



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4099
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2012 NOV - 8 PM 3:31
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Joseph A. Grisafi
(Optional)

Residence Information:

Home Address: 201 N. Ocean Blvd.
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954-783-3106 Cell Phone: 914-522-7011
Email: jat-grisafi@gmail.com Fax: _____

Business Information:

Employer/Business Name: Retired
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: attended Columbia University 2-years
additional language knowledge - Italian and
Spanish,

Experience: Multi-faceted in The field of Textiles and
apparel in the creative end. Recently had a presentation
at The CRA Business Center

Past Positions: Director of new product development.
Worked with both domestic and foreign
corporations. Traveling to european markets.

Hobbies: a ll venues of art which includes
painting, sketching and photography.
Presently abstract photography.

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: _____

Date: 11-08-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

*To introduce myself – My name is
Joseph A. Grisafi*

*I am originally from the Northeast
I retired from the Textile/ Apparel Industry
I have been a resident of Florida since 2001*

*Since my coming to Florida, I have been inspired
by the beauty of the flora and fauna
which I have chanced upon in this state.
This has given me the desire to photograph these
incredible vistas.*

Joseph Grisafi

Originally from the northeast, Mr. Grisafi has been a resident of South Florida since 2001. As a new Floridian, he was inspired by the natural beauty of South Florida's flora and fauna, and chose to employ photography as the medium to capture and record these never ending vistas of interest. He then raises the bar by using his creative flair to make it unique. Grisafi's approach introduces the viewer to the varied facets of inanimate subjects using sculpture as well as color interpretation. This "other dimension" infuses the ordinary with a touch of the

EXTRAORDINARY!

Joseph A. Grisafi

Photography

j.a.grisafi@gmail.com

The Deerfield Beach Orchid Society
presents

Orchid Obsession

ORCHID SHOW & SALE

Saturday Nov. 10th

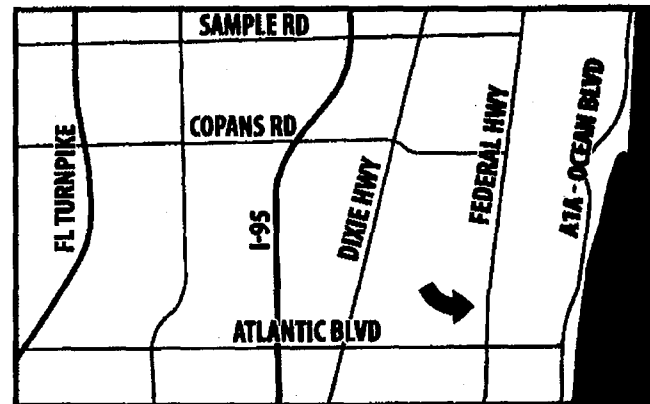
10 am — 5 pm

Sunday Nov. 11th

10 am — 4 pm

FEATURING

Orchid Displays & Sales
Art • Jewelry • Orchid Supplies
AOS Judging • Free Parking



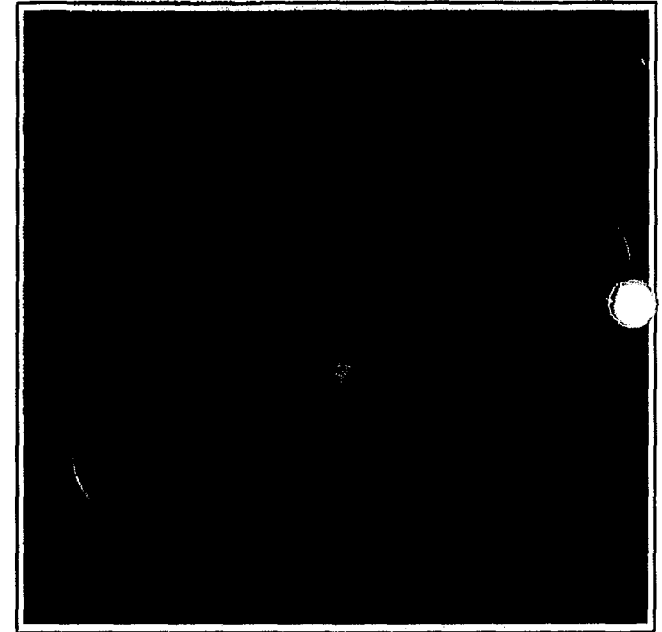
Emma Lou Olson Civic Center
1801 NE 6th St • Pompano Beach, FL 33060

Directions:

3 streets North of Atlantic Blvd. &
1 block West Federal Hwy,
just South of the Pompano Amphitheatre

The Deerfield Beach Orchid Society
presents

Orchid Obsession



ORCHID SHOW & SALE

Saturday Nov. 10th

10 am — 5 pm

Sunday Nov. 11th

10 am — 4 pm

General Admission \$5
Children Under 12 Free

Emma Lou Olson Civic Center
1801 NE 6th St • Pompano Beach, FL 33060

For More Information

(561) 487-6552

dbosorchids@gmail.com



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV -8 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: MARY LOU HAMILTON
(Optional)

Residence Information:

Home Address: 601 SE 25 AVE
City/State/Zip: POMANO BEACH, FL 33062
Home Phone: 954-784-7914 Cell Phone: 934-675-6108
Email: marylou-hamilton@ Fax: workplace resource. com (UNDERSCORE BETWEEN MARYLOU AND HAMILTON)

Business Information:

Employer/Business Name: WORKPLACE RESOURCE
Current Position / Occupation: ACCOUNT EXECUTIVE / INTERIOR DESIGNER (COMMERCIAL)
Business Address: 3300 CORPORATE AVE #100
City/State/Zip: WESTON, FL 33331
Business Phone: 934-322-1599 Fax: Email: SAME AS ABOVE

Are you a U.S. Citizen? Yes X No

Are you a resident of Pompano Beach? Yes X No Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes X No

Are you a registered voter? Yes X No

Have you ever been convicted of a felony? Yes No X

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

NEW PUBLIC ART COMMITTEE

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELOR FINE ARTS IN INTERIOR DESIGN - RINGLING
COLLEGE OF ART, SARASOTA FL
STATE OF FL LICENSED INTERIOR DESIGNER ID#0002208
Experience: COMMERCIAL INTERIOR DESIGNER SINCE 1987 IN S. FL.
MEMBER OF HILLSBORO LIGHTHOUSE PRESERVATION SOCIETY

Past Positions: N/A

Hobbies: BOATING, ART, SHELLING, READING, WATER SPORTS, TRAVEL

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: May CLK

Date: 11/8/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

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CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 NOV 16 PM 2:15

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: DWIGHT HOFFMAN
(Optional)

Residence Information:

Home Address: 500 SE 13TH STREET
City/State/Zip: POMPANO BEACH FLA. 33060
Home Phone: 954-946-9122 Cell Phone: _____
Email: dwhoffman@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: _____
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ^{MA} 2 ___ 3 ___ 4 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: FAU BA FINE ARTS

Experience: WON COMMISSION FOR THE
ARTWRAP PROJECT AT THE FORT
LAUD. AIRPORT 28 YEARS EXPERIENCE

Past Positions: AS AN ARCHITECTURAL ILLUSTRATOR
TAUGHT ART CLASSES AT FORT
LAUD ART MUSEAUM

Hobbies: WATERCOLOR PAINTING, SCUBA
DIVING, VOLLEYBALL

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Signature: 

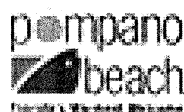
Date: Nov 16 2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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ADVISORY BOARD / COMMITTEE
APPLICATION**

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Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: Brooke Johnston
(Optional)

Residence Information:

Home Address: 801 S. Federal Highway

City/State/Zip: Pompano Beach, FL 33062

Home Phone: _____ Cell Phone: 856-236-4366

Email: Ysbroke214@hotmail.com Fax: _____

Business Information:

Employer/Business Name: Aerie by American Eagle Outfitters

Current Position / Occupation: Area Manager

Business Address: 77 Hot Metal St.

City/State/Zip: Pittsburgh, PA 15203

Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes X No _____

Are you a resident of Pompano Beach? Yes X No _____ Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes _____ No X

Are you a registered voter? Yes X No _____

Have you ever been convicted of a felony? Yes _____ No X

Current or prior service on governmental boards and/or committees: _____

AVDA

Please make a check next to the Advisory Boards/Committees you would like to serve on:

- | | | |
|---|---------------------------------------|---|
| <input checked="" type="checkbox"/> Affordable Housing | Cultural Arts | <input checked="" type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Air Park | Education | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> Architectural Appearance | Emergency Medical Services | <input type="checkbox"/> *Police & Firefighter's Retirement System |
| <input type="checkbox"/> Nuisance Abatement Board | *Employee's Board of Appeals | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment | Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| <input checked="" type="checkbox"/> Community Appearance | *General Employee's Retirement System | <input checked="" type="checkbox"/> Recycling & Solid Waste |
| <input checked="" type="checkbox"/> *Community Development (CDAC) | Golf | <input type="checkbox"/> Sand & Spurs Riding Stables |
| <input type="checkbox"/> CRA East | Historic Preservation | <input type="checkbox"/> Marine |
| | | <input type="checkbox"/> *Unsafe Structures |

CRA West

Housing Authority of Pompano
Beach

Zoning Board of Appeals

Local Complete Count
(Temporary)

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Gloucester County College / Camden County College _____

Experience: Retail Management, Non-Profit Project Coordinator and Board experience.

Past Positions: Store Manager, Victoria's Secret and Aerie by American Eagle Outfitters/ Area Manager, Aerie/ Non-Profit Volunteer and Project Coordinator in New Jersey / AVDA Sassy Sister and Board Member 2019

Hobbies: Reading, Volunteering, Sculpting, Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  Date: June 2, 2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information



ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4096
 Post Office Drawer 1300, Pompano Beach, FL 33062
 www.mypompanobeach.org

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
 2012 NOV 27 PM 1:43

Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Donna Russo
 (Optional)

Residence Information:

Home Address: 11 North Pompano Beach Blvd

City/State/Zip: Pompano Beach, Florida 33062

Home Phone: 954 366-4884

Cell Phone: 203 545-1551

Email: redding12@aol.com

Fax: 954 366-4884

Business Information:

Employer/Business Name: recently retired from public school education

Current Position / Occupation: in Connecticut

Business Address: _____

City/State/Zip: _____

Business Phone: _____

Fax: _____

Email: _____

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___

Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes X No ___

Are you a registered voter? Yes ___ No X

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: See resume

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida
CAS/sixth year degree - Fairfield University, Connecticut
MS - Educational Administration - Rutgers University, New Jersey
Experience: B.S - Art Education - Hofstra University, New York
Over thirty five years experience in public education as an administrator
(See Resume)
Past Positions: (See Resume)
High School Administrator
Art Coordinator and Chairperson for school district
Art Teacher - Director
Hobbies: Travel, visiting art museums, drawing, painting, boating

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Diana D. Russo

Date: 11/15/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Donna D. Russo
12 Mountain Laurel Lane
West Redding, CT 06896
203 431-6513 (Home)
203 545-1551 (Cell)

EDUCATION:

Nova Southeastern University 2006-present
Doctoral candidate (4.0 GPA)
Educational Leadership
Miami, Florida

Fairfield University, Fairfield Connecticut 1995
Sixth Year Professional Diploma (4.0 GPA)
Administration and Supervision

Rutgers University, New Brunswick, New Jersey 1982
Master of Education (3.8 GPA)
Administration and Supervision

Hofstra University, Hempstead, New York 1971
Bachelor of Science, Art Education (Dean's List)

Additional graduate course work:
University of Bridgeport, Bridgeport, Connecticut
State University of New York, Brockport, New York
Yale University, New Haven, Connecticut
Cooperative studies, Florence, Italy

CERTIFICATION:

State of Connecticut
Professional Certificate #042 Art Grades K-12
Professional Certificate #092 Intermediate Supervisor

State of New York
Permanent Certificate Art
Permanent Certificate School District Administrator

EMPLOYMENT:

Fairfield, Connecticut Public Schools
Interim Housemaster, Webster House, Fairfield Ludlowe High School 8/11-8/12
Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.

Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the School System software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

Art Coordinator for the Bethel School District grades K-12

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

Art Teacher for grades 9-12

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School
grades 9-12**

9/79-6/83

Responsible for curriculum implementation for the Art department.

Administrative Assistant to the Principal

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District**Art Teacher, Interim Junior High School
grades 7, 8 alternative magnet school**

9/75-4/78

East Hartford, Connecticut Public Schools**Art Teacher, Hockanum School
grades 5-8**

9/72-2/75

Levittown, New York Public Schools**Art Teacher, Division Avenue High School
grades 7-12**

1/71-6/72

ACHIEVEMENTS:

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program

- Guest Speaker at International Forum in Shanghai
- NEASC Steering Committee and administrative liaison for the 2012 visitation to Darien High School. Served on Steering Committee for previous NEASC evaluation in 2002. In charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four NEASC and MAASC visiting committees in New Jersey, Massachusetts and Connecticut.
- District Facilitator for the new state mandated TEAM program for beginning teachers. Served in this capacity for both the BEST and TEAM programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two Wreaths Across America national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the Looking to the Future Study Committee for the building of the new Darien High School. Chaired the Co-curricular Activities Committee, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- WESCONN Bid Review Committee as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of Who's Who Among America's Teachers award.
- A recipient of the Connecticut Association of Boards of Education, Inc. Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)

- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

COMMUNITY INVOLVEMENT

American Cancer Society
Leukemia Society
Danbury Hospital Development Fund
Local charities
Newcomers Club: vice-president
Women's Club: publicity and public relations officer

REFERENCES:

Available upon request



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2016 SEP 29 PM 3:38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Sharon Stone-Walker
(Optional)

Residence Information:

Home Address: 300 NW 2nd St.
City/State/Zip: Pompano Beach, FL 33060
Home Phone: - Cell Phone: 954-224-7777
Email: sharon@thecreatives.org Fax: -

Business Information:

Employer/Business Name: Cultural Arts Creatives
Current Position / Occupation: Director, Community Liaisons & Business Development
Business Address: 1955 N. Federal Hwy Ste #108
City/State/Zip: Pompano Beach, FL 33062
Business Phone: - Fax: - Email: sharon@thecreatives.org

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ (4) 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒ Business in District 2

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 9/30/2016

Initials of Clerk or Deputy: 

Date received or confirmed: 9/30/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Submitted Nov 8
City Clerk's Office
2nd floor City Hall



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

**CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK**

2012 NOV -8 AM 11:45

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Patricia Knight
(Optional)

Residence Information:

Home Address: 320 SE 12th Ave
City/State/Zip: Pompano Beach FL 33060
Home Phone: _____ Cell Phone: 585 317 7381
Email: artcatinoz@gmail.com Fax: _____

Business Information:

Employer/Business Name: Broward County Library
Current Position / Occupation: After School @ Your Library teacher
Business Address: Jan Moran Collier City Library
City/State/Zip: 2800 NW 9 Court, Pompano Beach 33069
Business Phone: 954-968-3820 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___
Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ ☒ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No ☒
Are you a registered voter? Yes ☒ No ___
Have you ever been convicted of a felony? Yes ___ No ☒
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: BA Fine Art, M.S. Art Ed, NYS Teacher
Certification

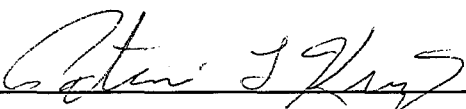
(see attached resume)

Experience: Art teaching positions held in NYS public schools
K-12, artist & art instructor

Past Positions: Art teacher 2003-2008 in NYS, 2009-2010
Assistant to Director of Natchez Library's Cinema Celebration
in Natchez, MS;
Teacher at Collier City Library After School @ Your Library Program

Hobbies: Scuba diving, drawing, photography, skiing, hiking

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11-8-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Patricia Knight

320 SE 12th Ave.
Pompano Beach, FL 33060
M: 585-317-7381
pkwander@gmail.com
www.artcatstudio.com

Summary NYS certified art teacher with over fifteen years personal experience in art, graphic design and instruction.

Experience **2011 – Present: After School@Your Library Program Teacher, Broward County Libraries**
Lead teacher for afterschool program giving homework help, reading and writing practice, computer instruction and cultural programming.

2008 – 2010 Artist & Art Instructor (Natchez, MS)
Private art instructor for both digital and traditional art and contributing artist at ArtsNatchez Gallery.

2009 – 2010 Assistant to the Director of Natchez Literary and Cinema Celebration (Natchez, MS)
General office management, kept track of all ticket sales and purchase requisitions, managed schedule of all speakers and VIPs for the event as well as coordinating the programs and schedule during the event and troubleshooting of any issues, created artwork for banners of the 2010 NLCC.

2007 – 2008 Art Teacher, Victor JH/SH (Victor, NY)
Instructor for JH art program and advanced Drawing and Painting for SH.

2003 – 2007 Art Teacher , Midlakes Elementary (Clifton Springs, NY)
Responsible for creation and application of multi-cultural arts program for elementary students with concentration on manual dexterity skills, integration with current curriculums and enhancement of comprehension of math, reading and writing skills through art.

Dean of Students (2006-07 Special Assignment)

Investigator and facilitator of disciplinary issues for K-5 students, with additional responsibility for classroom observations, communications with parents, staff and administration and substitute for elementary principals.

1995 – 2001 Associate Mgr/Marketing Specialist, World Wide Marketing, Eastman Kodak (Rochester, NY)
Responsible for creation of marketing communication materials including launch requirements documents, packaging, copy, sample prints, brochures, spec sheets, and internet demos; growing a business from start up to \$28M. Created PR material and gave demos, presentations, and interviews about our products at trade shows (MacWorld, SHOPA, CES, NACE, etc.) and sales meetings on an international level.

Skills Adobe Photoshop, Illustrator, Flash MX, Dreamweaver, MS Word, Excel, PowerPoint, Publisher, MovieMaker, Acrylic painting, drawing, watercolor, photography, digital photography, animation, art history, art appreciation, design (graphic, costume, and 2-D), ceramics, beading, fine metal smithing, linoleum cut printing, digital painting

Other Life Space Crisis Intervention certification (LSCI), Keeping Everyone Safe certification (safe physical handling of students in crisis), NYSATA member, guest presenter for Henrietta Art Club, Art Advocacy Project leader, instructor for The Art Store in Henrietta, artist at ArtsNatchez Gallery

Education **B.A. Fine Art, SUNY Oneonta , NY**
Teacher Certification, Roberts Wesleyan College, NY
Master of Science, Art Education, Nazareth College, NY

Interests Illustration, creative writing, hiking, camping, flying, scuba diving, published comic book creator





CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. x Ms. ___ Miss ___ **Name:** Eve Lewis
 (Optional)

Residence Information:

Home Address: _____ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.
 City/State/Zip: _____ - Thank you!
 Home Phone: _____ Cell Phone: same
 Email: _____ Fax: n/a

Business Information:

Employer/Business Name: City of Coconut Creek, City Attorney's Office
 Current Position / Occupation: Assistant City Attorney / Attorney
 Business Address: 4800 W. Copans Road
 City/State/Zip: Coconut Creek, FL 33063
 Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes X No _____

Are you a resident of Pompano Beach? Yes X No _____ Reside in District: 1__ 2__ 3 X 4__ 5__

Do you own real property in Pompano Beach? Yes X No _____

Are you a registered voter? Yes X No _____

Have you ever been convicted of a felony? Yes _____ No X

Current or prior service on governmental boards and/or committees: None as a volunteer

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					Local Complete Count (Census)

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please
see resume attached).

Experience: I am a Board Certified Specialist in City County and Local Government as defined by the
Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board
meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays.
Thank you for your consideration!)

***Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.***

Signature: Eve n. Lewis

Date: 6/25/2020

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

EVE M. LEWIS

Board Certified in City, County and Local Government Law •

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL

Juris Doctorate, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

Honors: Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

Activities: Certified Legal Intern, State Attorney's Office,

17th Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

University of Florida, Gainesville, FL

Bachelor of Arts in Political Science, May 2008

Bachelor of Science in Journalism (Telecommunications), May 2008

Cumulative GPA: 3.5

Activities: Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

ADMITTED TO PRACTICE LAW

State of Florida

September 2011 – Present

Member of the Florida Bar in Good Standing

United States District Court Southern District of Florida **September 2015 – Present**

Admitted and Qualified to Practice as an Attorney

ACHIEVEMENTS

Florida Bar Board Certified Specialist

July 2019 – Present

City, County and Local Government Law

Federal Communications Commission (FCC) Appointee

May 2019 – Present

Broadband Deployment Advisory Board (BDAC) Member

Broadband Infrastructure Deployment Job Skills and Training Opportunities;

Working Group Member

Continuing Legal Education Speaker for Broward County Bar Assoc.

June 2017

Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"

NIMS FEMA Training Courses 100, 200, 300, 700, 800

September 2015

FEMA Student Identification Number 0001148883

EXPERIENCE

City Attorney's Office, City of Coconut Creek, Florida

Assistant City Attorney

March 2015 – Present

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney, Lead in Felony Trial Unit

October 2011 – February 2015

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

Legal Aid Service of Broward County, Inc., Plantation, FL

Legal Intern for the Special Projects Unit

Summer 2010 – Fall 2010

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL

Student Intern

Summer 2009 – Summer 2010

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

Office of the University Registrar, University of Florida, Gainesville, FL

Student Assistant to the Registrar & General Office Manager

Fall 2004 – Summer 2008

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2012 NOV -9 PM 11:11

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Tyler Townsend
(Optional)

Residence Information:

Home Address: 700 NE 5th Ave
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954 942 2982 Cell Phone: 954 934 7878
Email: Tylerfaas8@gmail.com Fax: 954 942 2982

Business Information:

Employer/Business Name: Premium Services East Coast
Current Position / Occupation: owner/operator Museum/Collector Services
Business Address: 700 NE 5 AVE
City/State/Zip: Pompano Beach FL 33060
Business Phone: 954 934 7878 Fax: 954 942 2982 Email: tyler@premiumservicesfl.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: NONE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: St Thomas Aquinas 84-88

West Virginia Wesleyan 89-91

Certification From The National Gallery "Preservation and Conservation"

Experience: Director Art IN Motion, Director, operating Member, Director
Fort Knox Fine Art Services LLC, Tk Art Services, Director, partner
RoboVault, Fine Art & Antique services

Past Positions: I have worked with Broward County Art in Public Places
as a contractor. I have taken Courses through The National
Gallery regarding preservation and Placement of Art work in
Public spaces i.e. Assess environment for Safety and conservation

Hobbies: Assistant Coach, Pompano Beach High School
Coach Pompano Beach Football Club

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 11-9-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

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3499 Oaks Way
Studio 410
Pompano Beach, Florida 33069
Tel. 954-826-7463
email: duchessofdoodle@aol.com

Professional Summary

- Writer, designer and illustrator specializing in juvenile and gift books for national publication and licensing.
- President, Karen Kreations, Inc. Duties required conceptualizing, designing, manufacturing and distributing various lines of greeting cards and related products to national and international markets.
- Writer/Editor with the Office of Energy Information Services in the U.S. Department of Energy. Developed and reviewed proposed publications for graphics, layout, illustration, and photo requirements.
- Supervisory Freedom of Information Specialist with the Office of Public Affairs of the U.S. Department of Energy. Responsibilities included continuous and effective communication with the news media, major oil companies, Members of Congress, public interest groups, and the general public.
- Assistant Editor of the Department of State, Agency for International Development Newspaper. Wrote feature, news, and interview articles concerning international development activities of the U.S. Government.
- Research Assistant with the Public Health Service of the U.S. Department of Health, Education and Welfare. Compiled research material for publication of various books by Presidential Advisor Jean Mayer.

Education and Honors

Journalism Degree, University of Maryland, College Park, Maryland

Advertising & Graphic Design Degree, Art Institute of Fort Lauderdale

U. S. Department of Energy Special Achievement Award - Development of the Office of Freedom of Information.

U.S. Federal Woman's Award Nominee - Pioneer in the advancement of the flow of information between the Government and the public.



ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ☐ Mrs. ☒ Ms. ☐ Miss ☐
(Optional)

Name: Monifa Aerwayaye

Residence Information:

Home Address: 1597 NW 7th Lane

City/State/Zip: Pompano Beh, FL 33060

Home Phone: 754-366-6930

Cell Phone: 754-366-6930

Email: monifa.olomoeatt.net

Fax: 954-245-5559

954-784-3147

Business Information:

Employer/Business Name: IEEAI-Heritage Village

Current Position / Occupation: Advisor

Business Address: 1597 NW 7th Lane

City/State/Zip: Pompano Beh, FL 33060

Business Phone: 784-245-5559 Fax: 954-783-3147

Email: ieesuekoattissine@yahoo.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council <input checked="" type="checkbox"/>
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee <input checked="" type="checkbox"/>
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development (CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Graduated Deerfield Bch High 6/74
FSU Grad. 5/82

Experience: Co-founder of African American Caribbean
Culture Center now known as African American
Research Library, Founder of Ile Esi Eko Ati
25th Heritage Village.

Past Positions: Teacher at Deerfield Park
Elementary 82/84, Community Representative for AACCC 89/92
Heritage Village. Founder & advisor.

Hobbies: Teaching "Leadership" Training is of great importance
for me in Our Community. Cultural Heritage, Culture Arts
Cooking, Sewing, Dance, Language, Song History

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Moufa Y. Henwage

Date: 12/19/17

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE
1597 NW 7TH LANE
POMPANO BEACH, FL 33060
ileesuekoatiisn@yahoo.com
954-397-1303

IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.

Mission Statements and Goals:

Is to Reintroduce to Africans Born in America, and Abroad who are interested in Ifa and Orisa Worship in The United States: Considered the Authentic Knowledge and Practice of Our Ancient Ancestral Spiritual Traditions

(2) To Spread the Teachings of Ifa from the Holy City of Ile-Ife and Yoruba Land in general

(3) To Recreate Divine Networks of Adherents Both Devotee and Awo Whom Will Uphold Ifa's Moral and Ethical Dictates.

(4) To Structure Heritage Programs that will uplift the People and in Terms Our Community.

(5) To Spread the Teaching of Our Ancient Ancestral Ancestors



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE
1597 NW 7TH LANE
POMPANO BEACH, FL 33060
ileesuekoatiisn@yahoo.com
954-397-1303

IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.

(6) Identify and Structure Heritage Program and Classes Accordingly to the Needs of the Village" Gather Instructor who has Great Knowledge and Uphold Ifa and Orisha Morals and Ethics.

(7) Heritage Village: Instructor is Elder's in Their Own Rites Located on Many Region around the Globe" Upon Request.

Marketing:

Ancient Art, Egungun Masquerade, Rites of Passages, Heritage Clothes Designs, Heritage Cooking Classes, Heritage Jewelry Designs. Yoruba language Classes,



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Velma Flowers
(Optional)

Residence Information:

Home Address: 760 N.W. 17 ct
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: _____ Cell Phone: 754-245-5517
Email: Flowers.pom@yaho.com Fax: _____

Business Information:

Employer/Business Name: _____
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach High - Clerical, Data Entry
BCC East Public Relations, Debate Challenge
Pompano Beach Senior High Graduate
Experience: Data Entry, Community Support

Past Positions: Supervisor of Election Facility Supervisor
Head Security with Broward County Schools
Community Team leader

Hobbies: Basket Ball, Baseball, Foot Ball,
Speed walking + Fishing, Politics

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Delma Flowers

Date: _____

Initials of Clerk or Deputy: sh

Date received or confirmed: 6/12/14
11/4/19

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr.____ Mrs.____ Ms.____ Miss____ **Name:** Kimberly Harmon_____
 (Optional)

Residence Information:

Home Address: 3400 Blue Lake Dr #604_____
 City/State/Zip: Pompano Beach/FL/33064_____
 Home Phone: 856-625-9282____ Cell Phone: same_____
 Email: Read2AchieveInc@gmail.com Fax: _____

Business Information:

Employer/Business Name: Read2Achieve Inc_____
 Current Position /Occupation: Founder and CEO_____
 Business Address: 100 SE 2nd St Suite 2000_____
 City/State/Zip: Miami/FL/33131_____
 Business Phone: 786-377-4210____ Fax: _____ Email: Read2AchieveInc@gmail.com

Are you a U.S. Citizen? Yes_X__ No____

Are you a resident of Pompano Beach? Yes_X__ No____ Reside in District: 1__ 2__ 3__ 4_X_ 5__

Do you own real property in Pompano Beach? Yes_X__ No____

Are you a registered voter? Yes_X__ No____

Have you ever been convicted of a felony? Yes____ No_X__

Current or prior service on governmental boards and/or committees: Education Advisory, Arts, Mentorship

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input checked="" type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Zoning Board of Appeals
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	Local Complete Count (Census)

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Bachelors Degree Sociology & Criminal Justice (Hampton University), Masters Degree Reading and Literacy Instruction (Walden University), Supervisor of Curriculum & Instruction (New York University), Doctorate Candidate in Teacher Leadership (Walden University)

Experience: 1st grade teacher, Reading Interventionist, Standardized Test Evaluator, Literacy Coach/Trainer, Speaker, Adjunct Professor (Rutgers University), Founder of 501(c)(3) non-profit organization, Read2Achieve. (website: www.Read2Achieve.net) Community activist, Mentor. I am a member of the following organizations; The American Psychological Association, International Literacy Association, Reading Recovery Council of North America, Association of Supervision and Curriculum Development, National Alliance of Black School Educators, United Nations Association Broward County Chapter, The Urban League of Broward County, National Education Association, Society for Non-Profits, and Alpha Kappa Alpha Sorority, Inc. Zeta Rho Omega Chapter.

Past Positions: I recently relocated to Florida from the Philadelphia/South Jersey area. In addition to my experience listed above, I was active in my Church, Community, and sorority. I did volunteer work mentoring at-risk children, served on the Arts committee, local Educational Board, Neighborhood Watch Council, local Civic Association, and numerous events and programs to promote community awareness and unity. As a new homeowner in Pompano Beach, I look forward to actively serving the community.

Hobbies: Reading, Reading, Reading, Mentoring, Volunteering, enjoying and promoting the Visual and Performing Arts

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Kimberly Harmon

Date: February 1, 2021

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 DEC 29 AM 11:23
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: MONA SILVERSTEIN
(Optional)

Residence Information:

Home Address: 3503 OAKS WAY
City/State/Zip: POMPANO BEACH, FL 33069
Home Phone: 954 997 9888 Cell Phone: —
Email: Monasilverstein@GMAIL.COM Fax: —

Business Information:

Employer/Business Name: _____
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Parks and Recreation
	Air Park		Education		*Planning & Zoning/Local Planning Agency
	Architectural Appearance		Emergency Medical Services		*Police & Firefighter's Retirement System
	Nuisance Abatement Board		*Employee's Board of Appeals		Pompano Beach Economic Development Council
	Charter Amendment		Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
X	Community Appearance		*General Employee's Retirement System		Recycling & Solid Waste
	*Community Development (CDAC)		Golf		Sand & Spurs Riding Stables
	CRA East	<input checked="" type="checkbox"/>	Historic Preservation		Marine
	CRA West		*Housing Authority of Pompano Beach		*Unsafe Structures
					*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTERS UNIVERSITY OF MIAMI
HISPANIC AMERICAN STUDIES -
LANDSCAPE DESIGN - ELEMENTARY EDUCATION

Experience: LANDSCAPE DESIGN
RETAIL BUSINESS BOARD HISTORICAL SOCIETY

Past Positions: OWNER RETAIL / LANDSCAPE DESIGNER /
STOCK TRADER / PROOF READER /

Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Mara Silvestre

Date: Dec 29 / 16

Initials of Clerk or Deputy: KDA

Date received or confirmed: 12/29/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 OCT 25 PM 2:42

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org



Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: Agata Mosery
(Optional)

Residence Information:

Home Address: 742 Coventry st

City/State/Zip: Boca Raton, FL, 33487

Home Phone: _____ Cell Phone: (561)523-3686

Email: agataren@gmail.com Fax: _____

Business Information:

Employer/Business Name: K.E.A.N Realty Solutions LLC

Current Position / Occupation: In House Designer and Photographer

Business Address: 742 Coventry st

City/State/Zip: Boca Raton, FL 33487

Business Phone: (561)212-7247 Fax: (561)235-5734 Email: info@keanhomes.com

Are you a U.S. Citizen? Yes ___ No ☒ **Green Card Holder**

Are you a resident of Pompano Beach? Yes ___ No ☒ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ___ No ☒

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 1999 to 2005 University of Applied Sciences, Duesseldorf, Germany

graphic design, photography, illustration, typography, art, film

University Diploma • communication designer

Experience: April 2010 to Present - K.E.A.N Realty Solutions LLC, Boca Raton, FL

In House Designer and Photographer

Past Positions: Self Employed • Exhibits regularly art photographs and paintings.

• Responsible for creative graphic design for various companies

• Responsible for fashion photographs for fashion line in Israel.

• Responsible for photographs of various creations of custom portraits

Hobbies: Gardening, Philosophy

Member, Delray Art League (2010 - Present)

Member, Artists of the Palm Beach County (2010 - Present)

Member, South Florida Artists Association (2010 - Present)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  _____

Date: 10/24/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**



RECEIVED
19 MAR -4 PM 4:44
CITY OF POMPANO BEACH
INSURANCE

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: RITA NERI
(Optional)

Residence Information:

Home Address: 2710 NASSAU Bend A2
City/State/Zip: Coconut Creek FL 33066
Home Phone: Same Cell Phone: 954-448-9394
Email: ritaneri2003@yahoo.com Fax: _____

Business Information:

Employer/Business Name: RoyalCare
Current Position / Occupation: RN Realtor Investor Rehabber
Business Address: 2710 Nassau Bend A2
City/State/Zip: Coco CR FL 33066
Business Phone: 954-448-9394 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ___ No ☒

Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No 5 properties 33060 zip

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: none prior -

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Nursing School Worcester State College

Real Estate Gold Coast -
Worked at VA Hospital Boston in Medical Intensive Care

Experience: Registered Nurse - Business Owner -
Property Owner - Owned Multi Family Massachusetts

Past Positions: Raised Children
Started school for Nurse Aides + Home Health Aides Boston
Owned Temp. Pool for Nurses + HHA + RN - LPN'S Boston

Hobbies: Reading - researching, TED talks, Toastmasters
(Family members were Firemen)
(Family members involved in The arts)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Rita Keri

Date: _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 OCT 22 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: Cherie Saleeby
(Optional)

Residence Information:

Home Address: 1223 Hillsboro Mile #6
City/State/Zip: Hillsboro Beach, FL 33062
Home Phone: 954-421-7567 Cell Phone: 954-536-6666
Email: fauxtar@aol.com Fax: 954-421-7538

Business Information:

Employer/Business Name: _____
Current Position / Occupation: sculptor visual artist
Business Address: 10th Street Deerfield Beach
City/State/Zip: (no mail service there)
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ___ No ☒

Previously 14 years
Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hunter College NYC, CSC Fine Arts Detroit
Study in Pietrasanta Italy, Fellowship at
Atlantic Center for the Arts New Smyrna Beach, FL

Experience: Cultural Affairs Public Art & Design
Program EAU (1 year)

Finalist on 3 Art in Public Places Projects Duane Hanson
Past Positions: Allied Artist Award \$10K and Miramar Proj
President 2+3 Artist Organization

Hobbies: Boating, Fishing, Jewelry Making

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Chene Salubry Date: Oct 19, 2012

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.