years, I have been involved with a few different committees for the City of Pompano Beach. Including being a past member of the City's

Planning and Zoning Committee, I have served on the Architectural Appreciation Committee, Public Art Committee, Historical Preservation Committee and Community Appearance Committee. Presently, I am also a member of the Pompano Beach Historical Societies Board of Directors.

2006-2014

Highlands Christian Academy Deerfield Beach, FL

**Volunteer**

Volunteer as needed for school functions, Assist Coach with parent communications and fundraising during baseball season, provide consulting and architectural drawings for needed school building projects....

1999-2005

McNab Elementary School

Pompano Beach, FL

**Volunteer**

PTA President, Yearbook Chairperson, Book Fair Chairperson, SAC Committee: parent representative....

**Affiliations**

2003-2004

U.S. Green Building Council

1999-2004

Golden Key National Honor Society

2002, 2003

AIAS

**Computer Skills**

AutoCAD 2002-2014, Basic understanding of Architectural Desktop, Adobe Photoshop, 3-D Viz, PowerPoint, Adobe PageMaker, Word, Excel....

**Licenses/Certification**

Certified Building Contractor, State of Florida

CBC1256482

**Grants**

FEFPA, Florida Educational Facilities Planners' Association, Inc.  
Assistantship

January 2004

**References**

John Deihl, Architect  
BAC- Boca Architect Corporation

561-395-8684

Camillo Rosales, Associate Professor  
Florida International University  
University Park Campus  
Paul L. Cejas Architecture Building  
PCA 272  
Miami, FL 33199

305-348-3181

Dr. Grey Read, Professor  
Florida International University  
University Park Campus  
Paul L. Cejas Architecture Building  
PCA 272

305-348-3181

Miami, FL 33199

Diane Wansor, Principal  
McNab Elementary

828-497-2200

Juliana Trejo Bossono, District Manager  
Au Coton / BOCA Inc.

954-340-6623

Jerry Bowman

954-298-0854



**UNIVERSITY GRADUATE SCHOOL BULLETIN  
ANNOUNCEMENT**

**Florida International University**  
*University Graduate School*

Master's Thesis Defense

**Abstract**

**Parallel Relationships - Architecture and Water: The Urban Spa**

by

**Tobi Aycock**

This thesis explores the relationship of architecture and water through the design of an urban spa that offers both a bodily and a poetic experience of water. Research included investigation of recent architectural projects that enhance and order the view, sound, and touch of water as well as projects that integrate fountains, showers and reflecting pools into the experience of a building.

In the design of the spa, the movement of water was based metaphorically on the natural water cycle: evaporation, condensation and collection of water in pools. The building presents fountains, rivulets, and pools in a descending sequence that represents the natural flow of water. The temperature of water and the activities of the spa follow the same descending sequence, progressing from a warm water bath at the top of the building to cool swimming pool at the plaza level in a contemporary interpretation of the experience of a Roman Bath.

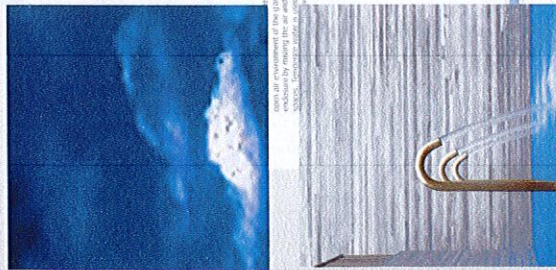
**Date:** April 1, 2004

**Time:** 11:00 a.m.

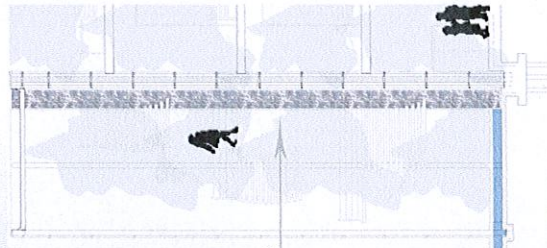
**Place:** University Park, PCA 311

**Department:** School of Architecture

**Major Professor:** William McMinn



With all movement of the water, the outdoor spa offers the air and the water to be used in the same way.

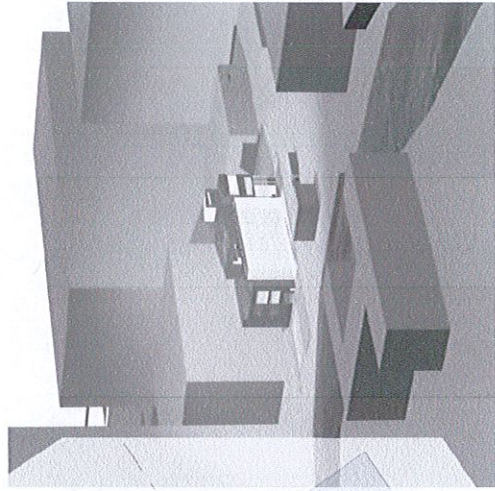
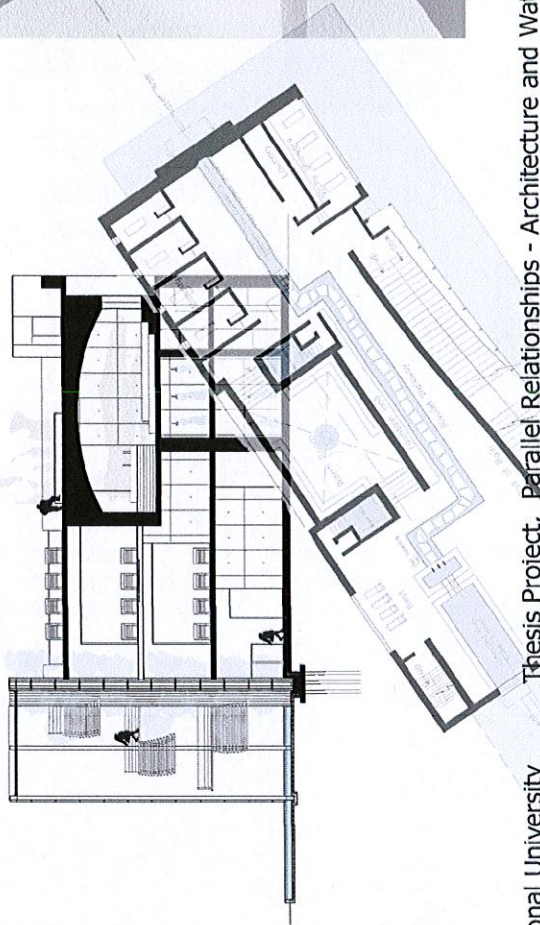


fountains

rivers

pools

oceans



Florida International University

Thesis Project, Parallel Relationships - Architecture and Water: The Urban Spa

Tobi Aycock



**CITY OF POMPANO BEACH, FLORIDA  
ADVISORY BOARD/COMMITTEE APPLICATION**

**City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061**

**Phone No. (954) 786-4611  
Facsimile No. (954) 786-4095**

**IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:**

**NAME OF BOARD/COMMITTEE:** Historical Preservation Committee

**NAME OF APPLICANT:** Micah A. Johnson

**RESIDENCY ADDRESS:** 635 N.W. 8<sup>th</sup> Ave. Pompano Beach, Fla

**ZIP CODE:** 33060 **HOME PHONE NO.:** (954) 781-6062

**MAILING ADDRESS:** Same

**CITY/STATE/ZIP CODE:** Same

**ARE YOU A CITY RESIDENT?** YES: yes NO: \_\_\_\_\_

**IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN :** 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4  5 \_\_\_\_\_ on  
NY

**DO YOU OWN REAL PROPERTY IN POMPANO BEACH?** YES:  NO: \_\_\_\_\_

**ARE YOU A REGISTERED VOTER?** YES:  NO: \_\_\_\_\_

**HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?** YES: \_\_\_\_\_ NO:

**BUSINESS OR OCCUPATION:** Marketing Representative - Acct Executive

**BUSINESS ADDRESS:** ADT Security Services, Inc. 2801 Gateway Dr

**CITY/STATE:** Pompano Beach, Florida

**ZIP CODE:** 33069 **BUSINESS PHONE NO.:** 954-917-2415 & 2421

**ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?** NO

IF YES, PLEASE LIST NAME: N/A

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME(S):  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: President of Kappa Alpha Psi Fraternity - 2000 to 2002, Pompano Beach Chapter

EDUCATION: A Resident for 40 years 50 years, Florida A. M. University, B.S. degree Sociology, Criminal Justice, Blanche Ely High School - Class of 1969

EXPERIENCE: Florida State, Inspector, Residential and Commercial Properties, Agricultural & Consumer Services dept.

CURRENT POSITION: ADT Security Services, Inc. Sales Representative

PAST POSITIONS: Account Executive - WRBD Radio, Job Placement Counselor

HOBBIES: Gospel, R+B Music, Art and Sporting Events

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Michael A. Johnson  
SIGNATURE OF APPLICANT

Aug. 10  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

5/13/03  
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_

# Service Award

This certifies that

Michael Johnson

is awarded this certificate  
for outstanding service rendered to

Kappa Alpha Psi

Given at Landerhill St. this 25th day of June 1989

Gerry Carter  
Fieldman  
Wm. Ford Johnson  
Chairman of Black & White Ball

SICKLE CELL DISEASE FOUNDATION OF BROWARD COUNTY, INC.

*Certificate of Appreciation*

*W. L.*

THIS CERTIFICATE IS HEREBY AWARDED TO

*Michael Johnson*

In appreciation of Devoted and Invaluable Services rendered to

*Head of the 90's School Bus*

GIVEN THIS 29 DAY OF April 19 90

*Robert Smith*

*Headed*

Title



# Service Award

This certifies that

Michael Johnson

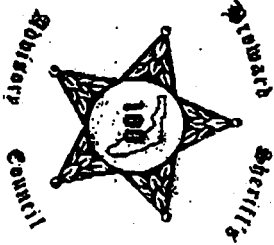
is awarded this certificate  
for outstanding service rendered to

Kappa Alpha Psi

Given at Louisville, Mo. this 25th day of June 1989

Henry Carter  
Polkman

William D. Johnson  
Chairman of Board of White Ball



# Award For Community Service

DECEMBER 1, 1990

## Certificate of Participation

MICHAEL JOHNSON

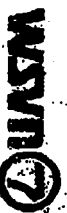
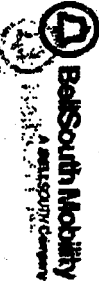
*In appreciation for your expressed support for the  
underprivileged in Broward County.*

*Ted Sabagian*

Ted Sabagian  
Chairman of the Sheriff's Advisory Council

*Nick Navarro*

Nick Navarro  
Sheriff of Broward County





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: JAMES JIM MOREHEAD  
 (Optional)

**Residence Information:**  
 Home Address: 800 SUN RAY COURT  
 City/State/Zip: BOYNTON BEACH, FL 33436  
 Home Phone: \_\_\_\_\_ Cell Phone: 775 745 7575  
 Email: MOREHEADJAMES@AOL.COM Fax: \_\_\_\_\_

**Business Information:**  
 Employer/Business Name: RETIRED  
 Current Position / Occupation: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park <u>MEMBER AND ALTERNATE</u>	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input type="checkbox"/> Hillsboro Inlet District	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> Historic Preservation <u>MEMBER CURRENTLY + ALTERNATE</u>	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> Nuisance Abatement Board
		<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: AS, B.S, M.ED.

Experience: LIFE, COLLEGE INSTRUCTOR, 2 POMPANO BCH BOARDS, COMMERCIAL AND PRIVATE PILOT EXPER.

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Jim B. Noched

Date: 6/15/24

Initials of Clerk or Deputy: JA

Date received or confirmed: 6/18/24

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Subj: **Resume April, 2012**  
Date: 4/24/2012 11:30:48 P.M. Eastern Daylight Time  
From: [Moreheadjames@aol.com](mailto:Moreheadjames@aol.com)  
To: [moreheadjames@aol.com](mailto:moreheadjames@aol.com)

James B. Morehead  
250 S.E. 1st Terrace  
Pompano Beach, FL 33060-7145

Tel: 954 941 4466

OR 954 532 9960

Email: [moreheadjames@aol.com](mailto:moreheadjames@aol.com)

#### OBJECTIVE

Utilizing the Travel and Aviation Background of 44 years in a challenging travel position

#### LICENSES AND RATINGS

FAA Airline Transport Pilot - Airplane ME Land

Type ratings: B727, B757, B767, B777, B747-400, Challenger 600

#### FLIGHT TIME

Total Time 23400 Hours

Traveled to all 50 States and 30 Foreign Countries

#### EMPLOYMENT INFORMATION

Customer Service and Sales June,2010-December,2010

Hostess-Wonder - IBC Corp

Route Sales and Delivery

Ocean Wings Air Charter June, 2008-Oct 2008

Captain Part 135 Nantucket, MA

Trans Anguilla Airways December, 2007 - Mar 2008

Captain on Islander BN-2 extensively through Leeward Islands and based at Anguilla , Leeward Islands

China Airlines May 2003 - Aug 2004

B747-400 Captain

Captain International Operations around the world primarily Asia to Europe and U.S.

Taipei, Taiwan

United Airlines May 1969 - Mar 2003

Captain

Flown B737, DC-10, B727, B757/767, B777, B747-400, B747SP

Flown in every area of the world and most time is in international operations.

Over 15 permanent and TDY domiciles

Customer Service Agent Dec 1971 - Feb 1977

Familiar with all aspects of Customer Service, Gates, Counter, Lost and Found, Load Planning

Station Supervisor responsibilities -Ft. Lauderdale

Capitol Airways 1972-1973

Flight Follower

crew scheduler

charter planner

EDUCATION, AWARDS AND ACHIEVEMENTS

M.Ed. Middle Tennessee State University Major Education Minor-Aviation  
B.S. Louisiana Tech Major Professional Aviation Minor Transportation Management  
A.S. Broward Junior College Major Aviation /Transportation

ADDITIONAL SKILLS

4 YEARS HOTEL PROCUREMENT/SITE INSPECTION/UNION-COMPANY APPROVALS  
INITIATED HOTEL DEPARTMENT AT UNITED AIRLINES.

CHAIRMAN SYSTEM SCHEDULE COMMITTEE  
CHAIRMAN UAL-MEC HOTEL COMMITTEE  
MEMBER OPERATIONS PRESIDENT'S TASK TEAM  
CUSTOMER SERVICE AGENT AND SUPERVISOR-UNITED AIRLINES  
FAMILIAR WITH LOAD PLANNING, TICKETING, GATES, LOST AND FOUND, RAMP,  
FUELING, AND ALL STATION OPERATIONS  
CREW SCHEDULER-FLIGHT FOLLOWING DISPATCH-CAPITOL AIRWAYS  
16 YEARS CREW SCHEDULING EXPERIENCE AND OVERSIGHT  
4 YEARS HOTEL PROCUREMENT/SITE INSPECTION/UNION-COMPANY APPROVALS  
FAMILIAR WITH UNITED'S UNIMATIC AND APOLLO RESERVATIONS  
WROTE NUMEROUS PAPERS ON COMPANY COMPUTER SYSTEMS  
FAMILIAR WITH COMPANY GRIEVANCES/PILOT PAYROLL/SYSTEM BOARD  
FAMILIAR WITH UNION-COMPANY HOTEL CONTRACTUAL APPROVALS  
FAMILIAR WITH HOTEL FINANCIAL ISSUES AND CONTRACTS  
FAMILIAR WITH FARs AS RELATED TO AIRLINE OPERATIONS  
FAMILIAR WITH AIRLINE CREW PLANNING  
TAUGHT AVIATION AT THE COLLEGIATE LEVEL  
SPOKEN TO LARGE GROUPS OF PEOPLE IN UNION/COMPANY ENVIRONMENT





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

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**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs.  Ms.  Miss  Name: Kenneth H Stolar  
 (Optional)

**Residence Information:**

Home Address: 806 NE 5th Ave  
 City/State/Zip: Pompano Beach, FL 33060  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-868-6394  
 Email: mangapb@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Kraeer Funeral Homes ( On Temporary disability at present time for surgery recovery)  
 Current Position / Occupation: Sales  
 Business Address: 200 W Copans Rd.  
 City/State/Zip: Pompano Beach, 33060  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
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**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Marine
<input type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Some college 3 years

Experience: Have served on Gold Coast Home Health and Hospice Board, Currently serving on Po Chamber board and Rotary Club of Pompano Board

Past Positions: Past President of Pompano Rotary Club 2022-2023

Hobbies: Local History, GA travel, wine, family

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 04/10/2023

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
P. O. Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Mark T. Sneed  
(Optional)

**Residence Information:**

Home Address: 350 S. Cypress Road #521  
City/State/Zip: Pompano Beach  
Home Phone: 510 504 7466 Cell Phone: \_\_\_\_\_  
Email: markabm123@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: ABM Publishing  
Current Position / Occupation: writer  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: UC Berkeley 1980-1986 Mass Comm and English  
CSU East Bay 2000-2001 English Literature, MA

Experience: Oakland Unified School District, instructor 1998-20  
Los Angeles Unified School District, instructor 1991-1995

Past Positions: English department head  
Debate coach 1999-2017  
USA Cycling coach 2012-2020  
Recycling advisor 2006-2017

Hobbies: Bicycling  
Chess  
Writing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 07/07/2023

Initials of Clerk or Deputy: AC on behalf of KA

Date received or confirmed: 7/11/23

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: Carolyn Rhone  
 (Optional)

**Residence Information:**

Home Address: 780 NW 23 ter  
 City/State/Zip: 33069  
 Home Phone: 954-972-7295 Cell Phone: same  
 Email: azurefl@aim.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
 Current Position / Occupation: retire  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No   
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
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<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
					*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Blanche Ely High Pompano Bch , FL

University Hosp Fort Lauderdale.FL

**Sterile Processing Technology 1983**

Experience: 40 year

Equipment Testing. Ordering Supplies.

Past Positions: Commissioner Of the Housing Authority of Pompano Bch. Surgical Support Specialist.

Hobbies: CERT TEAM, COP TEAM

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: 4-27-24

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

2023 MAY - 8 AM 9:32  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms. x Miss \_\_\_ **Name:** Jemilah L. Jones  
 (Optional)

**Residence Information:**

Home Address: 3499 Oaks Way #708  
 City/State/Zip: Pompano Beach Florida 33069  
 Home Phone: \_\_\_\_\_ Cell Phone: 954 531-2999  
 Email: infojemilah@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Ashanti Cultural Arts and Enrichment  
 Current Position / Occupation: Arts Director for Non Profit  
 Business Address: PO BOX 100646  
 City/State/Zip: Fort Lauderdale Florida 33310  
 Business Phone: \_\_\_\_\_ Email: jemilahj@ashanticulturalarts.org

Are you a U.S. Citizen? Yes x No \_\_\_  
 Are you a resident of Pompano Beach? Yes x No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 x  
 Do you own real property in Pompano Beach? Yes x No \_\_\_  
 Are you a registered voter? Yes x No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No x

Current or prior service on governmental boards and/or committees: NONE

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
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<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Nuisance Abatement Board
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\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Ely High School Graduate, Florida Agricultural and Mechanical University, Certification and Directors Certificate for Preschools in the State of Georgia. \_\_\_\_\_  
\_\_\_\_\_

Experience: 30 years in the Fine Arts Community for Broward County and Atlanta Georgia. Educational teacher and Director for 20 years in Broward County and Atlanta Georgia \_\_\_\_\_  
\_\_\_\_\_

Past Positions: Board of Directors for Girls in Christ Inc. United Way Atlanta Georgia. Board for Arts Mount Hermon AME CHURCH

Hobbies Reading, dancing, Traveling, journaling at the beach, and being with family and friends.

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: April 17<sup>th</sup> 2023

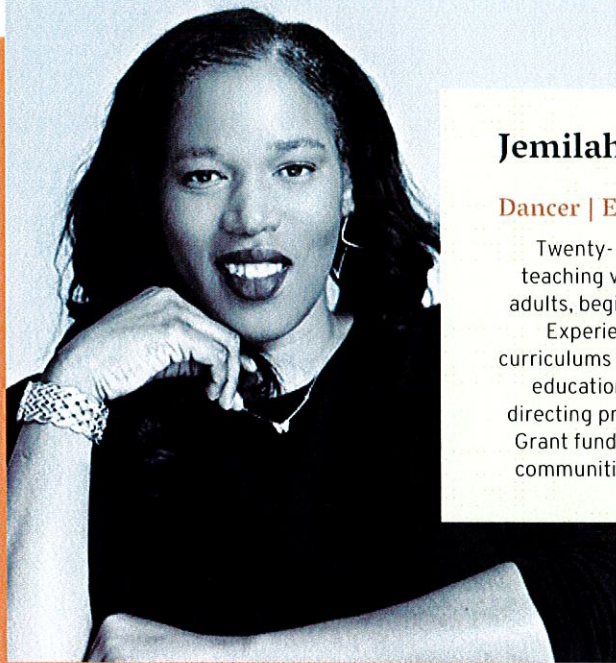
Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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## Jemilah L. Jones

### Dancer | Educator

Twenty-eight years of experience in teaching various dance styles ages 3 to adults, beginner to advanced dance levels.

Experience in creating educational curriculums for the Arts and Early Childhood education. Experience in creating and directing programs in the Arts. Director for Grant funded programs, Art programs for communities, and educational programs.

## Educational Training

- Blanche Ely High School High School Diploma 1996
- Florida Agricultural and Mechanical University Bachelor of Science in Pre-Primary Education 2002
- Alvin Ailey Extensions Horton Certification 2020

## Choreography and Creative Programs

- Delta Sigma Theta Sorority Broward Chapter-choreographer for Debutante Ball
- OWN TV Book of John Gray Dance appearance
- Spring in NYC - A week of dance classes , and auditions for South Florida South Florida students in New York. The Alvin Ailey American Dance Theater, Dance Theater of Harlem, Julliard School of dance
- Summer Dance Workshops Ali Cultural Arts Center
- JAM ACADEMY, Miami FL - Dance Curriculum for grades 5th- 11th
- The Christmas Chocolate Nutcracker Choreography
- TASHA COBBS Concert Tour United States
- Cece Winans Choreographer The Links Inc.
- City of Tamarac, Deerfield, Lauderdale Lakes, Miramar Dance Choreography for Programs

## Professional Dance Training

Modern Dance  
Jazz Dance  
Afro- Caribbean  
West African  
Praise Dance  
Horton Dance  
Stretch and Movement for Healing  
Early Childhood Dance and Movement  
Contemporary Dance

## Awards & Performances

- Choreographer for Black Heritage National Competition AME Church
- Florida Agricultural and Mechanical University Choreographer for University events, and pageants.
- The Reign Dance Company - Teacher, choreographer, and Dancer
- Tony Lodge Dancer
- Founder of Vessels of Virtue Dance ministry
- The Book of John Gray appearance on OWN Network
- Tasha Cobbs Gospel Dance performer and choreographer
- Fred Hammond Convert series dance performer and choreographer

## Contact Information

www.dancebyjemilah.com

infojemilahj@gmail.com  
(954)531-2999

Instagram: @dancebyjemilah

## Work Experience

### Ashanti Cultural Arts and Enrichment

- Artistic Director and Program Administrator  
2013- Present

Dance By Jemilah- Dance and Arts Educational Services

KUUMBA Dance Academy- Instructor and Director  
City of Fort Lauderdale Programs

### New Birth Missionary Baptist Church

Atlanta, Georgia  
2008- 2013

Worship and Arts- Dance Instructor and Curriculum Instructor

United Way Smart Start (National Association of Educating Young Children Accredited)  
Atlanta Georgia 2008- 2013  
Certified Substitute Teacher for State funded Pre- Kindergarten classrooms

Mount Hermon AME Church  
Fort Lauderdale Florida  
2004- 2008  
Dance Youth Director

School for Young Children  
National Accredited of Educating Young Children  
Tallahassee Florida  
January 1999- 2004  
Head Preschool Teacher

Holy Cross Hospital  
Fort Lauderdale, Florida  
April 2006- June 2008  
Surgical Services Patient Liaison



# Jemilah Jones

Jemilah is a South Florida Native. Arts have been a part of life forever. She began teaching dance at age 15 for local dance schools and churches. In High School she was a member of the Tony Lodge Dance Company and performed with Brazil Dance Theater. She also performed with the Florida Arts Opera Theater as a teen performer, with many television appearances. Dance gave her an opportunity to travel with many artist and all over the world as a teen. Florida A&M University is where her love for choreography and the implementation of dance programs for children and adults began. She choreographed for Florida A&M University pageants as well as dance programs for local community centers throughout Tallahassee. She started the first Collegiate Dance Ministry in Tallahassee, Vessels of Virtue. This dance ministry consisted of collegiate students from Tallahassee Community College, Florida State University, and Florida A&M University who loved God and dance.

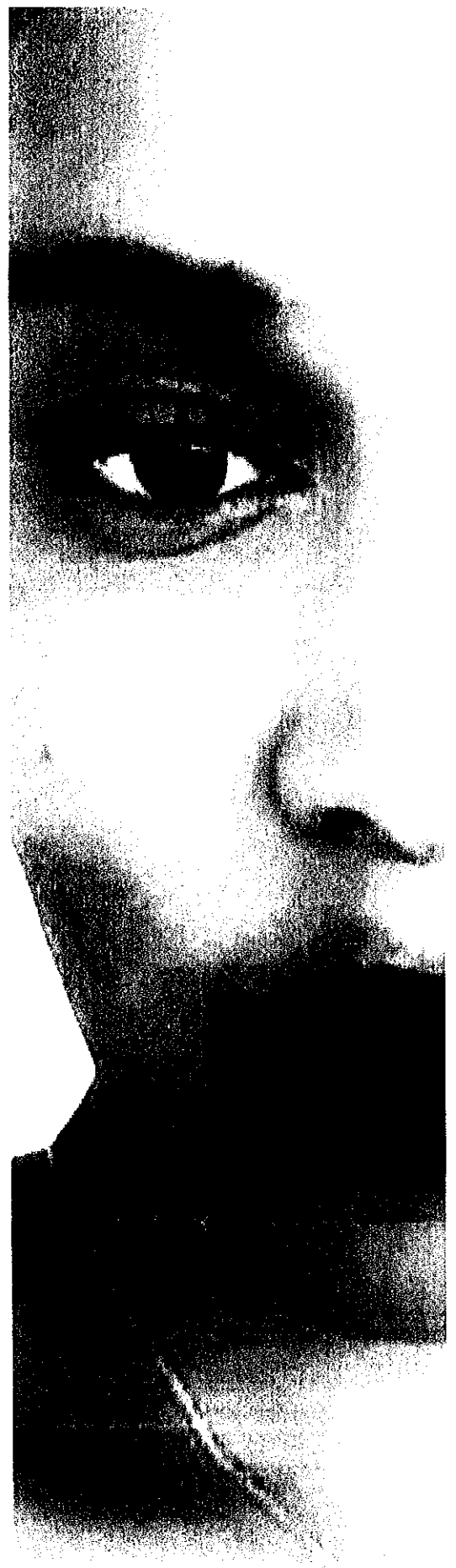
Living in Atlanta, Georgia Jemilah performed for thousands as well as taught over 130 dancers Modern, Ballet, West African and Praise dance. Currently, she resides in Fort Lauderdale.

She was the Dance Director for Mt. Hermon AME Church where their dance Ministry placed 1st and place consecutively for 10 years in the AME Heritage where over 80 dance groups compete from The Bahamas and the State of Florida. She is now the Artistic and Programs Director for Ashanti Cultural Arts, a Non-Profit organization that serves over 2,000 residents in the arts yearly.

Each year through Ashanti students are able to spend Spring Break in NYC where they take private classes with Alvin Ailey American

Dance theater, Julliard, NYU's Tisch School of Dance and more. She is

the founder of Dig Deep Learning Solutions which offers Biblical based workshops on dance and the author of Dance through YOU which is a Biblical Workbook for dancers She currently is an Artistic Teacher and dancer for The Reign Dance Company Jemilah has taught over 5,000 students the art of dance from all over the world. Jemilah has appeared on the Book of John Gray on the OWN network.







## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Willie Brown  
 (Optional)

**Residence Information:**

Home Address: 4155 NW 59th Street  
 City/State/Zip: Coconut Creek, FL 33073  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-940-1926  
 Email: wjbkp22@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Kappa Foundation of Pompano Beach  
 Current Position / Occupation: Vice President  
 Business Address: PO Box 666807  
 City/State/Zip: Pompano Beach, FL 33069  
 Business Phone: 954-940-1926 Fax: \_\_\_\_\_ Email: wjbkp22@gmail.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes \_\_\_ No  Reside in District: 1\_\_\_ 2\_\_\_ 3\_\_\_ 4\_\_\_ 5\_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: Area Rep for Broward Schools

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
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<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
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<input type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Mercer University , Macon , GA , BA Psychology / Finance  
Columbia University, NY, NY, Certification Construction Project Management,

Experience: I have served on numerous boards where I have served in leadership  
positions. I have been a member of RockRoad Restoration Historical group for  
10 years working on identifying and preserving the history & buildings in NW Pompano

Past Positions: Vice Chairman- Sunshine Health Center, Area Rep for Broward Schools  
North District. Current President of RockRoad Group, Vice President of Kappa  
Foundation of Pompano Beach, Founder and CEO of Go Eminent Foundation  
(Pompano base business). I am native resident of Pompano Beach.

Hobbies: History, music, community organizing, Arts and reading.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Willie Brown

Date: 4/17/2023

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.