



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2016 DEC 28 PM 6:05  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Claudia Mazzocchetti  
(Optional)

**Residence Information:**

Home Address: 2400 NE 16th Str #113  
City/State/Zip: Pompano Beach/FL/33062  
Home Phone: - Cell Phone: (212) 470 7448  
Email: claudia.mazzocchetti@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Thornton Tomasetti (Engineers consulting firm)  
Current Position / Occupation: Senior Project Engineer (Structural)  
Business Address: 101 NE Third Avenue, Suite 1170  
City/State/Zip: Fort Lauderdale, FL 33301  
Business Phone: +1.954.903.9313 Fax: +1.954.903.9301 Email: CMazzocchetti@ThorntonTomasetti.com

Are you a U.S. Citizen? Yes \_\_\_ No

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District:  1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes \_\_\_ No

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: none

**Please make a check next to the Advisory Boards/Committees you would like to serve on: one or two of the following**

<input checked="" type="checkbox"/>	Affordable Housing	Cultural Arts	Parks and Recreation
	Air Park	Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
	Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
	Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
	Community Appearance	*General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
			<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development(CDAC)	Golf	Marine
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: please see attached resume

\_\_\_\_\_

Experience: please see attached resume

\_\_\_\_\_

Past Positions: please see attached resume

\_\_\_\_\_

\_\_\_\_\_

Hobbies: traveling, cooking, boating, photography, running

\_\_\_\_\_

\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/23/2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# Claudia Mazzocchetti, P.E., Ing.

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## Senior Project Engineer

### Education

- ▶ B.S. and M.Eng. with Honors, Structural Engineering and Architecture, 2007, University of Rome Tor Vergata, Rome, Italy

### Registrations

- ▶ Licensed Professional Engineer in Connecticut
- ▶ Licensed Professional Engineer in Italy

### Professional Activities

- ▶ Member, Florida Structural Engineers Association
- ▶ Mentor, ACE mentorship program, Coral Spring, FL

*Ms. Mazzocchetti joined Thornton Tomasetti in 2015 with seven years of previous experience. Her background includes structural analysis, design and coordination of a variety of building types projects, including airports, long-span roof structures, high-rise buildings and mixed-use transportation hubs. She worked extensively on international projects, finite element analysis of complex structures and design of structures per American, European and Middle East codes and markets. She is interested in linear and non-linear analysis for vibration, wind and seismic design and sustainability design. Ms. Mazzocchetti is responsible for structural coordination with a multidisciplinary design team, management of the structural project team and contract document preparation.*

### Representative Project Experience

#### Aviation and Transportation

- **Azerbaijan Airlines, International Terminal, Baku, AZE.** \* Concept design of a new terminal building at the Heydar Aliyev International Airport. The project has a triangular plan with sides approximately 300 meters. The roof design is a complex diagrid steel structure supported by internal columns and regularly spaced columns on the building's perimeter. *(Project Engineer, 2014)*
- **King Abdulaziz International Airport, Passenger Terminal Building, Jeddah, KSA.** \* Structural design of a passenger terminal at an airport. Scope included design of the foundation of the concourses, each of which is approximately 40 meters wide and 550 meters long. Each concourse is essentially an independent structure for the transfer of gravity and lateral loads, however the foundations are continuous with no joints in order to minimize differential displacements and control joint widths. *(Project Engineer, 2014)*
- **King Abdulaziz International Airport, Automated People Mover and Maintenance Facilities Canopy, Jeddah, KSA.** \* Structural engineering services for an automated people mover and a maintenance facilities canopy. *(Project Engineer, 2014)*
- **SAVE, Marco Polo Airport, Venice, ITA.** \* Feasibility study of the expansion of a terminal at an airport and the creation of a link from the terminal to a high-speed railway station and water port. Scope included the baggage handling system addressing the short distance between the airport and the sea. *(Engineer, 2011)*
- **Dongdaegu Mixed-Use Transportation Hub, Daegu, KOR.** \* Structural design of a mixed-use transportation hub that includes a shopping mall, bus terminal, water park and cinemas. Scope included vibration analysis and integration of the building with the subway system. The site constraints and integration with the subway station and tunnel require complex analysis of the portions of the building with 90-meter spans. *(Engineer, 2012)*

- **Nuova Stazione per l'Alta Velocità**, Florence, ITA.\* Structural validation of concrete elements of a high-speed train station. Validation of the project mainly focused on the diagonal concrete slab structural design to provide future users with access to the platform level.

#### Mixed-Use

- **Le Varesine**, Milan, ITA.\* Structural design of a mixed-use development consisting of offices, retail space and apartments. The development totals 13 buildings and four basement levels. There is continuous slab among the three main high-rise buildings and the raft foundation of a 25-story building. Project scope included an onsite presence and continuous collaboration with the contractors and validators. (*Site Engineer and Construction Administration Reviewer, 2009*)
- **Ex Mercati Generali**, Roma, ITA.\* Structural design of a major urban redevelopment project at the location of a former marketplace. The project included an auditorium building, fitness center, shopping and parking. The project is located in a highly seismic zone, which required seismic analyses for all the reinforced concrete structures. (*Engineer, 2008*)
- **Island Garden**, Miami, FL.\* Structural schematic design of an approximately 1.5-million-square-foot development. Project includes a 44-story luxury residential tower, a 28-story hotel tower and a one-story basement plus four-story podium, which hosts parking, retail and amenities serving the hotel and the adjacent yacht marina. (*Project Engineer, 2015*)
- **Structural Assessment, CAT-90 Sandy**, New York, NY.\* Structural assessment of single- or two-story dwellings for the New York City Departments of Buildings after CAT-90 Sandy. (*Engineer, 2012*)

#### Municipal

- **City of Coral Springs, City Hall**, Coral Springs, FL. Structural design of a five-story, 65,000-square-foot municipal office building, which will house also a council chamber and community-educational meeting rooms, and an 4-story parking garage will accommodate 600 cars. The building features a structural steel grand stair and exterior canopy. The four-story, parking garage will accommodate 600 cars. Connecting the two structures is a seventy foot long structural steel pedestrian bridge. The project construction to be completed by 2017. (*Senior Project Engineer, 2016*)

#### Commercial

- **WPB office building**, West Palm Beach, FL. Structural schematic design of a 27-story office building with seven-story podium which host parking and amenities as gym and landscaped terraces serving the office tenants. The total gross area is approximately 515,000 square feet and building height is approx. 330ft. (*Senior Project Engineer, 2016*)
- **Maridence**, Nassau, BHS.\* Structural design of a 10-story concrete building featuring office space and a parking garage. (*Project Engineer, 2015*)

- 
- **Penny Lane**, Miami, FL.\* Structural schematic design and design development of a three-story retail building. *(Project Engineer, 2015)*
- **Morocco Mall**, Casablanca, MAR.\* Structural preliminary design and design development of a new shopping mall. The overall footprint of the building is approximately 500 meters long by 120 meters wide. The structure has two basement levels underneath two levels of retail. The roof structures covering the shopping mall are a series of glazed domes and large skylights with a steel structure. The design took into account local code and European requirements. **(Engineer,2010)**

#### Hospitality

- **Galwan Hotel**, Miami, FL. Structural design of a 450,000-square-foot, 41-story hotel. The hotel will have approximately 500 guest rooms and 250 spaces for parking. *(Project Engineer, 2015)*
- **Sweetbird Boutique Hotel**, Miami, FL.\* Structural schematic design of an eight-story boutique hotel with two levels of retail space below and amenities and pool deck on the roof. Project includes design of a one-story basement and thoughtful coordination between the hotel and retail functions and requirements to achieve maximum structural efficiency and respect for the architectural boutique concept. *(Project Engineer, 2015)*

#### Healthcare

- **Greater Accra Regional Hospital at Ridge**, Accra, GHA. Structural design services for the 500,000-square-foot expansion of an existing hospital. Built in 1928 in a high seismic region, the original medical facility had to be modernized and expanded to accommodate the growing population's healthcare needs. The new complex will include a new 420-bed building, several ancillary buildings, a treatment block and a state-of-the-art maternity ward. Once complete, it will become one of the most advanced medical facilities in West Africa. The project have been designed on a fast-track schedule with multiple early procurement packages delivered in overlapping phases to complete construction by 2016. *(Project Engineer, 2015)*

#### Higher Education

- **Cornell Tech, Bloomberg Center**, Roosevelt Island, NY.\* Structural design of a five-story steel building with an iconic, photovoltaic canopy roof structure and complex geometry access stair. The building part will be a central part of the Cornell Tech campus, which represents a new concept of high sustainable design and flexible collaborative spaces for university campuses. *(Project Engineer, 2013-14)*

#### Laboratory

- **CARPHA and NPHL Laboratory**, TTO.\* Structural design and site analysis for a laboratory building with highly sensitive equipment. The project includes preliminary schematic design of a three-story concrete building with a mechanical rooftop steel canopy structure and design

recommendations for high-performance vibration control building design.  
*(Project Engineer, 2013)*

#### Residential

- **Metropica**, Sunrise, FL. Peer review of a 28-story residential tower with adjacent seven-story parking garage. The building usage is generally residential with retails at ground floor and various amenities at podium roof level. The peer review scope included design assessment and value engineering suggestion for an optimized structural design. *(Senior Project Engineer, 2016)*
- **Elysee, 700 NE 23rd Street**, Miami, FL. Structural engineering services for a 500,000-square-foot, 57-story residential tower. The building will include parking, amenities and a pool deck. *(Project Engineer, 2015)*
- **Riggio Pool House**, Bridgehampton NY.\* Construction design of a timber and steel structure for a residential pool house. Scope includes coordination with architecture and MEP team to develop a structural scheme and detailing analysis of a glulam truss roof system supported by steel columns and brace frame. *(Project Engineer, 2013)*

\*Denotes work performed with previous employer.



**CITY OF POMPANO BEACH** CITY OF POMPANO BEACH  
**ADVISORY BOARD / COMMITTEE** OFFICE OF THE CITY CLERK  
**APPLICATION** 2015 JUN 30 PM 5: 10

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Jacqueline Reed  
 (Optional)

**Residence Information:**

Home Address: 501 N W 21st Terr  
 City/State/Zip: Fort Lauderdale, FL 33311  
 Home Phone: 954-321-7861 Cell Phone: 954-699-6375  
 Email: Jacqueline@Oasiscdc.org Fax: 954-586-1114

**Business Information:**

Employer/Business Name: Oasis of Hope Community Dev. Corp.  
 Current Position / Occupation: President  
 Business Address: 50 NE 1st Street  
 City/State/Zip: Pompano Beach, FL 33060  
 Business Phone: 954-586-1283 Fax: 954-586-1114 Email: Jacqueline@Oasiscdc.org

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes \_\_\_ No  Reside in District: 1 \_\_\_ 2  3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_ (Business)  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: NONE

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	<input checked="" type="checkbox"/> Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development (CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	<input checked="" type="checkbox"/> Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		*Zoning Board of Appeals

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In addition a Resume may be attached

Education: Master Business Administration; Nova Southeastern University

Experience: Over 18 years experience working with communities and affordable housing and revitalizing low and moderate communities

Past Positions: Executive Director Northwest Community Consortium, Inc. WPB, FL. City of West Palm Beach CRA Project Manager. SunTrust Bank Community Liaison.

Hobbies: Working out and traveling.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

4/28/15

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

6/30/15 <sup>KDA</sup>

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

**Jacqueline Reed**  
501 NW 21<sup>st</sup> Terr.  
Fort Lauderdale, FL 33311  
954-699-8375 CELL  
954-321-7861 HOME  
jacketuft@yahoo.com EMAIL

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**SUMMARY OF QUALIFICATION**

**15+ years' nonprofit organizational management & construction development**  
**10+ years staff management**

**SUMMARY OF EMPLOYMENT**

**OASIS OF HOPE COMMUNITY DEV CORPORATION**      **Pompano Beach, FL**  
**President**      **March 2009 – Current**

- Responsible for all administrative, operational and grant functions of the organization.
- Correspond directly with County and City Officials.
- Responsible for creating a strategic plan for neighborhood revitalization including housing rehabilitation and new construction projects and programs.
- Responsible for meeting the financial needs for the organization.

**NORTHWEST COMMUNITY CONSORTIUM, INC. (NCCI)**      **West Palm Beach, FL**  
**Executive Director**      **Nov. 2010 – November 2014**

- Responsible for all administrative, operational and grant functions of the organization.
- Correspond directly with County and City Officials and major decision makers for neighborhood community revitalization projects.
- Responsible for creating a strategic plan for the Northwest Neighborhoods Revitalization plan including housing rehabilitation, new construction projects, health related programs, youth, and senior citizens programs.
- Responsible for obtaining government grants to meet the financial needs for the organization.
- Maintaining government contracts for security of the neighborhood, maintenance of the neighborhood and beautification.

**CITY OF WEST PALM BEACH**      **West Palm Beach, FL**  
**CRA Project Manager**      **June 2009 – October 2010**

- Responsible for administering and monitoring Tax Increment Finance program grants related to the Downtown District in the Northwest Community of West Palm Beach.
- Correspond with City Officials, major decision makers and community leaders on projects and incentives for community revitalization projects the Northwest area.
- Responsible for developing a strategic plan to assist community leaders in becoming organizationally sound to implement new program of services in the community.

- Responsible for engaging community in community meetings, community service activities and referring community members to needed resources.

**NEW VISIONS COMMUNITY DEVELOPMENT CORP. Fort Lauderdale, FL**  
**Executive Director Nov. 2002–Dec. 2008**

- Provided all administrative, operational and grant functions of the organization.
- Implemented the goals and focus of workforce/affordable housing programs, economic development and community planning for low and moderate income families.
- Corresponded directly with County and City Officials and major decision makers for neighborhood community revitalization projects.
- Responsible for housing development including rehabilitation, and new construction projects.
- Responsible for obtaining government grants to meet the financial gap needed to fulfill housing and development projects.
- Responsible for managing the first time homebuyer program and down payment assistance program.

**UNIVERSAL TRUTH COMMUNITY DEVELOPMENT CORP. Miami, FL**  
**Housing Director/Project Coordinator 1999-2002**

- Responsible for implementing all community housing projects and programs for the organization.

**MIAMI DADE COLLEGE Miami, FL**  
**Adjunct Professor 1999 - 2003**

- Introduction to Marketing, Introduction to Business and Mortgage Finance Instructor

**SUNTRUST BANK Fort Lauderdale, FL**  
**Community Reinvestment Act (CRA) Liaison 1990-1997**

- Liaison for banks' community outreach projects for Affordable Housing Residential Real Estate Lending Department.

**EDUCATION and Continuing Education Units (CEU)**

Southern University, Baton Rouge, LA; Bachelor of Science, 1983

Nova Southeastern University, Davie, FL; Master's in Business Administration 2004

Harvard Divinity School Summer Leadership Institute 2007

Mission of Peace National Corporation, Flint, MI; HUD housing counseling and Loss Mitigation Training, 2008.

FIU/LISC, Miami, FL Community Development Training Institute, 2004 and 2005

Money Smart Seminar, Federal Reserve Bank, Miami, FL, certified, 2003

Neighbor Works Certificate of Professional Recognition in Homebuyer Education Train the Trainer certification and Training Certification, 2003

American Homeownership Education & Counseling Training, and Train the Trainer, certification, 2001

Project Development Program, (DTI), Miami, FL, 2000

The Keys to Project/Construction Management, Miami, FL, 2000

Neighbor Works Certification of Professional Recognition in Homebuyer Education Train the Trainer certification and Training Certification, 2012

**ACCOMPLISHMENTS**

Constructed, developed and managed projects to build 151 new construction affordable houses in the Broward County areas and managed a 21 unit townhouse rehabilitation project in the Miami Dade County area.

Managed a nonprofit budget of over \$4.5 million.

Leverage government and CRA funding from HOME - CHDO, CRA - TIF, CDBG, and SHIP funds to develop housing projects and assist buyers with down payment and closing cost assistance.

**Reference: Available upon request**



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City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Tom McMahon  
(Optional)

**Residence Information:**

Home Address: 1404 NE 2 ST  
City/State/Zip: Pompano Beach FL 33060  
Home Phone: 954-709-8678 Cell Phone: \_\_\_\_\_  
Email: TomJr@TMSERVICE.net Fax: \_\_\_\_\_

2017 JAN 25 PM 6:07  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

**Business Information:**

Employer/Business Name: Power and Play motorsports  
Current Position / Occupation: Mgr.  
Business Address: 550 N Flayler ave  
City/State/Zip: Pompano Beach FL 33060  
Business Phone: 954-942-5959 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: High School, Broward College

Experience: Business owner past 11 years.

2 years Board member Pompano Beach Historical Society, Vice President, PBHS

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: TVM

Date: ~~1-19-17~~ 1-19-17

Initials of Clerk or Deputy: JK

Date received or confirmed: 1-20-17

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION**

**City Clerk's Office**  
**Post Office Drawer 1300**  
**Pompano Beach, Florida 33061**

**Fax No.: (954) 786-4095**  
**Phone No.: (954) 786-4611**

**IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:**

**NAME OF BOARD/COMMITTEE:** Budget Review Committee

**NAME OF APPLICANT:** John Way

**RESIDENCY ADDRESS:** 279 SW 10th Ct

**ZIP CODE:** 33060      **HOME PHONE NO.:** (954) 592-7785

**MAILING ADDRESS:** 279 SW 10th Ct

**CITY/STATE/ZIP CODE:** 33060

**ARE YOU A CITY RESIDENT?**      YES:       NO:

**IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN:** 1:  2:  3:  4:  5:  *aka*

**DO YOU OWN REAL PROPERTY IN POMPANO BEACH?**      YES:       NO:

**ARE YOU A REGISTERED VOTER?**      YES:       NO:

**HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED.** YES:  NO:

**BUSINESS OR OCCUPATION:** Broward County Supervisor Of Elections

**BUSINESS ADDRESS:** Governmental Center - 115 S. Andrews Ave. Rm 112

**CITY/STATE:** Fort Lauderdale, FL

23-Feb-2010 09:55 AM SOE 9543577070

JOHN W. [Signature]

2/3

ZIP CODE: 33301 BUSINESS PHONE NO. (954) 712-1963

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_

IF YES, PLEASE LIST NAME:  
Charter Amendment Advisory Board Budget Review Committee  
Affordable Housing Advisory Board Employees Board of Appeals  
Recycling and Solid Waste Committee Historic Preservation Board

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No  
IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Communications-Degree 1998

EXPERIENCE: I have worked many positions of responsibility. My latest role at the Broward County Supervisor has me managing Early Voting and the Ballot Sorting process for Broward County in which I had 160 people under n

CURRENT POSITION: My latest role at the Broward County Supervisor of Elections has me managing Early Voting and the Ballot Sorting process for Broward County in which I had 160 people under my direct supervi

PAST POSITIONS: Special Projects Manager for Clear Channel Communications/Director of Operations of Cor

HOBBIES: Beach Volleyball, Mountain Biking, Civic Duty

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

[Signature]  
SIGNATURE OF APPLICANT

02-23-2010  
DATE OF APPLICATION

[Initials]  
INITIALS OF CLERK OR DEPUTY

10/29/14  
DATE RECEIVED OR CONFIRMED

\*\*\*\*\*  
NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Carmen Jones  
(Optional)

**Residence Information:**

Home Address: 721 NW 16<sup>th</sup> Street  
City/State/Zip: POMPANO FL 33060  
Home Phone: 954-249-9026 Cell Phone: 954-249-9026  
Email: cjones@BRPH.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Boca Raton Regional Hospital  
Current Position / Occupation: PAYROLL  
Business Address: 800 Meadows Road  
City/State/Zip: Boca Raton FL 33486  
Business Phone: 561-955-4756 Fax: 561-955-2165 Email: CJones@BRPH.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

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<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> <del>Public Art Committee</del>
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
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<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Senior High School graduate

Experience:

Past Positions: <sup>Pompano</sup> Education Advisory Board, Pompano Economic Dev. Council

Hobbies:

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Carmen Jones

Date: 7/20/12

Initials of Clerk or Deputy: AM

Date received or confirmed: 3/23/15  
7/20/12

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 JAN -9 AM 11:49  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Jazzmann LeSane  
(Optional)

**Residence Information:**

Home Address: 124 NW 8th Street.  
City/State/Zip: Pompano Beach, FL, 33060  
Home Phone: \_\_\_\_\_ Cell Phone: (904) 423-7568  
Email: jazzlesane13@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The LeSane Project  
Current Position / Occupation: Founder/President  
Business Address: 2051 NW 1st Ave.  
City/State/Zip: Pompano Beach, FL, 33060  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: thelesaneproject@gmail.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

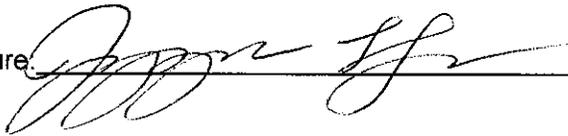
In addition a Resume may be attached

Education: Pompano Beach High School, 2009  
Florida State University, 2016

Experience: City Year Jacksonville, 2013-2014, Mentor + Tutor  
City Year Jacksonville, 2014-2015, Team Leader  
Camp Excellence Performing Arts Camp, 2015-2016, Assistant Director  
Past Positions: FSU Women's Basketball, 2011-2016, Team Manager  
FSU Chapter of NAACP, 2010-2011, Treasurer

Hobbies: Painting, Crafting, playing sports, reading, and helping others.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/19/16

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# LeSane, Jazzmann

2051 NW 1st Ave. Pompano Beach, FL | (904) 423-7568 | jazzlesane13@gmail.com

## Education

### **BACHELOR'S OF SCIENCE | JUNE 2009 - MAY 2016 | FLORIDA STATE UNIVERSITY**

Major: Sociology

Minor: Entrepreneurship

## Experience

### **ASSISTANT DIRECTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2016-AUG. 2016**

- Directly supervised, supported, and mentored instructors, camp counselors, and campers.
- Planned, coordinated, and ensured quality of camp activities, field trips, and the end of the year musical.
- Taught reading and writing to 3<sup>rd</sup> through 5<sup>th</sup> grade students.

### **TEAM MANAGER | FSU WOMEN'S BASKETBALL TEAM | SEP. 2011-MAR. 2013, SEP. 2015-MAR. 2016**

- Assisted on court in practice & individual workouts, ensuring smooth transitions during and between drills.
- Recorded and filed continuous player practice statistics.
- Participated in recruiting visits of prospective players.

### **READING INSTRUCTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2015-JUL. 2015**

- Taught reading and writing to 3<sup>rd</sup> through 10<sup>th</sup> grade students.
- Improved students' social justice awareness by combining current events and writing activities.
- Served as a liaison between the camp counselors and the camp director.

### **TEAM LEADER/SR. CORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2014-JUN. 2015**

- Led a team of 8 young adults through a year of full-time service in a Jacksonville Public High School.
- Managed partnerships with the school, community, and local organizations and businesses.
- Planned and executed a community event which provided free hair-cuts, free family portraits, and free food and drinks to over 150 students and parents in the Jacksonville community.

### **RECRUITMENT MANAGER-MLK SERVICE DAY | CITY YEAR JACKSONVILLE | NOV. 2014-JAN. 2015**

- Executed local marketing efforts throughout Jacksonville communities to reach the goal of securing 250 volunteers for the service day.
- Collaborated with the Registration Manager to assign volunteers with various service projects.
- Oversaw and managed the registration database to keep track of the confirmed volunteers.

### **AMERICORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2013-JUN. 2014**

- Tutored 13 8<sup>th</sup> grade students in math in small group and one-on-one sessions implementing research-based frameworks.
- Advised at-risk students weekly to improve attendance and behavior through positive coaching sessions.
- Collaborated with a diverse team of 8 individuals to plan and execute school-wide events to engage families and community members.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2012 NOV 16 AM 9:04

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Marguerite K. Luster  
(Optional)

**Residence Information:**

Home Address: 632 N.W. 20th Court  
City/State/Zip: Pompano Beach, Florida 33062  
Home Phone: 954-942-8063 Cell Phone: \_\_\_\_\_  
Email: N/A Fax: N/A

**Business Information:**

Employer/Business Name: Retired  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: CRA Northwest

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Marguerite K Luster

Date: November 14, 2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 2/10/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

2012 NOV 16 AM 9:04

## Reverend Marguerite Luster

### **Biography**

As a native Floridian, Reverend Marguerite Luster has made significant contributions in the lives of others through her public service on the Primary Care Community Relations Council, which has left a longstanding, positive impact within our local health care sector.

Bringing to bear a wealth of experience acquired from former positions at Harris Computer Systems and the National Electronics Association, Marguerite is extremely well known in northern Broward County as a community activist and leader among community groups and governmental circles.

Marguerite is an Assistant Pastor of The House of God, which is the Church of the Living God, Pillar and Ground of the Truth Without Controversy, Inc., Keith Dominion. She is also president of the local missionary department and a teacher of Sunday Bible School within the church.

Marguerite's civic duties consist of her active participation on The City of Pompano Beach Northwest CRA Advisory Board, Community Action, Inc.'s Advisory Board, Sunshine Health Center's Board of Directors and she is President of the Liberty Park Homeowners Association.

She is a proactive community steward who has been honored by local political leadership in the community. Reverend Luster received a community service proclamation on International Women's Day from Congressman Alcee L. Hastings. She also was awarded The Luther J. McNeil Community Service Award from former Florida Senator Mandy Dawson for her noteworthy work in the community.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2016 DEC 29 AM 11:23  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: MONA SILVERSTEIN  
(Optional)

**Residence Information:**

Home Address: 3503 OAKS WAY  
City/State/Zip: POMPANO BEACH, FL 33069  
Home Phone: 954 997 9888 Cell Phone: —  
Email: Monasilverstein@GMAIL.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTERS UNIVERSITY OF MIAMI  
HISPANIC AMERICAN STUDIES -  
LANDSCAPE DESIGN - ELEMENTARY EDUCATION

Experience: LANDSCAPE DESIGN  
RETAIL BUSINESS BOARD HISTORICAL SOCIETY

Past Positions: OWNER RETAIL / LANDSCAPE DESIGNER /  
STOCK TRADER / PROOF READER /

Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Mara Silvestri

Date: Dec 29 / 16

Initials of Clerk or Deputy: KDA

Date received or confirmed: 12/29/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.