

2020 JAN 13 AM 11:37



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Nancy Olson

**Residence Information:**

Home Address: 2722 NE 3 St  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: (954) 772 4100 Cell Phone: (954) 444-3202  
Email: NOlson@Coastal- Fax: (954) 772 4444  
title.com

**Business Information:**

Employer/Business Name: Coastal Title  
Current Position / Occupation: Closer title agent  
Business Address: 51 E Commercial Bl  
City/State/Zip: FT LAND FL 33334  
Business Phone: (954) 772 4100 Fax: \_\_\_ Email: Same

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 2 years college

Experience: office work Landtech  
customer service, transporter

Past Positions: CDL trucking, title processor  
Hospice volunteer, monster truck driver

Hobbies: horse backriding, boating  
Paddle boarding, camping, quilting  
farming, drumming, fishing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Nancy Olson

Date: 12/31/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2020 JAN 13 AM 11:37

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Tod Weston  
(Optional)

**Residence Information:**

Home Address: 2722 NE 3 St  
City/State/Zip: Pompano Beach FL 33334  
Home Phone: (954) 772 4100 Cell Phone: (954) 899 8300  
Email: tweston@tod Fax: (954) 938 4056

**Business Information:**

Employer/Business Name: self employed  
Current Position / Occupation: lawyer  
Business Address: 51 E Commercial Bl  
City/State/Zip: FL Land FL 33334  
Business Phone: (954) 938 5333 Fax: \_\_\_ Email: same

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2  3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: College  
law school

Experience: paralegal public defendant, family  
law, commercial law,  
residential law & entertainment law

Past Positions: MS Foundation  
restaurant owner  
bar owner

Hobbies: Show cars & monster trucks

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature]

Date: 12-31-19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
P. O. Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Eve Lewis  
(Optional)

**Residence Information:**

Home Address: \_\_\_\_\_ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)  
City/State/Zip: \_\_\_\_\_ - Thank you!  
Home Phone: \_\_\_\_\_ Cell Phone: same  
Email: \_\_\_\_\_ Fax: n/a

**Business Information:**

Employer/Business Name: City of Coconut Creek, City Attorney's Office  
Current Position / Occupation: Assistant City Attorney / Attorney  
Business Address: 4800 W. Copans Road  
City/State/Zip: Coconut Creek, FL 33063  
Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1\_\_\_ 2\_\_\_ 3  4\_\_\_ 5\_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: None as a volunteer

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					<b>Local Complete Count (Census)</b>

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: *Eve n. Lewis*

Date: 6/25/2020

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# EVE M. LEWIS

*Board Certified in City, County and Local Government Law •*

## EDUCATION

**Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL**

***Juris Doctorate***, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

**Honors:** Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

**Activities:** Certified Legal Intern, State Attorney's Office,

17<sup>th</sup> Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

**University of Florida, Gainesville, FL**

***Bachelor of Arts in Political Science***, May 2008

***Bachelor of Science in Journalism (Telecommunications)***, May 2008

Cumulative GPA: 3.5

**Activities:** Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

## ADMITTED TO PRACTICE LAW

**State of Florida**

**September 2011 – Present**

*Member of the Florida Bar in Good Standing*

**United States District Court Southern District of Florida** **September 2015 – Present**

*Admitted and Qualified to Practice as an Attorney*

## ACHIEVEMENTS

**Florida Bar Board Certified Specialist**

**July 2019 – Present**

*City, County and Local Government Law*

**Federal Communications Commission (FCC) Appointee**

**May 2019 – Present**

*Broadband Deployment Advisory Board (BDAC) Member*

*Broadband Infrastructure Deployment Job Skills and Training Opportunities;*

*Working Group Member*

**Continuing Legal Education Speaker for Broward County Bar Assoc.** **June 2017**

*Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"*

**NIMS FEMA Training Courses 100, 200, 300, 700, 800**

**September 2015**

*FEMA Student Identification Number 0001148883*

## EXPERIENCE

### **City Attorney's Office, City of Coconut Creek, Florida**

#### ***Assistant City Attorney***

**March 2015 – Present**

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

### **Office of the State Attorney, 17<sup>th</sup> Judicial Circuit, Fort Lauderdale, FL**

#### ***Assistant State Attorney, Lead in Felony Trial Unit***

**October 2011 – February 2015**

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

### **Legal Aid Service of Broward County, Inc., Plantation, FL**

#### ***Legal Intern for the Special Projects Unit***

**Summer 2010 – Fall 2010**

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

### **Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL**

#### ***Student Intern***

**Summer 2009 – Summer 2010**

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

### **Office of the University Registrar, University of Florida, Gainesville, FL**

#### ***Student Assistant to the Registrar & General Office Manager***

**Fall 2004 – Summer 2008**

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs.  Ms.  Miss  **Name:** Andrew Miller  
 (Optional)

**Residence Information:**

Home Address: 1029 SW 1<sup>st</sup> Ave  
 City/State/Zip: Pompano Beach, FL 33060  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-675-8604  
 Email: AndrewJ.Miller88@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Seminole Tribe of Florida  
 Current Position / Occupation: GIS Administrator  
 Business Address: 6300 Stirling Road  
 City/State/Zip: Hollywood, Florida 33024  
 Business Phone: (954) 966-6300 ext 11507 Email: andrewmiller@semtribe.com

Are you a U.S. Citizen? Yes  
 Are you a resident of Pompano Beach? Yes Reside in District: 3  
 Do you own real property in Pompano Beach? No, I don't my family does  
 Are you a registered voter? Yes  
 Have you ever been convicted of a felony? No  
 Current or prior service on governmental boards and/or committees: none \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Hillsboro Inlet District	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> Local Complete Count (Temporary)	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Bachelor of Science in Geography, Minor is Geographic Information Systems, Certified in: Geographic information systems, advanced geographic information systems, and environmental research. Masters of Arts in Geography focused in Biogeography. Florida Atlantic University

Experience: I've worked/ridden horses for over 10 years and owned one for 6. I studied their genetics and selective breeding practices while doing my masters. I've worked in government for the last 6-7 years, both municipal and tribal government (puts me at the federal level)

Past Positions: Currently I'm a GIS Administrator for the tribe, prior I owned my own consulting business. Prior to that I worked for the City of Lake Worth as the GIS Planner, and prior as a consultant for NZ Consultants.

Hobbies: Horseback riding is my main hobby, but I also enjoy nature and hiking, bowling, and photography.

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature:  \_\_\_\_\_

Date: 5/12/2021

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

SAND AND SPURS



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Sharon Fornes  
(Optional)

**Residence Information:**

Home Address: 2316 CYPRESS BEND DRIVE SQ, APT. #320  
City/State/Zip: POMPANO BEACH, FL 33069  
Home Phone: 954-972-1476 Cell Phone: 954-673-0848  
Email: SHARON@777PROPERTIES.COM Fax: SHARON.FORNES@jchod.com

**Business Information:**

Employer/Business Name: 777 PROPERTIES, INC.  
Current Position / Occupation: PROPERTY MANAGER No Local  
Business Address: 777 S. STATE ROAD 7 THREE  
City/State/Zip: MARGATE, FL 33068  
Business Phone: 954-390-7777 Fax: 954-969-2479 Email: SHARON@777PROPERTIES.COM

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: NONE

Commissioner Brummer

Please make a check next to the Advisory Boards/Committees you would like to serve on: Sand & Spurs

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
Community Appearance	*General Employee's Retirement System	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
*Community Development	Golf	Marine
CRA East	Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: PARALEGAL PROGRAM - GRADUATED 1977 - FAU  
HIGH SCHOOL - GRADUATED 1964 - DESALES CATHOLIC  
HIGH SCHOOL - LOCKPORT, N.Y.

Experience: 1984 - PRESENT - COMMERCIAL PROPERTY MANAGER  
1971 THRU 1983 - PARALEGAL

Past Positions: NONE

Hobbies: ALPINE SKIING, WHITEWATER RAFTING, SCUBA DIVING  
ANYTHING ANIMAL-RELATED

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Sharr Jones

Date: AUG. 29, 2011

Initials of Clerk or Deputy: NS

Date received or confirmed: 8/29/11

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.