

| Planning and Zoning Board/Local Planning Agency                                |  | MEMBERS                               |                |           |            |          |
|--|--|---------------------------------------|----------------|-----------|------------|----------|
| Name   | Address  | District                              | Phone          | Appointed | Expires    | Reso     |
| <b>Joan Kovac</b>  | 1754 Bay Drive (33062)   | 1                                     | 954-784-2079 h | 06/22/21  | 06/01/24   | 2021-231 |
| City Commission At Large   | <a href="mailto:joanangles@aol.com">joanangles@aol.com</a>                       |                                       | 954-792-7357 o |           |            |          |
| <b>Fred Stacer (Chair)</b>   | 2501 S.E. 9th Street (33062)   | 1                                     | 954-788-8623   | 02/23/21  | 11/22/24   | 2021-74  |
| Mayor Hardin's Appointee   | <a href="mailto:stacersl@msn.com">stacersl@msn.com</a>                           |                                       |                |           |            |          |
| <b>Derek Lewis</b>   | <b>Exempt Personal Info</b>  | 3                                     |                | 01/10/23  | 11/22/24   | 2023-59  |
| <b>Comr. Fournier's Appointee</b>  | <a href="mailto:DerekLewisESQ@gmail.com">DerekLewisESQ@gmail.com</a>             |                                       |                |           |            |          |
| <b>Carla L. Coleman (Vice Chair)</b>   | 2631 NE 23rd Street (33062)  | 1                                     | 954-785-9173 H | 02/14/23  | 11/22/24   | 2023-80  |
| VM. McGee's Appointee  | <a href="mailto:carlahome@att.net">carlahome@att.net</a>                         |                                       | 954-242-9450 C |           |            |          |
| <b>Darlene Smith</b>   | 3200 North Course Lane, Apt 213 (33069)  | 5                                     | (954) 444-7953 | 12/13/22  | 11/22/24   | 2023-44  |
| Comr. Barry Moss's Appointee   | <a href="mailto:darlene@phaseonecomputing.com">darlene@phaseonecomputing.com</a> |                                       |                |           |            |          |
| <b>Tundra King</b>   | 124 NW 15th Street (33060)   | 4                                     | 954-638-7279   | 02/14/23  | 11/22/24   | 2023-87  |
| Comr. Perkins' Appointee   | <a href="mailto:tundrak@hotmail.com">tundrak@hotmail.com</a>                     |                                       |                |           |            |          |
| <b>Lamar "Paul" Fisher, Jr.,</b>   | 401 SE 6th Avenue (33060)  | 3                                     | 754-245-9043 C | 04/23/24  | 11/22/24   | 2024-111 |
| Comr. Eaton's Appointee  | <a href="mailto:Paul@fisherauction.com">Paul@fisherauction.com</a>               |                                       | 754-220-4120 O |           | Klosiewicz |          |
| <b>Alternate Members</b>   |  |                                       |                |           |            |          |
| <b>(1) VACANT</b>  |  |                                       |                |           |            |          |
| City Commission At Large   |  |                                       |                | 09/13/22  | 06/12/25   | 2022-227 |
|  |  |                                       |                |           | Fisher     |          |
| <b>(2) Marianne Q. Edge</b>  | 601 SE 2nd Ave (33060)   | 3                                     | 954-309-5138   | 01/10/23  | 06/12/25   | 2023-58  |
| City Commission At Large   | <a href="mailto:MQEdge@gmail.com">MQEdge@gmail.com</a>                           |                                       |                |           |            |          |
| <b>(3) Keriann Worley</b>  | 990 NE 27th Ave (33062)  | 1                                     | 954-661-2954   | 01/10/23  | 06/12/25   | 2023-66  |
| City Commission At Large   | <a href="mailto:keriannworley@gmail.com">keriannworley@gmail.com</a>             |                                       |                |           |            |          |
| <b>Form 1 Required</b>   |  |                                       |                |           |            |          |
| <b>Bobby Adkins</b>  |  |                                       | 954-545-7780   |           |            |          |
| Meets: Fourth Wednesday of each month @ 6:00pm in the City Commission Chambers |  |                                       |                |           |            |          |
| Elections: Annually in November  |  | Established: City Ordinance No. 82-57 |                |           |            |          |

TOTAL  
MEMBERS  
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