



**CITY OF POMPANO BEACH, FLORIDA
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (954) 786-4611
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: ZONING BOARD OF APPEALS

NAME OF APPLICANT: ROBERT HOLMES

RESIDENCY ADDRESS: 1577 NW 7th AVENUE

ZIP CODE: 33060 HOME PHONE NO.: (954) 943-7485

MAILING ADDRESS: 1577 NW 7th AVENUE

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33060

ARE YOU A CITY RESIDENT? YES: NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 ___ 2 ___ 3 ___ 4 5 ohp

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO:

ARE YOU A REGISTERED VOTER? YES: NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: NO:

BUSINESS OR OCCUPATION: RETIRED EDUCATOR

BUSINESS ADDRESS: N/A

CITY/STATE: _____

ZIP CODE: _____ BUSINESS PHONE NO: _____

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? _____

IF YES, PLEASE T NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NV

IF YES, PLEASE LIST NAME(S): _____

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? _____

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: ZONING BOARD OF APPEALS (ALTERNATE) & RACE RELATIONS

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: _____

EDUCATION: POST GRADUATE DEGREE

EXPERIENCE: MATH TEACHER, CURRICULUM PLANNER AND ASSISTANT PRINCIPAL

CURRENT POSITION: RETIRED

PAST POSITIONS: (SEE ABOVE)

HOBBIES: READING, GARDENING & WOODWORKS

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Robert Galms
SIGNATURE OF APPLICANT

DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



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www.pompanobeachfl.gov

Mr. ___ Mrs. Ms. ___ Miss ___ **Name:** Lisa Ferreri
 (Optional)

Residence Information:

Home Address: 3216 Colony Club Road, #3
 City/State/Zip: Pompano Beach, Florida 33062
 Home Phone: _____ Cell Phone: 954-801-2330
 Email: Lisaferreri2011@gmail.com Fax: _____

Business Information:

Employer/Business Name: Baker & Zimmerman, P.A.
 Current Position / Occupation: Case Manager/Paralegal
 Business Address: 6991 N. State Road 7 2nd Floor
 City/State/Zip: Parkland, Florida 33073
 Business Phone: 954-509-1900 Fax: 954-346-5280 Email: LFerreri@BakerZimmerman.com

Are you a U.S. Citizen? Yes^x ___ No ___
 Are you a resident of Pompano Beach? Yes^x ___ No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes ___ No^x ___
 Are you a registered voter? Yes^x ___ No ___
 Have you ever been convicted of a felony? Yes ___ No^x ___

Current or prior service on governmental boards and/or committees: Director-Dania Beach Lion's Club, Advocacy C
for Cystic Fibrosis, Jail & Bail ACS Committee, Cystic Fibrosis Fishing Tournament Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: Fishing and participating and volunteering for various non-for profit organizations such as American Cancer Cystic Fibrosis, Lighthouse of Broward, Glam A Thon, March of Strides, Relay for Life et.al.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Lisa Ferreri

Date: 4-13-17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/28/17

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Lisa Serafin-Ferreri

3216 Colony Club Road, Apt. 3, Pompano Beach, Florida 33062 (954) 801-2330

Email: LisaFerreri2016@gmail.com

EDUCATION

Florida Bar Registered Paralegal	Florida Bar
#295309	<i>October 2015</i>
St. Thomas Aquinas College	Sparkill, N.Y.
<i>Bachelor of Science</i>	<i>January, 1989</i>
Rockland Campus Long Island University-Institute for	Sparkill, N.Y.
Continuing Education	<i>March, 1990</i>
<i>Certificate Paralegal Studies Program</i>	
State University of New York Rockland Community College	Suffern, N.Y.
<i>Associate in Applied Science/Travel and Tourism</i>	<i>August, 1993</i>
Gold Coast School of Real Estate	Tamarac, F.L.
<i>Certificate for Real Estate P & P I</i>	<i>July, 2007</i>

HONORS AND AWARDS

- Certificate Award in WordPerfect, July 1990
- Certificate of Award for Service to Our School-Margetts Elementary, June 1993
- Certificate of Continuing Legal Education Five (5) Hours, April 1996
- Certificate of Attendance in Nursing Home Litigation for the Florida Paralegal, February, 2000
- Dania Lion's Club-Volunteer of the Year 2011
- Ariella Anacker Cancer Foundation-2012 Certificate of Appreciation
- Arielle Anacker Cancer Foundation-2013 Humanitarian Award
- American Cancer Society Dania Beach 2013 Fundraising Chair Relay for Life-Certificate of Appreciation
- Dania Lions Award of Excellence-July 2013
- American Cancer Society-World's Best Volunteer-Jail & Bail & Up The River Cruise-2015
- American Cancer Society-Committee Member-Jail & Bail & Up the River Cruise-2016
- Cystic Fibrosis Foundation-Heart & Soul Award 2016

COMMUNITY ACTIVITIES AND LEADERSHIP

American Cancer Society-Jail & Bail & Up the River Cruise	<i>June 2010-Present</i>
Member of the Florida Bar	<i>October 2015-Present</i>
American Cancer Society-Fundraising Chair for Dania Beach	<i>May 15, 2013</i>
<ul style="list-style-type: none"> • Participated in organizing the Relay for Life Event, which raises thousands of dollars annually for the American Cancer Society. 	
Arielle Anacker Cancer Foundation-Former Board Member	<i>Jan. 11, 2011-Sept.2014</i>
<ul style="list-style-type: none"> • Participate in both administrative and hands-on activities with many families with children who benefit from the charities funding, including monies for their rent, utilities and other expenses they may have because of their child being diagnosed with cancer. 	
Member of the Broward Bar Association	<i>June 2012- Present</i>
Premier Networking Alliance, Member and Former Vice-President of Operations and Former President of Health and Justice Alliance	<i>Sept. 2009-Sept.2011</i>
<ul style="list-style-type: none"> • Lead and managed Community Service and Networking Events. • Provided direct connections to local and non-local businesses within the South Florida area. 	



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www.mypompanobeach.org

2019 AUG 19 AM 8:57
CITY CLERK'S OFFICE

Mr. Mrs. Ms. Miss Name: Henry Lesburt
 (Optional)

Residence Information:

Home Address: 101 BRINY AVENUE APT. 1811
 City/State/Zip: Pompano Beach FL 33062
 Home Phone: 954 946 7168 Cell Phone: 508 523 5500
 Email: Busindevl@comcast.net Fax: _____

Business Information:

Employer/Business Name: _____
 Current Position / Occupation: _____
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No

Current or prior service on governmental boards and/or committees: _____

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/>	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/>	<input type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Zoning Board of Appeals
		Local Complete Count (Census)

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

*

Education: US Army Security Agency - University of Wolfsburg Germany
Boston University & University of New Hampshire
Nestinghouse Institute ; Keene State Think TANK ; ^{MANY other} electrical institutes

Experience: Vice President of Business Development for
Fortune 500 Companies ; Contractor ;
electrical contractor consultant

Past Positions: Board of Directors PBC W. Tower 5 years
Presently - President of BOD
President of TayCoes - N. Reading MA
State Vice President of TayCoes - MA

Hobbies: Golf ; volunteering helping the homeless - St.
Cabrrels - Helping Veterans

*Member: Architects Institute of America - AIA
Illuminating Engineering Society IES

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Signature: 

Date: 8/16/2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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www.mypompanobeach.org

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Eve Lewis
(Optional)

Residence Information:

Home Address: _____ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)
City/State/Zip: _____ - Thank you!
Home Phone: _____ Cell Phone: same
Email: _____ Fax: n/a

Business Information:

Employer/Business Name: City of Coconut Creek, City Attorney's Office
Current Position / Occupation: Assistant City Attorney / Attorney
Business Address: 4800 W. Copans Road
City/State/Zip: Coconut Creek, FL 33063
Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1___ 2___ 3 4___ 5___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: None as a volunteer

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					Local Complete Count (Census)

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

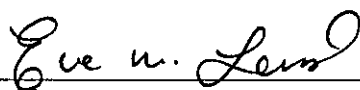
Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

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Signature: 

Date: 6/25/2020

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

EVE M. LEWIS

Board Certified in City, County and Local Government Law •

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL

Juris Doctorate, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

Honors: Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

Activities: Certified Legal Intern, State Attorney's Office,

17th Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

University of Florida, Gainesville, FL

Bachelor of Arts in Political Science, May 2008

Bachelor of Science in Journalism (Telecommunications), May 2008

Cumulative GPA: 3.5

Activities: Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

ADMITTED TO PRACTICE LAW

State of Florida

September 2011 – Present

Member of the Florida Bar in Good Standing

United States District Court Southern District of Florida **September 2015 – Present**

Admitted and Qualified to Practice as an Attorney

ACHIEVEMENTS

Florida Bar Board Certified Specialist

July 2019 – Present

City, County and Local Government Law

Federal Communications Commission (FCC) Appointee

May 2019 – Present

Broadband Deployment Advisory Board (BDAC) Member

Broadband Infrastructure Deployment Job Skills and Training Opportunities;

Working Group Member

Continuing Legal Education Speaker for Broward County Bar Assoc. **June 2017**

Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"

NIMS FEMA Training Courses 100, 200, 300, 700, 800

September 2015

FEMA Student Identification Number 0001148883

EXPERIENCE

City Attorney's Office, City of Coconut Creek, Florida

Assistant City Attorney

March 2015 – Present

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney, Lead in Felony Trial Unit

October 2011 – February 2015

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

Legal Aid Service of Broward County, Inc., Plantation, FL

Legal Intern for the Special Projects Unit

Summer 2010 – Fall 2010

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL

Student Intern

Summer 2009 – Summer 2010

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

Office of the University Registrar, University of Florida, Gainesville, FL

Student Assistant to the Registrar & General Office Manager

Fall 2004 – Summer 2008

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.



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www.pompanobeachfl.gov

Mr. Mrs. ___ Ms. ___ Miss ___ Name: LOUIS RIVA
(Optional)

Residence Information:

Home Address: 777 S Federal HWY UNIT G118
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: _____ Cell Phone: 954-683-3998
Email: NA Fax: NA

Business Information:

Employer/Business Name: RETIRED
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: LEE COUNTY SHERIFF DEPT VOL
PRES - ISLAND CLUB
CONDO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Zoning Board of Appeals

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In addition a Resume may be attached

Education: HIGH SCHOOL LYR COLLEGE

Experience: MARINE - CONST - BUSINESS OWNER

Past Positions: _____

Hobbies: FISHING - GOLF - BUILDING

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Louis Riva Date: 7/18/17

Initials of Clerk or Deputy: _____ Date received or confirmed: 7/24/17

Please check one: New Application Currently Serving on Board Updated Information

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 ADVISORY BOARD / COMMITTEE
 APPLICATION

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 www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Carmen Jones
 (Optional)

Residence Information:

Home Address: 721 NW 16th Street
 City/State/Zip: POMPANO FL 33060
 Home Phone: 954-249-9026 Cell Phone: 954-249-9026
 Email: cjones@BRPH.COM Fax: _____

Business Information:

Employer/Business Name: Boca Raton Regional Hospital
 Current Position / Occupation: PAYROLL
 Business Address: 800 Meadows Road
 City/State/Zip: Boca Raton FL 33486
 Business Phone: 561-955-4756 Fax: 561-955-2165 Email: CJones@BRPH.com

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: Pompano Beach Senior High School graduate

Experience: _____

Past Positions: ^{Pompano} Education Advisory Board, Pompano Economic Dev. Council

Hobbies: _____

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Signature: Carmen Jones

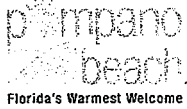
Date: 7/20/12

Initials of Clerk or Deputy: AD

Date received or confirmed: 3/23/15
7/20/12

Please check one: New Application Currently Serving on Board Updated Information

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CITY OF POMPANO BEACH
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CITY OF POMPANO BEACH OFFICE OF THE CITY CLERK

2013 JAN 28 PM 4:22

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. [checked] Mrs. ___ Ms. ___ Miss ___ Name: Marcus A. Neagle

Residence Information:

Home Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Home Phone: 954-825-3769 Cell Phone: SAME as HOME
Email: playersfirst@gmail.com Fax: ___

Business Information:

Employer/Business Name: Players First Sports
Current Position/Occupation: President
Business Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Business Phone: 954-825-3765 Fax: ___ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes [checked] No ___
Are you a resident of Pompano Beach? Yes [checked] No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 [checked] 5 ___
Do you own real property in Pompano Beach? Yes ___ No [checked]
Are you a registered voter? Yes [checked] No ___
Have you ever been convicted of a felony? Yes ___ No [checked]
Current or prior service on governmental boards and/or committees: ___

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Affordable Housing, Air Park, Architectural Appearance, Charter Amendment, Community Appearance, CRA East, CRA West, Cultural Arts, Education, Employee's Health Insurance, General Employee's Retirement System, Golf, Historic Preservation, Housing Authority of Pompano Beach, Parks and Recreation, Planning & Zoning/Local Planning Agency, Police & Firefighter's Retirement System, Pompano Beach Economic Development Council, Public Art Committee, Recycling & Solid Waste, Sand & Spurs Riding Stables, Marine, Unsafe Structures, and Zoning Board of Appeals.

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning work;
Organizations that are community based
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor, Adviser to College
board kids;

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  _____

Date: 1/28/13

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

Event Planner/Coordinator

PlayersFirst, Inc.

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

Milieu Counselor

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

Case Manager

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

Community Base Care

Daytona Beach, Florida

EDUCATION:

Graduated May 2002

Bachelors' Degree in Sociology and Psychology (earned)

Received Football Letterman in Spring 1993 and Fall 1995

Bethune-Cookman College

Daytona Beach, Florida

Graduated June 1992

High School Diploma (earned)

Blanche Ely High

Pompano Beach, Florida

State of Florida 2010

Certified in early childhood development

HIV awareness

HIPAA

Crisis Intervention

State of Florida

Pompano Beach, Florida



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss **Name:** Daniel P. Diaz
 (Optional)

Residence Information:

Home Address: 3051 N Course Drive Apt# 712
 City/State/Zip: Pompano Beach, FL 33069
 Home Phone: _____ Cell Phone: 954-834-3429
 Email: diazkofc@gmail.com Fax: _____

Business Information:

Employer/Business Name: Heritage Trust Insurance & Financial Services
 Current Position / Occupation: Owner
 Business Address: 16861 NW 82nd Ave
 City/State/Zip: Miami Lakes, FL 33016
 Business Phone: 954-834-3429 Fax: _____ Email: daniel.diaz@htifs.com

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No
 Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Associate of Arts in Business Administration from Broward Community College; Bachelor of Arts in Political Science from Florida Atlantic University; Master of Arts in Government with concentrations in Public Administration and Political Theory.

Experience: I have 16 years of experience working and dealing with government from the local, state, and federal levels as a political activist, political consultant, and political professional running political organizations and political action committees.

Past Positions: None

Hobbies: Volunteering with community organizations to improve the lives of those in most need; Writing about theological and political issues; Political activism at all levels of government.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 01/18/2017

Initials of Clerk or Deputy: KDA

Date received or confirmed: 1/19/17

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss Name: Danika Jackson
(Optional)

Residence Information:

Home Address: 4088 West Palm Aire Drive, Unit 24
City/State/Zip: Pompano Beach, FL, 33069
Home Phone: _____ Cell Phone: 954-937-9117
Email: Danika.k.jackson@hotmail.com Fax: _____

Business Information:

Employer/Business Name: Arise Virtual solutions, Inc.
Current Position / Occupation: Financial Analyst
Business Address: 3450 Lakeside Drive, Suite 600
City/State/Zip: Miramar, FL, 33027
Business Phone: 954-392-2600 Fax: _____ Email: Djackson@arise.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: City of Lauderdale Lakes Finance Intern

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Zoning Board of Appeals
<input type="checkbox"/>		<input checked="" type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	Local Complete Count (Census)

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Florida Atlantic University - B.B.A Finance (2012-2016)
Florida International University - M.S.F. (2019 - 2020)

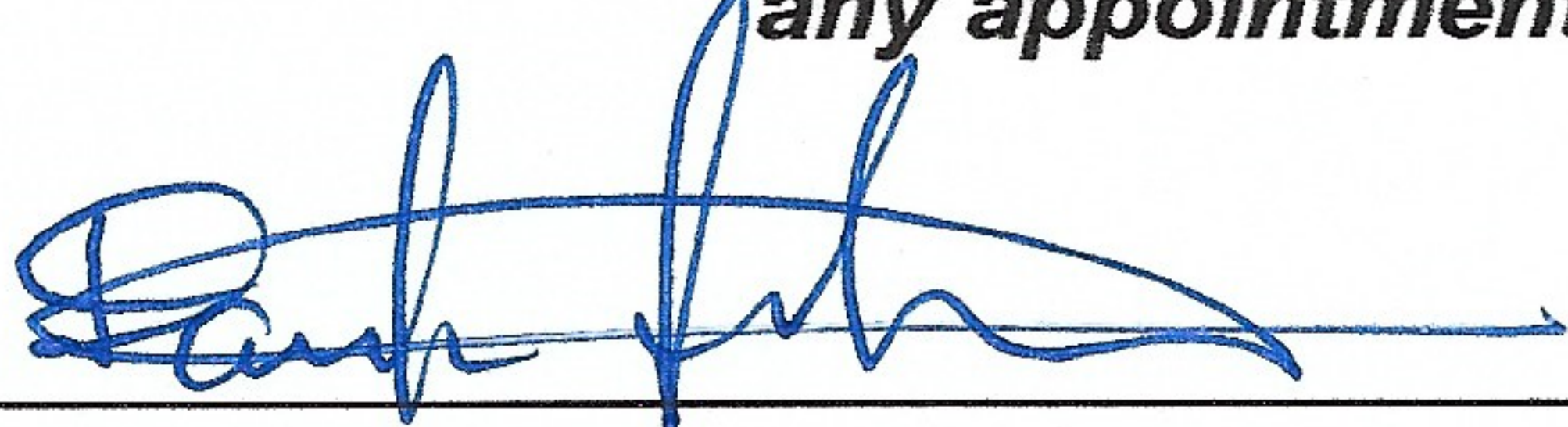
Experience: Publix SuperMarkets Inc. - Customer Service Staff (latest) (2010-2017)
The GEO Group, Inc. - Financial Analyst, F.P.A. (latest) (2015 - 2019)
Arise Virtual Solutions, Inc. - Financial Analyst, Strategy (2019 - Present)

Past Positions: Alpha Kappa Psi - Executive Vice President (2014-2015)
Secretary (2013-2014)

City of Lauderdale Lakes - Finance Intern (2014-2015)
Natalie M. Adams, C.P.A. - Summer Accounting Intern (2015)

Hobbies: Big Brothers Big Sisters - Broward (2019 - Present)
Photography

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Signature: 

Date: 07/15/2020

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Danika R. Jackson

4088 West Palm Aire Drive, Unit 24, Pompano Beach, FL, 33069 • (954) 937-9117 •

DanikaRJackson@hotmail.com

FINANCIAL ANALYSIS

Ambitious and solutions-focused professional seeking to leverage a Master's degree in Finance and hands-on analysis & modelling experience for private sector and government agencies. Possesses excellent financial analysis, business mathematical and quantitative skills. Characterized as a hardworking and dedicated professional, known for balanced judgment with the ability to undertake difficult mandates and meet tight deadlines.

- **Minimizes risk and reduces exposure** for mid to large enterprises, and government agencies. Exercises expert customer service and interpersonal effectiveness with diverse clientele.

EDUCATION

Master of Science in Finance, Florida International University, Miami, FL

Aug 2020

Bachelor of Business Administration, Finance, Florida Atlantic University, Boca Raton, FL

Aug 2016

LEADERSHIP

Mentor - Big Brothers Big Sisters, Fort Lauderdale, Florida

Student Ambassador - Florida Atlantic University, Boca Raton, Florida

Executive Vice President & Secretary - Alpha Kappa Psi – \$14,000 Budget

Volunteer Note-taker - FAU Office of Students with Disabilities, Boca Raton, Florida

PROFESSIONAL EXPERIENCE

Arise Virtual Solutions, Miramar, FL

May 2019 - Present

Financial Analyst

Reports directly to the Executive Vice President of Finance and Strategy to collaborate on execution of cost-effective measures by researching issues, creating solutions, and implementing plans to improve company performance.

- Discovered \$500k increase in company background checks expense resulting from vendor mandated increase and aided in renegotiation of prices.
- Examine current and past trends in key performance indicators including all areas of revenue, cost of sales, expenses and capital expenditures.
- Monitor \$150M in call fee revenue through highlighting trends and studying causes of unexpected variance.
- Oversee and manage continued development of \$100M Budget, Financial Forecasting, Operating Planning and Modeling tools.
- Improve performance by evaluating processes to drive efficiencies and understand ROI in Arise programs, pricing, and enterprise projects.
- Review complex financial information and reports to provide accurate and timely financial recommendations to management for decision making purposes.

The GEO Group, Boca Raton, FL

Oct 2015 - Apr 2019

Financial Analyst

Oct 2017 – Apr 2019

Reported directly to the Director of Finance daily and Executive Vice President of Finance, Treasurer, when needed for special projects regarding acquisitions and capital financing.

- Facilitated departments and facilities in development of 2-billion-dollar fiscal budget by contributing analysis and organizing meetings with upper level management to finalize budget details.
- Compared & constructed monthly & quarterly profit margin reports while simultaneously working on special projects for Senior and Executive Management.
- Utilized Hyperion Financial Planning as well as other SAPs to construct, upload and review data for \$2.3 billion budget & forecast.
- Compared & constructed monthly & Quarterly forecast against current and historical budgets, forecasts, AFFO & other earnings results.
- Devised ad-hoc daily report/projects per request of the Executive Team for budget, review, and expansion.

- Aided Planning Team in coordination of quarterly board package, support for press releases, and Budget Review Meetings.

Purchasing Coordinator

Aug 2016 – Oct 2017

Reported directly to the Director of Procurement tasked with preparing/processing requisitions and Purchase Orders for over 65 correctional facilities and 100+ re-entry facilities.

- Processed and monitored \$22 million incoming CAPEX/Operational requisitions by ensuring it is accounted for in facility budget and received proper approval for the Purchase Order to be drafted.
- Coordinated expediting of invoices, tactical scheduling of deliveries and reconciliation of delayed deliveries for national corrections uniform vendor.
- Assisted purchasing manager with sourcing local and national suppliers, ensuring vendors possessed quantity, quality and logistical capabilities to meet project demands for Federal contracts.
- Assessed and organized large sets data utilizing advanced skills in MS Excel. Gathered data and generated reports to inform strategic decisions for executing or preventing a contract.
- Maintained and redesigned vendor diversity program and entered vendor information requirements in Infinium system and continually updated vendor database to ensure optimal efficiency and error elimination.
- Submitted quarterly Sarbanes Oxley Checklist Report for department.
- Through in-depth research, produced more than \$22K in uniform vendor overcharges.

Internal Audit Intern

Oct 2015 – Aug 2016

Utilized a systematic, disciplined approach to evaluate and improve effectiveness of risk management, control, and governance processes. Readied billing and schedules required to generate timely payments.

- Audited correctional, reentry, youth, and corporate facilities to ensure proper procedures were being followed for procurement, hiring, and payroll purposes of employees and clients.
- Adjusted financial documents including narratives, flowcharts, and matrices used to prepare for SOX testing.

Publix Super Markets Inc., Plantation, FL

Sept 2010 - Nov 2017

Customer Service Staff

Leveraged strong customer service and organizational skills to manage transactions within a fast paced, high volume environment.

- Managed customer service duties and accounting functions for top selling store in area, generating on average, \$980K weekly.
- Presented a friendly and enjoyable shopping experience for customers through careful selection and display of product offerings resulting in high customer retention and satisfaction.
- Served front line and back office support, working within cash office delivering bookkeeping functions.
- Completed financial activity reports for Coin-star, Lottery, Western Union and the Vending Machines.
- Earned top marks on performance evaluations for customer service and sales; earned respect of colleagues as a reliable and solutions-focused leader.

City of Lauderdale Lakes, Lauderdale Lakes, FL

Aug 2014 - Mar 2015

Financial Services Intern

- Reported to Director of Finance, worked as the records retention liaison for department for documentation dated 17 years prior.
- Collaborated with Manager of Budget and Planning to produce monthly Budget Report to City Commissioners.
- Partnered with city fire department for proposal development for City's 2014 Assistance to Firefighters Grant.
- Computed Lien payoff calculations and assessed claims and release of liens on properties.
- Calculated the City's utility bills monthly and prepared methods of payment.
- Garnered and refined skills in financial analysis and records management.

CERTIFICATIONS

Financial Modeling Valuation Analyst
 Bloomberg Market Concepts Certification
 Notary Public, *Florida*

Jan 2020
 Dec 2019
 Apr 2016