



CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: GOLF ADVISORY BOARD

NAME OF APPLICANT: GARY S. RUDERMAN

RESIDENCY ADDRESS: 2583 NE 15<sup>th</sup> Street

ZIP CODE: 33062 HOME PHONE NO.: 782-3990

MAILING ADDRESS: 2583 NE 15<sup>th</sup> Street

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

ARE YOU A CITY RESIDENT? YES:  NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1:  2:  3:  4:  5:  *ohn*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER? YES:  NO:

BUSINESS OR OCCUPATION: SENIOR MANAGER, TAX & RISK MANAGEMENT

BUSINESS ADDRESS: 220 CONGRESS PARK DRIVE SUITE # 106

CITY/STATE: DELRAY BEACH, FL

ZIP CODE: 33445 BUSINESS PHONE NO. 561-266-7122 (Discontinued)

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: BBA, Accounting - University of Miami  
Master of Science in Taxation - Florida International University

EXPERIENCE: CPA, USGA Golf Handicap of 10, Former Secretary &  
President Golf Club at the University of Miami, Member-Pompano Beach Golf Course

CURRENT POSITION: Senior Manager, Tax & Risk Management for  
Travel Services International, Inc.

PAST POSITIONS: Hominy Hill Golf Course, Colts Neck, New Jersey - Starter & Ranger

HOBBIES: Playing Golf, Watching Golf, Reading about Golf, Studying Finance

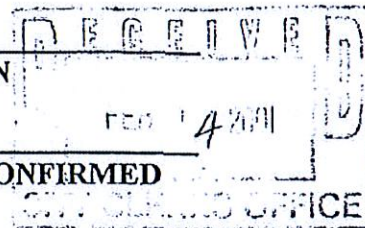
MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

[Signature]  
SIGNATURE OF APPLICANT

January 26, 2001  
DATE OF APPLICATION

AB  
INITIALS OF CLERK OR DEPUTY

5/9/16  
DATE RECEIVED OR CONFIRMED



\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE, \_\_\_\_\_, AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

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THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2017 SEP 22 PM 4: 50

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.pompanobeachfl.gov

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Patricia A. DeSanctis  
 (Optional)

**Residence Information:**

Home Address: 1130 SE 7 Ave  
 City/State/Zip: Pompano Bch., FL 33060  
 Home Phone: 954 785-1355 Cell Phone: 954 295-1797  
 Email: pkdesanctis@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Self  
 Current Position / Occupation: Officiate college junior and pro Tennis  
 Business Address: Home also officiate Volleyball  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: 954 295-1797 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: NONE

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: graduated Pompano Hi School  
attended Prospect Hill

Experience: lived in this town since birth. Play sports  
all kinds. WORK with children and young adults

Past Positions: Mom - Coached softball, cheerleading, tennis,  
baseball - all City Sports. My Children grew up  
in the City programs.

Hobbies: Tennis, Golf, Biking, Boating  
Volunteer for CHILDREN'S Aid Club. This club  
helps school and families with children in  
Broward County. Our club currently help Amp Middle  
Bessett Elementary

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Patricia A. DeSanctis

Date: Sept 21, 2017

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: DR. RICHARD J. PORRARO  
(Optional)

**Residence Information:**

Home Address: 2532 SE 13<sup>th</sup> STREET  
City/State/Zip: POMPANO BEACH, FL. 33062  
Home Phone: 954-781-2965 Cell Phone: 954-494-2814  
Email: djprj@bellsouth.NET Fax: 954-943-2907

**Business Information:**

Employer/Business Name: RICHARD J. PORRARO DDS.  
Current Position / Occupation: OWNER / DENTIST  
Business Address: 100 SW 6<sup>th</sup> St.  
City/State/Zip: POMPANO BEACH, FL. 33060  
Business Phone: 954-942-4836 Fax: 954-943-9190 Email: djporraro@bellsouth.NET

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes \_\_\_ No  Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: Golf Advisory Board  
PARK REC in the past

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
*Community Development	<input checked="" type="checkbox"/> Golf	Marine
CRA East	Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: College & Dental School

Experience: Devoted RESIDENT of Pompano Beach  
for 48 YEARS.

Past Positions: Chairman of Park & Rec Board for 15 yrs  
Golf Advisory  
St. Coleman Italian Fest. Chairman - 29 yrs

Hobbies: GOLF  
Wood working

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Dr. Richard J. Pocar Date: 4/28/2012

Initials of Clerk or Deputy: [Signature] Date received or confirmed: 5/1/12

Please check one:  New Application  Currently Serving on Board  Updated Information

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Old Application  
it has been  
updated  
KBS



CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095  
Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Planning & Zoning

NAME OF APPLICANT: James Richard Bunn

RESIDENCY ADDRESS: 360 SE. 15<sup>th</sup> Avenue, Pompano Beach

ZIP CODE: 33060 HOME PHONE NO.: 954-781-1746

MAILING ADDRESS: Same as above 954-296-7266

CITY/STATE/ZIP CODE: Same as above

ARE YOU A CITY RESIDENT? YES:  NO:  32yrs.

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1:  2:  3:  4:  5:  ok ps

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER? YES:  NO:

BUSINESS OR OCCUPATION: Retired High School Administrator

BUSINESS ADDRESS: N/A

CITY/STATE: N/A

ZIP CODE: N/A BUSINESS PHONE NO. N/A

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

\_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_

IF YES, PLEASE LIST NAME: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? Yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: I served

two different terms on Parks and Recreation  
Under Les Poulos & Tim Tapp

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Masters Degree plus 30 hrs.

EXPERIENCE: I was a High School Administrator  
for 22 years.

CURRENT POSITION: Retired

PAST POSITIONS: President of S. Fl. Winnie Gators Member of  
Parks & Recreation, Sat on comm. to recommend Frud ordinance

HOBBIES: Pres. of United Methodist Mens Group,

✓ Camping and working with youth in fishing tournaments

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

James R. Bunn  
SIGNATURE OF APPLICANT

2/1/08  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

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NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_





CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2017 OCT 24 AM 10:02
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. [checked] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Roger Gingerich

Residence Information:

Home Address: 1409 Banyan Circle
City/State/Zip: Pompano Beach FL 33069
Home Phone: 954-783-5327 Cell Phone: 954-295-1607
Email: rogergingerich@comcast.net Fax: 954-783-5343

Business Information:

Employer/Business Name: The Gingerich Group
Current Position / Occupation: Business Owner / Income Tax
Business Address: 1000 E. Atlantic Blvd #112
City/State/Zip: Pompano Beach FL 33060
Business Phone: 954-783-5353 Fax: 954-783-5343 Email: same

Are you a U.S. Citizen? Yes [checked] No \_\_\_
Are you a resident of Pompano Beach? Yes [checked] No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 [checked]
Do you own real property in Pompano Beach? Yes [checked] No \_\_\_
Are you a registered voter? Yes [checked] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [checked]
Current or prior service on governmental boards and/or committees: n/a

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, etc. Includes checkboxes for various committees like Golf, CRA East, CRA West, etc.

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

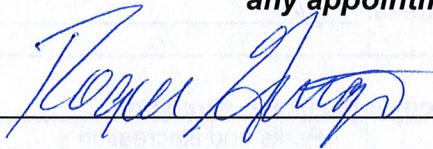
Education: Masters of Business Administration from  
Florida Atlantic University  
Certified Public Accountant - Indiana

Experience: 14 years as business owner in Pompano  
Beach operating Liberty Tax Service offices.

Past Positions: See attached resume

Hobbies: golf, volleyball

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:  Date: 10/12/17

Initials of Clerk or Deputy: KBA Date received or confirmed: 10/24/17

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## ROGER GINGERICH, CPA, MBA

1409 Banyan Circle ♦ Pompano Beach, Florida 33069 ♦ 954-295-1607

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### SUMMARY

Seeking appointment to the Golf Advisory Board. Offering extensive involvement with the community as a long-time business owner and resident of Pompano Beach.

### EMPLOYMENT HIGHLIGHTS

#### **The Gingerich Group, Inc.**

Franchise Owner

January 2004 to present

Pompano Beach, Florida

- Operated a three-office tax and accounting practice serving over 2,300 clients annually through the Liberty Tax Service franchise.
- Provided tax, accounting, payroll, consulting and advisory services to individuals and to business clients.
- Supervised all facets of a growing business including marketing, training, budgeting and operations.
- Provided support to 24 Broward County franchise owners as Area Developer.

#### **Kelley Kronenberg Law Firm**

Financial Controller

June 2011 to November 2012

Plantation, Florida

- Prepared budgets, projections and published monthly financial statements for a 14-unit law firm with 6 offices in 3 states.
- Upgraded systems and accounting software to improve both accuracy and efficiency.
- Supervised a staff of 6 accountants.

#### **Morgan Property Group**

CFO/Controller

November 2000 to December 2006

Fort Lauderdale, Florida

- Published monthly, quarterly and annual financial statements for a multi-entity commercial real estate development, brokerage, and property management company.
- Prepared and maintained project and financial budgets for over 30 entities.
- Arranged financing for projects and maintained strong investor and lender relationships.
- Negotiated loan terms and loan documents for construction and permanent financing.
- Developed computer network policies and coordinated acquisition of network servers and software.

#### **St. Joe/Arvida Company**

Financial Accountant

January 1999 to November 2000

Boca Raton, Florida

- Prepared and reviewed financial statements and budgets for a multiple entity developer.
- Participated in the preparation of 10Q and 10K filings.
- Compiled transaction entries for the acquisition and disposition of properties and entities.
- Managed cash balances and funding requests for more than 15 entities.

#### **Acro Molded Products**

Accounting Manager

August 1998 to January 1999

Pompano Beach, Florida

- Prepared the annual budget, monthly profit projections and monthly financial statements.
- Converted dozens of manually prepared spreadsheet reports to automated, linked files, reducing the time required for month end report preparation from 2 days to 3 hours.
- Maintained product costing models
- Researched and recommended new Manufacturing/Accounting (MRP) software.

## Roger Gingerich

Page 2 of 2

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### **Winn-Dixie Stores**

January 1988 to August 1998

Assistant Controller

Pompano Beach, Florida

- Supervised and trained a team of 35 accounting associates that processed over \$4 billion in annual transactions for the South Florida Division.
- Reviewed and approved periodic Financial Statements for 120 stores, 2 warehouses, and a manufacturing plant.
- Prepared annual budgets for the retail store, warehouse and manufacturing operations.
- Coordinated the implementation of new Accounting systems and software.
- Evaluated associates' performance and granted increases, promotions as appropriate.

Internal Auditor

Jacksonville, Florida

- Performed compliance audits on the Accounting systems and reporting procedures at the Company's various operating units throughout the Southeastern United States.
- Prepared detailed workpapers documenting procedures performed and compiled reports to management detailing the policy exceptions noted and recommendations for improvement.
- Trained and supervised other auditors as Auditor-in-Charge.

Accounting Management Trainee

Tampa, Florida

- Progressed through a comprehensive program involving all phases of the accounting system and internal reporting, resulting in promotion to Internal Auditor.

## **EDUCATION**

Florida Atlantic University

Boca Raton, Florida

Master of Business Administration Degree

- Lab Instructor for Principles of Accounting course

Indiana University

South Bend, Indiana

Bachelor of Science Degree in Accounting

- Served as a Senator and then Vice President of Student Government.
- Served as Chapter Treasurer and then Chapter President of Sigma Pi Fraternity.

## **PROFESSIONAL**

CPA license, State of Indiana (scored 2<sup>nd</sup> out of 1,800 on the CPA Exam, November 1999)

Real Estate Sales Associate License, State of Florida

## **COMMUNITY**

Executive Board Member/Treasurer of the Greater Pompano Beach Chamber of Commerce

Member of the Greater Fort Lauderdale Chamber of Commerce

President of Cypress Landing at Palm Aire Homeowners Association

## **SOFTWARE PROFICIENCY**

Includes Excel, Word, PowerPoint, Publisher, QuickBooks, and numerous industry specific accounting and business management software solutions. Quickly adapt to new applications.



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City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2018 MAR -8 PM 2:46
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. [checked] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Donald H Totter

Residence Information:

Home Address: 1421 S. Ocean Blvd
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 516-840-6620 Cell Phone: 516-840-6620
Email: dtotter@mac.com Fax: \_\_\_

Business Information:

Employer/Business Name: The Make It Rain Group
Current Position / Occupation: President
Business Address: 1421 S. Ocean Blvd
City/State/Zip: Pompano Beach, FL 33062
Business Phone: 516 840 6620 Fax: \_\_\_ Email: dtotter@mac.com

Are you a U.S. Citizen? Yes [checked] No \_\_\_
Are you a resident of Pompano Beach? Yes [checked] No \_\_\_ Reside in District: 1 [checked] 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_
Do you own real property in Pompano Beach? Yes [checked] No \_\_\_
Are you a registered voter? Yes [checked] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [checked]
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, Air Park, Education, \*Planning & Zoning/Local Planning Agency, Architectural Appearance, Emergency Medical Services, \*Police & Firefighter's Retirement System, Budget Review, \*Employee's Board of Appeals, Pompano Beach Economic Development Council, Charter Amendment, Employee's Health Insurance, Public Art Committee, Community Appearance, \*General Employee's Retirement System, Recycling & Solid Waste, Sand & Spurs Riding Stables, \*Community Development(CDAC), [checked] Golf, Marine, CRA East, Historic Preservation, \*Unsafe Structures, CRA West, \*Housing Authority of Pompano Beach, \*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. Economics - State University of NY @ Albany  
Additional Post Graduate work (10<sup>th</sup> degree)

Experience: Served on five (5) Corporate boards and one (1)  
Co-op Board - Been CEO of (5) Corporations  
with 35+ years in Information Services businesses

Past Positions: CEO, President, General Manager, SVP

Hobbies: Golf, Woodworking and Cooking

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

3/8/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

2019 APR 29 PM 3:40

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Carlton Gillespie  
(Optional)

**Residence Information:**  
Home Address: 2781 Ne 5<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-790-9677 Cell Phone: 954-790-9677  
Email: Carlville@gmail.com Fax: N/A

**Business Information:**  
Employer/Business Name: KCI Technologies, Inc.  
Current Position / Occupation: Business Developer  
Business Address: 6500 N Andrews Ave  
City/State/Zip: Ft. Lauderdale, FL 33309  
Business Phone: 954-776-1616 Fax: 954-771-3636 Email: Carlton.gillespie@kci.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Highschool  
Florida State University - Editing, writing, and media

Experience: Currently Business Developer for an engineering firm that works with municipal clients. Have experience working with municipal staff current and former. Deep passion for community outreach.

Past Positions: Marketing manager - Keith and Schnare  
Community Outreach / Video Production - City of Coconut Creek  
Tour Guide - Funky Buddha Brewery

Hobbies: Golf, Lyrics Lab at BACA, Playing music, writing, community outreach, native plants, transportation infrastructure and policy.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 4/29/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
P. O. Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss  Name: MARY BETH MCCABE  
(Optional)

**Residence Information:**

Home Address: 405 N OCEAN BLVD APT 215  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954.459.0172  
Email: IRISHEYES114@gmail.com

**Business Information:**

Employer/Business Name: RETIRED  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1/2 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park		<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
	<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Zoning Board of Appeals
		<input type="checkbox"/> Local Complete Count (Census)

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

X GOLF COURSE  
ADVISORY BOARD

In addition a Resume may be attached

Education: SEE ATTACHED RESUME

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 8/30/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Mary Beth McCabe

405 N Ocean Blvd. Pompano Beach 33062

[Irisheyes114@gmail.com](mailto:Irisheyes114@gmail.com)

954.459.0172

**BOARD EXPERIENCE** I have been a member of the LPGA Amateur Association since 2012. I served on the Board as Marketing Director from 2013-2015.

I served on the Parliament House Condominium Association Board as Treasurer and then President from 2016-2019.

**SKILLS**

Strong interpersonal and communication skills

Project management and organizational skills

Computer proficient in MS Office products and various media platforms

**PROFESSIONAL**

I was a Sales Manager in the Advertising Division of Sun Sentinel for 15 years and retired in 2013.

**EDUCATION**

BA Degree, Carthage College, Kenosha, WI 1996

Business Administration and Economics Majors, Graduated Cum Laude



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: COREY STANISCIA  
 (Optional)

**Residence Information:**

Home Address: 2240 NE 2nd Street  
 City/State/Zip: Pompano Beach, FL, 33062  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-806-7352  
 Email: cstaniscia@me.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Florida House of Representatives - Dist. 93  
 Current Position / Occupation: Chief Legislative ~~Assistant~~ Assistant  
 Business Address: 1827 NE 24th Street  
 City/State/Zip: Lighthouse Point, FL 33064  
 Business Phone: 954-784-4531 Fax: \_\_\_\_\_ Email: corey.staniscia@myfloridahouse.gov

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: (1) 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: N/A

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input checked="" type="checkbox"/>	Golf	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

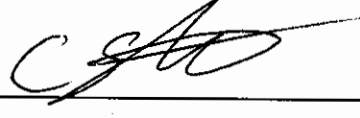
Education: Coral Springs High School c/o 2006  
University of South Florida, Tampa Bachelors Business Mgmt  
c/o 2010

Experience: Legislative and local government along with  
land use and development experience; former real  
estate agent (commercial).

Past Positions: Legislative Assistant to State Rep. George Morantz  
Campaign Manager to State Rep. George Morantz  
Government Affairs Manager, Tripp Scott P.A.

Hobbies: Coaching youth ice hockey, playing adult recreational  
ice hockey, beach activities in beautiful Pompano  
Beach District 1.

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature: 

Date: 12/27/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
P. O. Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Eve Lewis  
(Optional)

**Residence Information:**

Home Address: \_\_\_\_\_ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)  
City/State/Zip: \_\_\_\_\_ - Thank you!  
Home Phone: \_\_\_\_\_ Cell Phone: same  
Email: \_\_\_\_\_ Fax: n/a

**Business Information:**

Employer/Business Name: City of Coconut Creek, City Attorney's Office  
Current Position / Occupation: Assistant City Attorney / Attorney  
Business Address: 4800 W. Copans Road  
City/State/Zip: Coconut Creek, FL 33063  
Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1\_\_\_ 2\_\_\_ 3  4\_\_\_ 5\_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: None as a volunteer

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					<b>Local Complete Count (Census)</b>

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

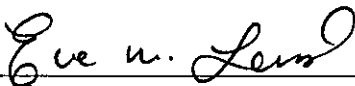
Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 6/25/2020

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# EVE M. LEWIS

*Board Certified in City, County and Local Government Law •*

## EDUCATION

**Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL**

***Juris Doctorate***, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

**Honors:** Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

**Activities:** Certified Legal Intern, State Attorney's Office,

17<sup>th</sup> Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

**University of Florida, Gainesville, FL**

***Bachelor of Arts in Political Science***, May 2008

***Bachelor of Science in Journalism (Telecommunications)***, May 2008

Cumulative GPA: 3.5

**Activities:** Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

## ADMITTED TO PRACTICE LAW

**State of Florida**

**September 2011 – Present**

*Member of the Florida Bar in Good Standing*

**United States District Court Southern District of Florida** **September 2015 – Present**

*Admitted and Qualified to Practice as an Attorney*

## ACHIEVEMENTS

**Florida Bar Board Certified Specialist**

**July 2019 – Present**

*City, County and Local Government Law*

**Federal Communications Commission (FCC) Appointee**

**May 2019 – Present**

*Broadband Deployment Advisory Board (BDAC) Member*

*Broadband Infrastructure Deployment Job Skills and Training Opportunities;*

*Working Group Member*

**Continuing Legal Education Speaker for Broward County Bar Assoc.** **June 2017**

*Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"*

**NIMS FEMA Training Courses 100, 200, 300, 700, 800**

**September 2015**

*FEMA Student Identification Number 0001148883*



## EXPERIENCE

### **City Attorney's Office, City of Coconut Creek, Florida**

#### ***Assistant City Attorney***

**March 2015 – Present**

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

### **Office of the State Attorney, 17<sup>th</sup> Judicial Circuit, Fort Lauderdale, FL**

#### ***Assistant State Attorney, Lead in Felony Trial Unit***

**October 2011 – February 2015**

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

### **Legal Aid Service of Broward County, Inc., Plantation, FL**

#### ***Legal Intern for the Special Projects Unit***

**Summer 2010 – Fall 2010**

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

### **Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL**

#### ***Student Intern***

**Summer 2009 – Summer 2010**

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

### **Office of the University Registrar, University of Florida, Gainesville, FL**

#### ***Student Assistant to the Registrar & General Office Manager***

**Fall 2004 – Summer 2008**

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2018 JUL 10 AM 11:54
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. [checked] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: FRANK N. SELLERS, JR
(Optional)

Residence Information:

Home Address: 270 SE 7TH ST
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 714-277-9456 Cell Phone: 714 277 9456
Email: Fchance708@yahoo.com Fax: N/A

Business Information:

Employer/Business Name: DEPT. OF VETERANS AFFAIRS
Current Position / Occupation: VOLUNTEER
Business Address: 9800 W. COMMERCIAL BLVD
City/State/Zip: SUNRISE, FL
Business Phone: \_\_\_ Fax: \_\_\_ Email: \_\_\_

Are you a U.S. Citizen? Yes [checked] No \_\_\_
Are you a resident of Pompano Beach? Yes [checked] No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 [checked] 4 \_\_\_ 5 \_\_\_
Do you own real property in Pompano Beach? Yes [checked] No \_\_\_
Are you a registered voter? Yes [checked] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [checked]
Current or prior service on governmental boards and/or committees: BROWARD VETERANS
COMMISSION

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 4 columns: Affordable Housing, Cultural Arts, Parks and Recreation, Air Park, Education, \*Planning & Zoning/Local Planning Agency, Architectural Appearance, Emergency Medical Services, \*Police & Firefighter's Retirement System, Budget Review, \*Employee's Board of Appeals, Pompano Beach Economic Development Council, Charter Amendment, Employee's Health Insurance, Public Art Committee, Community Appearance, \*General Employee's Retirement System, Recycling & Solid Waste, Sand & Spurs Riding Stables, \*Community Development(CDAC), Golf, Marine, CRA East, Historic Preservation, \*Unsafe Structures, CRA West, \*Housing Authority of Pompano Beach, \*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. / PHYSICAL EDUCATION - ALMA College - ALMA, MI  
MA / PHYSICAL EDUCATION - URI - KINGSTON RI

Experience: 20 YEARS - PUBLIC / CORPORATE EDUCATION  
20 YEARS - PART TIME SCOUT KC Royals

Past Positions: \_\_\_\_\_

Hobbies: STATE OFFICER - BPOE 1898

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: FM Sellers, Jr

Date: \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2019 OCT 10 PM 3:35  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs.  Ms.  Miss  Name: Mac Michael, Charles

**Residence Information:**

Home Address: 4030 W. Palm Aire Dr #201  
City/State/Zip: Pompano Beach, FL 33069  
Home Phone: 954-247-9114 Cell Phone: \_\_\_\_\_  
Email: anitamacmichael@gmail.com Fax: 954-247-9114

**Business Information:**

Employer/Business Name: Retired - sales/marketing exec.  
Current Position / Occupation: Retired (1990)  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1\_\_ 2\_\_ 3\_\_ 4\_\_ 5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Previously a member of the Golf Advisory Board - Pompano Beach G.C.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. - American History and Political Science  
plus graduate studies

Experience: Sales and marketing in television and in  
Real estate - NOTE: Retired in 1990

Past Positions: Sales exec (NYC) with the Katz Agency and  
Harrington, Ryder and Parsons  
Real Estate Broker + Marketing (RI)  
Several companies including Boca Point and Stonebridge etc

Hobbies: GOLF

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Charles H. MacMichael

Date: 10/6/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

October 12, 2020

## RESUME

Mr. Charles MacMichael  
4030 W. Palm Aire Drive, #201  
Pompano Beach, Fl 33069  
954.247.9114

### EDUCATION:

Fairleigh Dickinson University -- BA  
Columbia University -- Post Graduate Courses

### EMPLOYMENT:

Retired -- 1995

### CAREER:

Sales and Marketing -- Gulf Oil, Television Advertising (NYC)  
Real Estate (FLA) -- Boca Point and Stonebridge Golf and Country Clubs (Boca Raton as well as projects in Deerfield Beach)

### ACTIVITIES:

Golf (Current). A Member of the Pompano Beach Golf Club for approximately 50 years and served on the Golf Advisory Board many years ago.

### CIVIC:

Currently I serve on the Board of Directors for Association #10 in Palm Aire and am also President of Building #102 in the same community.