



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

2019 FEB -7 AM 9:19  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Tabi Aycock  
(Optional)

**Residence Information:**

Home Address: 611 SE 18 Ave  
City/State/Zip: Pompano Beach FL 33060  
Home Phone: 954 914 5022 Cell Phone: 954 914 5022  
Email: theaycocks1@comcast.net Fax: n/a

**Business Information:**

Employer/Business Name: Performance Shell Construction Inc.  
Current Position / Occupation: owner/President  
Business Address: 611 SE 18 Ave  
City/State/Zip: Pompano Beach FL 33060  
Business Phone: 954 914 5022 Fax: n/a Email: theaycocks1@comcast.net

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: PZ, AAC, PAC, CAC, HPC  
Board of Directors Pompano Beach Historical Society

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development (CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: \_\_\_\_\_

\* sec

Attachment \*

Experience: \_\_\_\_\_

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Tou'apocke

Date: 2-6-19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

611 Southeast 18<sup>th</sup> Avenue  
Pompano Beach, FL 33060  
[theaycocks1@comcast.net](mailto:theaycocks1@comcast.net)  
Contact number: 954 914 5022

# Tobi Aycock

**Graduate Architect, Certified Building Contractor with the State of Florida**

## Objective

Planning and Zoning Committee, Pompano Beach

## Education

2002-2004	Florida International University	Miami, FL
<b>Master of Architecture</b>		
1997-2002	Florida International University	Miami, FL
<b>Bachelor of Design in Architectural Studies</b>		
2003	U.S. Green Building Council	Orlando, FL
<b>LEED Intermediate Workshop</b>		
1996	Florida Atlantic University	Boca Raton, FL
<b>Studied Business Administration</b>		
1996	Broward Community College	Coconut Creek, FL
<b>Associate of Arts</b>		

## Experience

2007-present	Performance Shell Construction	Pompano Beach, FL
<b>Owner, President CBC1256482</b>		954-914-5022
2005-2006	PAG- Pierce Architectural Group	Fort Lauderdale, FL
<b>Associate</b>		954-763-4668
2004-2005	BAC-Boca Architect Corp.	Boca Raton, FL
<b>Graduate Architect / Intern</b>		561-395-8684
1993-1996	Contempo Casuals	Miami, FL
<b>Manager</b>		
1993	Aeropostale	Plantation, FL
<b>Assistant Manager</b>		
1987-1993	Au Coton	N. Miami, FL
<b>Manager</b>		

## Community Involvement

2012-present City of Pompano Beach, FL  
**Volunteer**

For the past several years, I have been involved with a few different committees for the City of Pompano Beach. Including being a past member of the City's

Planning and Zoning Committee, I have served on the Architectural Appreciation Committee, Public Art Committee, Historical Preservation Committee and Community Appearance Committee. Presently, I am also a member of the Pompano Beach Historical Societies Board of Directors.

2006-2014

Highlands Christian Academy Deerfield Beach, FL

**Volunteer**

Volunteer as needed for school functions, Assist Coach with parent communications and fundraising during baseball season, provide consulting and architectural drawings for needed school building projects....

1999-2005

McNab Elementary School

Pompano Beach, FL

**Volunteer**

PTA President, Yearbook Chairperson, Book Fair Chairperson, SAC Committee: parent representative....

**Affiliations**

2003-2004

U.S. Green Building Council

1999-2004

Golden Key National Honor Society

2002, 2003

AIAS

**Computer Skills**

AutoCAD 2002-2014, Basic understanding of Architectural Desktop, Adobe Photoshop, 3-D Viz, PowerPoint, Adobe PageMaker, Word, Excel....

**Licenses/Certification**

Certified Building Contractor, State of Florida

CBC1256482

**Grants**

FEFPA, Florida Educational Facilities Planners' Association, Inc.  
Assistantship

January 2004

**References**

John Deihl, Architect  
BAC- Boca Architect Corporation

561-395-8684

Camillo Rosales, Associate Professor  
Florida International University  
University Park Campus  
Paul L. Cejas Architecture Building  
PCA 272  
Miami, FL 33199

305-348-3181

Dr. Grey Read, Professor  
Florida International University  
University Park Campus  
Paul L. Cejas Architecture Building  
PCA 272

305-348-3181

Miami, FL 33199

Diane Wansor, Principal  
McNab Elementary

828-497-2200

Juliana Trejo Bossono, District Manager  
Au Coton / BOCA Inc.

954-340-6623

Jerry Bowman

954-298-0854



**UNIVERSITY GRADUATE SCHOOL BULLETIN  
ANNOUNCEMENT**

**Florida International University**  
*University Graduate School*

Master's Thesis Defense

**Abstract**

**Parallel Relationships - Architecture and Water: The Urban Spa**

by

**Tobi Aycock**

This thesis explores the relationship of architecture and water through the design of an urban spa that offers both a bodily and a poetic experience of water. Research included investigation of recent architectural projects that enhance and order the view, sound, and touch of water as well as projects that integrate fountains, showers and reflecting pools into the experience of a building.

In the design of the spa, the movement of water was based metaphorically on the natural water cycle: evaporation, condensation and collection of water in pools. The building presents fountains, rivulets, and pools in a descending sequence that represents the natural flow of water. The temperature of water and the activities of the spa follow the same descending sequence, progressing from a warm water bath at the top of the building to cool swimming pool at the plaza level in a contemporary interpretation of the experience of a Roman Bath.

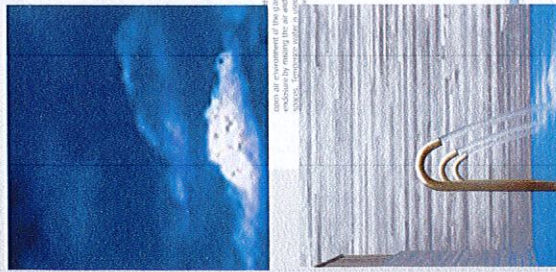
**Date:** April 1, 2004

**Time:** 11:00 a.m.

**Place:** University Park, PCA 311

**Department:** School of Architecture

**Major Professor:** William McMinn



With all movement of the water, the outdoor spa, many of the air and the water is the same.

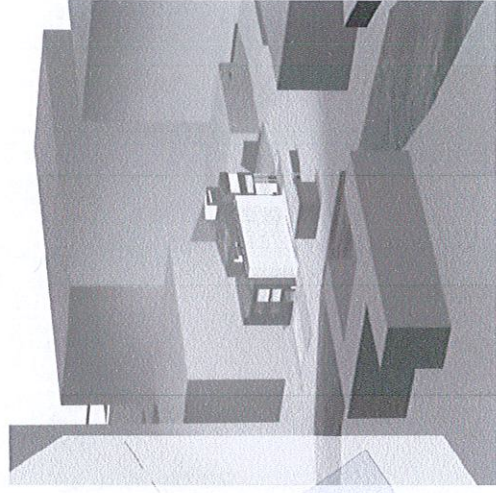
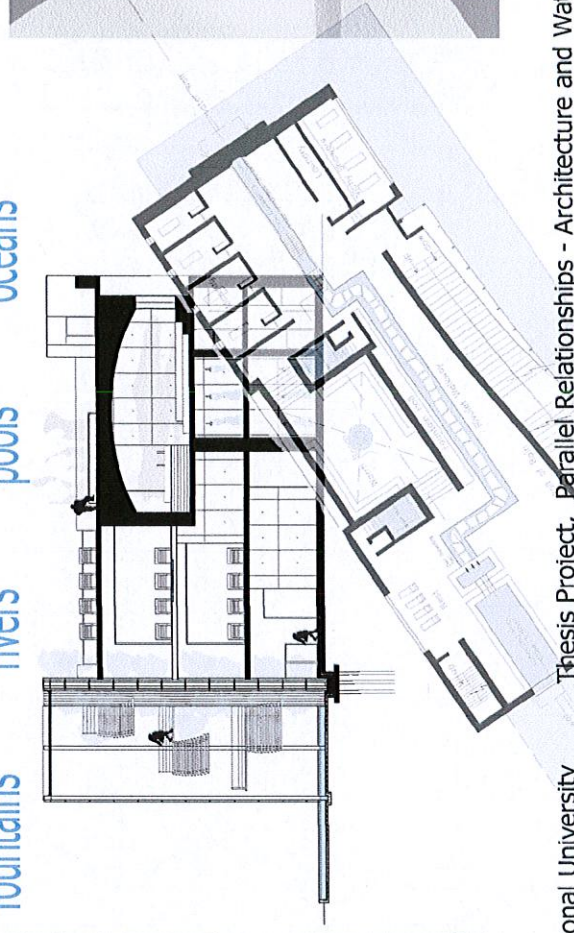


fountains

rivers

pools

oceans



Florida International University

Thesis Project, Parallel Relationships - Architecture and Water: The Urban Spa

Tobi Aycock



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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: John Parcoast  
(Optional)

**Residence Information:**

Home Address: 2102 N. Riverside Drive  
City/State/Zip: Pompano Beach FL 33062  
Home Phone: 954) 781-5428 Cell Phone: (561) 876-3460  
Email: JPARCOAST@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Palm Beach County  
Current Position / Occupation: Senior Planner  
Business Address: 2300 N. Jog Road  
City/State/Zip: West Palm Beach FL 33411  
Business Phone: 561 233-5322 Fax: \_\_\_\_\_ Email: JPARCOAST@PBC GOV. ORG

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1\_\_ 2\_\_ 3\_\_ 4\_\_ 5\_\_  
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: Architectural Appearance

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: Master of Landscape Architecture Univ. of PA.  
B.A. Swarthmore College

Experience: Registered Landscape Architect

Past Positions: Member - Architectural Appearance Com

Hobbies: Gardening, Photography

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: July 21, 2011

Initials of Clerk or Deputy: M

Date received or confirmed: 7/22/10

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## **JOHN A. PANCOAST, RLA**

**EDUCATION:** M.L.A., Landscape Architecture, University of Pennsylvania, 1970  
B.A., Botany, Swarthmore College, 1967  
Registration: Florida, Landscape Architect, # 360

### **SUMMARY OF EXPERIENCE:**

I am a planner and a registered landscape architect with both supervisory and technical experience in both private and public sector land use planning and landscape architecture in Florida.

### **DETAILED WORK HISTORY:**

**1990-date Senior Planner - Palm Beach County Planning, Zoning, & Building Department**

- o Monitoring Section - Responsible for ensuring that development orders are timely performed and are completed in accordance with County requirements.

Previous assignments in the Planning Division included:

- o Staff to Historic Resources Review Board
- o Planner on Call.
- o Responsible for Evaluation and Appraisal Reports for the Historic Preservation, Traffic Circulation and Fire-Rescue Elements.
- o Processed text and site specific amendments to the Comprehensive Plan; prepared and edited staff reports; organized meeting arrangements and agendas; prepared and edited responses to DCA's ORC Report; prepared ordinances implementing amendments; and attended meetings of Land Use Advisory Board and Board of County Commissioners.
- o Conducted meetings of and presented agenda items to the Palm Beach International Airport Overlay Committee.
- o Prepared and presented reports to the Land Development Regulation Commission (LDRC) concerning consistency of land development ordinances with the Comprehensive Plan.
- o Reviewed annexation proposals with twelve County agencies; prepared and presented agenda items to the Board of County Commissioners concerning annexations.
- o Reviewed, prepared reports and attended zoning meetings to insure compliance of development proposals with the Palm Beach County Comprehensive Plan and the Palm Beach County Concurrency Management System.

**1988-1990 Section Head - Project Planning/Landscape Architecture, Keith and Schnars, P.A.** Supervised all landscape architects and site planners. Responsible for urban, design and site planning. My section prepared conceptual development plans, site plans, landscape plans, irrigation plans, and bid documents, and performed construction observation.

Also responsible for DRI's, impact analyses and local government comprehensive plans and plan amendments. DRI projects included a 158-acre industrial/commercial center in the city of Tamarac and a 450-acre residential/commercial golf community for General Development Corporation in the city of Port St. Lucie.

**1986-1988 Senior Planner, John D. and Catherine T. MacArthur Foundation**  
Responsible for liaison with local governments on land use plans affecting the Foundation's property; monitoring development orders and other land use commitments; and initiating actions necessary for compliance; preparation of plans, studies and reports on the environment and public facilities; preparation of landscape design for Palm Beach Gardens Regional Center's roadways and stormwater management areas.

**1979-1986 Project Manager, General Development Corporation**  
Supervised section responsible for preparing Applications for Development Approval for Development of Regional Impacts. Prepared comprehensive land use plan amendments, zoning, and plat approvals for five communities from local governments and state and regional planning agencies. Also monitored the firm's commitments and initiated actions necessary for compliance.

Directed consultant teams in the preparation and approval of the Sharrett, Julington Creek, Interchange, Port LaBelle and DeSoto DRI's.

**1979-1981 Instructor (part-time), University of Miami**  
Responsible for creating and teaching courses on landscape architecture.

**1974-1979 Planner II, Broward County Planning Division**  
Supervised section that prepared computerized traffic studies for the Broward County Impact Zoning System (BIZS) and wrote computerized development impact programs for BIZS. Also wrote the environmental analysis section of the Broward County (Unincorporated Area) Comprehensive Land Use Plan.

**1973-1974 Associate Landscape Architect, Bozas, Kettelhut, and Pirich**  
Prepared environmental analyses, land use plans, impact statements, landscape plans, construction plans and specifications.



1970-1973 **Associate Landscape Architect, Walter Taft Bradshaw and Associates**  
Responsible for preparation of land use and site plans; environmental studies; and zoning petitions.

**PROFESSIONAL AFFILIATIONS:**

Member, Toastmasters International (past President of club)

Director (Chair, Public Relations Committee), Association of Special Districts, Inc. (1985-1990)

Business Volunteer to the Arts for the Morikami Museum. (1987-1990)

Member, Leadership Miami. (1982-1986)

**PUBLICATIONS:**

Contributing Editor, Tillandsia, newsletter of the Dade Chapter of the Florida Native Plant Society.

Applications for Development Approval for "West Port", "Sharrett", "Julington Creek", "Interchange", and "Villages of DeSoto" Developments of Regional Approval.

Broward County, Landscape Manual.

Environmental Analysis section of the Broward County (Unincorporated Area) Comprehensive Land Use Plan.





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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Brian Anthony Campbell  
(Optional)

2017 APR 13 PM 3:05  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

**Residence Information:**

Home Address: 3652 Terrapin Lane #1304  
City/State/Zip: Coral Springs, FL 33067  
Home Phone: \_\_\_\_\_ Cell Phone: 954-234-8674  
Email: minister@15thstreetcoc.org Fax: 954-943-4267

**Business Information:**

Employer/Business Name: 15<sup>th</sup> Street Church of Christ  
Current Position / Occupation: Senior Minister  
Business Address: 390 NW 15<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954-943-6960 Fax: 954-943-4267 Email: (see Email above)

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes \_\_\_ No  Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No  Business in District 4  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
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**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
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<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
					*Zoning Board of Appeals

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In addition a Resume may be attached

Education: Blanche Ely High School - 1986 Graduate  
Howard University, Washington, D.C. - 1992 Graduate  
Bachelors of Architecture

Experience: Served 5 years as an Architectural Designer 1992-1997;  
Drafting Teacher @ Blanche Ely 1998-2010; Senior Minister  
@ 15<sup>th</sup> Str. Church of Christ 2003-Present, President of  
Past Positions: Adimu Men of Excellence Inc. 2000-Present

Hobbies: Reading, writing, mentoring, teaching, beach, bowling

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:   
Initials of Clerk or Deputy: KJA

Date: 4/7/17  
Date received or confirmed: 4/13/17

Please check one:  New Application  Currently Serving on Board  Updated Information

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