## FY 2021-2026-2036 Strategic Plan Strategies - FY 2022 First Half Progress Report

FY21-22 Strategic Plan

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| SP GOALS  |                           |                     |                  |                        |   |                     |
| Goal 1: Preferred Place   | to Live                   |                     |                  |                        |   |                     |
| <ul> <li>1.1.1 Homeless City<br/>Strategy and Action<br/>Plan: Development<br/>Housing and Social<br/>Services</li> </ul> |                           | Policy - Top        | 9/30/21          | 9/30/21                | Community Court is at 80% completion. At this time we are waiting on the location to be finalized in order to move forward with our plan to have a soft launch to take place June 8, 2022.  | 80 %                |
| <ul> <li>1.1.12 Real Time</li> <li>Crime Center:<br/>Opening<br/>Broward Sheriff's Office</li> </ul>                      |                           | Mgmt in<br>Progress | 2/28/21          | 2/28/21                | The Real Time Crime Center opened on February 16th, 2021<br>and was staffed with 2 Detectives, 1 Sergeant and 1 Crime<br>Analyst. In June of 2021 a 3rd detective was added.  | 100 %               |
| Broward Sheriff's Office  |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | <ul> <li>In addition to the enforcement activities listed below, the Pompano Beach District has focused on reducing violent offenses during our normal operating hours throughout the City of Pompano Beach.</li> <li>These are the results of our enforcement efforts from January 1, 2022 through March 31, 2021:</li> <li>Responded to 107 separate ShotSpotter alerts/alarms/incidents.</li> <li>Made 131 arrests</li> <li>Recovered 16 firearms</li> <li>Conducted 134 PWT (Park Walk and Talk)</li> <li>Recovered 4 stolen vehicles</li> <li>Issued 391 traffic citations</li> <li>Highlights:</li> <li>Arrested 1 Homicide suspect.</li> <li>Conducted an investigation which led to 2 kidnapping suspects (Deerfield Beach incident).</li> <li>Made an arrest which led to a shooting suspect (Lauderdale Lakes incident).</li> <li>ShotSpotter alert led to the arrest of 3 suspects &amp; the recovery of 3 firearms. One of the suspects was wanted for an Att. Homicide in the City of Oakland Park. Conducted an investigation which led to obtaining the</li> </ul> | 50 %                |

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| <ul> <li>1.1.2 Panhandling:<br/>Policies and Action<br/>Plan<br/>Housing and Social<br/>Services</li> </ul>                               |                           | Policy - Top        | 9/30/22          | 9/30/22                | City Attorney's Office is working with BSO on proper<br>enforcement methods. Providing adequate access and<br>availability to social services, affordable housing and health<br>care services needed. Varies enforcement measures are<br>being implemented in keeping with the City's panhandling<br>ordinance. The goal is to reduce associated issues resulting<br>from this activity. | 50 %                |
| 1.1.32 NW CRA Plan:<br>Update<br>Community<br>Redevelopment Agency  |                           | Mgmt in<br>Progress | 3/31/21          | 3/31/21                | Update completed and approved by the CRA Board and City Commission.  | 100 %               |
| 1.1.33 East CRA Plan:<br>Update<br>Community<br>Redevelopment Agency  |                           | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | Nothing new to report for this quarter.  | 0 %                 |
| <ul> <li>1.1.34 Asbestos<br/>Abatement and<br/>Demolition of CRA -<br/>Owned Properties<br/>Community<br/>Redevelopment Agency</li> </ul> |                           | Mgmt in<br>Progress | 9/30/21          | 9/30/22                | The CRA does not have any properties with structures for demolition as this time.  | 50 %                |
| 1.1.35 CRA Vacant<br>Lots Maintenance:<br>Ongoing<br>Community<br>Redevelopment Agency  |                           | Mgmt in<br>Progress | 9/30/21          | 9/30/22                | This is ongoing initiative. Weekly inspections are completed<br>and reported as issues arise i.e. junk piles, abandoned cars,<br>illegal parking.  | 50 %                |
| <ul> <li>1.1.38 F-103.2.4</li> <li>Compliance: Position<br/>Fire &amp; EMS</li> </ul>   |                           | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | Accreditation compliance completed   | 100 %               |
| <ul> <li>1.1.39 Ocean Rescue<br/>Management and<br/>Operations Study:<br/>Completion<br/>Fire &amp; EMS</li> </ul>                        |                           | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | On hold, need funding.   | 0 %                 |
| <ul> <li>1.1.40 Fire Rescue<br/>Facilities Security<br/>Through CPTED<br/>Improvements:<br/>Implementation<br/>Fire &amp; EMS</li> </ul>  |                           | Mgmt in<br>Progress | 12/31/22         | 12/31/22               | Fire Station 24 complete. New Fire Station 61 and 114 under construction - will include security system/cameras. New Fire Station 52 and Fire Administration/EOC will include security system/cameras. Need to budget retrofit of Fire Station 11 and 103 with security cameras (already have security card access).   | 25 %                |

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| 1.1.5 Neighborhood<br>Speeding/Racing:<br>Problem Analysis,<br>Report and Direction<br>Broward Sheriff's Office               |   | Policy - High  | 9/30/22          | 9/30/22                | This is an ongoing item. BSO has been addressing it with<br>Traffic Calming, and utilizing our Motor, Regional and Zone<br>Units.<br>The Traffic Calming has been transitioned over to the City's<br>Traffic Engineering Department. BSO will now continue<br>with enforcement efforts in the neighborhoods.   | 85 %                |
| <ul> <li>1.1.69 New Bollards<br/>on the Walking Pad<br/>Behind Air Park:<br/>Installation<br/>Facility Maintenance</li> </ul> |   | Major Projects | 7/31/21          | 7/31/21                | Project completed in June 2021   | 100 %               |
| ◆ 19377 Beach<br>Lifeguard<br>Headquarters<br>Renovations<br>Capital Improvements and<br>Innovation                           | 1.1.74 Ocean<br>Rescue Building<br>(G.O. Bond(:<br>Construction | Major Projects | 2/28/22          | 3/31/24                | The general contractor and sub-contractor continued working<br>onsite, continued with the footings around the building, will<br>be removing the rest of the existing floor slab. The contractor<br>will be re-locating the coconuts palms trees on site on the<br>north side of the new building later this week to begin prep<br>work for the helical piles. The contractor has completed the<br>demolition work on the existing building, removing the roof<br>and some interior structural walls completed on Monday<br>January 24th. The demolition sub-contractor continued saw-<br>cutting the concrete slabs and removing sections and<br>dumping into the onsite waste dumpster, crew cut out the<br>windows, remove sidewalks on the east side and west side of<br>the building. Contractor laid down plywood sheathing along<br>the sidewalk for protection as heavy equipment moving in<br>and out of the site hauling debris and concrete slabs loading<br>dumpster located on the parking lot. Pre-con meeting held<br>onsite today January 20 <sup>th</sup> 2022 to discuss demolition site<br>safety, public and pedestrian safety, building exterior shell<br>condition, trees to be relocation and irrigation provided by<br>the city, maintained sidewalks protection during the<br>construction phases. Pre-con onsite meeting on 01-10-22 at<br>11am -12.00pm to discuss landscape issues by urban forestry<br>in regards to scope of the project, re-locations of existing<br>palm trees onsite, all work is to be coordinated by general<br>contractor west construction and landscape and irrigation<br>sub- contractors in the coming weeks. See the following<br>updates listed below from engineering department / David<br>McGirr Chief engineering inspector, Nice seeing everyone<br>yesterday. | 32 %                |

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| <ul> <li>1.1.84 Community<br/>Cameras - Parks (2):<br/>Installation<br/>Information Technologies</li> </ul>                                |                           | Major Projects      | 9/30/21          | 9/30/21                | Installed video security and license plate recognition technology at various parks and locations throughout the City.  | 100 %               |
| <ul> <li>1.1.9 9-1-1 Dispatch<br/>Services: Local<br/>Delivered<br/>Dispatch/Regional<br/>Delivered Dispatch<br/>Fire &amp; EMS</li> </ul> |                           | Mgmt - Top          | 1/31/22          | 1/31/22                | Gathered information and prices for local PSAP operations.<br>Continuing to monitor costs and opportunities. Met with<br>Coral Springs Dispatch center representatives to look at<br>options and price points.   | 25 %                |
| <ul> <li>1.2.14 Cultural Affairs</li> <li>Department Policies<br/>and Procedures</li> <li>Cultural Affairs</li> </ul>                      |                           | Mgmt in<br>Progress | 1/31/22          | 1/31/22                | The first reading of the ordinance revising Chapters 32, 98<br>and 160 of the City Code of Ordinances was postponed to<br>the January 25, 2022 City Commission meeting due to COVID-<br>19 Omicron conditions. The ordinance was adopted by the<br>City Commission upon second reading during its February 8,<br>2022 meeting. | 100 %               |

| Stra | tegies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
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| 0    | (ARCHIVE) 1.2.15<br>Cultural Arts Program<br>Expansion: All Venues<br>Cultural Affairs |                           | Mgmt in<br>Progress | 1/31/22          | 1/31/22                | With the exception of Old Town Untapped and Green Market<br>Pompano Beach, no indoor arts and culture programs were<br>offered in January 2022 due to COVID-19 Omicron.  | 60 %                |
|      |  |                           |                     |                  |                        | Old Town Untapped was held on January 7, February 4 and March 4, 2022. It was recently extended for an additional three (3) months through August 2022.  |                     |
|      |  |                           |                     |                  |                        | Green Market Pompano Beach: Six (6) market days were<br>held at the Pompano Beach Cultural Center/Library Campus<br>on January 8, January 22, February 12, February 26, March<br>12, and March 26, 2022.   |                     |
|      |  |                           |                     |                  |                        | Ali Cultural Arts Center: Two (2) new programs were presented for each of the following events: Soulful Sundays (February 13 and March 13, 2022) and Live and Local (February 18 and March 18, 2022). Pioneers' Ball - Making a Difference Through Education was held on February 26, 2022.  |                     |
|      |  |                           |                     |                  |                        | Bailey Contemporary Arts Center: Two (2) new art workshops<br>were presented by artist Andrea Huffman in January 2022<br>along with three (3) visual art exhibitions: Sleeping Beauty;<br>Listening to the Sky; and Abstract Punk.   |                     |
|      |  |                           |                     |                  |                        | Pompano Beach Cultural Center: Two (2) new visual arts<br>exhibitions were presented: Linking Strands and African<br>American Women Changemakers. One theatrical<br>performance, Willie & Esther, was presented in March 2022<br>along with two artist talks featuring Willie Lange and<br>BernNadette Stanis. A Play Writing Master Class was also<br>presented to the public by Mr. Lange. |                     |
|      |  |                           |                     |                  |                        | Blanche Ely House Museum: Three (3) monthly Lunch With<br>Art Lecture Series with Derek Davis and three (3) monthly<br>Story Time programs were presented virtually during this<br>reporting period. ArtLit 22 was held on March 19, 2022 in<br>partnership with the Pompano Beach Library.  |                     |
|      |  |                           |                     |                  |                        | This item is being cancelled as a duplicate. (In subsequent<br>quarters, reporting will be provided under the strategy<br>"1.2.20 Virtual/In Venues Cultural Arts Program:<br>Development & Implementation" in the Strategic Plan<br>2021-2036 and Action Agenda 2021-2022).   |                     |

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| 1.2.16 Public Art<br>Program Annual and<br>Ten-Year Plan:  |                           | Mgmt in<br>Progress | 1/31/22          | 1/31/22                | The City Commission approved the Public Art Fiscal Year 2022<br>Annual Plan in January 2022.  | 50 %                |
| Implementation<br>Cultural Affairs   |                           |                     |                  |                        | The Public Art Committee recommended approval of a Public<br>Artwork proposed by Grover Corlew, a South Florida-based<br>real estate investment management group, as Density Bonus<br>project for Mayla Pompano, a residential project under<br>development on E. Atlantic Blvd. The City's Development<br>Services Department has an Internal Policy/Procedure for<br>Public Art as Density Bonus in the East Overlay District<br>(EOD). This is the first Public Art project recommended for<br>approval under this policy/procedure. |                     |
| 1.2.17 Green Market<br>Pompano Beach:<br>Program Activities<br>Cultural Affairs                      |                           | Mgmt in<br>Progress | 1/31/22          | 1/31/22                | Green Market Pompano Beach: The following program<br>activities were held at the Pompano Beach Cultural<br>Center/Library Campus from 9 a.m. to 2 p.m. during this<br>reporting period:<br>Saturday, January 8, 2022 – Fitness Day<br>Saturday, January 22, 2022 – Bakery Day<br>Saturday, February 12, 2022 Valentine's Day and Black<br>History Month<br>Saturday, February 26, 2022 – Community Awareness<br>Saturday, March 12, 2022 – St. Patrick's Day<br>Saturday, March 12, 2022 – Health and Wellness                          | 80 %                |
| 1.2.18 Old Town<br>Untapped<br>Cultural Affairs  |                           | Mgmt in<br>Progress | 1/31/22          | 1/31/22                | Old Town Untapped: This event was not held in October 2021 or in January 2022 due to COVID-19 concerns. It was held on November 5, 2021, December 3, 2021, February 4, 2022 and March 4, 2022.  | 50 %                |
| <ul> <li>1.2.19 Cultural Arts<br/>Venues Visual Arts<br/>Exhibitions<br/>Cultural Affairs</li> </ul> |                           | Mgmt in<br>Progress | 2/28/22          | 2/28/22                | Eight (8) visual arts exhibitions were installed for public viewing among three (3) of the City's four (4) cultural venues during this performance period: Bailey Contemporary Arts Center (3), Ali Cultural Arts Center (3); and Pompano Beach Cultural Center (2).  | 50 %                |

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| 1.2.20 Virtual/In<br>Venue Cultural Arts<br>Program:<br>Development and |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | With the exception of Old Town Untapped and Green Market<br>Pompano Beach, no indoor arts and culture programs were<br>offered in January 2022 due to COVID-19 Omicron.   | 60 %                |
| Implementation<br>Cultural Affairs                                      |                           |                     |                  |                        | Old Town Untapped was held on January 7, February 4 and March 4, 2022. It was recently extended for an additional three (3) months through August 2022.   |                     |
|   |                           |                     |                  |                        | Green Market Pompano Beach: Six (6) market days were<br>held at the Pompano Beach Cultural Center/Library Campus<br>on January 8, January 22, February 12, February 26, March<br>12, and March 26, 2022.  |                     |
|   |                           |                     |                  |                        | Ali Cultural Arts Center: Two (2) new programs were presented for each of the following events: Soulful Sundays (February 13 and March 13, 2022) and Live and Local (February 18 and March 18, 2022). Pioneers' Ball - Making a Difference Through Education was held on February 26, 2022.   |                     |
|   |                           |                     |                  |                        | Bailey Contemporary Arts Center: Two (2) art workshops<br>were presented by artist Andrea Huffman. Three (3) visual<br>art exhibitions were opened: Sleeping Beauty; Listening to<br>the Sky; and Abstract Punk.  |                     |
|   |                           |                     |                  |                        | Pompano Beach Cultural Center: Two (2) new visual arts<br>exhibitions were presented: Linking Strands and African<br>American Women Changemakers. ArtLit 22 was held on<br>March 19, 2022 in partnership with the Pompano Beach<br>Library. One theatrical performance, Willie & Esther, was<br>presented in March 2022 along with two artist talks featuring<br>Willie Lange and BernNadette Stanis. A one-day Play Writing<br>Master Class was also presented to the public by Mr. Lange. |                     |
|   |                           |                     |                  |                        | Blanche Ely House Museum: Three (3) monthly Lunch With<br>Art Lecture Series with Derek Davis and three (3) monthly<br>Story Time programs were presented virtually during this<br>reporting period.  |                     |
|   |                           |                     |                  |                        | Montage - A Virtual Film Series presented two (2) new films<br>online (February and March, 2022) and two (2) new movies<br>were presented in the Pompano Beach Cultural Center<br>theater in February and March, 2022 in conjunction with<br>Green Market Pompano Beach through the Saturday Morning<br>Family Film Program.  |                     |

| Strat | tegies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
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|       | 1.2.21 Public Arts<br>Program Manager:<br>Funding<br>Cultural Affairs  |                           | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | No change in status. Staffing upgrade, from part-time to full-<br>time status, and associated funding request were not<br>approved for Fiscal Year 2022 budget. Requests have been<br>included in proposed Fiscal Year 2023 department budget for<br>consideration and approval.   | 0 %                 |
| 0     | (ARCHIVE) 1.2.22<br>Technical Planning<br>and Production Staff<br>for High Quality<br>Virtual Cultural Arts<br>Programming:<br>Funding<br>Cultural Affairs |                           | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | This goal/objective was created during COVID 19 when we<br>were aiming to elevate the quality of our quickly cobbled-<br>together virtual productions of which we produce<br>approximately 200 during over an 18 month period. Now<br>that we have a service agreement with a videography<br>services company based in Broward County that we acquired<br>through a competitive process and have pivoted from virtual<br>to more in-person programming since returning to our<br>venues in June 2021, this is no longer a priority for us.<br>Therefore, this strategy is being cancelled. | 0 %                 |
| •     | 1.2.23 State-of-the-Art<br>Digital Art and Media<br>Center: Study and<br>Design<br>Cultural Affairs  |                           | Mgmt in<br>Progress | 6/30/22          | 6/30/22                | No change. Project on hold due funding and staffing.   | 0 %                 |

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|                    | ARCHIVE) 1.2.24 Ali<br>fultural Arts Center:<br>tudy, Design<br>enovation and<br>taffing<br>ultural Affairs           |                           | Mgmt in<br>Progress | 6/30/22          | 6/30/22                | Project is included in the adopted 5-year Capital<br>Improvement Plan. Staff continues to work on preliminary<br>site planning and design of this 2,300 square feet of vacant<br>space that is connected to the Ali Cultural Arts Center<br>outdoor stage and courtyard.   | 40 %                |
|                    |   |                           |                     |                  |                        | An application was submitted in November 2021 by an interdepartmental team to the Florida Division of Arts and Culture for \$500,000.00 from the African-American Cultural and Historical Grant Program for the design and construction of the Ali Black Box Theater project.  |                     |
|                    |   |                           |                     |                  |                        | The purpose of this grant program is to provide funding for construction projects at facilities in Florida that highlight the contributions, culture, or history of African-Americans.   |                     |
|                    |   |                           |                     |                  |                        | While awaiting the State's decision on this grant application,<br>staff is working with an architectural consultant on site plan<br>design and construction drawings for this project.   |                     |
|                    |   |                           |                     |                  |                        | This strategy is being cancelled as a duplicate. (In subsequent quarters, reporting will be provided under the "Historic Ali Cultural Arts Center "BLACK BOX": Design and Renovation" in the Strategic Plan 2019-2034 and Action Agenda 2019-2020).  |                     |
|                    | .2.25 Chapter 98<br>Ordinance: Update<br>A<br>ultural Affairs   |                           | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | The first reading of the ordinance revising Chapters 32, 98<br>and 160 of the City Code of Ordinances was postponed to<br>the January 25, 2022 City Commission meeting due to COVID-<br>19 Omicron conditions. The ordinance was adopted by the<br>City Commission upon second reading during its February 8,<br>2022 meeting. | 100 %               |
| R<br>ai<br>E:<br>P | .2.3 Citywide<br>ecreation Facilities<br>nd Activities for All<br>xpansion: Master<br>lan Update<br>arks & Recreation |                           | Policy - Top        | 4/30/22          | 4/30/22                | Staff is working with consultant on putting together a report<br>from the survey results that Pompano Beach residents<br>completed on current and future programming.  | 65 %                |
| ✓ A<br>a<br>C      | .2.37 Web Page<br>pplication for Parks<br>nd Recreation:<br>reation<br>ngineering                                     |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | This project was marked complete in the first quarter of 2022.   | 100 %               |
| ↓ N<br>D           | .2.41 Golf Course<br>Jaster Plan:<br>Development<br>olf   |                           | Mgmt in<br>Progress | 11/30/21         | 11/30/21               | We had a plan delivered to us (by the golf course designer)<br>that we will need to review and then give feedback to finish<br>the plan.   | 75 %                |

City of Pompano Beach May-22 Report

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| 1.2.42 Cultural Arts<br>Brand Guidelines:<br>Development<br>Marketing  | Mgmt in<br>Progress | 3/31/21  | 3/31/21  | The brand Guidelines for the Cultural Arts logo and usage have been finalized.   | 100 % |
|--|---------------------|----------|----------|--|-------|
| 1.2.43 Cultural Arts<br>Marketing<br>Programming Plan<br>2022: Support<br>Marketing                          | Mgmt in<br>Progress | 8/31/21  | 8/31/21  | Assisted in developing the programs for the Music Series and Jazz Fest for 2022.   | 100 % |
| 1.2.44 Cultural Arts<br>Sponsorship Package:<br>Development<br>Marketing                                     | Mgmt in<br>Progress | 12/31/21 | 12/31/21 | The structural framework for all Cultural Affairs venues (by<br>event type) has been created. In addition a detail<br>sponsorship brochure was created for Jazz Fest Pompano<br>Beach. | 75 %  |
| 1.2.53 Alcohol Policy<br>Parks & Recreation  | Mgmt in<br>Progress | 10/31/21 | 3/1/22   | Alcohol policy created and ready to implement. Alcohol ordinance changes in Chapter 98 were approved on the January 11th and January 25th Commission Meetings.                         | 95 %  |
| 1.2.54 Bounce House<br>Policy<br>Parks & Recreation  | Mgmt in<br>Progress | 10/31/21 | 3/1/22   | Bounce house policy created and ready to implement.<br>Bounce House ordinance changes were approved by<br>Commission on the January 11th and January 25th meetings.                    | 90 %  |
| 1.2.55 Amphitheater<br>Operator:<br>Identification<br>Parks & Recreation                                     | Mgmt in<br>Progress | 12/31/21 | 6/30/22  | Staff is in conversations with multiple possible companies for<br>the purpose of securing an amphitheater operator. There are<br>no changes to this item.                              | 20 %  |
| 1.2.56 Strategic Land<br>Acquisitions Adjacent<br>to Parks and for New<br>Parks: Completion<br>Real Property | Mgmt in<br>Progress | 9/30/22  | 9/30/22  | Purchase of vacant property at 420 NW 6 <sup>th</sup> Street for \$80,000 for mini-park in Blanche Ely neighborhood approved by City Commission March 8, 2022.                         | 51 %  |
| 1.2.6 Beach Festival<br>2022-2024:<br>Development<br>City Manager's Office<br>(CMO)                          | Policy - High       | 9/30/22  | 9/30/22  | No activity due to Covid restrictions, and a preference by BSO and staff to hold larger-scale festivals at Community Park.   | 0 %   |
| 1.2.63 State-of-the-Art<br>Digital Arts and Media<br>Center: Phase 1<br>Cultural Affairs                     | Major Projects      | 1/31/22  | 1/31/22  | No change. Project on hold due to funding and staffing. Staff<br>is continuing to explore potential grant funding and<br>sponsorship opportunities.                                    | 0 %   |

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| 1.2.65 McNabb House<br>and Garage:<br>Construction<br>Community<br>Redevelopment Agency   |   | Major Projects | 5/31/23          | 5/31/23                | An RFP for master operator has been submitted to Purchasing for issuance by the end of March.  | 40 %                |
| 1.2.67 McNabb House<br>and Garden Public<br>Outreach and Master<br>Plan Conceptual<br>Design<br>Community<br>Redevelopment Agency |   | Major Projects | 10/31/21         | 10/31/21               | Minor repairs completed including exterior painting of<br>building, pressure cleaning and sealing pavers around<br>building.   | 100 %               |
| <ul> <li>1.2.68 Founders Park</li> <li>New Fence:<br/>Installation<br/>Facility Maintenance</li> </ul>                            |   | Major Projects | 5/31/21          | 5/31/21                | Vendor completed the installation on October 2021.   | 100 %               |
| 19364 Centennial<br>Park Open Pavilion:<br>Construction<br>Capital Improvements and<br>Innovation                                 | 1.2.72<br>Centennial Park<br>Open Pavilion:<br>Construction | Major Projects | 9/30/21          | 4/30/22                | The general contractor and sub-contractor continued working<br>onsite. The roofing contractor continued installation of the<br>double layer of wooden rafters (specs 11inches wide x<br>1.5inches thick x 16 feet length) bolted on to the horizontal A<br>frame steel beams. Crew continued installation of the tongue<br>and groove boards on the roof about 80% completed. The<br>shell contractor has completed installation of the concrete<br>blocks above the tie-beams, installed drop down steel rebars,<br>installing formworks constructing the top of tie-beams at the<br>roof bearing. The contractor poured the concrete floor slab<br>remove formworks, laid out the AC condensate sump on the<br>east side of the building, marked and laid out the sanitary<br>cleanouts and lateral. The electrical sub-contractor<br>completed installation of the electrical conduits stub up for<br>the AC units, crew completed installing the perimeter<br>formwork for the floor slab, apply primer coating at the<br>bottom of the steel posts, sealed around the vertical beams<br>with concrete, floor slab, installing rebars tying steel in cross<br>sections patterns using #4 grade steel across the entire floor<br>working around the vertical support beams. The plumbing<br>contractor onsite hand trenching and installing AC<br>condensate lines from the building pad to outside of the floor<br>slab on the east side of the building. The welding and<br>fabrication contractor skyline completed the installations of<br>the building vertical steel structure 10-30-21, welding<br>fabrications of the horizontal support beams and vertical<br>main structural beams, inspected and passed by the city<br>building department. The crane and tractor trailer have left<br>the site, Crew completed the installing the electrical conduits<br>run from the building to the FPL vault on the south right of | 84 %                |

| Strategies  | Adopted<br>Strategy Title                         | Priority       | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Updatestarted constructing forms around<br>the base of the vertical beams anticipating pouring concrete<br>next week. The irrigation sub-contractor continued repairing   | Percent<br>Complete |
|---|---|----------------|------------------|------------------------|---|---------------------|
|   |   |                |                  |                        | the broken irrigation lines and wiring damaged from the sewer and water installation. The plumbing contractor completed the installations of the water and sewer lines from the building pad to the city connection, passed inspections on 10-19-21, crew has backfilled and compacted the trench in one-foot lift up to finish grade. The general contractor received 3 loads of lime rock base onsite. The shell contractor has completed the building steel reinforcement forms, prep and poured the footers, backfilled the footings, constructed the stem walls filled the block cells with concrete. The subcontractor has completed the block cells with concrete in subcontractor has completed the block cells with concrete. The subcontractor has completed the block cells with concrete in the subcontractor has completed the block cells with concrete. The subcontractor has completed the block cells with concrete in the subcontractor has completed the block cells with concrete. The subcontractor has completed the block cells with concrete. The subcontractor has completed the block cells with contractor relocated the holly tree crew was able to continue excavating and installing the forms and steelwork for the footers.   |                     |
| ★ 19369 Senior Activity<br>Center: Construction<br>Capital Improvements and<br>Innovation | 1.2.73 Senior<br>Activity Center:<br>Construction | Major Projects | 12/31/21         | 5/31/22                | The General Contractor, sub-contractors and crews continued working on the interior of the building, drywall finishing wall and ceilings, bathroom tiles installations works, electrical panels, ceiling recess lighting fixtures, wall outlets, network cables, continued sanding and polishing the interior floor, cover the finish floor with layers of paper for protection. The sub-contractor completed priming and painting exterior walls of the building, started priming and painting the interior walls and ceiling of the building. The earthwork sub-contractor started working on the subgrade for the parking lot and both north and south entrance to the building, backfilled most of the roadway to the south entrance with road base lime rock grading and compacting. The Contractor completed the utilities and drainage work throughout the property, passed inspection on the fire protection system, water mains, joints, valves and lines from the building to the city connection, crew continued flushing the system. The contractor completed installation of water main, fire hydrant and backflow device, catch basin structures and pipes along the north entrance. Crew completed tightening the joints and restraints on the water main lines run from the building to the south side towards SW 9the street backflow, continued cleaning and flushing the storm water system, water mains, backflow device along the north side, inspection and pressure testing will be scheduled later this week. The sub-contractor completed installation of the wall glass panel and doors on the building exterior, continued water sealing and caulking around the edges of the wall glass | 80 %                |

|            |                |          |                  |                | panels, continued the installations of the building interior                  | 1        |
|------------|----------------|----------|------------------|----------------|---|----------|
| Strategies | Adopted        | Priority | Initial Due Date | Adjustment Due | Strategy Progress Update wall framing, electrical, plumbing,                  | Percent  |
|            | Strategy Title |          |                  | Date           | HVAC air ducts installation, door frames, floor drains, sealing,              | Complete |
|            |                |          |                  |                | caulking around the windows and wall glass frames. The shell                  | 1        |
|            |                |          |                  |                | contractor completed installations of the temporary exterior                  |          |
|            |                |          |                  |                | doors constructed of lumber and plywood, installed on all                     |          |
|            |                |          |                  |                | exterior opening of the building. The HVAC contractor and                     |          |
|            |                |          |                  |                | crane has completed the installation of AC units on the                       |          |
|            |                |          |                  |                | building top. The FPL sub-contractor onsite removing the                      |          |
|            |                |          |                  |                | existing wooden pole and installing the new concrete pole                     |          |
|            |                |          |                  |                | delivered onsite by sims crane company. Contractor setup                      |          |
|            |                |          |                  |                | MOT blocked off the SW 9 <sup>th</sup> street access to powerline road.       |          |
|            |                |          |                  |                | The shell contractor has constructed and poured the                           |          |
|            |                |          |                  |                | entryway concrete slabs, previously poured the dumpster                       |          |
|            |                |          |                  |                | pad floor, filled in the ballast with concrete on 10-27-21,                   |          |
|            |                |          |                  |                | installed concrete blocks, completed constructing the vertical                |          |
|            |                |          |                  |                | support beams installing steel reinforcements and                             |          |
|            |                |          |                  |                | formworks, poured the upper tie beams, installed ballast at                   |          |
|            |                |          |                  |                | the dumpster poured the base and filled the ballast with                      |          |
|            |                |          |                  |                | concrete. The welding and fabricating contractor completed                    |          |
|            |                |          |                  |                | welding fabricating and installing steel trusses, angle support               |          |
|            |                |          |                  |                | beams. Previously crew have installed 16 sections of the                      |          |
|            |                |          |                  |                | main support decking beams, 41 sections of roofing joist, 24                  |          |
|            |                |          |                  |                | sections perimeter angle support beams. The plumbing                          |          |
|            |                |          |                  |                | contractor excavating and installing roof drains/PVC on the                   |          |
|            |                |          |                  |                | east side of the building, the onsite drainage contractor                     |          |
|            |                |          |                  |                |   |          |
|            |                |          |                  |                | completed the installation on the sewer lines connected to                    |          |
|            |                |          |                  |                | the city sewer on the north side, continued working on the                    |          |
|            |                |          |                  |                | east side of the building installed sanitary lines to the                     |          |
|            |                |          |                  |                | manhole on the south side. The FPL main line run has been                     |          |
|            |                |          |                  |                | surveyed and staked out from the building along the right of                  |          |
|            |                |          |                  |                | way toward SW 9 <sup>th</sup> street, crew started installing electrical      |          |
|            |                |          |                  |                | conduits run. The contractor has completed upper tie-beams                    |          |
|            |                |          |                  |                | concrete has passes inspections for the max 4,00psi strength,                 |          |
|            |                |          |                  |                | crew have removed the support jacks, filling the concrete                     |          |
|            |                |          |                  |                | block cells on the south / west side of the building, remove                  |          |
|            |                |          |                  |                | the forms from the upper tie-beams on the north side                          |          |
|            |                |          |                  |                | installing steel reinforcements/rebars into the block cell tying              |          |
|            |                |          |                  |                | at the bottom of the beams. Contractor has completed                          |          |
|            |                |          |                  |                | installation of concrete blocks on the 2 <sup>nd</sup> level of the building, |          |
|            |                |          |                  |                | crew prep and poured the upper tie-beams on the 1 <sup>st</sup> level         |          |
|            |                |          |                  |                | and all 11 vertical columns and wall support beam on the                      |          |
|            |                |          |                  |                | east side the building on 9-7-21.   |          |
|            |                |          |                  |                |   |          |

| Stra | tegies  | Adopted<br>Strategy Title  | Priority       | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|------|---|--|----------------|------------------|------------------------|--|---------------------|
| •    | 19356 Kester Park<br>Baseball Fields<br>Renovation Design<br>Capital Improvements and<br>Innovation       | 1.2.75 Kester<br>Park Baseball<br>Fields<br>Renovation<br>Design       | Major Projects | 7/31/22          | 3/31/23                | Design plans are complete. The Construction Manager at Risk (CMAR) is preparing a Guaranteed Maximum Price (GMP) proposal for the design team and City staff to review. The designer is working on drainage permits and preparing construction plans for Building Permit review and approval. Approval of a GMP is planned for sometime in April or May. Construction is expected to start in June 2022 with completion by the end of the year. No new progress since last report.   | 35 %                |
| 0    | (ARCHIVE) 1.2.76<br>McNair Park:<br>Construction<br>Capital Improvements and<br>Innovation                |  | Major Projects | 9/30/22          | 9/30/22                | This item is being cancelled as a duplicate of 19362 McNair<br>Park Renovations. (In subsequent quarters, reporting will<br>be provided under the strategy "19362 McNair Park<br>Renovations" in the Strategic Plan 2021-2036 and Action<br>Agenda 2021-2022).   | 0 %                 |
|      | 19353 Amphitheater<br>Roof Project (G.O.<br>Bond): Construction<br>Capital Improvements and<br>Innovation | 1.2.77<br>Amphitheater<br>Roof Project<br>(G.O. Bond):<br>Construction | Major Projects | 5/31/21          | 3/31/22                | Amphitheater renovations – The city utilities crews onsite<br>cleaning the sewer system on the north side of the<br>bleachers. The city IT department / Barbara and jeans and<br>parks and recreation had an onsite meeting to discuss the<br>network cable issues from the Amphitheater to the Aquatic<br>center.   | 99 %                |
|      |   |  |                |                  |                        | Previously completed all works around the amphitheater with<br>the landscape and irrigation works, sod, tress, repairing<br>sprinklers, recently installed benches, garbage cans along the<br>northeast side of the Amphitheater. The sub-contractor big<br>span completed the installation on the roof gutter and down<br>spout on the west side, completed the concrete base on the<br>down spout. Note email from RDC Juan sent 02-14-2022. The<br>general contractor RDC has taken care of the handrail issues<br>at the Amphitheater. Previous meeting held onsite by RDC<br>had an onsite meeting this morning with Arthur and looked<br>at all pending items, including the railings. Although the<br>railing shown below was not work completed by RDC, our<br>railing contractor will take care of it since he will be onsite<br>installing the remaining rails. This should be taken care of by<br>Wednesday. Thanks, Juan. The Electrical contractor Action<br>Electric continued working on the staircase lighting, replacing<br>old light fixtures and cover with LEDs, repairing wiring on the<br>exit signs and replacing non-working signs. The fencing<br>company completed the repairs and installation of new<br>chain-link fence and sliding gates around the Amphitheater<br>along the west and east side. City crews planted trees on the<br>west side of the bleachers along the staircase. The sub-<br>contractor completed the east parking lot, installing payers, |                     |

| Strategies  | Adopted<br>Strategy Title | Priority       | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Updaterbing, grading and prepping the along the parking lot for pavers. Big span continued working on the gutters on the building. The painting sub-contractor  | Percent<br>Complete |
|---|---------------------------|----------------|------------------|------------------------|---|---------------------|
|   |                           |                |                  |                        | continued working around the bleachers, sanding the<br>handrails, priming and painting, recently completed pressure<br>washing the bleachers and chairs. The tile contractor<br>continued installing tiles in front of the stage area and vertical<br>side columns on both side of stage. The sub-contractor<br>installed the handrails along the east staircases and ADA<br>ramp, installed handrails on one of the north end staircase<br>access to the bleachers still pending installation on the other<br>staircase. The sub-contractor SPADA completed the grading,<br>compacting preparing the floor concrete slab on the<br>northeast side of the bleachers, crews poured all sections of<br>the concrete floor slab around the northeast side of the<br>Amphitheater. NOTE The sub-contractor Big Span and crews<br>has left the site with their trailer and equipment, previously<br>started to prep the steel structures radial trusses and<br>support beams, unfortunately has not completed the job.<br>RDC project manager Juan onsite today had a meeting onsite<br>with big span in regards to finishing the punch list work. Crew<br>installed the baseplate and the last vertical beam today,<br>crane setup onsite on the east side of the amphitheater.<br>Crew replaced the temporary treaded steel adjustment rods<br>with the permanent treaded galvanized steel rods anchored<br>to the baseplate as the main adjustment for the canopy<br>fabrics. Crew has removed all the pavers from the north side<br>of the bleachers and stacked onto the trailers on the west<br>parking lot onsite loaded onto trailer and hauled off site. Big<br>span crew completed the installation of all seven sections of<br>the canopy fabrics. The fence sub-contractor completed the<br>installation of the four-foot chain-link fence around the base<br>of the cable anchor footers. |                     |
| <ul> <li>(ARCHIVE) 1.2.79</li> <li>Mitchell Moore Park</li> <li>Project: Completion</li> <li>Capital Improvements and<br/>Innovation</li> </ul> |                           | Major Projects | 8/31/21          | 8/31/21                | This item is being cancelled as a duplicate of 19367 Mitchell<br>Moore Park Improvements. (In subsequent quarters,<br>reporting will be provided under the strategy "19367<br>Mitchell Moore Park Improvements" in the Strategic Plan<br>2021-2036 and Action Agenda 2021-2022).  | 0 %                 |
| <ul> <li>(ARCHIVE) 1.2.80</li> <li>North Pompano Park</li> <li>Project: Completion</li> <li>Capital Improvements and<br/>Innovation</li> </ul>  |                           | Major Projects | 12/31/21         | 12/31/21               | This item is being cancelled as a duplicate of 19368 North<br>Pompano Park Improvements. (In subsequent quarters,<br>reporting will be provided under the strategy "19368<br>North Pompano Park Improvements" in the Strategic<br>Plan 2021-2036 and Action Agenda 2021-2022).  | 0 %                 |

| Strat | egies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|-------|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| 0     | (ARCHIVE) 1.2.81<br>Youth Sports<br>Complex Project:<br>Completion<br>Capital Improvements and<br>Innovation              |                           | Major Projects      | 12/31/21         | 12/31/21               | This item is being cancelled as a duplicate of 19371 Youth<br>Sports Complex. (In subsequent quarters, reporting will<br>be provided under the strategy "19371 Youth Sports<br>Complex" in the Strategic Plan 2021-2036 and Action<br>Agenda 2021-2022).   | 0 %                 |
| 0     | (ARCHIVE) 1.2.82<br>Ultimate Sports Park<br>Improvements<br>Project: Completion<br>Capital Improvements and<br>Innovation |                           | Major Projects      | 8/31/22          | 8/31/22                | This item is being cancelled as a duplicate of 19370 Ultimate<br>Sports Park. (In subsequent quarters, reporting will be<br>provided under the strategy "19370 Ultimate Sports<br>Park" in the Strategic Plan 2021-2036 and Action Agenda<br>2021-2022).   | 0 %                 |
| ~     | 1.2.85 Kester Park<br>Restroom<br>Improvements:<br>Completion<br>Engineering  |                           | Major Projects      | 10/31/21         | 10/31/21               | Project is completed   | 100 %               |
| ŧ     | 1.2.86 Annie Adderley<br>Gillis Park<br>Improvements:<br>Construction<br>Community<br>Redevelopment Agency                |                           | Major Projects      | 2/28/22          | 2/28/22                | Under construction. Anticipated completion of July/August.   | 60 %                |
| ~     | 1.2.87 Fisher Family<br>Pier: Dedication<br>Public Communications<br>Office (PCO)   |                           | Major Projects      | 12/31/22         | 12/31/22               | Official dedication event held on April 2nd.   | 100 %               |
|       | 1.3.28 Habitat for<br>Humanity Homes -<br>CRA Infill Housing (9)<br>(Collier City)<br>Community<br>Redevelopment Agency   |                           | Mgmt in<br>Progress | 4/30/22          | 4/30/22                | Roofs are up and interior/exterior finishes are in process of being completed.   | 75 %                |
| ŧ     | 1.3.29 CRA Grisham<br>Property: RFP<br>Community<br>Redevelopment Agency  |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | 2 Submittals received and will be evaluated on 4/14/2022.  | 30 %                |
| ÷     | 1.3.30 CRA Dixie<br>Highway Property:<br>RFP<br>Community<br>Redevelopment Agency   |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | Unsolicited proposal received for portion of the properties on<br>Dixie Hwy for 10 Townhomes. Approved by the CRA Board to<br>move forward on construction. Developer finalizing for site<br>plan submittal for DRC/permit approval. An RFP will issued<br>on the remaining properties for residential/commercial. | 50 %                |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| <ul> <li>1.3.31 CRA Hunter's<br/>Manor Residential<br/>Development:<br/>Construction<br/>Community<br/>Redevelopment Agency</li> </ul>                         |                           | Mgmt in<br>Progress | 3/31/22          | 3/31/22                | Developer has resubmitted for DRC comments to apply for permits for construction of single-family homes.  | 30 %                |
| <ul> <li>1.3.47 Homeowner<br/>Housing<br/>Rehabilitations (20)<br/>Housing &amp; Urban<br/>Improvement (OHUI)</li> </ul>                                       |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | During the second quarter of FY 2021-2022, OHUI has<br>assisted 12 households with Housing<br>Rehabilitation/Emergency Repair. Through the first two<br>quarters OHUI has assisted a total of 23 households, which<br>exceeded the annual goal of 20 jobs.  | 100 %               |
|  |                           |                     |                  |                        | This program is designed to address code violations, substandard conditions and bring the property into compliance with the local and state building codes. This program will provide home repair assistance not to exceed \$60,000 to low- and moderate-income homeowners who are experiencing conditions in and around the home that pose a threat to the health, safety, and welfare of the household occupants.   |                     |
| <ul> <li>1.3.48 Public Service<br/>Non-Profit</li> <li>✓ Organizations Partner<br/>(1,000 Residents)<br/>Housing &amp; Urban<br/>Improvement (OHUI)</li> </ul> |                           | Mgmt in<br>Progress | 12/31/21         | 4/30/22                | During the second quarter of FY 2021-2022, OHUI subrecipients have assisted a total of 428 LMI Pompano Beach residents. The Public Services offered benefit low and moderate income persons as qualified under 24 CFR 570.208(a)(1). Public Service dollars are expended on a wide array of programs through our subrecipients to serve some of the City's most vulnerable populations (elderly, disabled, homeless/at risk of homelessness, victims of domestic violence, at risk youth, etc.). To date a total of 1,145 individuals have been assisted with CDBG public service activities through the first two quarters of the fiscal year. | 100 %               |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| <ul> <li>1.3.49 CHDO (1 New<br/>Home)</li> <li>Housing &amp; Urban<br/>Improvement (OHUI)</li> </ul>                                      |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | During the second quarter of FY 2021-2022, Habitat for<br>Humanity of Broward continued to work on the CHDO project<br>described below.  | 50 %                |
|   |                           |                     |                  |                        | Habitat for Humanity will leverage private and public resources to construct 12 new single-family homes along NW 27th Avenue that are affordable to low-income working families. The Habitat model combines home construction with 0% interest rate mortgage financing, closing cost assistance and education to put qualifying families on the path to economic security and a higher quality of life as first-time homeowners. |                     |
|   |                           |                     |                  |                        | The City of Pompano Beach has awarded \$200,000 to Habitat<br>for Humanity of Broward, which will be evenly divided in the<br>amount of \$50,000 and used for the construction of four (4)<br>of the above described twelve homes.   |                     |
|   |                           |                     |                  |                        | Habitat for Humanity agrees to build energy-efficient 4-<br>bedroom, 2-bathroom homes of approximately 1,300 sq. ft.   |                     |
|   |                           |                     |                  |                        | The homes to be constructed as part of the project will be<br>built along Northwest 27th Ave between NW 1st Street and<br>NW 6th Street, specifically, on the following lots:  |                     |
|   |                           |                     |                  |                        | 1. 2662 NW 6th Street  |                     |
|   |                           |                     |                  |                        | 2. 2656 NW 6th Street  |                     |
|   |                           |                     |                  |                        | 3. 450 NW 27th Avenue  |                     |
|   |                           |                     |                  |                        | 4. 2701 NW 4th Court   |                     |
|   |                           |                     |                  |                        | The project is roughly 50% complete as of the second quarter of FY 2021-2022.  |                     |
| <ul> <li>1.3.50 Marquis</li> <li>Apartments: Open</li> <li>Housing &amp; Urban</li> <li>Improvement (OHUI)</li> </ul>                     |                           | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | This project was 100% completed in the first quarter of FY 2021-2022. The Marquis apartments are occupied at almost full capacity by LMI Pompano Beach households.   | 100 %               |
| <ul> <li>1.3.51 Emergency<br/>Rental Assistance<br/>Program (500<br/>Residents)<br/>Housing &amp; Urban<br/>Improvement (OHUI)</li> </ul> |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | During the second quarter of FY 2021-2022, OHUI assisted<br>134 households with Emergency Rental Assistance. Through<br>the first two quarter of the year OHUI has assisted a total of<br>182 households with emergency rental assistance.<br>This program is intended to provide Emergency Rental<br>Assistance to the Pompano Beach residents facing hardship<br>to COVID-19.  | 36 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| <ul> <li>1.3.52 Utility</li> <li>Assistance Program</li> <li>(500 Residents)</li> <li>Housing &amp; Urban</li> <li>Improvement (OHUI)</li> </ul>    |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | During the second quarter of FY 2021-2022, OHUI assisted 17 households with emergency water utility assistance. Through the first two quarters of FY 2021-2022 OHUI has assisted a total of 25 households with emergency water utility assistance.  | 5 %                 |
|   |                           |                     |                  |                        | The purpose of this program is to provide Water Utility<br>Assistance in the form of a one-time grant to low-to-<br>moderate income Pompano Beach residents who have lost<br>income as a result of the COVID-19 pandemic. Maximum<br>award for this program is \$2,000 to cover delinquent<br>amounts from March 1, 2020 to present. Payments will be<br>sent directly to the utility provider. |                     |
| <ul> <li>1.3.57 Strategic Land<br/>Acquisitions Low/No<br/>Cost Vacant Lots for<br/>Affordable Housing:<br/>Completion<br/>Real Property</li> </ul> |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | No properties purchased in Q2 for affordable housing.   | 50 %                |
| <ul> <li>1.4.11 Neighborhood</li> <li>Blight Reduction</li> <li>Action Plan</li> <li>Solid Waste</li> </ul>   |                           | Mgmt                | 5/31/21          | 5/31/21                | This is an ongoing program to remove blight throughout the city.  | 100 %               |

| Strategies  | Adopted<br>Strategy Title  | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|--|---------------------|------------------|------------------------|---|---------------------|
| 1.4.27 Code<br>Compliance: Repeat<br>Offenders<br>Development Services  |  | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Code Compliance staff is preparing "Prioritize Enforcement<br>Property" report to provide to the City Commission. The<br>report consist of the 50 repeat offender properties. The<br>process consist of 50 worst property, for which we have<br>already exhausted municipal remedies (special magistrate<br>process) and are now being processed either through<br>foreclosure or through County court via way of notice to<br>appear (NTA) to the violators. (In subsequent quarters,<br>reporting will be provided under the strategy "1.4.27 Code<br>Compliance: Repeat Offenders" in the Strategic Plan 2021-<br>2036 and Action Agenda 2021-2022). | 50 %                |
|   |  |                     |                  |                        | Case count for this reporting period is as follows:   |                     |
|   |  |                     |                  |                        | Foreclosure process through City Attorney's Office - 3  |                     |
|   |  |                     |                  |                        | Notice To Appear in County Court through City Attorney's<br>Office - 11   |                     |
|   |  |                     |                  |                        | City's Unsafe Structure Board - 0   |                     |
|   |  |                     |                  |                        | Property conveyed to the CRA - 0  |                     |
|   |  |                     |                  |                        | Case complied and fines settled - 18  |                     |
|   |  |                     |                  |                        | Pending - 18  |                     |
|   |  |                     |                  |                        | New properties added to the list - 0  |                     |
| <ul> <li>1.4.36</li> <li>Undergrounding<br/>Utilities Lines: Code<br/>Changes<br/>Development Services</li> </ul> |  | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | Development Services has a meeting set up with Engineering<br>to get the consultant contract signed and the notice to<br>proceed issued.  | 25 %                |
| 1.4.45 Affordable<br>Housing Trust<br>Revolving Loan Fund<br>Program<br>Housing & Urban<br>Improvement (OHUI)     | 1.4.45 Local<br>Affordable<br>Housing<br>Revolving Loan<br>Program | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | During the second quarter of FY 2021-2022, OHUI has<br>completed 3 new construction projects. Through the first two<br>quarter of the year OHUI has completed a total of 6 new<br>construction projects. The main objective of this program is<br>to build affordable new single-family affordable housing<br>throughout the City.  | 60 %                |
| 1.4.46 CDBG<br>Revolving Loan<br>Program (10)<br>Housing & Urban<br>Improvement (OHUI)                            |  | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | At this time there has been no new activity to report since<br>quarter one.<br>OHUI plans to relaunch the CDBG RLF program sometime<br>during the third quarter of FY 2021-2022. As of right today,<br>there are currently seven (7) active revolving loans being<br>repaid by local small businesses.  | 50 %                |

| Strategies   | Adopted<br>Strategy Title                                 | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|---|---------------------|------------------|------------------------|--|---------------------|
| <ul> <li>1.4.59 Environmed<br/>Awareness Camp<br/>Development<br/>Solid Waste</li> </ul>   |   | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | Working with staff to develop targets and content.   | 15 %                |
| 1.4.60 Curb Appe<br>Annual Report<br>Solid Waste   | eal   | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | No action has occurred for the report.   | 0 %                 |
| <ul> <li>1.4.61 Litter Con<br/>Initiative: Addition<br/>Public Container<br/>Expansion<br/>Solid Waste</li> </ul>                                      | onal  | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | Locations continue to be identified and containers placed.   | 50 %                |
| <ul> <li>1.4.62 Code</li> <li>Compliance Prot<br/>to Include Magis</li> <li>Solid Waste</li> </ul>   |   | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | Code Compliance has developed and acting within protocols.   | 100 %               |
| <ul> <li>1.4.64 731 MLK:</li> <li>Renovations<br/>Community<br/>Redevelopment Age</li> </ul>   |   | Mgmt - Top          | 4/30/21          | 4/30/21                | Exterior painting, pressure cleaning and sealing of pavers has been completed.   | 100 %               |
| 1.4.66 Collier City<br>Entranceway Sig<br>Community<br>Redevelopment Age   | nage  | Major Projects      | 1/31/22          | 1/31/22                | Reining scope of services with Bemello Ajamil to begin initiative.   | 15 %                |
| 19356 MLK Bould<br>Streetscape (G.O<br>Bond): Construct<br>Capital Improvement<br>Innovation   | b. Boulevard  | Major Projects      | 7/31/21          | 7/31/21                | This GO Bond project has been completed.   | 100 %               |
| <ul> <li>(ARCHIVE) 1.4.71</li> <li>Municipal Cemet</li> <li>Improvements:</li> <li>Fencing</li> <li>Capital Improvement</li> <li>Innovation</li> </ul> | tery  | Major Projects      | 6/30/21          | 6/30/21                | Installation of steel picket fencing is 90 % complete. The fencing along northside of north lawn and chain link fencing along south side of south lawn must be installed. Contractor is now on site completing the fence. Expected completion is April 30th. | 90 %                |
|  |   |                     |                  |                        | This strategy is being cancelled as a duplicate. (In subsequent quarters, reporting will be provided under the strategy "1.4.88 Municipal Cemetery Improvements: Fencing" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).                      |                     |
| 1.4.83 Parks &<br>Recreation<br>Improvements<br>Engineering  | 1.4.83 City<br>Entrances and<br>Gateways:<br>Installation | Major Projects      | 12/31/21         | 12/31/21               | Design by Dennis and Todd for entry signs and facility signs<br>underway. Master plan for signage will commence at a later<br>date. Received conceptual designs for entry signs, reviewing<br>at this time, awaiting input from team.                        | 20 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| <ul> <li>1.4.88 Municipal<br/>Cemetery<br/>Improvements:<br/>Fencing<br/>Public Works</li> </ul>                              |                           | Major Projects      | 6/30/21          | 6/30/21                | Installation of steel picket fencing is 90 % complete. The fencing along northside of north lawn and chain link fencing along south side of south lawn must be installed. Contractor is now on site completing the fence. Expected completion is April 30th.   | 90 %                |
| (ARCHIVE) 1.4.89 Palm<br>Aire Community Main<br>Entry Way<br>Beautification Sign<br>Facility Maintenance                      |                           | Major Projects      | 6/30/21          | 6/30/21                | Per HOA, this task will not be address by the city. Cancel the project per HOA until further notice, Spoke with HOA Association M & M Property Management and they don't have an approval by the board on the replacement of the sign. This sign belongs to the HOA, not a City Sign.  | 25 %                |
| <ul> <li>1.5.10 Intra-City<br/>Service Micro Mobility<br/>Plan: Implementation<br/>City Manager's Office<br/>(CMO)</li> </ul> |                           | Mgmt - High         | 10/31/21         | 10/31/21               | Phase 1 of the Micro Mobility Plan (Circuit golf carts) has<br>been implemented and is bring monitored. There is no<br>timeframe as of now for Phase II (Trolleys) as staff continues<br>to evaluate amenities from East to West, routes and stops.<br>Once a decision has been made on these factors, staff will<br>pursue a grant to cover a component of the cost of<br>expanding the Micro Mobility Program.   | 50 %                |
| <ul> <li>1.5.26 Integrated<br/>Ticketing System:<br/>Contract Code<br/>City Manager's Office<br/>(CMO)</li> </ul>             |                           | Mgmt in<br>Progress | 5/31/21          | 5/31/21                | Staff has met with Ticketmaster and other platforms to<br>analyze a comprehensive ticketing system for the City<br>including the cultural venues, the beach (great lawn) and<br>Community Park. Since multiple platforms expressed an<br>interest in providing this service staff was considering issuing<br>a RFI; however, at this time, several promoters are booking<br>shows at the Amphitheater and our other venues, it is<br>advantageous for them to utilize their own ticketing service.<br>Staff will reconsider a city-wide ticketing platform if the Amp<br>and other venues eventually fall under exclusive operating<br>licenses. | 80 %                |

| Strategies   | Adopted<br>Strategy Title   | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|---|---------------------|------------------|------------------------|--|---------------------|
| 1.5.4 Commuter Rail<br>Station - Tri-Rail<br>Coastal Link: Update<br>and City Actions<br>Economic Development                                    | 1.5.4 Commuter<br>Rail Station -<br>Brightline:<br>Update and City<br>Actions | Policy - Top        | 4/30/22          | 4/30/22                | Brightline is a high speed rail line between south Florida and<br>Orlando. Historically, the company plans to only have 1<br>station per each south Florida county (Broward, MD & PB).<br>The line to Orlando is significantly completed. A few cities<br>SOUTH of the New River in Ft Lauderdale have proposed<br>constructing local stations at their own expense (\$10-15M) to<br>accommodate Brightline. The proposed commuter line<br>concept will not extended north of the New River until a<br>solution is chosen and constructed at the New River. SFRTA<br>will ultimately manage the commuter line. | 30 %                |
|  |   |                     |                  |                        | All communications with Broward County Transit have<br>indicated that Pompano Beach is a location of a future<br>commuter line station; however, their maps had it positioned<br>in the incorrect place. Pompano Beach has assembled a team<br>to ensure the County has the proper location and<br>information regarding the proper location going forward.<br>Meetings have started regarding the discussion of a solution<br>at the Num Ping.  |                     |
| 1.5.58 Strategic Land<br>Acquisitions for GO<br>Bond Projects:<br>Completion<br>Real Property  |   | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | at the New River.<br>Mediation held February 25, 2022 for eminent domain<br>litigation for convenience store at 1081 NW 27 <sup>th</sup> Avenue for<br>McNair Park improvements project. Settlement Agreement<br>approved by City Commission April 12, 2022.   | 50 %                |
| 1.5.78 Neighborhood<br>Traffic Calming Pilot<br>Project - Cresthaven<br>Engineering  |   | Major Projects      | 9/30/22          | 9/30/22                | Kimley-Horn (KH) completed the neighborhood feedback<br>through City website virtual platform. We recently met with<br>KH and discussed results. Revised draft has been completed<br>and submitted to City for review.   | 75 %                |
| <ul> <li>(ARCHIVE) 1.5.8<br/>Commuter Rail</li> <li>Station - Isle Tri-Rail:<br/>Update and City<br/>Actions<br/>Economic Development</li> </ul> |   | Mgmt - Top          | 9/30/22          | 9/30/22                | The South Florida Regional Transportation Authority (SFRTA) which operates Tri-Rail on the CSX RR tracks announce that their Coastal Link plan is at least 10 years away from being implemented.<br>The Isle area station is no longer an option. The Isle sold all lands adjacent to the CSX RR tracks to an industrial developer. No station is included in their plans. Therefore,  | 30 %                |
| 1.6.7 City Charter<br>School: Development<br>City Manager's Office<br>(CMO)  |   | Mgmt - Top          | 9/30/23          | 9/30/23                | this strategy is being cancelled for reporting purposes.<br>The City has decided to postpone efforts related to this<br>strategy until Summer 2022 given complications with an<br>intended site acquisition, as well as timing delays and<br>escalation in constructions costs due to the Pandemic.  | 50 %                |

| Stra  | tegies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|-------|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| SP GC | DALS  |                           |                     |                  |                        |  |                     |
|       | Goal 2: Preferred Place   | to Do Business            |                     |                  |                        |  |                     |
| ŧ     | 2.1.13 Marine<br>Industry Summit for<br>NE Broward:<br>Development<br>Economic Development    |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Nothing new to report for the period.  | 20 %                |
| 0     | (ARCHIVE) 2.1.16<br>Targeted Industries<br>and Businesses:<br>Support<br>Economic Development |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | This is essentially the same as Strategy 2.3.14.<br>"Targeted Industries" were developed to focus on certain<br>industries that were/are higher wage or "value added" that<br>would contribute to the uplifting of the average wages of<br>areas and a State incentive program was attached to these<br>industries; is was called the Qualified Targeted Industries<br>incentive. It was eliminated by the State Legislature in 2019.<br>Further, when you take those industries and add to them the<br>industries identified by the Transit Corridor Studies the City<br>had completed a number of years ago, the Mayors Stimulus<br>Task Force, both Lambert Reports (2009 & 2014) & Broward<br>County's Targeted Industries list you come up with 15<br>industries, that includes at least 50 different market sectors.<br>The fact of the matter is, I support any and all businesses that<br>reach out to the City for assistance, guidance or information.<br>This strategy is being cancelled due to the elimination of the<br>State Incentive program. | 0 %                 |
| ✓     | 2.1.17 Local Business<br>Community Video<br>Economic Development                              |                           | Mgmt in<br>Progress | 8/31/21          | 8/31/21                | Economic Development video was completed 2/22/22 and has been posted on the Econ Dev web page.   | 100 %               |
| 0     | (ARCHIVE) 2.1.18 State<br>Qualified Targeted<br>Industry Tracking<br>Economic Development     |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | This Qualified Targeted Industry incentive was a tax rebate<br>program that was Economic Development Organizations<br>primary incentive for the past 20 years; however, the State<br>Legislature eliminated this incentive program in 2019.<br>This Strategy should be canceled due to the incentive<br>program no longer existing.  | 0 %                 |
| ~     | 2.1.20 Stand-Alone<br>Section Economic<br>Development<br>Website: Creation<br>Marketing       |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | We created a stand alone section on the website for Economic Development along with text and video additions.  | 100 %               |
| 1     | 2.1.23 ECRA Land<br>Acquisition<br>Real Property  |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | No properties approved for purchase or purchased in East CRA in Q2.  | 50 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| <ul> <li>2.2.25 11 NE 1st<br/>Street</li> <li>Renovation/Tenant<br/>Attraction<br/>Community<br/>Redevelopment Agency</li> </ul>              |                           | Major Projects      | 3/31/22          | 3/31/22                | Approved as project for renovation to the property. Due to cost for construction of exterior shell, the CRA will issue an RFP to partner with operator for this location. RFP to be issued April 2022.  | 25 %                |
| 2.2.3 Local Talent for<br>High-Skill, High<br>Demand, High Wages<br>Industries:<br>Development<br>Business and Workforce<br>Initiatives       |                           | Mgmt in<br>Progress | 12/31/21         | 9/30/22                | <ul> <li>Though the American Rescue Plan Act (ARPA), we've developed and initiated In-Person:</li> <li>Workforce Help Hour - One-on-one workforce guidance - 81 Residents Served</li> <li>Hospitality and Tourism Management Program - Certificate from Florida Atlantic University (FAU) - 10 Graduates (Cohort 2 July 30th - September 24th)</li> <li>Culinary: Catering Business Essentials Program - Certificate from Broward College - 22 Graduates</li> <li>The Job Placement Center continues to host a Virtual Workforce Help Hour on Wednesdays - Periodically bringing in Employers and Resources such Amazon and CareerSource Broward to present to an audience of job seekers or employers</li> </ul> | 50 %                |
| 2.2.4 Fast-Track<br>Connection Job<br>Seekers and<br>Employers:<br>Completion<br>Business and Workforce<br>Initiatives                        |                           | Mgmt in<br>Progress | 12/31/21         | 9/30/22                | <ul> <li>Direct candidates to different Job Fairs and Hiring Events:</li> <li>Urban League of Broward County - Education and<br/>Employment Fair</li> <li>Florida Linen Services - Industrial Laundry Workers</li> <li>Children Services Council of Broward - Mental Health<br/>Workers</li> <li>Broward Sheriff's Office - Now Hiring Open House</li> <li>Domino's Hiring Event</li> <li>Collaborated with Blanche Ely High School - First Annual<br/>Career Fair - Result:</li> <li>25 Employers</li> <li>171 Job Students considered for employment</li> <li>285 Students attending a technical program or going to<br/>college</li> </ul>   | 50 %                |
| <ul> <li>(ARCHIVE) 2.2.5</li> <li>Aviation Education<br/>and Workforce:<br/>Grants</li> <li>Business and Workforce<br/>Initiatives</li> </ul> |                           | Mgmt in<br>Progress | 12/31/21         | 9/30/22                | This item is being cancelled as a duplicate. (In subsequent quarters, reporting will be provided under the strategy "2.2.7 Talent Pipeline Management: Development" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).   | 50 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| 2.2.6 Prosperity<br>Broward/Broward Up<br>Business and Workforce<br>Initiatives |                           | Mgmt in<br>Progress | 9/30/21          | 9/30/22                | Partnering with Broward UP on free courses to help eligible residents find a good job, make more money, and get the skills needed to thrive in the workplace.  | 25 %                |
|   |                           |                     |                  |                        | These short programs are designed to quickly upskill and retool eligible residents for the workforce. Courses have been averaging about 15 attendees each.   |                     |
|   |                           |                     |                  |                        | Manufacturing Safety Class, Financial Literacy, Intro to<br>Information Technology, Amazon Cloud<br>Computing, Customer Service, How to set up a<br>nonprofit, Medical Transcription Editor, Medical Office<br>Manager, Medical Administrative Assistant, EKG Tech<br>, Pharmacy Tech, Physical Therapy Aide, Mental Health Tech<br>, Personal Care Assistant, Hemodialysis Tech, Medical<br>Assistant, Phlebotomy Tech, Vet Assistant, Contact Tracing<br>and Infection Control, Medical Billing and Coding, Assisted<br>Living Tech. |                     |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| 2.2.7 Talent Pipeline<br>Management:   |                           | Mgmt in             | 12/31/21         | 9/30/23                | Aviation:   | 75 %                |
| Development     Business and Workforce     Initiatives                               |                           | Progress            |                  |                        | FAA Aviation Workforce Development Grant Application resubmitted for FY22   |                     |
|  |                           |                     |                  |                        | In order to help the City provide the additional resources<br>necessary to ensure the success and sustainability of this<br>project, Pompano Beach is partnering with the following<br>entities:  |                     |
|  |                           |                     |                  |                        | <ul> <li>Broward County Public Schools</li> <li>Broward College Aviation Department</li> <li>Pompano Aviation, LLC.</li> <li>Snap-On/We Build it Better NC3</li> </ul>  |                     |
|  |                           |                     |                  |                        | FY20 FAA Aviation Workforce Development Grant Program -<br>Aviation Maintenance application submitted   |                     |
|  |                           |                     |                  |                        | Notice of Intent to develop an FAA-approved aviation maintenance technical workforce in Pompano Beach.  |                     |
|  |                           |                     |                  |                        | Construction:   |                     |
|  |                           |                     |                  |                        | Our Talent Pipeline in Construction calls for employers to<br>play a new and expanded leadership role as "end-customers"<br>of education and workforce partnerships. Currently<br>discussing an educational institution hosting a certificate<br>program right here in the community in construction trades<br>such as HVAC, plumbing, carpentry and cabinet making, etc. |                     |
|  |                           |                     |                  |                        | Continue to add stakeholders to the Employer Collaborative in Construction - closing the skills gap.  |                     |
|  |                           |                     |                  |                        | <ul> <li>Employers struggle to find the talent they need to fill indemand, critical jobs</li> <li>Educators find it difficult to know and respond to employer's dynamic needs</li> <li>Learners (students/workers) require more transparency and information as they transition from education/training to the workforce</li> </ul>                                       |                     |
|  |                           |                     |                  |                        | Continue to promoting the monthly FDOT Construction<br>Management Development and Bond Guarantee training<br>program.   |                     |
| 2.2.8 Help Business<br>Grow and Create Jobs<br>Business and Workforce<br>Initiatives |                           | Mgmt in<br>Progress | 12/31/21         | 9/30/22                | Currently on the Broward County Small Business Advisory<br>Board and the Board of the Greater Pompano Beach<br>Chamber of Commerce to advocate for Pompano Beach<br>businesses. Chaired the Small Business Champion Award and<br>Business Expo.   | 75 %                |

| Strat | regies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date  | Strategy Progress Update   | Percent<br>Complete |
|-------|---|---------------------------|---------------------|------------------|---|--|---------------------|
| ~     | 2.2.9 Love Always<br>Community<br>Redevelopment Agency  |                           | Mgmt in<br>Progress | 3/31/21          | 3/31/21   | Completed June 2021. This was marketing initiative to bring<br>awareness of open businesses for in person, pick up and<br>delivery services available during the Covid-19 shut down.   | 100 %               |
| ~     | 2.3.11 Business<br>Attraction and<br>Development: Report<br>Economic Development                  |                           | Mgmt in<br>Progress | 2/28/21          | 2/28/21   | Yearly recap was completed in mid-March.   | 100 %               |
| 0     | (ARCHIVE) 2.3.14 Local<br>Businesses and Their<br>Needs: Support<br>Economic Development          |                           | 9/30/22             | 9/30/22          | When you take the "Targeted" industries and add to them the<br>industries identified by the Transit Corridor Studies the City<br>had completed a <i>#</i> of years ago, the Mayors Stimulus Task<br>Force, both Lambert Reports (2009 & 2014) & Broward<br>County's Targeted Industries list you come up with 15<br>industries, that includes at least 50 different market sectors. | 0 %  |                     |
|       |   |                           |                     |                  |   | Chris supports any and all businesses that reach out to the City for assistance, guidance or information.  |                     |
|       |   |                           |                     |                  |   | Due to the on-going nature of these activities, the strategy is being cancelled for reporting purposes.  |                     |
|       | ARCHIVE) 2.3.15 Local   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22   | Chris staffs the Pompano Beach Economic Development<br>Council.  | 0 %                 |
| 0     | Development<br>Organizations:<br>Support<br>Economic Development                                  |                           |                     |                  | He works directly with the Greater Pompano Beach Chamber<br>of Commerce and was presented with one of their Shining<br>Star awards 2 years ago.   |  |                     |
|       |   |                           |                     |                  |   | He is on the Board of Directors for the Greater Ft Lauderdale<br>Alliance. He actively participate on 2 of their<br>committees: BRAVO Action Team and the Partners Council.<br>This past year he was awarded the Leadership Award for the<br>Partners Council. |                     |
|       |   |                           |                     |                  |   | These activities are ongoing. Therefore, the strategy is being cancelled for reporting purposes.   |                     |
| ~     | 2.3.19 Economic<br>Development Video:<br>Development<br>Marketing                                 |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21   | The Economic development video is finalized as well as 5 smaller videos highlighting select companies in different industries.   | 100 %               |
| ~     | 2.3.2 CRA Tenant<br>Agent Commission<br>Structure: Direction<br>Community<br>Redevelopment Agency |                           | Policy - High       | 6/30/21          | 6/30/21   | The CRA has contracted with a Real Estate Professional to manage CRA tenants/vacancies.  | 100 %               |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| <ul> <li>2.5.10 165 NE 1st<br/>Avenue/44 NE 1st<br/>Street Renovation<br/>Project: Completion<br/>Community<br/>Redevelopment Agency</li> </ul> |                           | Mgmt in<br>Progress | 3/31/22          | 3/31/22                | 165 NE 1st Avenue is under construction. 44 NE 1st Street is<br>operational as a food truck and awaiting a construction loan<br>to move forward on renovation.  | 50 %                |
| 2.5.24 Old<br>Pompano/Downtown<br>Land Acquisition<br>Real Property   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | No properties approved for purchase or purchased in Old<br>Pompano/Downtown in Q2.  | 50 %                |
| 2.5.26 The Backyard<br>Old Town Pompano<br>Capital Improvements and<br>Innovation   |                           | Major Projects      | 1/31/22          | 5/31/22                | Completed underground utility work (water, sewer, drainage, grease traps, fire line, and gas line). In progress: concrete header bands, paver installation. Next phase is bar installation; cabana delivery and mounting; deck, ramp and stair; planting new oak; and completion of concrete curbs. \$670k of \$1.62M have been paid out. | 50 %                |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| <ul> <li>2.5.27 MLK Boulevard<br/>Reconstruction<br/>Project: Phase 3 (I-95<br/>to Powerline):<br/>Construction<br/>Capital Improvements and<br/>Innovation</li> </ul> |                           | Major Projects      | 9/30/21          | 9/30/21                | Amount Billed to Date: \$10,248,309.19 NTP Date: July 14,<br>2020 Work Progress: Approx. 58.4% (Through February 2022<br>Progress Estimate). Original Contract Time: 730 calendar days<br>Weather Days / Holidays: 107 calendar days (through<br>February 28, 2022) Present Contract Time: 837 calendar days<br>Percent Time Consumed: 72.2% Current Contract Completion<br>Date: October 28, 2022   | 72 %                |
|  |                           |                     |                  |                        | a. 11 Light Pole Bases are out of compliance with FDOT Standard Plans 715-001. Email was sent to Weekley and Arc Electric. The Bottom of chamfer is not flush with the sidewalk grade at 5 locations; they are below which is not acceptable. These need to be adjusted per the standard plans. CEI met with Omar McFarlane on 11/2/21.  |                     |
|  |                           |                     |                  |                        | Status of Repair – 5 bases have been adjusted so far. Still<br>pending completion of repairs prior to light pole being<br>installed. Arc Electric is proposing to grind the concrete<br>sidewalk around the light pole base chamfer. Elliot will reach<br>out to Omar (Arc Electric) to find out schedule for remaining<br>repairs.  |                     |
|  |                           |                     |                  |                        | b. Damaged sidewalk flags poured during rain with no protection. Surface is full of rain divets and imperfections. Locations are: 1). LP# 2 at Station 129+89. 2). LP# 6 at Station 137+74. 3). LP#7 at Station 139+76. 4). LP#8 at Station 141+53. 5). LP#9 at Station 143+04. 6). LP#10 at Station 145+00. 7). LP#11 at Station 145+99. 8). LP#12 at Station 146+55. 9). LP#13 at Station 1478+83. |                     |
|  |                           |                     |                  |                        | These flags need to be repaired and/or replaced. Field meeting with Omar took place 11/2/2021. o Status of Repair – Pending  |                     |
|  |                           |                     |                  |                        | c. Damaged Light Pole Base #21 at Sta. 164+91 – was repaired by Arc Electric per the approved repair procedure on 3/2/2022.  |                     |
| ↓ 2.6.12 Parcel "Y" Air<br>Park Development:<br>Tenant Lease<br>Public Works   |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | City Commission approved the Lease for Parcel Y with<br>Pompano Aviation in February. Lease is now acquiring<br>building permit so he can begin construction of \$3M<br>improvements to property. The City received \$450K grant<br>from FDOT to construct access road and utilities for the<br>parcel; project is currently out for bid.  | 40 %                |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| <ul> <li>2.6.21 Airport Master</li> <li>Plan: Update (City</li> <li>Commission</li> <li>Adoption)</li> <li>Public Works</li> </ul>           |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | City Commission approved the Air Park Master Plan via resolution 2020-07 at the October 12, 2021 Commission Meeting. | 100 %               |
| <ul> <li>2.7.1 Innovation<br/>District Master<br/>Developer<br/>Agreement:<br/>Development<br/>Community<br/>Redevelopment Agency</li> </ul> |                           | Policy - Top        | 5/31/21          | 5/31/21                | Nothing to report this quarter.  | 0 %                 |
| 2.7.22 NW CRA Land     Acquisition     Real Property   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | No properties approved for purchase or purchased in NWCRA in Q2.   | 50 %                |
| SP GOALS Goal 3: Preferred Place   | a ta Minit                |                     |                  |                        |  |                     |

| 7 | 3.2.23 Hilton Hotel:<br>Opening        | Major Projects | 5/31/21 | 5/31/21 | Project is complete. | 100 % |
|---|--|----------------|---------|---------|----------------------|-------|
| • | Capital Improvements and<br>Innovation |                |         |         |                      |       |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| 3.3.1 LIVE! Pompa<br>Beach Developme<br>Cordish Isle<br>Development:<br>Monitoring and No<br>Steps<br>Development Services                | nt -<br>ext               | Policy - High       | 9/30/22          | 9/30/22                | This strategy is 50% complete as it is a monitoring task for<br>the period of 2021-2022. Development Services has no<br>control over the speed at which the applicant submits for and<br>develops projects. We continue to review applications as<br>submitted. | 50 %                |
|   |                           |                     |                  |                        | Applications received to date (1/3/2022):   |                     |
|   |                           |                     |                  |                        | Isle Casino Smoking Patio Addition - Approved February 2020   |                     |
|   |                           |                     |                  |                        | Isle Casino Jai Alai Fronton - Approved September 2020  |                     |
|   |                           |                     |                  |                        | - Application modified with Minor Site Plan Approval for Deck<br>Enclosure approved February 2022   |                     |
|   |                           |                     |                  |                        | Isle Casino Parking Garage - Approved June 2020   |                     |
|   |                           |                     |                  |                        | Isle Casino Building Addition - Approved May 2020   |                     |
|   |                           |                     |                  |                        | Live! Roadways (Phase 1a) - Minor Development Order approved April 2022   |                     |
|   |                           |                     |                  |                        | Live! Roadways (Phase 1b) - DRC Resubmittal Required as of August 2021  |                     |
|   |                           |                     |                  |                        | Industrial - AAC approval April 2022  |                     |
|   |                           |                     |                  |                        | Live! Venue - DRC Resubmittal Required as of November 2021  |                     |
|   |                           |                     |                  |                        | NW Retail Development - DRC resubmittal required April 2022   |                     |
|   |                           |                     |                  |                        | Future Golf Facility - DRC first review April 2022  |                     |
|   |                           |                     |                  |                        | Live! Roadways (Phase 2) - Minor Development Order approved April 2022  |                     |
| <ul> <li>✓ 3.3.11 Tourism<br/>Website: Update<br/>Marketing</li> </ul>  |                           | Mgmt in<br>Progress | 3/31/21          | 3/31/21                | Additional pages and pictures have been added to the website as well as functioning and trackable links in preparation for digital tourism ad placements.   | 100 %               |
| <ul> <li>3.3.14 Visitor Cent<br/>Management: Plan</li> <li>Budget<br/>Recommendation<br/>Public Communication<br/>Office (PCO)</li> </ul> | n,<br>s                   | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Employees hired and budget recommendations have been submitted.   | 100 %               |
| 3.3.15 Travel Advis<br>Communications<br>Tourism  | sor                       | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | The City continues to work with travel advisors. In this quarter partnered the Greater Ft, Lauderdale Convention & Visitors Bureau at 4 major events, 2 out of state.   | 50 %                |

| Strategies  |                                       | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------------------|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| 3.3.16<br>Advertisi<br>n Contrae<br>Renegotia<br>Tourism                                      |                                       |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | The City is working on two major digital promotions to generate summer traffic to Pompano Beach.  | 50 %                |
| 3.3.17 Gr<br>Lauderda<br>Conventi<br>Visitors B<br>Promotio<br>Florida<br>Tourism             | on and<br>Bureau:                     |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Continue to work with Greater FT. Lauderdale Convention & Visitors Bureau on a regular basis to leverage promotional dollars available. This is an ongoing process.   | 50 %                |
| 3.3.18 Tra<br>Shows/Sa<br>Tourism   | ade<br>ales Mission                   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | This quarter attended four events, tow out of state to promote the City. This is an ongoing program.  | 50 %                |
|   | ficial Visit<br>isitor Center:<br>ion |                           | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | The Pompano Beach Visitor Center has been certified as an official VISIT FLORIDA Visitor Center. Also the City tourism collateral is racked at all the VISIT FLORIDA Welcome Centers.   | 50 %                |
| Media Lo<br>Influence   | er: Direction<br>munications          |                           | Mgmt - High         | 5/31/21          | 5/31/21                | In researching comparable cities and any investment into a social influencer, it was determined the value of influencers for tourism can be important, and may be something we consider in the future, however our priority for influencers at the current time is focused on rebuilding our VIP Volunteers in Pompano ambassador program. Instead of focusing on a single influencer who you are unable to control the message, our goal for the next year is to focus on building a strong group of community advocates who have a vested interest in a variety of local events, programs, and topicsencouraging them to share our messages and acting as a groundswell of influencers across our community. Therefore this strategy should be cancelled. | 0 %                 |
| 3.3.5 Five<br>Tourism<br>Developm<br>Strategic<br>Developm<br>Adoption<br>City Manag<br>(CMO) | nent<br>Plan:<br>nent and             |                           | Mgmt - High         | 11/30/21         | 11/30/21               | Staff, EDC/Advisory Board members, and the Tourism Committee are preparing to present the final plan to the City Commission on 4/12/22.   | 95 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| A.3.7 Cultural Arts<br>Festivals and Events:<br>Development,<br>Staffing and Funding<br>Cultural Affairs                          |                           | Mgmt in<br>Progress | 10/31/24         | 10/31/24               | In addition to visual arts exhibitions, the Cultural Affairs<br>Department is continuing to develop plans for the 1)<br>upcoming two-day Jazz Fest Pompano Beach, initially<br>scheduled for January 28-29, 2022 but postponed to April 15-<br>16, 2022 due to COVID-19 Omicron; a three (3) concert Music<br>Series, initially scheduled for (February - April 2022) but<br>rescheduled to be held from April 2022 - June 2022 due to<br>COVID-19 Omicron; Juneteenth and Black Music Month (June<br>2022); Gospel Heritage Month (September 2022); Hispanic<br>Heritage Month (September-October 2022); Light Up MLK<br>(November 2022); the three-day Exit 36 Slam Poetry Festival<br>(December 2022) in addition to Old Town Untapped, Green<br>Market Pompano Beach, Soulful Sundays, Taste of Jazz, Live<br>and Local, Blended Conversations, Montage Film Series,<br>Lyrics Lab, Lunch With Art, and Arts Unplugged.<br>A number of visual arts exhibitions and programs were<br>presented at all four (4) cultural venues to celebrate Black<br>History Month (February 2022); and National Poetry Month<br>(April 2022). | 50 %                |
| 3.3.8 Blanche Ely<br>House Museum -<br>Phase 1: Cataloging,<br>Conservation<br>Digitalization and<br>Staffing<br>Cultural Affairs |                           | Mgmt in<br>Progress | 10/31/22         | 10/31/22               | Completed the conservation digitalization of Blanche Ely High<br>School yearbooks with the assistance of a Pompano Beach<br>business specializing in this service.<br>Conducted community event <i>Stories from the Front Porch</i> ,<br>digitally captured oral histories of three (3) couples from/<br>residing in Pompano Beach in February 2022.<br>Met with graduate students during Florida International<br>University (FIU) Wolfsonian Public Humanities Lab (WPHL)<br>symposium to discuss volunteer opportunities in March<br>2022.   | 50 %                |

| Strat | egies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|-------|--|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| +     | 3.3.9 Destination<br>Events and Shows:<br>Support<br>Cultural Affairs  |                           | Mgmt in<br>Progress | 1/31/22          | 1/31/22                | The first annual Jazz Fest Pompano Beach event originally<br>scheduled for January 28, 2022 at the Great Lawn on the<br>beach with headliner Arturo Sandoval and at the Pompano<br>Beach Cultural Center on January 29, 2022 with headliner<br>Cecile McLorin Salvant along with several other notable and<br>student artists performing during these two days was<br>rescheduled to April 15 - 16 2022 due to COVID-19 Omicron.<br>Staff is in discussions with promoters for a two-day Indian | 50 %                |
|       |  |                           |                     |                  |                        | Arts and Food Festival proposed for December 3, 2022 at the Amphitheater/Community Park and December 4, 2022 at the Pompano Beach Cultural Center/Library Campus and exploring the possibility of presenting a sand sculpture festival on Pompano Beach.  |                     |
| 0     | (ARCHIVE) 3.4.10<br>Mexican Restaurant:<br>Development<br>Agreement (City<br>Commission)<br>City Manager's Office<br>(CMO) |                           | Mgmt in<br>Progress | 11/30/21         | 11/30/21               | This strategy is being cancelled due to it being driven by the private sector by virtual of the master dev agreement from 2013. The City does not control any of the steps to achieve this strategy. Therefore, this item is being cancelled for reporting purposes.  | 0 %                 |
| 0     | (ARCHIVE) 3.4.12 Golf<br>Marketing Plan:<br>Development<br>Marketing   |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | On May 6th, the City Manager established a Strategic<br>Communications department headed by Sandra King. Moving<br>forward, Sandra's department will be responsible for all<br>marketing responsibilities. Therefore, any expansion of<br>marketing will need to be re-evaluated. Hence, this strategy is<br>being cancelled.   | 0 %                 |
| ~     | 3.4.13 Parking<br>Ordinance<br>Amendments:<br>Approval (City<br>Commission)<br>Parking                                     |                           | Mgmt in<br>Progress | 5/31/21          | 5/31/21                | This item was approved by City Commission in April 2021 and signed by the Mayor in May. Ordinance is 2021-60.   | 100 %               |
| ŧ     | 3.4.2 2nd Beach<br>Parking Garage:<br>Implementation<br>City Manager's Office<br>(CMO)                                     |                           | Mgmt - Top          | 5/31/22          | 5/31/22                | The City is negotiating a Development Agreement with a Master Developer to develop the Oceanside site, inclusive of constructing a new parking garage. The Development Agreement is expected to go to the City Commission November 2022.  | 20 %                |
| ~     | 3.4.20 Burger Fi<br>Capital Improvements and<br>Innovation   |                           | Major Projects      | 7/31/21          | 7/31/21                | Project is complete.  | 100 %               |
| ~     | 3.4.21 Kilwins<br>Capital Improvements and<br>Innovation   |                           | Major Projects      | 4/30/21          | 4/30/21                | Project is complete.  | 100 %               |

| Strategies |  | Adopted<br>Strategy Title | Priority       | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|------------|--|---------------------------|----------------|------------------|------------------------|--|---------------------|
| ~          | <b>3.4.22 Cannoli Kitchen</b><br>Capital Improvements and<br>Innovation  |                           | Major Projects | 6/30/21          | 6/30/21                | Project is complete.   | 100 %               |
| ÷          | 3.4.3 Botanical<br>Garden: Design<br>Community<br>Redevelopment Agency   |                           | Mgmt - Top     | 10/31/21         | 10/31/21               | Conceptual design complete. An RFP for a master operator<br>will be issued by the end of March 2022. The CRA will work<br>with Master Operator (location of facilities, drainage, site<br>plan) to finalize design and seek grants for botanical garden. | 40 %                |
| 1          | 3.4.6 Breakfast Place<br>at the Beach: Update,<br>Direction, and City<br>Actions<br>City Manager's Office<br>(CMO) |                           | Mgmt           | 12/31/22         | 12/31/22               | City and developer negotiating lease for a restaurant/cafe in<br>the Pier Development area. Permitting is underway for the<br>project. Groundbreaking is scheduled for next quarter.   | 50 %                |

## SP GOALS

Goal 4: Superior Capacity for growth through Quality, Sustainable Development

| <ul> <li>↓ 4.1.5 City Ordinance<br/>152.06 Construction<br/>Fence: Adoption (City<br/>Commission)<br/>Building Inspections</li> </ul> | Mgmt in<br>Progress | 5/31/21 | 5/31/21 | Updated City Ordinance 152 and was approved by Commission.   | 100 % |
|---|---------------------|---------|---------|--|-------|
| ✔ 4.1.7 Non-Cluster<br>Subsidized Housing<br>Study: Completion,<br>Adoption<br>Development Services                                   | Mgmt in<br>Progress | 6/30/21 | 6/30/21 | <ul> <li>Staff worked with Paul Lambert to complete a 2021<br/>Housing Study update. Recommendations from the report<br/>were incorporated into proposed Mixed Income Text<br/>Amendments, which were recommended for approval by<br/>the P&amp;Z, EDC and NWCRA, and approved by the City<br/>Commission in March 2022.</li> <li>On December 14, 2021, the City adopted a Mixed Income<br/>Housing Policy (Resolution 2022-46). The Mixed Income<br/>Housing Policy was based on the findings and data of a<br/>2017 Housing Study, a 2021 Update to the Housing Study,<br/>and the data on which both studies are based, together<br/>with the County's policies contained in Broward Next. The<br/>purpose of the City's Housing Policy is to encourage<br/>affordable housing as well as provide for relief from the<br/>adverse impacts of the concentration of income restricted<br/>housing within the City.</li> </ul> | 100 % |

| Strat | egies  | Adopted<br>Strategy Title      | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|-------|--|--------------------------------|---------------------|------------------|------------------------|---|---------------------|
| ŧ     | 4.3.46 Blount Road:<br>Reconstruction<br>Project Funding (City<br>Commission Budget<br>FY 22)<br>Public Works                          |                                | Major Projects      | 9/30/21          | 9/30/21                | Project scope is to repair the pavement of Blount Road<br>extending from Dr. MLK Jr Road to Copans Road. Due to<br>extremely poor condition of roadway will make repair by full<br>depth reclamation (repairing road base). Construction will<br>start March 29th and complete April 25th. Work will be<br>accomplished at night to minimize adverse impact to traffic. | 30 %                |
| •     | 4.6.27 Wellfield<br>Performance and<br>Relocation Study:<br>Completion<br>Utilities  |                                | Mgmt in<br>Progress | 12/31/21         | 11/30/24               | Conference call with consultant on three additional future<br>well sites selected east and south of well 23 for further<br>evaluation. It was determined that further evaluation would<br>be placed on hold pending the Utilities Director discussing<br>these potential sites with Assistant City Manager and City<br>Manger for their approval to proceed.            | 52 %                |
| 0     | (ARCHIVE) 4.1.8 Urban<br>Forestry Webpage:<br>Upgrade<br>Development Services  |                                | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | This strategy is being cancelled due to low staffing levels. Will be proposed in a future year.   | 0 %                 |
|       | 4.6.28 Utility Assets<br>Management:<br>Development and<br>Implementation<br>Utilities   |                                | Mgmt in<br>Progress | 12/31/21         | 3/1/22                 | We are currently in the Data Migration phase of Stormwater GIS inspection historical data. This includes import, reformatting, repairing structural errors and cross referencing of the data imported.  | 90 %                |
| ŧ     | 4.1.10 New<br>Landscape Focused<br>Earth Day Event:<br>Initiated<br>Development Services   |                                | Mgmt in<br>Progress | 5/31/21          | 5/31/21                | Took part in the Earth Day Celebration this past year at the<br>Green Market by giving away trees and tree tattoos for the<br>children.<br>Had the first Urban Forestry Poster made for the event and<br>will continue with this new tradition.   | 75 %                |
| +     | 4.6.47 Utilities<br>Improvements<br>Utilities  | 4.6.47<br>Stormwater<br>Design | Major Projects      | 12/31/21         | 12/31/21               | <ol> <li>These utility projects currently under design/construction and are progressing as planned:</li> <li>Bay Dr. storm water Improvements</li> <li>Kendal Lakes storm water Improvements</li> <li>NE3rd and NE 4th storm water Improvements</li> <li>Non-Sewer Area C Improvements</li> <li>S Riverside Dr. storm water Improvements</li> </ol>                     | 20 %                |
| 0     | (ARCHIVE) 4.1.11<br>School Partnership to<br>Plant Trees and Teach<br>New Tree Planting<br>Techniques Creation<br>Development Services |                                | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | This strategy is being cancelled due to low staffing levels. Will be proposed in a future year.   | 0 %                 |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| 4.1.19 Curb and<br>Gutter GIS Dataset for<br>Public Works and<br>Storm Water<br>Verifications: Creation<br>Engineering |                           | Mgmt in<br>Progress | 6/30/22          | 6/30/22                | Nothing to report for Q1 or Q2.  | 0 %                 |
| 4.6.48 Water<br>Treatment Plant<br>Electrical System<br>Rehabilitation Study<br>Utilities                              |                           | Major Projects      | 9/30/22          | 9/30/22                | The Electrical Master Plan is being updated to include<br>beneficial use of new components in the future design of the<br>Membrane Plant expansion. Meeting set up in January was<br>cancelled due to scheduling conflicts and and has been<br>scheduled for April.  | 80 %                |
| (ARCHIVE) 4.6.49<br>Stormwater: SW 2nd<br>Street Construction<br>Utilities   |                           | Major Projects      | 12/31/21         | 12/31/21               | Permits procured. Construction to commence in March! (In subsequent quarters, reporting will be provided under the strategy "4.6.47 Utilities Improvements" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).  | 5 %                 |
| <ul> <li>4.1.12 Correct</li> <li>Scrivener's Error on<br/>FLUM: Completion</li> <li>Development Services</li> </ul>    |                           | Mgmt in<br>Progress | 6/30/21          | 12/31/22               | Staff has compiled a spreadsheet of mismatches and come<br>up with 6 types of solutions to address the anomalies<br>identified to date. This requires more work and attention to<br>identify how to go about making these corrections.   | 35 %                |
| 4.1.25 Web Map<br>Applications for<br>Utility Field Staff<br>Creation<br>Engineering                                   |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | This new application is in use by the Utility Supervisors. The testing was completed in January 2022. "The app has been awesome. Came in really handy during night emergency call. Literally put me on top of a buried valve." Nathaniel Watson, Water Distribution Supervisor.  | 100 %               |
| (ARCHIVE) 4.6.50<br>Annual Reuse Water   |                           | Major Projects      | 12/31/21         | 9/30/22                | Annual Reuse Water Main Project  | 45 %                |
| Main Project<br>Utilities  |                           |                     |                  |                        | Phase IV & V Reuse System Expansion in Lighthouse<br>Pont: Processing Lighthouse Point Phase V design contract<br>with Chen Moore.   |                     |
|  |                           |                     |                  |                        | <b>Hillsboro Harbor Reclaimed Water Main Expansion:</b> Phase I Hillsboro Harbor as-built preparation and system certification is underway. Reclaimed water main installation underway for Phase II. 5,480 If installed. Construction commences along NE 19 <sup>th</sup> Street. Material supply chain issues have impacted work and construction schedule. |                     |
| <ul> <li>4.1.13 Historic</li> <li>Properties Flagged:<br/>NaviLine System</li> <li>Development Services</li> </ul>     |                           | Mgmt in<br>Progress | 3/31/21          | 3/31/21                | Historic properties have been flagged in Naviline. This task is completed.   | 100 %               |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| 4.1.26 Map Access for<br>Utility Supervisors:<br>Direction<br>Engineering                                     |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | The new Utility application for the Supervisors is up and<br>running. The Utility Supervisors have access on their cellular<br>phone to the GIS utility data and maps. This makes it much<br>easier for the Supervisors to access the Utility maps from<br>anywhere at anytime, especially when they are on<br>emergency call at night. | 100 %               |
| 4.1.14 Historic<br>Plaques: Purchase<br>Development Services  |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | As noted last quarter, this project will never be "complete"<br>and so the percent complete is simply the percentage of the<br>reporting year that has passed. These plaques are made<br>when identified.   | 50 %                |
| 4.3.2 Sustainable<br>Streets Master Plan:<br>Direction (Sidewalks<br>and Pedestrian<br>Lights)<br>Engineering |                           | Policy - High       | 2/28/23          | 2/28/23                | This project is still under pre-design as internal city staff determine project objectives.   | 10 %                |
| <ul> <li>↓ 4.6.51 Annual<br/>Wastewater<br/>Collection System:<br/>Pipeline<br/>Utilities</li> </ul>          |                           | Major Projects      | 12/31/21         | 9/30/22                | <ul><li>Finalized the procurement of the purchase order for<br/>Insituform.</li><li>Continued gathering data for future lining projects.</li><li>Insituform has begun lining various gravity mains throughout<br/>the City</li><li>Awaiting additional quote from the vendor with regards to<br/>lining of the laterals</li></ul>       | 25 %                |
| 4.1.15 Development<br>Services Filing<br>System:<br>Improvements<br>Development Services                      |                           | Mgmt in<br>Progress | 12/31/21         | 10/1/22                | We have continued to work on scanning card files which will<br>be digitized in Laserfiche. Assistant Planners are facilitating<br>this task; employee turnover has prolonged the indexing. We<br>anticipate finishing within the next few months. Nothing new<br>to report for this quarter.  | 70 %                |
| 4.3.29 SE 11th Ave.<br>Bridge: Design<br>Engineering  |                           | Major Projects      | 12/31/21         | 12/31/21               | Design is at 45% complete. Collecting project related<br>information from SE 5th Ave bridge project currently under<br>construction (lessons learned). Conducting study on design<br>alternatives (KL). Awaiting further direction from city manager<br>to proceed as is, or redesign to gain height.                                   | 40 %                |
| 4.6.52 Annual<br>Manhole<br>Rehabilitation<br>Utilities   |                           | Major Projects      | 12/31/21         | 9/30/22                | Inter-county's insurance documents have been approval.<br>Purchase order has been received. Awaiting timeline<br>schedule from Intercounty to begin rehabilitations of the<br>proposed manholes.  | 25 %                |

| Strat | tegies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|-------|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| 0     | (ARCHIVE) 4.1.16<br>Future Land Use Map<br>and Zoning Map<br>Corrections:<br>Completion (City<br>Commission Budget<br>FY 22 Funding 9/21)<br>Development Services |                           | Mgmt in<br>Progress | 12/31/22         | 12/31/22               | This strategy is being cancelled as a duplicate. (In subsequent quarters, reporting will be provided under the strategy "4.1.12 Correct Scrivener's Error on FLUM: Completion" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022). | 0 %                 |
| ~     | 4.6.20 Stormwater<br>Basins GIS Datasets:<br>Update<br>Engineering  |                           | Mgmt in<br>Progress | 6/30/22          | 6/30/22                | Worked with Michael Taylor to complete this project. All of<br>the City owned wet and dry detention areas have been<br>updated in the GIS. Completed 2/24/2022. This data will<br>continue to be updated in the GIS data.                    | 100 %               |
| +     | 4.6.53 Annual Street<br>Re-Paving Projects<br>Public Works  |                           | Major Projects      | 12/31/21         | 9/30/22                | A contract has been negotiated with lowest bidder, Weekly<br>Asphalt Inc. City is currently negotiating quantity of road<br>surface to be paved. Expect contractor to begin paving<br>March 30th. \$1.5M is available to pave.               | 25 %                |
| ŧ     | 4.2.3 Sea Level Rise<br>City Action Plan:<br>Vulnerability<br>Assessment<br>Development Services  |                           | Mgmt - Top          | 12/31/21         | 12/31/21               | A contract to perform the scope of work has been executed<br>and will begin once grant funding becomes available<br>(expected January 2022). The overall project is anticipated to<br>be completed December 1, 2022.                         | 5 %                 |
|       |   |                           |                     |                  |                        | The Vulnerability Assessment will be completed through four Tasks:   |                     |
|       |   |                           |                     |                  |                        | • Task 1 – Kick-off and Flood Hazard Data Collection   |                     |
|       |   |                           |                     |                  |                        | <ul> <li>Task 2 - Flood Vulnerability Assessment</li> <li>Task 3 - Public Outreach / Community Engagement</li> </ul>   |                     |
|       |   |                           |                     |                  |                        | Task 4 - Vulnerability Assessment Results and Final<br>Report  |                     |
|       |   |                           |                     |                  |                        | The delay of this project is due to grant funding delays from the Florida Department of Environmental Protection.  |                     |
| •     | 4.6.21 GPS Software<br>to Create Files for Use<br>GeoXH 6000<br>Operational<br>Engineering  |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | This project has not been started.   | 0 %                 |

| Strategies   | Adopted<br>Strategy Title | Priority       | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|--|---------------------------|----------------|------------------|------------------------|---|---------------------|
| ★ 4.6.54 Annual Water<br>Main Replacement<br>Utilities   |                           | Major Projects | 12/31/21         | 9/30/22                | <ul> <li>Annual Water Main Projects.</li> <li>SE 12<sup>th</sup> St. from SE 24<sup>th</sup> Ave. to the Cul-De-Sac end<br/>Water Main Pipe Bursting Upgrade: Pompano Shores<br/>Subdivision Water Main upgrade is complete.</li> <li>NE 27<sup>th</sup> Way from NE 11<sup>th</sup> St. to the Cul-De-Sac end<br/>Water Main Pipe Bursting Upgrade: Harbor Village<br/>Subdivision Water main upgrade is complete.</li> <li>SE 15<sup>th</sup> St. from 2377 SE 15<sup>th</sup> St. to the Cul-De-Sac end<br/>Water Main Pipe Bursting Upgrade: Pompano Isles<br/>Subdivision Water main upgrade is complete.</li> <li>SE 24<sup>th</sup> Ave. from SE 15<sup>th</sup> St. to the Cul-De-Sac end<br/>Water Main Pipe Bursting Upgrade: Pompano Isles<br/>Subdivision Pipe Bursting Upgrade: Pompano Isles<br/>Subdivision Pipe bursting is complete.</li> <li>SE 24<sup>th</sup> Ter. from SE 15<sup>th</sup> St. to the Cul-De-Sac end<br/>Water Main Pipe Bursting Upgrade: Pompano Isles<br/>Subdivision Pipe bursting is complete.</li> <li>SE 24<sup>th</sup> Ter. from SE 15<sup>th</sup> St. to the Cul-De-Sac end<br/>Water Main Pipe Bursting Upgrade: Pompano Isles<br/>Subdivision Pipe bursting is complete.</li> <li>Harbor Village Island East of NE 27<sup>th</sup> Terrace Bridge<br/>Pipe Bursting Upgrade: Arrangements are under<br/>consideration to upgrade the water infrastructure.</li> <li>NE 26<sup>th</sup> Ter. / Avalon Garden Estates Water Main<br/>Upgrade: No change in status as yet. Final design and<br/>regulatory permitting is complete.</li> </ul> | 85 %                |
| <ul> <li>(ARCHIVE) 4.3.1</li> <li>Citywide Cut-Through<br/>Traffic Analysis and<br/>Plan: Direction<br/>City Manager's Office<br/>(CMO)</li> </ul> |                           | Policy - High  | 2/28/22          | 2/28/22                | Kimbley Horn developed a web based survey plat form that<br>residents could use to provide feedback on traffic issues.<br>Kimbley Horn is assessing the data and developing<br>recommendations. (In subsequent quarters, reporting<br>will be provided under the strategy "1.5.78 Neighborhood<br>Traffic Calming Pilot Project - Cresthaven" in the<br>Strategic Plan 2021-2036 and Action Agenda 2021-2022).  | 50 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| <ul> <li>4.2.6 Greenhouse Gas<br/>Inventory: Report<br/>Development Services</li> </ul> |                           | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | In accordance with the work plan of the City of Pompano<br>Beach Sustainability Strategy, approved by the Commission in<br>September of 2020, Phase 1 of that work plan – a<br>Sustainability Baseline and Goals Report, and Greenhouse<br>Gas Inventory has been completed.   | 100 %               |
|   |                           |                     |                  |                        | The sustainability baseline sets a strong foundation for the<br>City to purposefully become a more sustainable and resilient<br>community by setting specific milestones and greenhouse<br>gas emission reduction targets. To assist in this task, RS&H<br>was hired to guide our data collection, complete the baseline<br>analysis and provide recommendations on goals. The project<br>had contributions from and was reviewed by every relevant<br>City Department; it was positively received by the Economic<br>Development Council; and this project advances our strategic<br>planning initiative of implementing the Sustainably Strategy.<br>The entire scope of work was funded via a grant awarded<br>from the Florida Department of Economic Opportunity.   |                     |
|   |                           |                     |                  |                        | Our goals are ambitious as they should be! They are<br>informed by this GHG inventory and forecast, a survey of<br>peer South Florida local governments, international political<br>agreements, and current climate science. This report sets a<br>baseline for understanding where we are today in terms of<br>sustainability planning and where we want and need to be<br>within the coming decades. The approval of the report on<br>April 27, 2021 advanced us into sustainability strategy work<br>plan phase 2 and 3 – a Vulnerability Assessment of our<br>infrastructure and Project Implementation Plan.<br>Recommended Greenhouse Gas Emissions Reduction<br>Targets:<br>• Short Term: 45% reduction below 2019 by 2030<br>• Mid Term: 75% reduction below 2019 by 2040<br>• Long Term: Net-zero by 2050 |                     |
| 4.6.22 Record<br>Drawing Link Map<br>Engineering  |                           | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | This will be a multiyear project. No further progress on this prject at this time.   | 10 %                |
| 4.6.55 Annual<br>Stormwater Tide Flex<br>Valves<br>Utilities                            |                           | Major Projects      | 12/31/21         | 9/30/22                | Investigated low lying areas in need of backflow prevention<br>valves. Completed measurements of pipes in need. Received<br>quote and purchase order, waiting on shipment of new<br>valves.  | 30 %                |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| <ul> <li>4.2.9 Sustainability<br/>Webpage: Creation<br/>Development Services</li> </ul>  |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | A website has been established to provide detail on our<br>sustainability strategy, the baseline report (ghg inventory),<br>and the upcoming sustainability project portfolio and<br>vulnerability assessment. Future studies, projects, and events<br>will be added to this page.<br>The link for the website<br>is: https://www.pompanobeachfl.gov | 100 %               |
| 4.6.23 Hillsboro Inlet<br>Turbidity Evaluation:<br>Design Funding (City<br>Commission Budget<br>FY 22)<br>Engineering                    |                           | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | Phase 1 preliminary modeling has been completed which indicated that extending the jetty will mitigate turbidity. At this point we need funding for design (\$450 K) and are exploring options for this.   | 25 %                |
| 4.6.56 Annual<br>Stormwater<br>Pipelining<br>Utilities   |                           | Major Projects      | 12/31/21         | 9/30/22                | Received quote and purchase order for pipes to be lined for FY22. Waiting on schedule and for the work to be completed.  | 50 %                |
| 4.3.17 Atlantic<br>Boulevard Master<br>Streets Section:<br>Adoption (City<br>Commission)<br>Development Services                         |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | Kimley Horn is still working on the scope of work to come up<br>with the cost estimates and implementation strategy for the<br>preferred alternative.  | 50 %                |
| 4.6.24 Salt Water<br>Intrusion Wells GIS<br>Data: Creation<br>Engineering  |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | This project is complete. The Saltwater wells have been recorded and map for the Utility Department.   | 100 %               |
| 4.6.57 Annual<br>Stormwater Cleaning:<br>Atlantic and Dixie<br>Utilities   |                           | Major Projects      | 12/31/21         | 9/30/22                | This is an ongoing year round cleaning and flushing, CCTV inspection and dewatering services for Atlantic Blvd and Dixie Hwy by a contractor. They have completed 70% of the scheduled work so far for FY22.   | 70 %                |
| <ul> <li>(ARCHIVE) 4.3.18</li> <li>Unpaved Road</li> <li>Feasibility Study:</li> <li>Completion</li> <li>Development Services</li> </ul> |                           | Mgmt in<br>Progress | 4/30/22          | 4/30/22                | This strategy is being cancelled - staff is proposing to request<br>this item next year as a budget enhancement and completed<br>in coordination with Engineering.   | 0 %                 |
| (ARCHIVE) 4.6.30<br>Major Stormwater<br>Projects: Direction<br>and Funding<br>Engineering  |                           | Major Projects      | 12/31/23         | 12/31/23               | Storm water projects are ongoing and are prioritized according to the city's storm water master plan. (In subsequent quarters, reporting will be provided under the strategy "4.6.47 Utilities Improvements" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).   | 20 %                |

| Strategies   | Adopted<br>Strategy Title | Priority       | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|--|---------------------------|----------------|------------------|------------------------|---|---------------------|
| 4.6.58 Water<br>Treatment Building<br>Hardening: Grants<br>Utilities   |                           | Major Projects | 10/31/21         | 10/31/21               | In January 2022, the Utilities Department applied for a grant<br>through Broward County with the assistance of Fire. We are<br>awaiting communications to inform us of grant status.  | 95 %                |
| (ARCHIVE) 4.6.31<br>Stormwater Projects<br>Engineering   |                           | Major Projects | 3/31/22          | 3/31/22                | Various storm water projects are underway throughout the city. Storm water projects are designed and constructed according to need based on master plan. This is an ongoing strategy. (In subsequent quarters, reporting will be provided under the strategy "4.6.47 Utilities Improvements" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).  | 49 %                |
| <ul> <li>↓ 4.6.59 Inter-Utility<br/>Water Connection<br/>Agreement (Fort<br/>Lauderdale and<br/>Broward County)<br/>Utilities</li> </ul> |                           | Major Projects | 9/30/22          | 9/30/22                | <b>Water System Interconnect Upgrades:</b> Notice to proceed has been executed and work set to commence with a vault installation along S Ocean Blvd. Kick off meeting conducted March 1 <sup>st</sup> . Construction schedule w/ long lead material procurement is manageable at present and acceptable to meet FDEP Grant deadline of 8/31/2022 w/ July 20, 2022 scheduled for substantial completion and August 11, 2022 for final completion. Material supply chain issues have impacted work and construction schedule and could potentially continue to do so. Four locations have been identified for the water system interconnects between the City of Pompano Beach, Broward County WWWS and the City of Fort Lauderdale. | 20 %                |
| (ARCHIVE) 4.6.32<br>Stormwater Gateway<br>Drive: Construction<br>Engineering   |                           | Major Projects | 12/31/21         | 12/31/21               | Construction is at 95% complete. (In subsequent quarters, reporting will be provided under the strategy "4.6.47 Utilities Improvements" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).   | 90 %                |
| 4.6.60 Non-Sewer<br>Area C: Design<br>Utilities  |                           | Major Projects | 12/31/21         | 12/31/21               | Non-Sewer Area C: Design - Currently preparing the application for State Revolving Funds.   | 95 %                |
| (ARCHIVE) 4.6.61<br>Stormwater Kendall<br>Lake Neighborhood:<br>Construction<br>Utilities  |                           | Major Projects | 3/31/22          | 3/31/22                | Project to advertise once Surtax ILA is executed between City<br>and County. (In subsequent quarters, reporting will be<br>provided under the strategy "4.6.47 Utilities<br>Improvements" in the Strategic Plan 2021-2036 and<br>Action Agenda 2021-2022).  | 0 %                 |

| Strat | regies  | Adopted<br>Strategy Title | Priority       | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|-------|---|---------------------------|----------------|------------------|------------------------|---|---------------------|
|       | 4.6.62 Reuse<br>Distribution System   |                           | Major Projects | 9/30/22          | 9/30/22                | Annual Reuse Water Main Project   | 45 %                |
|       | Expansion<br>Utilities  |                           |                |                  |                        | Phase IV & V Reuse System Expansion in Lighthouse<br>Pont: Processing Lighthouse Point Phase V design contract<br>with Chen Moore.  |                     |
|       |   |                           |                |                  |                        | <b>Hillsboro Harbor Reclaimed Water Main Expansion:</b> Phase<br>I Hillsboro Harbor as-built preparation and system<br>certification is underway. Reclaimed water main installation<br>underway for Phase II. 5,480 lf installed. Construction<br>commences along NE 19th Street. Material supply chain<br>issues have impacted work and construction schedule. |                     |
| 0     | (ARCHIVE) 4.6.63 Lift<br>Station (LS) 133<br>Cascading Line to 132<br>Gravity Replacement<br>or Connect to Force<br>Main at LS 132<br>Utilities |                           | Major Projects | 9/30/22          | 9/30/22                | These strategy is being cancelled because it is not currently<br>being pursued. However, we are working on a force main<br>assessment program which will upon completion will<br>describe locations of force main or cascade lines that are in<br>need of repairs or replacement.   | 0 %                 |
| 0     | (ARCHIVE) 4.6.64 East<br>McNabb Force Main<br>Study and Upgrades:<br>Construction<br>Utilities  |                           | Major Projects | 9/30/22          | 9/30/22                | These strategy is being cancelled because it is not currently<br>being pursued. However, we are working on a force main<br>assessment program which will upon completion will<br>describe locations of force main or cascade lines that are in<br>need of repairs or replacement.   | 0 %                 |
| ŧ     | 4.6.65 Onsite<br>Emergency Bypass<br>Pumps at High Flow<br>and Key Lift Stations<br>Utilities   |                           | Major Projects | 9/30/22          | 9/30/22                | Researching potential lift stations and pump manufacturer<br>flow discharge capacities.<br>Reaching out to MWI, Pioneer and Thompson Pumps to<br>review capacity and configurations.  | 10 %                |
| 0     | (ARCHIVE) 4.6.66<br>Water Treatment<br>Plant Lime Softening<br>Process<br>Rehabilitation: Study<br>Utilities                                    |                           | Major Projects | 12/31/21         | 12/31/21               | On hold pending consultant Lime vs Nano Technical<br>Memorandum update and decision on future treatment<br>technique. This item is being cancelled due to a pending<br>study that will decide on the rehabilitation process selected.<br>It is undetermined how the Utilities department will proceed<br>at this time.  | 52 %                |
| 0     | (ARCHIVE) 4.6.67<br>Water Treatment<br>Plant Electrical<br>System<br>Rehabilitation: Study<br>Utilities   |                           | Major Projects | 9/30/22          | 9/30/22                | This item is being cancelled as a duplicate. (In subsequent<br>quarters, reporting will be provided under the strategy<br>"4.6.48 Water Treatment Plant Electrical System<br>Rehabilitation Study" in the Strategic Plan 2021-2036 and<br>Action Agenda 2021-2022).   | 0 %                 |

| Strategies  | Adopted<br>Strategy Title | Priority       | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|----------------|------------------|------------------------|---|---------------------|
| 4.6.68 Water Plant<br>Filter Building Interior<br>Renovations:<br>Construction<br>Utilities   |                           | Major Projects | 12/31/22         | 12/31/22               | Old anhydrous ammonia feed room eliminated, three ADA compliant rest rooms installed, staff breakroom renovated and expanded and three new hurricane rated exterior windows and exterior door installed.  | 100 %               |
| <ul> <li>4.6.69 Reclaimed<br/>Water Treatment<br/>Plant Piping<br/>Modifications and<br/>Production<br/>Improvements:<br/>Construction<br/>Utilities</li> </ul> |                           | Major Projects | 12/31/22         | 12/31/22               | The contract has had significant delays and challanges. The<br>new estimated substantial completion date is May 11th with<br>final completion June 11th. Remaining work includes pulling<br>wire, installing valve extentions, loop checking control<br>circuits, sealing the two new low pressure pumps, asphalt<br>repair, coatings, and sod. | 88 %                |
| 4.6.70 Stormwater<br>Cleaning and<br>Inspection of Atlantic<br>and Dixie Systems<br>Utilities   |                           | Major Projects | 9/30/22          | 9/30/22                | Contractor continues to clean and inspect the drainage<br>system located on Dixie Hwy. The contractor completed the<br>section on North Dixie between NW 15th Street and Copan's<br>Road. They are currently working on South Dixie between SW<br>6th Street and McNab Road.  | 70 %                |
| (ARCHIVE) 4.6.71<br>Reuse Distribution<br>System Expansion<br>Utilities   |                           | Major Projects | 9/30/22          | 9/30/22                | This strategy is being cancelled as a duplicate. (In subsequent quarters, reporting will be provided under the strategy "4.6.50 Annual Reuse Water Main Project" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).  | 0 %                 |
| 4.6.72 Force Mains<br>Valves Replacement<br>Utilities   |                           | Major Projects | 9/30/22          | 9/30/22                | Location for additional force main valves and replacements<br>will be recommended upon completion of the FY 22 Force<br>Main Assessment as well as the completion of the 2022<br>Wastewater Master Plan.  | 0 %                 |
| 4.6.73 Master Lift<br>Station (LS) 61 Major<br>Rehabilitation (2000<br>SE 5th Court):<br>Construction<br>Utilities  |                           | Major Projects | 12/31/21         | 12/31/21               | Site plan and design have been completed by Chen Moore<br>and Associates.<br>Broward County permit has been received. Scheduling<br>meetings with Chen Moore and Trio Development to review<br>scheduling and phases with regards to the required<br>underground work.  | 40 %                |
| (ARCHIVE) 4.6.74<br>Annual Gravity<br>Wastewater System<br>Smoke Testing<br>Utilities   |                           | Major Projects | 9/30/22          | 9/30/22                | This strategy is being cancelled due to it being an ongoing general task performed as needed to help improve operations.  | 0 %                 |
| (ARCHIVE) 4.6.75<br>Annual TV Trucks<br>Pipe Conditions<br>Utilities  |                           | Major Projects | 9/30/22          | 9/30/22                | This strategy is being cancelled due to it being an ongoing general task performed as needed to help improve operations.  | 0 %                 |

| Strat | egies   | Adopted<br>Strategy Title | Priority       | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|-------|---|---------------------------|----------------|------------------|------------------------|---|---------------------|
| +     | 4.6.76 Stormwater<br>Backflow Valves (5)<br>Utilities   |                           | Major Projects | 12/31/21         | 12/31/21               | Investigating new areas impacted by sea level rise for future<br>backflow valves installations. Completed investigation and<br>created purchase orders for new valves. Waiting on shipment<br>of new valves.  | 30 %                |
| ÷     | 4.3.4 Surtax Funding<br>for Pompano Beach<br>Projects<br>Capital Improvements and<br>Innovation   |                           | Mgmt - High    | 8/31/21          | 8/31/21                | City attorney and engineering staff worked with County<br>personnel to finish the Interlocal Agreements (ILAs) for<br>Riverside Drive, Bay Drive and Kendall Lakes. Riverside Drive<br>is ready for Commission action. The other two documents<br>will likely be ready in April 2022. In addition, Dixie Highway<br>documents are still being reviewed and plans must be<br>resubmitted due to design modifications. The goal is to get<br>Dixie approved by mid-May 2022. No other documents can<br>be executed before the ILAs. | 25 %                |
| 0     | (ARCHIVE) 4.3.33<br>Dixie/Atlantic<br>Improvements (G.O.<br>Bond) Segment 2 and<br>3 Design<br>Capital Improvements and<br>Innovation               |                           | Major Projects | 10/31/21         | 10/31/21               | This item is being cancelled as a duplicate of 19355 Dixie<br>Highway Improvements. (In subsequent quarters,<br>reporting will be provided under the strategy "19355<br>Dixie Hwy Improvements" in the Strategic Plan 2020-2035<br>and Action Agenda 2020-2021).  | 0 %                 |
| 0     | (ARCHIVE) 4.3.34 Dr.<br>Martin Luther King Jr.<br>Boulevard<br>Improvement Project:<br>Construction<br>Capital Improvements and<br>Innovation       |                           | Major Projects | 7/31/21          | 7/31/21                | This item is being cancelled as a duplicate of 1.4.70 MLK<br>Boulevard Streetscape (G.O. Bond): Construction. (In<br>subsequent quarters, reporting will be provided under<br>the strategy "1.4.70 MLK Boulevard Streetscape (G.O.<br>Bond): Construction" in the Strategic Plan 2021-2036 and<br>Action Agenda 2021-2022).   | 0 %                 |
| 0     | (ARCHIVE) 4.3.35 NE<br>33rd Street Project:<br>Construction<br>Capital Improvements and<br>Innovation   |                           | Major Projects | 9/30/21          | 9/30/21                | This item is being cancelled as a duplicate of 19359 NE 33rd<br>St. Improvements. (In subsequent quarters, reporting will<br>be provided under the strategy "19359 NE 33rd St.<br>Improvements" in the Strategic Plan 2021-2036 and<br>Action Agenda 2021-2022).  | 0 %                 |
| 0     | (ARCHIVE) 4.3.36<br>Terra Mar Drive<br>Project: Construction<br>Capital Improvements and<br>Innovation  |                           | Major Projects | 10/31/21         | 10/31/21               | This item is being cancelled as a duplicate of 19361 Terra Mar<br>Drive Bridge Rehabilitation. (In subsequent quarters,<br>reporting will be provided under the strategy "19361<br>Terra Mar Drive Bridge Rehabilitation" in the Strategic<br>Plan 2021-2036 and Action Agenda 2021-2022).  | 0 %                 |
| 0     | (ARCHIVE) 4.3.37 Dixie<br>Highway (Segment 1<br>McNabb Road to SW<br>2nd Street) Project:<br>Construction<br>Capital Improvements and<br>Innovation |                           | Major Projects | 12/31/21         | 12/31/21               | This item is being cancelled as a duplicate of 19355 Dixie<br>Highway Improvements. (In subsequent quarters,<br>reporting will be provided under the strategy "19355<br>Dixie Hwy Improvements" in the Strategic Plan 2020-2035<br>and Action Agenda 2020-2021).  | 0 %                 |

| Strat | regies   | Adopted<br>Strategy Title | Priority       | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|-------|--|---------------------------|----------------|------------------|------------------------|---|---------------------|
| 0     | (ARCHIVE) 4.3.38 SR<br>A1A (Undergrounding<br>Sunset Lane to<br>Atlantic Boulevard)<br>Project: Construction<br>Capital Improvements and<br>Innovation   |                           | Major Projects | 12/31/21         | 12/31/21               | This item is being cancelled as a duplicate of 19353 A1A<br>Street Improvements. (In subsequent quarters, reporting<br>will be provided under the strategy "19353 A1A Street<br>Improvements" in the Strategic Plan 2021-2036 and<br>Action Agenda 2021-2022).  | 0 %                 |
| 0     | (ARCHIVE) 4.3.39 SE<br>Sth Avenue Bridge<br>Project: Construction<br>Capital Improvements and<br>Innovation  |                           | Major Projects | 12/31/21         | 2/28/22                | <ul> <li>Crew has been grading, sloping and compacting soil along approach slabs at far North and South ends of bridge</li> <li>Some rework was required on the assembly process for the monument wall formwork at all four corners of the bridge due to a change order</li> <li>Continued assembling and tying rebar cages for monument walls at all four corners and staging remaining monument wall forms at corners of bridge</li> <li>Contractor has conducted thorough cleanup of entire bridge and all curing tarps and scrap have been removed from bridge deck, as well as both approach slabs</li> <li>This item is being cancelled as a duplicate of 19360 SE 5th Avenue Bridge Improvements" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).</li> </ul> | 0 %                 |
| 0     | (ARCHIVE) 4.3.40 Dixie<br>Highway<br>Improvements (SW<br>2nd Street to NE 10th<br>Street; Atlantic<br>Boulevard from NW<br>6th Avenue to<br>Cypress Road)<br>Project: Construction<br>Capital Improvements and<br>Innovation |                           | Major Projects | 9/30/21          | 9/30/21                | This item is being cancelled as a duplicate of 19355 Dixie<br>Highway Improvements. (In subsequent quarters,<br>reporting will be provided under the strategy "19355<br>Dixie Hwy Improvements" in the Strategic Plan 2020-2035<br>and Action Agenda 2020-2021).  | 0 %                 |
| 0     | (ARCHIVE) 4.3.41 Dixie<br>Highway<br>Improvements (NE<br>10th Street to Sample<br>Road) Project:<br>Construction<br>Capital Improvements and<br>Innovation   |                           | Major Projects | 6/30/23          | 6/30/23                | This item is being cancelled as a duplicate of 19355 Dixie<br>Highway Improvements. (In subsequent quarters,<br>reporting will be provided under the strategy "19355<br>Dixie Hwy Improvements" in the Strategic Plan 2020-2035<br>and Action Agenda 2020-2021).  | 0 %                 |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
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| <ul> <li>(ARCHIVE) 4.3.42 SR<br/>A1A Streetscape<br/>Improvements</li> <li>(Sunset Lane to<br/>Atlantic Boulevard)<br/>Project: Construction<br/>Capital Improvements and<br/>Innovation</li> </ul>   |                           | Major Projects      | 9/30/22          | 9/30/22                | This item is being cancelled as a duplicate of 19353 A1A<br>Street Improvements. (In subsequent quarters, reporting<br>will be provided under the strategy "19353 A1A Street<br>Improvements" in the Strategic Plan 2021-2036 and<br>Action Agenda 2021-2022).                         | 0 %                 |
| <ul> <li>(ARCHIVE) 4.3.43 SR<br/>A1A Undergrounding<br/>Overhead Utilities<br/>and Streetscape<br/>Improvements (from<br/>Atlantic Boulevard to<br/>Hillsboro Inlet)<br/>Project: Construction<br/>Capital Improvements and<br/>Innovation</li> </ul> |                           | Major Projects      | 6/30/24          | 6/30/24                | This item is being cancelled as a duplicate of 19353 A1A<br>Street Improvements. (In subsequent quarters, reporting<br>will be provided under the strategy "19353 A1A Street<br>Improvements" in the Strategic Plan 2021-2036 and<br>Action Agenda 2021-2022).                         | 0 %                 |
| <ul> <li>(ARCHIVE) 4.3.44</li> <li>McNab Road Bridge<br/>and Streetscape</li> <li>Improvements</li> <li>Project</li> <li>Capital Improvements and<br/>Innovation</li> </ul>   |                           | Major Projects      | 11/30/22         | 7/31/24                | This item is being cancelled as a duplicate of 19357 McNab<br>Road Improvements. (In subsequent quarters, reporting<br>will be provided under the strategy "19357 McNab Road<br>Improvements" in the Strategic Plan 2021-2036 and<br>Action Agenda 2021-2022).                         | 0 %                 |
| <ul> <li>(ARCHIVE) 4.3.45 Palm</li> <li>Aire Neighborhood</li> <li>Improvements</li> <li>Capital Improvements and</li> <li>Innovation</li> </ul>  |                           | Major Projects      | 12/31/22         | 12/31/22               | This item is being cancelled as a duplicate of 19358 Palm Aire<br>Neighborhood Improvements. (In subsequent quarters,<br>reporting will be provided under the strategy "19358<br>Palm Aire Neighborhood Improvements" in the Strategic<br>Plan 2021-2036 and Action Agenda 2021-2022). | 0 %                 |
| SP GOALS Goal 5: Quality and Aff  | ordable City Service      | 25                  |                  |                        |  |                     |
| 5.1.67 Electronic<br>Onboarding Process:<br>Revamp  |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Office Assistant II has been fully trained on the electronic onboarding process. We will review the effectiveness of the   | 50 %                |

| Onboarding Process:<br>Revamp<br>Human Resources  |   | Progress            |         |         | onboarding process. We will review the effectiveness of the revamped process.  |      |
|---|---|---------------------|---------|---------|--|------|
| <ul> <li>5.1.82 Technical<br/>Assistance City<br/>Department Requests         <ul> <li>License, Service,<br/>Professional<br/>Contracts/Agreement<br/>Internal Audit</li> </ul> </li> </ul> | 5.4.82 Technical<br>Assistance City<br>Department<br>Requests -<br>License, Service,<br>Professional<br>Contracts/Agree<br>ment | Mgmt in<br>Progress | 9/30/21 | 9/30/21 | Two tasks out of 3 have been completed in the Fiscal quarter.<br>Internal Audit has not received any new requests for TA, and<br>there are none pending. | 67 % |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| <ul> <li>5.2.96 ClearPoint<br/>Project: Performance<br/>Measures and<br/>Dashboard: Program<br/>Goal<br/>Submittal/Balanced<br/>Scorecard Refinement<br/>Performance Management</li> </ul> |                           | Mgmt in<br>Progress | 9/30/21          | 9/30/22                | Continuing to populate the balanced scorecards upon receipt<br>of department program description, program SMART goals,<br>and key performance indicators, etc. This strategy will be on-<br>going into FY 2022. The budget office will be requesting these<br>items be provided as a precursor to the budget kickoff.<br>Ten (10) department scorecards (Strategy Maps) have been<br>completed, as of 4/20/2022. We will continue to work on the<br>maps as departments submit the requested information. | 30 %                |
| <ul> <li>(ARCHIVE) 5.2.98</li> <li>Additional Electronic</li> <li>Signature to Chase</li> <li>Credit Card Online</li> <li>Payment System</li> <li>Finance</li> </ul>                       |                           | Mgmt in<br>Progress | 6/30/22          | 6/30/22                | Chase was not able to accommodate the request of online<br>signature for Managers in regards to P-Card. In order to<br>revise or update such an accommodation, Chase was<br>requiring the City to establish e-payables.   | 0 %                 |
| (ARCHIVE) 5.3.93<br>Strategic Plan: 2021-<br>2026-2036: Update<br>Performance Management   |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | City Commission approved the updated 2021-2026 Strategic<br>Plan and 2021-2022 Action Agenda on April 27th, 2021. At the<br>direction of the City Manager, the City will be updating the<br>Plan every other year moving forward. Therefore, this<br>strategy is being cancelled.   | 0 %                 |
| <ul> <li>5.1.101 Recovered<br/>Materials Haulers<br/>Registration Program:<br/>Implementation<br/>Solid Waste</li> </ul>   |                           | Mgmt in<br>Progress | 6/30/22          | 6/30/22                | This program has been suspended until further notice.   | 0 %                 |
| 5.1.20 Public Records<br>Request<br>Administrative Policy:<br>Establishment<br>City Clerk's Office   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | No activity transpired during Quarter 2 of FY 2022 for this action item. However, staff anticipates to commence with this item before the end of calendar year 2022.  | 0 %                 |
| <ul> <li>5.1.40 Develop RFID<br/>Inventory Tracking<br/>System for Fire<br/>Equipment<br/>Fire &amp; EMS</li> </ul>  |                           | Mgmt in<br>Progress | 3/31/22          | 3/31/22                | The first phase consist identifying a heat resistant RFID tag.  | 30 %                |
| <ul> <li>5.1.59 General</li> <li>Services Procurement</li> <li>Software: Review and</li> <li>Evaluation</li> <li>General Services</li> </ul>   |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | Purchased Procurement Software (IonWave). Continuing to<br>review and evaluate the use and efficiency within our<br>department. Assessing various modules to the IonWave<br>eBidding System.  | 74 %                |
| 5.1.71 New Hire<br>Orientation<br>Human Resources  |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Completed 0 New Hire Orientations during this quarter.  | 25 %                |

| Strat | egies   | Adopted<br>Strategy Title   | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|-------|---|---|---------------------|------------------|------------------------|---|---------------------|
| ~     | 5.1.92 City Website:<br>Upgrade<br>Public Communications<br>Office (PCO)  |   | Mgmt in<br>Progress | 8/31/21          | 8/31/21                | The design phase has been completed and new website launched.   | 100 %               |
| +     | 5.2.84 Information<br>Technologies (IT)<br>Cloud<br>Computing/Cyber<br>Security<br>Internal Audit                 | 5.3.84<br>Information<br>Technologies (IT)<br>Cloud<br>Computing/Cybe<br>r Security                               | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | There have been two projects being worked on. One has<br>been completed and report submitted, one is still in<br>progress.  | 76 %                |
| ŧ     | 5.2.88 Second<br>Marketing<br>Coordinator to<br>Support City, Tourism<br>and Parks and<br>Recreation<br>Marketing | 5.2.88 Second<br>Marketing<br>Coordinator to<br>Support Cultural<br>Arts, Tourism<br>and Parks and<br>Recreation. | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | Interviews were conducted, and offer was extended and accepted and the new coordinator will start May 5th.  | 75 %                |
| ŧ     | 5.2.99 Charter Review<br>Real Property  |   | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | Continued reviewing other municipalities Charters and Code<br>pertaining to surplus and conveyance of real property to<br>draft proposed amendments to section 253 of City's Charter. | 30 %                |
| ŧ     | 5.3.37 Citywide<br>Revenue Manual:<br>Completion<br>Budget  |   | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | The manual is completed and the Budget office is awaiting feedback from the other departments.  | 95 %                |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| (ARCHIVE) 5.3.95<br>Certification in<br>Performance<br>Management Award:<br>Submittal<br>Performance Management                                |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Currently, staff continues to create balanced scorecards,<br>complete program goal worksheets, and create performance<br>measures. About half of City departments/functions have<br>created measures and are reporting data in ClearPoint.<br>Commencing in Q3 of FY 21, staff will hold performance<br>review sessions. In light of all the work that is pending,<br>I would like to hold off on any certification submittals until<br>more progress is achieved with the items listed. Preparation<br>to submit for certification will be reevaluated in Q3 after<br>completion of the performance review sessions. Moreover,<br>certification from other organizations will be researched in<br>Q2, as well. | 5 %                 |
|  |                           |                     |                  |                        | In addition, performance management has submitted for one<br>full time performance analyst position to assist with<br>increased workload. Once the position is filled, I anticipate<br>more easily moving forward with implementation of this<br>strategy.  |                     |
|  |                           |                     |                  |                        | The position requested was not selected for inclusion in the FY 22 Recommended Budget. However, on May 26th, 2021 the City was notified it receive Proficient and Outstanding scores in the following two categories, "Performance Measures" and "Unit Goals and Objectives" in the FY 20 Distinguished Budget Presentation Award from GFOA. ICMA Certification submittal is on hold until more department information can be obtained.   |                     |
|  |                           |                     |                  |                        | Staff submitted for a performance analyst position in the FY 24 recommended budget. However, at this time this strategy is being cancelled due to the uncertainty of the request. Moreover, the City Manager's Office has pivoted to the Sterling Award, which addresses Strategic Planning and Action Planning. Within these two categories, the City aims to adopted best practices and come in compliance with the Sterling criteria. At some point in the future, staff will reevaluate certifications to pursue.   |                     |
| <ul> <li>5.1.102 Bulk Garbage<br/>Policy<br/>Solid Waste</li> </ul>  |                           | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | Bulk policy has been developed and approved by commission. Continue to monitor and amend when necessary.  | 100 %               |
| <ul> <li>5.1.13 Private</li> <li>Provider Projects</li> <li>Procedural Guideline:</li> <li>Completion</li> <li>Building Inspections</li> </ul> |                           | Mgmt in<br>Progress | 3/31/21          | 3/31/21                | This process improvement has been completed and is in implementation phase.   | 100 %               |

| Strategies   | Adopted<br>Strategy Title                                  | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|--|--|---------------------|------------------|------------------------|---|---------------------|
| 5.1.22 Public Records<br>Requests, Lobbyist<br>Registration and<br>Other Electronic<br>Payment: Institute<br>City Clerk's Office                 |  | Mgmt in<br>Progress | 9/30/21          | 6/30/22                | The implementation of the JustFOIA software was completed<br>during the second quarter of FY 2022. A five-day training<br>session was conducted whereby approximately 60<br>employees were introduced and trained on how to complete<br>a public records request through JustFOIA. All attendees were<br>provided a username and password to access the software,<br>as well as they were given a user manual to serve as a guide<br>to navigate the software. A "Go Live" date was then set for<br>May 9th and there were no reported issues with the<br>software. Other processes such as Lobbyist Registration and<br>Lien Search will be implemented into the software in the<br>coming quarter. In the meantime, we will evaluate the overall<br>project and identify any areas of improvements. | 95 %                |
| <ul> <li>5.1.43 Fire Inventory<br/>Tracking System for<br/>Supplies, Narcotics,<br/>and Equipment:<br/>Development<br/>Fire &amp; EMS</li> </ul> |  | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | Working with the R&D committee to select Radio Frequent<br>Identification (RFID) to use for tracking SCBA Air Pack and<br>Bottles.  | 25 %                |
| 5.1.63 Vendor<br>Performance Tracking<br>System: Development<br>General Services   |  | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Staff utilized existing contract with Naviline to develop a<br>program that would allow more accuracy for a multiple<br>category selection that enables the collection of information<br>on various groups/segments within our vendor profile (local,<br>minority designations).<br>Once program was developed by Naviline, staff are going<br>through each vendor profile to ensure contact information is<br>accurate and updating accordingly based upon contacts of<br>each vendor [20K vendor profiles being reviewed (Vendor<br>Maintenance/Management cleanup)].   | 15 %                |
| 5.2.85 System FASTER<br>Data Clean Up<br>Internal Audit  | 5.3.85 System<br>FASTER Data<br>Clean Up<br>Internal Audit | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | This project is in conjunction with the Fleet Shop; it has not started yet.   | 0 %                 |
| <ul> <li>5.3.38 Long-Term Tax<br/>Base Growth Model</li> <li>(Based on Private<br/>Sector Development<br/>Projects)<br/>Budget</li> </ul>        |  | Mgmt in<br>Progress | 2/28/22          | 2/28/22                | The representative for the Municast software is currently<br>updating the actuals for periods June, July and August. The<br>actuals will provide further clarification into the model based<br>off the new developments within the City.<br>This project is currently postponed as the Budget office<br>awaits data from other departments. The current project is<br>temporally postponed.   | 60 %                |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| <ul> <li>5.3.70 Volunteer<br/>Program Upgrades:<br/>Research and<br/>Implementation<br/>Human Resources</li> </ul>                             |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Working with Aquatics to implement a new procedure to<br>introduce volunteers for their Junior Lifeguard Program. Will<br>continue to conduct research to upgrade the existing<br>volunteer program for the city.   | 20 %                |
| <ul> <li>5.3.87 Customer<br/>Relationship<br/>Management (CRM)<br/>Marketing</li> </ul>  |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | The CRM is completely implemented and launched for Cultural Arts.   | 100 %               |
| <ul> <li>5.4.100 Old Library<br/>Property Surplus<br/>Real Property</li> </ul>   |                           | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | City Commission declared surplus February 23, 2021.<br>Invitation for Bids 21-01 issued February 24, 2021 with bids<br>due April 22, 2021. Two bids received. City Commission<br>awarded to 7th Avenue Properties, LLC on June 8, 2021 as<br>highest and best bid of \$750,000 to purchase the property to<br>construct a mixed use project. Closed on sale of property<br>September 22, 2021.            | 100 %               |
| <ul> <li>5.1.17 Private</li> <li>Provider Projects</li> <li>Discounted Permit</li> <li>Fee: Institute</li> <li>Building Inspections</li> </ul> |                           | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | Updated City Ordinance 152 and was approved by Commission for reduced fee schedule for Private Provider.  | 100 %               |
| <ul> <li>5.1.23 Contracts and<br/>Agreements<br/>Streamline<br/>City Clerk's Office</li> </ul>   |                           | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | During Qtr. 2 of 2022, we entered a budget enhancement to<br>upgrade our current part-time Clerical Aide position to a<br>Contract Specialist. As noted in the Qtr. 1 strategic report,<br>this position will be essential for the processing and<br>managing of the contract requests and will assist with the<br>implementation and use of Agiloft as its use continues to<br>increase with City staff. | 90 %                |
| <ul> <li>5.2.104 Emma Lou<br/>Center - Main Lobby:<br/>Partial Re-Roofing:<br/>Completion<br/>Facility Maintenance</li> </ul>                  |                           | Major Projects      | 3/31/21          | 3/31/21                | <ul> <li>2-28-2022 - Created bid specifications for the roof, on hold until next fiscal budget for proper funding .</li> <li>3-28-2022 - Will budget for next fiscal year, due to material's shortage and increase cost for labor, this project has been postponed till fiscal year 2023-2024.</li> </ul>   | 5 %                 |
| 5.2.56 Fire Electronic<br>Field Inspection to<br>Platform ESO<br>Fire & EMS  |                           | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | Plans to implement. No progress as of yet.  | 0 %                 |

| Strategies   | Adopted<br>Strategy Title                 | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|---|---------------------|------------------|------------------------|--|---------------------|
| <ul> <li>5.2.61 General<br/>Services Performance<br/>Measures:<br/>Implementation,<br/>Tracking and Revision<br/>(Monthly/Quarterly/A<br/>nnual Basis)<br/>General Services</li> </ul> |   | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Staff continue to report monthly and quarterly data in ClearPoint based upon submitted program goals.  | 50 %                |
| <ul> <li>5.3.1 Solid Waste</li> <li>Collection</li> <li>Comprehensive<br/>Review and Update</li> <li>Report</li> <li>Solid Waste</li> </ul>  |   | Policy - High       | 4/30/21          | 4/30/21                | No action has occurred in the development of this report.  | 0 %                 |
| <ul> <li>5.3.72 Recruiting and<br/>Hiring Qualified and<br/>Dedicated Employees<br/>Human Resources</li> </ul>   |   | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | To begin the fiscal year, we had an unusually high number of vacancies due to several new positions being added to the budget. Most of the new positions have been filled, and we are on track to fill the remaining new positions. We are also actively engaged in filling other vacancies that arise from normal and expected employee turnover. | 50 %                |
| 5.3.80 Audit of City<br>Income and/or<br>Expenditures<br>Internal Audit  | 5.3.80 Annual<br>Internal Audit<br>Report | Mgmt in<br>Progress | 3/31/21          | 3/31/21                | Report issued 1st quarter, current FY.   | 50 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| 5.4.94 Sterling<br>Explorer Program:<br>Assessment;<br>Recommendation<br>Implementation<br>Performance Management       |                           | Mgmt in<br>Progress | 6/30/21          | 9/30/23                | Dione Geiger, President of the Florida Sterling Council,<br>provided Greg Harrison with the City's Sterling Explorer<br>Program assessment feedback report on May 4th, 2021.<br>Moreover, the City of Pompano Beach was recognized at the<br>29th Annual Florida Sterling Conference held on June 2-4,<br>2021 for their participation in the Sterling Explorer Program.   | 40 %                |
|   |                           |                     |                  |                        | Piggy-back contract from Pasco County with Quiet Excellence<br>has been approved by General Service Director and City<br>Manager. Preparing to send out survey questions to<br>departments, provided by Quiet Excellence. Department<br>responses will determine how best to move forward to<br>address areas of opportunity highlighted in the Sterling<br>executive feedback report.   |                     |
|   |                           |                     |                  |                        | After November 19 <sup>th</sup> , Quiet Excellence will have both the Sterling feedback report and the results from the leadership self-analysis (survey questions). Quiet Excellence would then arrange to conduct an onsite " <i>Thanks for the Feedback Report, Now What?</i> " workshop after the holidays to be attended by the City leadership (survey respondents). This workshop would include a discussion of the survey results, analysis of the Sterling feedback report, identification of areas of strength and opportunities for areas to address moving forward. The outcomes of that discussion will serve as input to future action planning based on the decisions made during the workshop. |                     |
|   |                           |                     |                  |                        | Staff held a workshop on March 23rd and 24th, 2022 - 7<br>Action Plans were identified and assigned to staff to identify<br>deliverables. Quiet Excellence will be returning on April 25th<br>to review Action Plan drafts.  |                     |
| <ul> <li>5.2.105 Beach Library<br/>Painting: Completion<br/>Facility Maintenance</li> </ul>                             |                           | Major Projects      | 7/31/21          | 7/31/21                | Completed on March 02,2021. Send update to the Broward County Facilities Dept.   | 100 %               |
| <ul> <li>5.3.18 Candidate<br/>Campaign Treasurer's<br/>Report: Electronic<br/>Filing<br/>City Clerk's Office</li> </ul> |                           | Mgmt in<br>Progress | 7/31/21          | 9/30/22                | This Action Item was completed during the 2nd Qtr. of 2022.<br>The City Clerk's office went live with the electronic filing<br>software for campaign finance report in February 2022. At<br>this time, we are evaluating the overall performance of the<br>system and requesting feedback from end-users to identify<br>any areas of improvements.   | 95 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date   | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|--------------------|------------------------|---|---------------------|
| <ul> <li>5.3.2 COVID-19</li> <li>Response Plan: Short<br/>Term and Long Term</li> <li>Fire &amp; EMS</li> </ul>   |                           | Mgmt - Top          | Mgmt - Top 9/30/22 | 9/30/22                | The coronavirus (COVID-19) pandemic resulted in a major disaster declaration (DR-4486) on March 25, 2020 for the State of Florida. This declaration established the incident period of January 20, 2020, continuing into most of 2021 due to the widespread and broad reaching impacts of the pandemic nationwide. The City declared a Local State of Emergency on March 4 <sup>th</sup> , 2020 in response to COVID-19.  | 100 %               |
|   |                           |                     |                    |                        | Short-Term Response:  |                     |
|   |                           |                     |                    |                        | To help mitigate and control community spread of COVID-19,<br>the City of Pompano Beach established the first public walk-<br>up test site in the State in April of 2020 in addition to<br>distributing and administering COVID-19 vaccines.<br>Additionally, the City ran a food distribution drive through site<br>at the Isle Capri casino property and the Citi Centre property<br>site. The timeframe for these efforts was conducted through<br>2021 and into February of 2022 to support not only the City<br>but surrounding jurisdictions. |                     |
|   |                           |                     |                    |                        | The City of Pompano Beach undertook extensive efforts to<br>get food, testing and vaccine sites up and safely operational<br>including leasing space (Citi Centre), utilization of multiple<br>City properties, equipment rentals and purchases, City labor<br>to attain, secure, transport and administer vaccine and the<br>purchase of materials and supplies necessary to perform the<br>administration of the vaccines.  |                     |
|   |                           |                     |                    |                        | Long Term Response:   |                     |
|   |                           |                     |                    |                        | Due to coronavirus variants that produced 'waves' of disease<br>spread, various levels of staff and resources were utilized to<br>respond at varying times. The local state of emergency for<br>the City expired in February 2022. At this point, long term<br>response consists of working with Federal and State partners<br>for public assistance in the form of reimbursement for<br>expenses incurred. This is a lengthy process and will most<br>likely continue past this fiscal year.   |                     |
| <ul> <li>5.3.62 General<br/>Services Business<br/>Assessment and<br/>Adjustments from<br/>COVID-19 Economic<br/>Impacts<br/>General Services</li> </ul> |                           | Mgmt in<br>Progress | 9/30/22            | 9/30/22                | The impact of COVID-19 on the department has resulted in finding more efficient ways to continue operations, such as but not limited to providing general services (i.e., maintaining virtual procurement meetings as it relates to meeting the needs of internal and external customers, as well as maintaining inventory to address departmental needs).  | 50 %                |

| Strategies   | Adopted<br>Strategy Title                    | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|--|---------------------|------------------|------------------------|--|---------------------|
| 5.3.73 Retention of<br>Qualified and<br>Dedicated Employees<br>Human Resources |  | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Even considering the pandemic, we have not had an issue<br>with employee turnover, as our turnover rate remains very<br>low. We will continue to monitor employee activity and<br>report if any peaks or abnormalities are detected.   | 50 %                |
| 5.3.8 ePlan Process:<br>Upgrade<br>Building Inspections                        |  | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | Purchased and installed 24 Terabyte NAS device in order to<br>upgrade ePlan storage capacity. Robocopy program has<br>finished duplicating 9 million directories with 42 million files<br>to their new storage location.<br>Preparing to schedule downtime weekend maintenance for<br>ePlan in order to copy any final new files over before<br>switching the entire archive over to the new NAS system.<br>ProjectFlow development preparing to enter launch phase in<br>April. Training materials for all users still required to be<br>updated. | 45 %                |
| 5.3.81 Federal and<br>State Grants Audits<br>Internal Audit                    | 5.4.81 Federal<br>and State Grants<br>Audits | Mgmt in<br>Progress | 3/31/21          | 3/31/21                | Project is almost complete. Work papers have been presented to the outside auditors for review, awaiting comments for further review.  | 90 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| 5.4.97 Performance<br>Quarterly Progress<br>Session: Initiate<br>Performance Management                   |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | All departments have participated in the Q1/Q2 Quarterly<br>Performance Review sessions. Currently reviewing requested<br>information from departments before scheduling the Q3/Q4<br>sessions. Met with Rachel, from ClearPoint, for training on<br>how to recreate department balanced scorecards. Training<br>has taken place and all scorecards (strategy maps) have been<br>recreated in ClearPoint. Continuing to populate the balanced<br>scorecards upon receipt of department programs, goals,<br>metrics, etc. This strategy will be on-going into FY 2022.<br>Working on coordinating Q4/Q1 performance review<br>sessions, for February/March. The purpose of the<br>performance review session is to guide the development of<br>SMART Goals and relevant metrics, familiarize staff with the<br>usage of ClearPoint in defining, tracking, reporting, and<br>conducting analysis on metrics and strategies, lead the<br>evolution of performance management strategy<br>development, and facilitate data driven reviews to advance<br>problem solving. FY 21 Q4/ FY 22 Q1 session will serve to<br>train staff on how to develop strategies that support<br>department program goals.<br>Performance sessions have been scheduled in May and June<br>for Q1 and Q2 FY 22, these two quarters were combined.<br>Staff will receive training on how to develop strategies. This | 40 %                |
|   |                           |                     |                  |                        | training serves to comply with Category 2 (Strategy development and implementation) of the Sterling criteria.   |                     |
| (ARCHIVE) 5.3.74<br>Summer Youth<br>Programs<br>Human Resources   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | This strategy is being cancelled as a duplicate. (In subsequent quarters, reporting will be provided under the "5.4.66 Summer Youth Employment Program" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).   | 0 %                 |
| <ul> <li>5.1.89</li> <li>RecTrac/WebTrac 3.1<br/>Software Migration<br/>Parks &amp; Recreation</li> </ul> |                           | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | Completed. Migration took place Aug 28, 2021.   | 100 %               |
| 5.3.103 City Hall: Re-<br>Roofing<br>Facility Maintenance   |                           | Major Projects      | 12/31/21         | 12/31/21               | Project has been place on hold per C.M till further evaluation of the site.   | 25 %                |

| Strategies   | Adopted<br>Strategy Title                       | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|---|---------------------|------------------|------------------------|--|---------------------|
| 5.3.19 Document<br>Recordation to<br>Broward County:<br>Submission<br>City Clerk's Office  |   | Mgmt in<br>Progress | 7/31/21          | 4/30/22                | During Qtr. 1 of 2022, Broward County approved the City<br>expanding the use of their E-Recording software citywide. We<br>are in the implementation phase of the E-Recording software<br>as a citywide project, which involves identifying departments<br>that are interested in utilizing the software. We anticipate to<br>register all departments who have expressed interest to<br>utilize the County's software before the end of Fiscal Year<br>2022.  | 70 %                |
| <ul> <li>✓</li> <li>S.3.36 PPE Acquisition<br/>Fund Supplemental<br/>Revenue Source<br/>Identification:<br/>Completion<br/>Fire &amp; EMS</li> </ul> |   | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | Funding for Personal Protection Equipment (PPE) acquisition<br>included Federal, State and Local sources. Federal sources<br>included the American Rescue Plan Act (ARPA) receive their<br>funds directly from the U.S. Department of Treasury and<br>FEMA through use of Public Assistance (PA) funds. PA funds<br>are being utilized for later timeframes of the pandemic<br>disaster for eligible work activities and equipment as detailed<br>in FEMA's Policy #104-21-0004 'Coronavirus (COVID-19)<br>Pandemic: Medical Care Eligible for Public Assistance (Interim)<br>(Version 2)' for reasonable and necessary actual costs incurred<br>for the distribution and administration of COVID-19 vaccines.<br>Additionally, the State was able to directly provide limited<br>amounts of PPE via direct ordering at no cost through its<br>State/County Emergency Management system. | 100 %               |
| 5.3.83 Management<br>Request Audit/Review<br>Internal Audit  | 5.1.83<br>Management<br>Request<br>Audit/Review | Mgmt in<br>Progress | 9/30/21          | 9/30/21                | Report issued in first quarter. To date (in this fiscal year)<br>Management has not requested any audits/projects.   | 50 %                |
| 5.3.9 Permitting<br>Process<br>Improvements:<br>Feedback<br>Building Inspections   |   | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | Recently renewed annual contract with the Doug Williams<br>Group for Customer Service enhancements / permitting. We<br>currently are in the 23rd administration with a customer<br>service satisfaction score of 93%. Our peak scores have been<br>in the 98 percentile with a current average of 92%. We<br>implement monthly action plans from data received from this<br>service and make constant adjustments to our operations.   | 50 %                |
| <ul> <li>5.4.57 General<br/>Services Workloads<br/>and Responsibilities<br/>Balance Evaluation:<br/>Completion<br/>General Services</li> </ul>       |   | Mgmt in<br>Progress | 8/31/21          | 8/31/21                | Staff have created, utilize and meet regularly to review the solicitation and contract logs, which capture the workloads and responsibilities. The solicitation and contract logs aid in identifying how to distribute the workload/in coming solicitations based upon current assignments (i.e., complexity, priority, dollar amount, etc.).  | 50 %                |

| Strat | tegies  | Adopted<br>Strategy Title   | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|-------|---|---|---------------------|------------------|------------------------|--|---------------------|
| 0     | (ARCHIVE) 5.3.11<br>Virtual Inspection<br>Protocols for Quick<br>Serve Project:<br>Implementation<br>Building Inspections       |   | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | Florida Building Code BCAP 110.3.13 Limits virtual inspections<br>to the discretion of the Building Official. With high regard to<br>our public duty, we inspect all work with only a very few<br>elements based on photographic evidence. Therefore, this<br>strategy is being cancelled.   | 0 %                 |
| 0     | (ARCHIVE) 5.3.21<br>Electronic Filing of<br>Candidate Campaign<br>Treasurer's Reports:<br>Implementation<br>City Clerk's Office |   | Mgmt in<br>Progress | 7/31/21          | 7/31/21                | This strategy is being cancelled as a duplicate. (In subsequent quarters, reporting will be provided under the strategy "5.3.18 Candidate Campaign Treasurer's Report: Electronic Filling" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).   | 0 %                 |
| •     | 5.1.90 Parks and<br>Recreation<br>Programming and<br>Facilities Grants<br>Funding<br>Parks & Recreation                         |   | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | The Parks and Recreation Dept. continues to research<br>applicable grants that would fit the needs of its facilities and<br>their programs. Some examples of sought after grants are<br>dealing specifically with nature trails, senior citizen and teen<br>programming, outdoor fitness and playground equipment,<br>and any grants that would assist with the ongoing parks GO<br>Bond projects. There are no changes. The work for applying<br>for grants continue. | 60 %                |
| •     | 5.3.77 SHINE (Serving<br>Health Insurance<br>Needs of Elders)<br>Partnership<br>Human Resources                                 |   | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Services are being offered remotely due to COVID at this time. Since services provided are for elders, we are in communication with SHINE to see if they are ready to come back for in-person meetings.  | 50 %                |
| •     | 5.3.86 Cultural Arts<br>Center Policies and<br>Procedures: Review<br>Internal Audit   | 5.1.86 Cultural<br>Arts Center<br>Policies and<br>Procedures:<br>Review | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | This project may be dropped from the list on account of the fact that the revenues generated so far are less that 500k. If the threshold is met, it may be folded in the other category of Revenues or Expenditures > 500k.  | 0 %                 |
| •     | 5.4.58 General<br>Services Staff Training<br>Relevant to Position<br>General Services   |   | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Staff attended trainings by the National Institute of<br>Governmental Procurement, NIMS (Emergency Operations),<br>and Fred Pryor (for Various Soft Skills), allowing the<br>accumulation of fifteen credit hours and respective<br>certifications.  | 50 %                |
| ✓     | 5.6.106 Beach Pier<br>Lighting Protection<br>for Cameras:<br>Completion<br>Facility Maintenance                                 |   | Major Projects      | 4/30/21          | 4/30/21                | Completed on June 2021.  | 100 %               |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| <ul> <li>5.3.14 Change of Use<br/>Applications<br/>Requiring a<br/>Certificate of<br/>Occupancy<br/>Procedural<br/>Guidelines:<br/>Completion<br/>Building Inspections</li> </ul> |                           | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | The Camino application has been deployed and will address a majority of the public's and internal staff's concerns.   | 100 %               |
| ✓ 5.3.39 Fire Prevention<br>Fees: Update<br>Fire & EMS  |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | Commission approved the ordinance in February of 2022.  | 100 %               |
| 5.3.78 Total Wellness<br>Experiences Wellness<br>App  |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | App is implemented and currently testing app functions to ensure user friendly.   | 75 %                |
| Human Resources   |                           |                     |                  |                        | The app offers fun, interactive, and customizable wellness<br>challenges that promote healthy behaviors across multiple<br>dimensions of health, with direct connections to leading<br>fitness trackers and mobile apps (Apple Health, Fitbit, Garmin,<br>etc.) |                     |
| <ul> <li>5.4.60 Purchasing<br/>Solicitation</li> <li>Templates: Review<br/>and Revise/Update<br/>General Services</li> </ul>  |                           | Mgmt in<br>Progress | 8/31/21          | 8/31/21                | Staff have been meeting regularly, have identified different<br>solicitation types, and are working with the Contract Manager<br>on the procedural narrative for the solicitations and sample<br>agreement.   | 30 %                |
| <ul> <li>5.4.91</li> <li>Inclusion/Therapeutic</li> <li>Teachers and Policy:</li> <li>Hiring and</li> <li>Development</li> <li>Parks &amp; Recreation</li> </ul>                  |                           | Mgmt in<br>Progress | 9/30/21          | 6/1/22                 | Staff completed job description for the full time therapeutic recreation supervisor and sent it over to HR for review. We are waiting to hear from HR.  | 30 %                |
| <ul> <li>5.6.107 Air Handlers</li> <li>Replacement:<br/>Installation<br/>Facility Maintenance</li> </ul>  |                           | Major Projects      | 12/31/21         | 12/31/21               | This item has been delete from the work at the BSO site. Will revisit the HVAC next fiscal year.  | 100 %               |
| <ul> <li>5.3.16 Building<br/>Inspection Library<br/>Checklists:<br/>Development<br/>Building Inspections</li> </ul>   |                           | Mgmt in<br>Progress | 3/31/21          | 3/31/21                | Permit Support Technician has been tasked with developing<br>the remaining permit checklist types and making sure that all<br>pertinent information is outlined and uploaded to the<br>Building Inspections webpage.  | 80 %                |
| 5.3.79 Yoga Issues -<br>COVID-19<br>Human Resources   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Due to Covid, lunchtime yoga has been suspended.  | 0 %                 |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| <ul> <li>5.6.108 Cast Iron<br/>Pipes under Building<br/>Replacement:<br/>Completion<br/>Facility Maintenance</li> </ul>                             |                           | Major Projects      | 12/31/21         | 12/31/21               | Item on hold, will revisit the issues next fiscal year.   | 25 %                |
| <ul> <li>5.3.41 Fire Rescue</li> <li>Accreditation Annual</li> <li>Compliance Reporting</li> <li>Fire &amp; EMS</li> </ul>                          |                           | Mgmt in<br>Progress | 7/30/21          | 7/30/21                | Individual program appraisals have been completed and<br>submitted. Final annual compliance report underway.<br>Working with the GIS department for final heat mapping.   | 50 %                |
| <ul> <li>5.4.3 Building<br/>Customer Service<br/>Enhancements:<br/>Performance Audit,<br/>Report, and Direction<br/>Building Inspections</li> </ul> |                           | Mgmt - High         | 9/30/22          | 9/30/22                | Recently renewed the annual contract with the Doug Williams<br>Group for Customer Service enhancements / inspections.<br>We currently are in the 23rd administration with a customer<br>service satisfaction score of 88%. Our peak scores have been<br>in the 98 percentile with a current average of 94%. We<br>implement monthly action plans from data received by this<br>service and make constant adjustments to our operations. | 50 %                |
| 5.4.5 City<br>Management<br>Compensation<br>Program: Direction<br>and Funding<br>Human Resources  |                           | Mgmt                | 9/30/21          | 9/30/21                | The survey data was completed and submitted to the City of<br>West Palm at the end of March 2022. The information will be<br>combine with all other participating agencies. As of March 16,<br>2022, 30 completed surveys were received out of 156<br>organizations.  | 50 %                |
| 5.6.109 New Water<br>Shutoff Valve:<br>Installation<br>Facility Maintenance   |                           | Major Projects      | 12/31/21         | 12/31/21               | Purchase order was issue to the vendor and waiting on material. Work will be coordinated with the BSO Office.   | 50 %                |
| <ul> <li>5.4.10 Building<br/>Inspections<br/>Procedural<br/>Guidelines:<br/>Establishment<br/>Building Inspections</li> </ul>                       |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | Chief Structural Inspector has begun the development of an inspection's manual based on the 2010 FBC HVHZ Inspection Procedure Manual and has updated all references to align with the 2020 FBC code in effect. He has also instituted a bimonthly morning round table to review specific topics focused on job safety/management and effective communication with the public.  | 40 %                |
| 5.4.65 Internship<br>Program: Expansion<br>Human Resources  |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | On April 19, 2022 we conducted a safety training with the interns, there were 8 participants. On April 21, 2022 was the first day the participants were assigned to their worksite, only 7 showed up. The participating departments are; Public Works, General Services, City Clerk's Office, Building Maintenance and Human Resources.   | 50 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| <ul> <li>5.6.110 Safety<br/>Complex Generators<br/>ATS (Automatic<br/>Transfer Switches<br/>Replacement:<br/>Completion<br/>Facility Maintenance</li> </ul>   |                           | Major Projects      | 12/31/21         | 12/31/21               | Purchase order was issue to the vendor, waiting on material.<br>Work will be coordinated with the BSO office.  | 50 %                |
| (ARCHIVE) 5.4.12<br>Building Inspection<br>Internship Program:<br>Development<br>Building Inspections   |                           | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | With the aggressive growth of our City, we have devoted all<br>our resources to the continued function of our<br>Department. We see no advantage for this program at this<br>time. Therefore, this strategy is being cancelled.  | 0 %                 |
| <ul> <li>5.3.42 Fire Rescue Re-<br/>Accreditation in Three<br/>Years: Preparation<br/>Fire &amp; EMS</li> </ul>   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Assignments being issued. Updated edition of standards being reviewed with team. Assignments have been established and work has begun.   | 10 %                |
| ➡ 5.4.66 Summer Youth<br>Employment Program<br>Human Resources  |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | The Service Agreement with New Horizon Community<br>Development Corporation, Inc. (NHCDC), was approved by<br>the City Commission on March 8, 2022. The Vice Mayor<br>requested that the Service Agreement with NHCDC be<br>renewed every 3 years. NHCDC has been receiving<br>applications. The deadline to submit an application is April 25,<br>2022. | 40 %                |
| <ul> <li>5.6.111 Safety<br/>Complex Exterior<br/>Building Repairs to<br/>Stucco Sealed and<br/>Waterproof:<br/>Completion<br/>Facility Maintenance</li> </ul> |                           | Major Projects      | 12/31/21         | 12/31/21               | Engineering dept. is putting together a scope of work for the stucco and windows repairs. Waiting on specs from our City consultant.   | 50 %                |
| <ul> <li>5.3.46 Fire<br/>Identification of<br/>Eligible Project for<br/>Potential Grant<br/>Funding<br/>Fire &amp; EMS</li> </ul>                             |                           | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | No open AFG grants currently.  | 0 %                 |
| 5.4.15 Rapid<br>Impact/Safety<br>Inspections Training:<br>Completion<br>Building Inspections  |                           | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | Chief Electrical Inspector has been tasked with updating NIMS<br>log of personnel who have completed and/or who needs to<br>complete all relevant courses including the Broward County<br>Rapid Impact/Safety Inspections training prior to the<br>commencement of hurricane season.   | 60 %                |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| 5.4.4 State Legislative<br>Agenda and Advocacy<br>City Manager's Office  |                           | Mgmt                | 9/30/22          | 9/30/22                | Staff developed a list of appropriations projects with the City Manager and city lobbyists.  | 90 %                |
| (CMO)  |                           |                     |                  |                        | Two appropriations bills made it through various committees but were killed prior to making appropriations.  |                     |
|  |                           |                     |                  |                        | Staff continues to track bills with the League of Cities and city lobbyists.   |                     |
|  |                           |                     |                  |                        | The City was successful in securing various grant funding in OHUI, Cultural Affairs and other departments.   |                     |
|  |                           |                     |                  |                        | Staff will continue to track the budget and agency funding opportunities.  |                     |
| <ul> <li>► 5.4.68 Online<br/>Employee<br/>Performance<br/>Evaluation System<br/>Human Resources</li> </ul>   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | The Human Resources team participated in a workshop with<br>Quiet Excellence, a third party consultant, on April 25, 2022.<br>The objective of the workshop was to complete an Action<br>Plan. During the meeting we were able to identify several key<br>tasks that needs to be completed. The next part to the Action<br>Plan is to assign deliverable dates for the listed tasks. | 30 %                |
| <ul> <li>5.6.112 Safety<br/>Complex Building 1st<br/>and 2nd Floor Electric<br/>Trace of All Electric<br/>Circuits for Electrical<br/>Panels: Completion<br/>Facility Maintenance</li> </ul> |                           | Major Projects      | 12/31/21         | 12/31/21               | Engineering issue P.O. to the vendor, waiting on other items<br>to performed this repairs at one time. Power will be cut off<br>due to the replacement of the ATS.   | 25 %                |

| Strategies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|--|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| <ul> <li>5.3.48 Fire</li> <li>Department Strategic</li> <li>Plan: Update</li> <li>Fire &amp; EMS</li> </ul>                            |                           | Mgmt in<br>Progress | 3/31/21          | 3/31/21                | Each year Pompano Beach Fire Rescue updates its strategic<br>plan by presenting its analysis of latest events and trends<br>impacting fire-rescue operations and beach safety.  | 100 %               |
|  |                           |                     |                  |                        | T h i s 2022-2026 Plan linked<br>here. https://cdn.pompanobeachfl.gov is the latest in the<br>series. The department was developed around the following<br>eleven goals:  |                     |
|  |                           |                     |                  |                        | Ensure funds availability and sound management of Fire Department budget  |                     |
|  |                           |                     |                  |                        | <ul> <li>Improve time-based performance for emergency responses</li> <li>Maintain international fire accredited agency status</li> <li>Preserve the ISO Class 1 rating</li> <li>Foster the professional development of officers</li> <li>Improve City resiliency to respond and recover from disasters</li> <li>Improve equipment and facility maintenance</li> <li>Enforce fire safety codes</li> <li>Ensure that all sworn personnel complete required training</li> <li>Become a fully credentialed fire academy agency by year 2022</li> <li>Maintain ambulance accreditation (CAAS)</li> </ul> |                     |
| <ul> <li>5.4.6 City Re-<br/>Districting: Report<br/>and Direction<br/>City Manager's Office<br/>(CMO)</li> </ul>                       |                           | Mgmt                | 10/31/21         | 10/31/21               | Staff and consultant provided one on one meetings with the<br>Commissioners to review the census update with a staff<br>recommendation to not change any of the current<br>commission districts. Staff placed an item on the December<br>14th, 2021 Commission meeting, which was tabled for<br>further commission review.  | 90 %                |
|  |                           |                     |                  |                        | The City Manager and staff are meeting with commissioners<br>to review the data in the report to analyze the<br>small population shifts, which are still within the allowable<br>thresholds per the 2020 census.  |                     |
| <ul> <li>5.4.69 Human</li> <li>Resources Laserfiche</li> <li>Scanning Project:</li> <li>Completion</li> <li>Human Resources</li> </ul> |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Five employee boxes have been scanned into Laserfiche and are in need of auditing.  | 5 %                 |

| Strat | regies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|-------|--|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| ŧ     | 5.6.113 Fire Bay Door<br>(6) Replacement:<br>Completion<br>Facility Maintenance  |                           | Major Projects      | 6/30/22          | 9/30/24                | This item was pushout to fiscal year 2024-2025 due to budget adjustments.   | 10 %                |
| 0     | (ARCHIVE) 5.4.75<br>Online Performance<br>Evaluation System:<br>Implementation<br>Human Resources                          |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | This strategy is being cancelled as a duplicate. (In subsequent quarters, reporting will be provided under the "5.4.68 Online Employee Performance Evaluation System" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).   | 0 %                 |
| ~     | 5.3.49 Fire CARES Act<br>Initiatives - Phase 3:<br>Attainment<br>Fire & EMS  |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | The Coronavirus Aid, Relief, and Economic Security (CARES)<br>Act (2020) and the Coronavirus Response and Consolidated<br>Appropriations Act (2021) provided fast and direct economic<br>assistance to the City. City initiatives included the<br>implementation of public safety protective measures based<br>on the City's local state of emergency in response to the<br>Coronavirus pandemic. This financial relief allowed the City to<br>stand up and operate a walk-up public COVID-19 test site for<br>one year, a public vaccination site for seven months in<br>addition to providing door to door local vaccinations to the<br>vulnerable population including assisted living centers. Labor<br>and equipment costs were eligible uses. | 100 %               |
| √     | 5.6.114 Building<br>Automation System<br>at City Hall<br>Replacement:<br>Funding and<br>Completion<br>Facility Maintenance |                           | Major Projects      | 3/31/22          | 3/31/22                | Work was completed on 07/01/2021. City purchase new software from Siemens.  | 100 %               |
| 0     | (ARCHIVE) 5.1.26<br>Business Tax Receipts<br>Electronic Processing<br>System Funding<br>Development Services               |                           | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | This strategy is being cancelled as a duplicate. (In subsequent quarters, reporting will be provided under the strategy "Business Tax Receipts Electronic Processing System" in the Strategic Plan 2020-2035 and Action Agenda 2020-2021).  | 0 %                 |
| ŧ     | (ARCHIVE) 5.4.76<br>Wellness Training<br>Coach<br>Human Resources  |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Continuously ongoing implementation of the app. The Wellness Coach train employees in person and via zoom. This item is being archived as a duplicate. (In subsequent quarters, reporting will be provided under the strategy "5.3.78 Total Wellness Experiences Wellness App" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022).  | 25 %                |
| ŧ     | 5.3.50 Fire<br>Department Website<br>Redesign: Completion<br>Fire & EMS  |                           | Mgmt in<br>Progress | 7/31/21          | 7/31/21                | PBFR is in the process of creating a Fire Academy and will complete this task once the business license is issued.  | 50 %                |

| Strate | egies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--------|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| _      | 5.6.115 Pier Garage<br>Rusting Repairs:<br>Completion Issues in<br>Stairwell, Sails and<br>Fire Suppression<br>System<br>Facility Maintenance |                           | Major Projects      | 6/30/21          | 6/30/21                | Work in progress, waiting on material for the replacement of<br>the sprinkler heads. Stairwell issues were completed on<br>March 2022.   | 25 %                |
|        | 5.3.24 Community<br>Meeting Process: Re-<br>Assessment<br>Development Services  |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | No updates for Q1 and Q2.  | 0 %                 |
| ✓      | 5.3.51 New EMS<br>Billing Partner and<br>Link EMS Billing to<br>City Accounts<br>Receivable Onboard:<br>Completion<br>Fire & EMS              |                           | Mgmt in<br>Progress | 3/31/21          | 3/31/21                | New EMS billing partner has been linked to city's account receivables.   | 100 %               |
| ŧ      | 5.6.116 Safety<br>Complex Transformer<br>(T-7) out of Panel<br>LED's Working Space<br>Relocation:<br>Completion<br>Facility Maintenance       |                           | Major Projects      | 12/31/21         | 12/31/21               | Waiting for material and will schedule the work with BSO Office. Purchase order for material and labor.  | 50 %                |
| 0      | (ARCHIVE) 5.3.25<br>Zoning Index Card<br>File<br>Development Services   |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | This strategy is being cancelled as a duplicate. (In subsequent quarters, reporting will be provided under the strategy "4.1.15 Development Services Filing Systems: Improvements" in the Strategic Plan 2021-2036 and Action Agenda 2021-2022). | 0 %                 |
|        | 5.1.29 Surface Water<br>Management License<br>Renewals<br>Engineering   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | These is an ongoing program for numerous surface water<br>management licenses that require renewal every 5-years that<br>will always be coming in at different times.  | 50 %                |
|        | 5.3.52 New Safety<br>Transport and CAAS<br>Accreditation<br>Standards<br>Fire & EMS   |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | Obtained and maintaining CAAS accreditation.   | 100 %               |
| ŧ      | 5.6.117 New Breaker<br>in Panel "M" for<br>Exterior Closet<br>Installation:<br>Completion<br>Facility Maintenance                             |                           | Major Projects      | 12/31/21         | 12/31/21               | Work will be completed under CI renovations from the Engineering Dept.   | 25 %                |
| ✓      | 5.1.30 ESRI ArcMap to<br>ArcPro: Migration<br>Engineering   |                           | Mgmt in<br>Progress | 8/31/21          | 8/31/21                | This project was completed in Quarter 1 of 2022.   | 100 %               |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| <ul> <li>5.3.55 CMSD Annual<br/>Compliance<br/>Report/Managed Care<br/>Program Audit<br/>Fire &amp; EMS</li> </ul>                      |                           | Mgmt in<br>Progress | 2/28/22          | 2/28/22                | PEMT and MCO reports submitted for annual compliance.  | 100 %               |
| <ul> <li>5.6.118 Safety</li> <li>Complex Bathroom</li> <li>Fans Rebalance:</li> <li>Completion</li> <li>Facility Maintenance</li> </ul> |                           | Major Projects      | 12/31/21         | 12/31/21               | Check and adjusted / rebalance units on bathrooms.   | 100 %               |
| <ul> <li>5.1.33 Wastewater</li> <li>Data: Update and<br/>Streamline</li> <li>Engineering</li> </ul>                                     |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | The Waste Water Smoke Testing GIS data continues to<br>be updated and added to the Utility Infrastructure<br>web application. This is a multiyear project.   | 30 %                |
| <ul> <li>✓</li> <li>✓</li> <li>5.4.27<br/>Comprehensive<br/>Emergency<br/>Operations Plan:<br/>Update<br/>Fire &amp; EMS</li> </ul>     |                           | Mgmt in<br>Progress | 7/31/21          | 7/31/21                | <ul> <li>The City's CEOP has been updated to incorporate the following:</li> <li>1) The City's Vulnerable Population Registry (VPR) that is shared with the County.</li> <li>2) Additionally, modifications have been made to incorporate the County's dramatic shift away from including municipalities within its Emergency Operations Center (EOC) to act as Liaison's for their jurisdictions. This has placed a heavier burden on communication systems that are vulnerable during disasters such as tropical cyclones. The critical need for redundancy is being fostered within the City's CEOP.</li> <li>3) Also in 2021, the plan was enhanced to incorporate Family Reunification (FR) / Family Assistance Center (FAC) roles and responsibilities within the plan's Operations Section -Mass Care (Emergency Support Function #6). Pompano Beach Fire Rescue Emergency Management (PBFR EM) worked alongside the Broward County School Board (BCSB), Broward County Emergency Management (BCEM) and Broward's Sheriff's Office (BSO) to complete this.</li> </ul> | 100 %               |
| <ul> <li>5.1.34 Water ARV GIS</li> <li>Data: Update<br/>Engineering</li> </ul>  |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | The Water ARV GIS data has been updated. This project was completed in Quarter 1 of 2022.  | 100 %               |
| <ul> <li>5.4.44 Fire</li> <li>Department-Wide</li> <li>Physical Agility Test:</li> <li>Development</li> <li>Fire &amp; EMS</li> </ul>   |                           | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | Development of physical agility test complete. Fire rescue<br>personnel are already practicing the test now.<br>Implementation is awaiting fire union contract ratification.   | 100 %               |

| Strategies   | Adopted<br>Strategy Title               | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|--|---|---------------------|------------------|------------------------|--|---------------------|
| 5.1.35 "Where's My<br>Inspector"<br>Implementation<br>(Engineering)<br>Engineering   |   | Mgmt in<br>Progress | 6/30/21          | 6/30/21                | Staff coordinating with Building dept. and Admin on implementation.  | 25 %                |
| <ul> <li>5.4.45 Firefighter<br/>Injuries Risk<br/>Reduction Initiatives<br/>(with Fire Union, Fire<br/>Administration and<br/>Safety Committe)<br/>Fire &amp; EMS</li> </ul> |   | Mgmt in<br>Progress | 7/30/21          | 7/30/21                | PBFR prevention staff is discussing the implementation of<br>Community Risk Reduction as per NFPA and will be<br>discussing who to appoint to the committee as internal and<br>external stakeholders. Internal stakeholder have been<br>selected and external stakeholders will be selected in Q3. | 15 %                |
| <ul> <li>5.2.31 GIS Data<br/>Transfer to New GIS<br/>Server: Completion<br/>Engineering</li> </ul>   |   | Mgmt in<br>Progress | 8/31/21          | 8/31/21                | This project was completed in August of 2021.  | 100 %               |
| 5.4.47 Fire Rescue ISO<br>Rating 1 Maintaining:<br>Staffing, Training,<br>Apparatus,<br>Equipment,<br>Prevention,<br>Communications and<br>Water Supply<br>Fire & EMS        |   | Mgmt in<br>Progress | 6/30/22          | 6/30/22                | ISO pre-survey submitted. Gathering ISO flow test results from three water departments. , ISO will schedule site visit (May).  | 60 %                |
| <ul> <li>5.2.32 Utility<br/>Inspection</li> <li>Applications (3) to<br/>New GIS Server:<br/>Completion<br/>Engineering</li> </ul>  |   | Mgmt in<br>Progress | 8/31/21          | 8/31/21                | This project was completed in August 2021.   | 100 %               |
| ✓ 5.4.53 EMS Protocols:<br>Update<br>Fire & EMS  |   | Mgmt in<br>Progress | 5/31/21          | 5/31/21                | New EMS protocols have been updated and implemented.   | 100 %               |
| (ARCHIVE) 5.4.54 Fire<br>Frozen Positions:<br>Direction<br>Fire & EMS  |   | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | At this time, there is no freeze on any Fire Department vacant positions, and non is expected in the near term. Therefore, this item is being cancelled.   | 0 %                 |
| <ul> <li>5.6.121 Safety<br/>Improvements<br/>Engineering</li> </ul>  | 5.6.121 BSO<br>Substation:<br>Northwest | Major Projects      | 12/31/21         | 12/31/21               | Design 85% complete. Project to advertise on April 22 for construction.  | 40 %                |
| 5.5.28 Drone Services:<br>RFP and Direction<br>Fire & EMS  |   | Mgmt in<br>Progress | 7/31/21          | 7/31/21                | RFP has concluded and a final decision was made on a vendor. Awaiting contract finalization for services.  | 50 %                |

| Strat | tegies   | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
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| ŧ     | 5.6.119 Conex<br>Training Facility:<br>Completion<br>Fire & EMS  |                           | Major Projects      | 8/31/21          | 8/31/21                | Conex training facility plans have been submitted and waiting<br>for core sample results. Conex boxes were purchased, no<br>construction has started.  | 25 %                |
| ÷     | 5.6.120 Ocean Rescue<br>Headquarters<br>Building: Design and<br>Construction<br>Fire & EMS   |                           | Major Projects      | 4/30/22          | 4/30/22                | Foundation work near completion. Footers and first floor columns are being formed and ready for concrete.  | 25 %                |
| 0     | (ARCHIVE) 5.3.64<br>Temporary Location<br>for Fire Station 52<br>Land Acquisition (G.O.<br>Bond)<br>Capital Improvements and<br>Innovation   |                           | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | This item is being cancelled as a duplicate of 19374 Fire<br>Station 52 and New Fuel Depot. (In subsequent quarters,<br>reporting will be provided under the strategy "19374 Fire<br>Station 52 and New Fuel Depot" in the Strategic Plan<br>2021-2036 and Action Agenda 2021-2022). | 0 %                 |
| ÷     | 5.5.7 SMART City<br>Initiative:<br>Implementation<br>Capital Improvements and<br>Innovation  |                           | Mgmt                | 9/30/22          | 9/30/22                | Project is temporarily on hold.  | 10 %                |
| 0     | (ARCHIVE) 5.6.122 Fire<br>Stations: Construction<br>Capital Improvements and<br>Innovation   |                           | Major Projects      | 12/31/22         | 12/31/22               | This item is being cancelled as a duplicate of 19374 Fire<br>Station 52 and New Fuel Depot. (In subsequent quarters,<br>reporting will be provided under the strategy "19374 Fire<br>Station 52 and New Fuel Depot" in the Strategic Plan<br>2021-2036 and Action Agenda 2021-2022). | 0 %                 |
| 0     | (ARCHIVE) 5.6.123 Fire<br>Administration/EOC<br>Building:<br>Construction<br>Capital Improvements and<br>Innovation                          |                           | Major Projects      | 12/31/22         | 12/31/22               | This item is being cancelled as a duplicate of 19372 Fire<br>Emergency OPS Center. (In subsequent quarters, reporting<br>will be provided under the strategy "19372 Fire<br>Emergency OPS Center" in the Strategic Plan 2021-2036<br>and Action Agenda 2021-2022).                   | 0 %                 |
| 0     | (ARCHIVE) 5.6.124<br>Public/Fire Safety<br>Complex (G.O.<br>Bond)/Fire Station 63<br>Capital Improvements and<br>Innovation                  |                           | Major Projects      | 12/31/23         | 12/31/23               | This item is being cancelled as a duplicate of 19376 Public<br>Safety Complex. (In subsequent quarters, reporting will be<br>provided under the strategy "19376 Public Safety<br>Complex" in the Strategic Plan 2021-2036 and Action<br>Agenda 2021-2022).                           | 0 %                 |
| 0     | (ARCHIVE) 5.6.125<br>Fueling Station for<br>Diesel Equipment<br>(West): Design and<br>Construction<br>Capital Improvements and<br>Innovation |                           | Major Projects      | 9/30/21          | 9/30/21                | This item is being cancelled as a duplicate of 19374 Fire<br>Station 52 and New Fuel Depot. (In subsequent quarters,<br>reporting will be provided under the strategy "19374 Fire<br>Station 52 and New Fuel Depot" in the Strategic Plan<br>2021-2036 and Action Agenda 2021-2022). | 0 %                 |

| Strat    | regies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |  |  |  |
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| SP GOALS |   |                           |                     |                  |                        |   |                     |  |  |  |
|          | Goal 6: Building Confidence in City Government  |                           |                     |                  |                        |   |                     |  |  |  |
| ~        | 6.5.11 Analytics Now<br>Data Querying<br>Software<br>Information Technologies   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | Installed new system that allows non-IT employees to create<br>and run their own reports using Naviline data. Trained<br>certain City employees who participated in a two week, in<br>person classes, held in the IT training room.   | 100 %               |  |  |  |
| •        | 6.3.23 GO Bond<br>Projects:<br>Groundbreaking<br>Public Communications<br>Office (PCO)  |                           | Mgmt in<br>Progress | 4/30/22          | 4/30/22                | As we near the end of groundbreakings for the GO Bond projects, no groundbreakings occurred in this quarter.  | 0 %                 |  |  |  |
|          | 6.5.12 Click 2 Gov<br>Online Payment<br>Credit Card System<br>Replacement<br>Information Technologies                                 |                           | Mgmt in<br>Progress | 3/31/22          | 3/31/22                | We will replace our online and over the counter credit card<br>payment system with a new, more secure credit card system.   | 90 %                |  |  |  |
| 0        | (ARCHIVE) 6.2.4 City<br>Marketing Program<br>Expansion - City<br>Marketing Program<br>Expansion: Update<br>and Direction<br>Marketing |                           | Policy              | 4/30/21          | 4/30/21                | On May 6th, the City Manager established a Strategic<br>Communications department headed by Sandra King. Moving<br>forward, Sandra's department will be responsible for all<br>marketing responsibilities. Therefore, any expansion of<br>marketing will need to be re-evaluated. Hence, this strategy is<br>being cancelled.   | 0 %                 |  |  |  |
|          | (ARCHIVE) 6.5.13 Fix<br>Assets System to<br>Version 2: Upgrade<br>Information Technologies  |                           | Mgmt in<br>Progress | 7/31/21          | 7/31/21                | This project was requested by the Finance Department and it<br>has been delayed several times. After further consideration,<br>the Finance Department has determined that this project is<br>no longer needed by them.  | 0 %                 |  |  |  |
| •        | 6.2.6 Financial<br>Literacy Program<br>Budget   |                           | Mgmt in<br>Progress | 3/31/22          | 3/31/22                | The program is currently postponed due to Covid restrictions.<br>The Budget office has however participated in other<br>volunteering events this past Fall by partnering with Junior<br>Achievement to present interviewing and resume writing to<br>students at Pompano Beach Middle school. The current<br>status has remained the same.<br>The program in remains in the current status of being<br>postponed. | 0 %                 |  |  |  |
| •        | 6.3.24 GO Bond<br>Continuing Education<br>Campaign<br>Public Communications<br>Office (PCO)   |                           | Mgmt in<br>Progress | 12/31/24         | 12/31/24               | Second quarter pulse of information has been completed. A large mailer was created, printed and direct mailed to every residence in the City regarding Dixie Hwy and Atlantic Boulevard GO bond project.  | 50 %                |  |  |  |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|--|---------------------|
| 6.2.2 Community<br>Policing Re-Imagined:<br>Briefing<br>Broward Sheriff's Office  |                           | Policy - Top        | 4/30/21          | 4/30/21                | This is an ongoing every day response from our deputies.<br>We have and will continue with our Community Policing<br>strategies utilizing our C.O.R.E., Community and Road Patrol<br>Deputies on a daily basis.<br>BSO has and will continue to be transparent and accountable.  | 100 %               |
| <ul> <li>✓ 6.3.20 Citywide Email<br/>Newsletter<br/>Improvements<br/>Marketing</li> </ul>   |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | The Citywide email newsletter was revised to focus on city news items.   | 100 %               |
| 6.5.14 Redundant IBM<br>iSeries for Naviline:<br>Purchase, Installation,<br>and Configuration<br>Information Technologies                     |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | Installed redundant IBM iSeries computer at our City Hall<br>computer room. This system is a backup to our main<br>computer located at our Public Works computer room. This<br>system is used for our City wide ERP system.  | 100 %               |
| (ARCHIVE) 6.3.21<br>Neighborhood<br>Ambassador<br>Program: Revamp<br>Marketing  |                           | Mgmt in<br>Progress | 8/31/21          | 8/31/21                | On May 6th, the City Manager established a Strategic<br>Communications department headed by Sandra King. Moving<br>forward, Sandra's department will not be responsible for the<br>Neighborhood Ambassador Program. Instead, this initiative<br>now falls under the CRA. Hence, this strategy is being<br>cancelled.   | 0 %                 |
| <ul> <li>6.2.3 Citizens on<br/>Patrol Enhancement<br/>(Non-Emergency Call):<br/>Options and Direction<br/>Broward Sheriff's Office</li> </ul> |                           | Policy - Top        | 5/31/21          | 5/31/21                | The Citizen On Patrol (COP) Program was put on standby due<br>to the uptick in COVID cases in 2021. As COVID became less<br>prevalent some of the COPs have started to assist the district<br>again with the Holiday events. Due to the majority of the<br>COPs being elderly the district / agency wants to keep them<br>away from large gatherings thus keeping them safe from<br>COVID. | 100 %               |
|   |                           |                     |                  |                        | The COP program has opened back up to pre pandemic operations in January of 2022.  |                     |
| <ul> <li>6.5.15 Electronic Plan<br/>Review Software<br/>Upgrade: Installation<br/>Information Technologies</li> </ul>                         |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | Upgraded Eplan (Electronic Plans Review) system to the latest<br>release. This system is used by the Building Permits and<br>Planning and Zoning Divisions to electronically process plan<br>reviews and permits.  | 100 %               |
| <ul> <li>6.5.16 Water Billing<br/>Meter Reading<br/>Neptune Software<br/>Upgrade: Installation<br/>Information Technologies</li> </ul>        |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | We are working with the software vendor and the City Customer service Division to configure this system.   | 75 %                |

| Strat | egies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update   | Percent<br>Complete |
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| ~     | 6.5.17 ExecuTime and<br>Attendance Software<br>Upgrade: Installation<br>Information Technologies                             |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | Upgrade our Time and Attendance system to the latest release.  | 100 %               |
| ✓     | 6.3.5 City Electronic<br>Message Board (2)<br>Parks & Recreation   |                           | Mgmt                | 6/30/21          | 3/1/22                 | 2 Message boards have arrived and are currently being used for parks events.   | 100 %               |
| ~     | 6.5.18 IBM Tape Back-<br>Up to Virtual Tape<br>Library: Replacement<br>Information Technologies                              |                           | Mgmt in<br>Progress | 4/30/21          | 4/30/21                | Replaced antiquated tape backup system with new hard drive<br>backup system, for both our production and test IBM<br>computers that run Naviline. This new system also<br>automated all Naviline backups, which were previously done<br>manually and took time and effort to accomplish.           | 100 %               |
| ŧ     | 6.5.19 Credit Card<br>Reader EM, EV Chip<br>and Pin<br>Information Technologies  |                           | Mgmt in<br>Progress | 12/31/21         | 12/31/21               | This project involves replacing our current credit cards readers for Treasury and the Park and Recreations centers, with EMV credit card chip technology.  | 50 %                |
| •     | 6.2.1 Community<br>Dialogue on Race and<br>Equity: Outcomes,<br>Processes, Direction<br>and City Actions<br>Human Resources  |                           | Policy - Top        | 9/30/22          | 9/30/22                | City is in the process of organizing a Juneteenth event for the community.   | 50 %                |
| 0     | (ARCHIVE) 6.7.8 "Do<br>Good Month"<br>Human Resources  |                           | Mgmt in<br>Progress | 5/31/21          | 5/31/21                | In an effort to minimize direct employee contact, this activity has been suspended.  | 0 %                 |
| ŧ     | 6.7.9 United Way:<br>Support<br>Human Resources  |                           | Mgmt in<br>Progress | 5/31/21          | 5/31/21                | No information to report at this time. Next campaign likely to<br>be held end of year. Last campaign was virtual due to Covid.   | 50 %                |
|       | 6.7.10 Feeding South<br>Florida: Support<br>Human Resources  |                           | Mgmt in<br>Progress | 9/30/22          | 9/30/22                | This project has not run due to Covid-19. September is<br>Hunger Awareness Month and our campaign typically runs<br>the month of September. We hope to reinstitute this<br>September.  | 0 %                 |
| ŧ     | 6.2.7 Fire Public<br>Outreach and<br>Engagement through<br>Life Safety Educator<br>Improvements:<br>Completion<br>Fire & EMS |                           | Mgmt in<br>Progress | 10/31/21         | 10/31/21               | PBFR prevention staff is discussing the implementation of<br>Community Risk Reduction as per NFPA and will be<br>discussing who to appoint to the committee as internal and<br>external stakeholders. Internal stakeholder have been<br>selected and external stakeholders will be selected in Q3. | 15 %                |

| Strategies  | Adopted<br>Strategy Title | Priority            | Initial Due Date | Adjustment Due<br>Date | Strategy Progress Update  | Percent<br>Complete |
|---|---------------------------|---------------------|------------------|------------------------|---|---------------------|
| 6.3.22 Performance<br>Management<br>Webpage: Overhaul<br>Performance Management |                           | Mgmt in<br>Progress | 8/31/21          | 9/30/22                | Preliminary modifications were made to the webpage.<br>However, nothing new to report regarding the animated<br>video or script development.<br>A draft for the Strategic Plan process was provided to the<br>Marketing Director, Marilyn Oliva, for review. On April 13th,<br>Marilyn and I met to discuss the draft and potential next<br>steps. It was determined that power point slides will be<br>produced for each bullet point in the draft, then another<br>review will take place.<br>Nothing new to report for Q2, 2022. | 25 %                |