



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2013 JAN 28 PM 4:22

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Marcus A. McDoyle  
(Optional)

**Residence Information:**

Home Address: 971 NW 6 Ave  
City/State/Zip: Pompano BEACH, FL 33060  
Home Phone: 954-825-3769 Cell Phone: SAME as HOME  
Email: PLAYERSFIRST@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Players First Sports  
Current Position / Occupation: President  
Business Address: 971 NW Lane  
City/State/Zip: Pompano BEACH, FL 33060  
Business Phone: 954-825-3769 Fax: \_\_\_\_\_ Email: PLAYERSFIRST@gmail.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

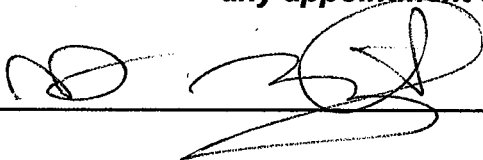
Education: B. A. in Sociology From Bethune Cookman  
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working  
Organizations that are community based  
for kids.

Past Positions: Alumni Board for Bethune Cookman  
Take Stock in Kids mentor, Adviser to College  
bound kids;

Hobbies: Cultural events; sporting events;  
family function organizing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

### **Youth Development Consultant**

*Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.*

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#### **HIGHLIGHTS OF ACCOMPLISHMENTS:**

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

#### **VALUE ADDED:**

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

#### **EXPERIENCE:**

2005 - 2013

**Event Planner/Coordinator**

**PlayersFirst, Inc.**

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.\
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event.
- Coordinated three (3) day event for at-risk youths which included 1<sup>st</sup> Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

**Milieu Counselor**

**Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)**

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

**Case Manager**

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

**Community Base Care**  
Daytona Beach, Florida

**EDUCATION:**

Graduated May 2002

**Bachelors' Degree in Sociology and Psychology (earned)**

Received Football Letterman in Spring 1993 and Fall 1995

**Bethune-Cookman College**  
Daytona Beach, Florida

Graduated June 1992

**High School Diploma (earned)**

**Blanche Ely High**  
Pompano Beach, Florida

*State of Florida 2010*

**Certified in early childhood development**

**HIV awareness**

**HIPAA**

**Crisis Intervention**

*State of Florida*  
**Pompano Beach, Florida**



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

2016 MAY -6 PM 6:10

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. X Ms. \_\_\_ Miss \_\_\_ Name: WHITNEY ANNE METEVIA  
 (Optional)

**Residence Information:**

Home Address: 1201 NE 3 STREET  
 City/State/Zip: POMPANO BEACH FLORIDA 33060  
 Home Phone: \_\_\_\_\_ Cell Phone: 9545628097  
 Email: WMETEVIA@EARTHLINK.NET Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: JOHNSTON & METEVIA, P.A.  
 Current Position / Occupation: ATTORNEY  
 Business Address: 2335 E. ATLANTIC BLVD., SUITE 301  
 City/State/Zip: POMPANO BEACH FLORIDA 33062  
 Business Phone: 954-942-6633 Fax: 954-942-3958 Email: WMETEVIA@EARTHLINK.NET

Are you a U.S. Citizen? Yes X No \_\_\_  
 Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 X 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes X No \_\_\_  
 Are you a registered voter? Yes X No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No X  
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_  
 13 Years on Pompano Beach Economic Development Council

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	Cultural Arts	Parks and Recreation
<input type="checkbox"/>	Air Park	Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Charter Amendment	Employee's Health Insurance	Public Art Committee
<input type="checkbox"/>	Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	Historic Preservation	Marine
<input type="checkbox"/>	CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
			*Zoning Board of Appeals

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In addition a Resume may be attached

Education: Bachelor of Arts, cum laude, University of Florida, 1996; Juris Doctor, Nova Southeastern University, 2000;

Florida Bar licensed attorney

Experience: Four (4) month internship with Pompano Beach City Attorney's office (Spring 2000); Summer internship with

17th Circuit Judiciary - civil division (Summer 1999); General Practice in Pompano Beach fifteen (15) years

Life-long resident of Pompano Beach (40+ years)

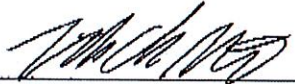
Past Positions: Pompano Beach Chamber of Commerce Executive Board of Directors (as Counsel);

Vice-Chair of Pompano Beach Economic Development Council; President-Elect Rotary Club of Pompano Beach

Board of Directors of Sample McDougald House Preservation Society; President of North Broward Bar Association

Hobbies:

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Signature: 

Date: 5-6-16

Initials of Clerk or Deputy:

Date received or confirmed: 5/9/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr.  Mrs.  Ms.  Miss  Name: Paul Summa  
 (Optional)

**Residence Information:**

Home Address: 2931 NE 11 Terrace  
 City/State/Zip: Pompano Beach, FL 33064  
 Home Phone: (954) 782-9922 (use cell) Cell Phone: (954) 270-6559  
 Email: Psumma@Bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Fee Appraiser and Consultant  
 Current Position / Occupation: State Certified Residential Real Estate Appraiser RD3015  
 Business Address: 2931 NE 11 Terrace  
 City/State/Zip: Pompano Beach, FL 33064  
 Business Phone: (954) 270-6559 Fax: \_\_\_\_\_ Email: Psumma@Bellsouth.net

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No   
 Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Graduate Pompano Beach High School. 1982

Bachelor of Arts Florida Atlantic University 1994

Experience: Residential Real Estate Appraiser since 1993

Past Positions: Senior Review Appraiser ; Kerygma Appraisal Services, Boca Raton, FL

Hobbies:

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: 03/15/2013

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH, FLORIDA  
BOARD/COMMITTEE APPLICATION**

**City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061**

**Phone No. (954) 786-4611**

**IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:**

**NAME OF BOARD/COMMITTEE:** HOUSING AUTHORITY

**NAME OF APPLICANT:** GHULAM "JOE" USMAN

**HOME ADDRESS:** 555 South Pompano Parkway, Suite 5

**ZIP CODE:** 33069      **HOME PHONE NO.:** 954-255-1977

**ARE YOU A CITY RESIDENT?**      YES: X      NO: \_\_\_\_\_

**IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN:** 1: X 2: \_\_\_\_\_ 3: X 4: \_\_\_\_\_ 5: X *Bis. ah n*

**DO YOU OWN REAL PROPERTY IN POMPANO BEACH?** YES: X      NO: \_\_\_\_\_

**ARE YOU A REGISTERED VOTER?**      YES: X      NO: \_\_\_\_\_

**BUSINESS OR OCCUPATION:** GENERAL CONSTRUCTION

**BUSINESS ADDRESS:** 1940 S.E. 2ND ST.

**ZIP CODE:** 33060      **BUSINESS PHONE NO.** 954 781 8500

**ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?** IAS

**IF YES, PLEASE LIST NAME:** INDUSTRIAL DEVELOPMENT BOARD

**WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?** \_\_\_\_\_

**IF YES, PLEASE LIST NAME:**

AS NEEDED.

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD /COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: SHIP ADVISORY CO  
VISIONING PROCESS DEVELOPMENT COMMITTEE

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: MOST EDUCATION IN PAKISTAN B.S.  
STATE CERTIFIED - GENERAL AIR CONDITIONING / PLUMBING / ROOFING  
CONTRACTOR BROWARD COUNTY ENG LICENSE (95-1395-W) REG. ASOC STATE BRCH  
EXPERIENCE: 20 + YEAR.

CURRENT POSITION: SEC ASST. C.A.H-USMAN CONSTRUCTION

PAST POSITIONS: \_\_\_\_\_  
HOBBIES: WORK & BOOK'S & FAMILY MORE EDUCATION

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

[Signature]  
SIGNATURE OF APPLICANT

DATE OF APPLICATION

AK  
INITIALS OF CLERK OR DEPUTY

7/11/05, 7/29/14  
DATE RECEIVED OR CONFIRMED

\*\*\*\*\*  
NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE  AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.  
\*\*\*\*\*

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



**CITY OF POMPANO BEACH, FLORIDA  
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

www.ci.pompano-beach.fl.us  
Phone No. (954) 786-4611  
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: UNSAFE STRUCTURES

NAME OF APPLICANT: DANIEL R. COGDILL

RESIDENCY ADDRESS: 2381 NORTHEAST 15<sup>th</sup> TERRACE

ZIP CODE: 33064 HOME PHONE NO.: 954/785-4345

MAILING ADDRESS: 2381 NORTHEAST 15 TERRACE

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33064

ARE YOU A CITY RESIDENT? YES: X NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 \_\_\_ 2 X 3 \_\_\_ 4 \_\_\_ 5 OK 12

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: X NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES: X NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO: X

BUSINESS OR OCCUPATION: (ELECTRICAL CONTRACTOR) AREA ELECTRIC SERVICE, INC

BUSINESS ADDRESS: 1520 SOUTH DIXIE HIGHWAY

CITY/STATE: POMPANO BEACH, FLORIDA

ZIP CODE: 33060 BUSINESS PHONE NO: 954/946-2204

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_  
\_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? POSSIBLY, DEPENDS ON COMMITTEE

IF YES, PLEASE LIST NAME(S): \_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_  
\_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: \_\_\_\_\_  
\_\_\_\_\_

EDUCATION: Pompano Beach High School, Broward Junior College, JATC

4 year apprenticeship program in the Electrical field. School for Master program passed master test in 1977 to an a State Certified Master Electrician (ECSB002)

EXPERIENCE: I have been in The Electrical Contracting business since 1982

Qualifying Agent and President of Area Electric Service, Inc. in Pompano Beach  
worked 14 years in the Local 741 Electricians Union as a journeyman, apprentice and Supervisor

CURRENT POSITION: OWNER OF AREA ELECTRIC SERVICE, INC. SINCE 1982

PAST POSITIONS: Part Owner of Sergeant & Cogdell Electric out of Davie, Beach, FL. 1980-1992  
Project Manager for Donovan Electric on the John Deere Tractor Plant  
in water tower - Broward County Inspector in the 70's

HOBBIES: Golf, mission work with church teenagers, camping

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Daniel K. Cogdell  
SIGNATURE OF APPLICANT

3/17/06  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

3/31/09  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

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## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Dedrick Watkins  
(Optional)

**Residence Information:**

Home Address: 2125 NW 13th  
City/State/Zip: Pompano Beach Florida 33069  
Home Phone:                      Cell Phone: 954-515-6310  
Email: Dedrick.WATKINS@yahoo.com Fax:                     

**Business Information:**

Employer/Business Name: City of Oakland Park  
Current Position / Occupation: CODE Enforcement officer  
Business Address: 3650 NE 12th Ave  
City/State/Zip: Oakland Park / Florida / 33334  
Business Phone: (9)630-4399 Fax:                      Email:                     

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees:                     

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<input checked="" type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
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<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Hillsboro Inlet District	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> Local Complete Count (Temporary)	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

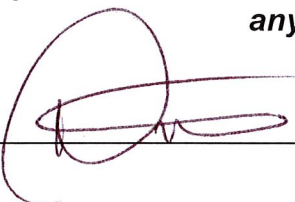
Education: Fort Lauderdale High (graduate) State certified in FEMA ICS 100, 200, & 700 (Disaster Relief) Code Enforcement FACE Level 1 Basic and Advanced tree trimming license / Certification. MOT certification.

Experience: Includes but not limited to working with planning & zoning, state contractors, assist with operations alongside the Sheriff office code enforcement & daily operations.

Past Positions: N/A

Hobbies: My Hobbies include singing, installing landscaping (gardening) and ~~volunteering~~ volunteering in/with interior design. Volunteer with my church youth department also assist as a sound/lighting engineer.

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Signature: 

Date: 5/13/21

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.