

## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

| M<br>(C | r.X_MrsMs<br>Optional)                      | _ M     | iss Name: Kenneth H   | S   | tolar  |                             |
|---------|---|---------|---|-----|--|-----------------------------|
| R       | esidence Information<br>Home Address: 806 N | VE 5    |   |     |  |                             |
|         | City/State/Zip: Por                         | npa     | ano Beach, FL 33060   |     |  |                             |
|         | Home Phone:                                 |         |   | _ ( | Cell Phone: 954-868-6394                               |                             |
|         | Email: mango                                | pk      | chellsouth, net   | F   | ax:  |                             |
| Bu      | usiness Information<br>Employer/Business    | :<br>Na | me: Kraeer Funeral Homes ( On 1                               |     | porary disability at present time for surge            |                             |
|         | Current Position / O                        | ccı     | <sub>upation:</sub> Sales                                     |     |  |                             |
|         | Business Address:                           | 200     | ) W Copans Rd.  |     |  | 3                           |
|         | City/State/Zip: Pom                         | pa      | ano Beach, 33060  |     |  | ====                        |
|         | Business Phone:                             |         | Fax:  |     | Email:   |                             |
| Ar      | e you a U.S. Citizen?                       | Y       | es No O   |     | Control Advisor Sept.                                  |                             |
| Ar      | e you a resident of Po                      | omp     | oano Beach? Yes O No  | )   | Reside in District: 1 2 3                              | $\odot$ 4 $\odot$ 5 $\odot$ |
|         |   |         | n Pompano Beach? Yes  |     | _  |                             |
|         |   |         | Yes O No O  |     |  |                             |
| На      | ve you ever been cor                        | nvio    | cted of a felony? Yes O                                       | No  | •  |                             |
|         |   |         | governmental boards and/or co                                 | nmı | nittees:   |                             |
|         | 58  |         | .T. (3 (7) (3) (7) (3) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7 |     |  |                             |
| PIE     | Affordable Housing                          | T       | Education   | nmı | ttees you would like to serve on: Parks and Recreation |                             |
| V       | Air Park                                    | T       |   |     | *Planning & Zoning/Local Planning                      |                             |
| Н       | Architectural                               | ╁       | Emergency Medical Services                                    | ╁   | Agency *Police & Firefighter's Retirement              |                             |
| Ц       | Appearance                                  | L       | 10702 10  |     | System   |                             |
| П       | Charter Amendment                           | Г       | *Employee's Board of Appeals                                  |     | Pompano Beach Economic Development Council             |                             |
| 2       | Community<br>Appearance                     |         | Employee's Health Insurance                                   |     | Public Art Committee                                   |                             |
|         | *Community<br>Development                   | Г       | *General Employee's<br>Retirement System                      | Г   | Recycling & Solid Waste                                |                             |
|         |   | L       |   | L   | Sand & Spurs Riding Stables                            |                             |
|         | CRA East                                    |         | Golf Advisory Board   |     | Marine   |                             |
| П       | CRA West                                    | T       | Hillsboro Inlet District                                      | T   | Nuisance Abatement Board                               |                             |
| Ц       | Cultural Arts                               | ~       | Historic Preservation   | ~   | *Unsafe Structures                                     |                             |
|         |   |         | *Housing Authority of Pompano<br>Beach                        |     | *Zoning Board of Appeals                               |                             |

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

## In addition a Resume may be attached

| Education: Some college 3 years            |   |
|--|---|
|  |   |
|  |   |
| Experience: Have served on Gold Coast Home | Health and Hospice Board, Currently serving on Po |
| Chamber board and Rotary Club of Pompano   | Board   |
| Past President of Pon                      | npano Rotary Club 2022-2023                       |
| >  |   |
|  |   |
| Hobbies: Local History, G.A. Frankly       | wine, family                                      |
| 1. )                                       |   |
|  |   |
| Making any false statements herein may be  | cause for revocation by the City Commission of    |
|  | to a Board/Committee.                             |
| Signature:                                 | Date: 04/10/2023                                  |
| nitials of Clerk or Deputy:                | Date received or confirmed:                       |
| Please check one: New Application 0        | Currently Serving on Board Updated Information    |

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Note: