APPROPRIATIONS CONTRACT

THIS CONTRACT is signed on	, by the City of Pompano Beach
("City") and OUR FATHER'S HOUSE SOUP KITCHEN	, INC., a Not For Profit Corporation
authorized to do business in the State of Florida ("Recipient	·").

WHEREAS, the City of Pompano Beach has appropriated for its current Fiscal Year 2022-2023 (October 1st through September 30th), the sum of \$5,000 to Recipient, to conduct a program entitled or activity as described in Exhibit "A" Recipients Requirements, Contractual Responsibilities and Program Description" (collectively the "Work") attached hereto and incorporated herein by reference, for the period beginning October 1, 2022 and ending September 30, 2023; and

WHEREAS, the City Commission finds that entering into this Contract serves a valid public purpose as Recipients shall perform or provide a service that is beneficial to the residents of the City, and that the City is currently not in a position to provide such services on its own; and

WHEREAS, it is in the best interest of the City to enter into this contract with Recipient to provide the Work hereunder in accordance with the terms and conditions set forth herein; and

NOW, THEREFORE, in consideration of those mutual promises and the terms and conditions set forth hereafter, the parties agree as set forth below.

- 1. Contract Documents. This Contract consists of Exhibit A, "Recipients Requirements, Contractual Responsibilities and Program Description"; Exhibit B, "Payment Schedule"; and Exhibit C, "Insurance Requirements" attached hereto, made a part hereof and incorporated herein, and all written change orders and modifications issued and approved by the City after execution of this Contract.
- 2. *Term of Contract*. This Contract shall be for the period beginning October 1, 2022 and ending September 30, 2023.
 - 3. *Renewal*. This Contract is not subject to renewal.
- 4. *City's Maximum Obligation*. City agrees to pay Recipient the aforementioned sum to provide the Work. Both parties agree that unless otherwise directed by City in writing, Recipient shall continue to provide the Work during the term of this Contract.
- 5. *Payment of Program*. City shall pay Recipient for performance of the Work in accordance with Payment Schedule set forth in Exhibit B.
- 6. *Disputes*. Any factual disputes between City and the Recipient in regard to this Contract shall be directed to the City Manager for the City whose decision shall be final.

- 7. *Contract Administrators, Notices and Demands.*
- A. *Contract Administrators*. During the term of this Contract, the City's Contract Administrator shall be the City Manager or his/her written designee and Recipient's Contract Administrator shall be <u>James Crissy</u> or his/her written designee.
- B. *Notices and Demands*. A notice, demand or other communication hereunder by either party to the other shall be effective if it is in writing and sent via email, facsimile, registered or certified mail, postage prepaid to the representative(s) named below or is addressed and delivered to such other authorized representative at the address as that party from time to time may designate in writing and forward to the other as provided herein.

If to Recipient: <u>James Crissy</u>

Co-Director PO Box 668571

Pompano Beach, FL 33066 Office: (954) 968-7550

Email: <u>jimc@ofhsoupkitchen.org</u>

If to City: Greg Harrison, City Manager

100 W Atlantic Blvd.

Pompano Beach, FL 33060 Office: (954) 786-4601

Email: greg.harrison@copbfl.com

8. Ownership of Documents and Information. All information, data, reports, plans, procedures or other proprietary rights in all items, developed, prepared, assembled or compiled by Recipient as required for the Work hereunder, whether complete or unfinished, shall be owned by City without restriction, reservation or limitation of their use and made available at any time and at no cost to City upon reasonable written request for use and/or distribution as City deems appropriate provided City has compensated Recipient in accordance with the terms set forth herein. City's re-use of Recipient's Work product shall be at its sole discretion and risk if done without Recipient's written permission. Upon completion of all Work contemplated hereunder or termination of this Contract, Recipient shall promptly provide City's Contract Administrator copies of all of the above Work documents upon written request. Recipient may not disclose, use, license or sell any Work developed, created or otherwise originated hereunder to any third party whatsoever. The rights and obligations created under this paragraph shall survive termination or expiration of this Contract.

To the extent it is necessary for Recipient to perform the Work, City shall provide any information, data and reports in its possession to Recipient free of charge.

9. *Termination*. City shall have the right to terminate this Contract, in whole or in part, for cause, default or negligence on Recipient's part, upon ten (10) business days advance written notice to Recipient. Such Notice of Termination may include City's requests for certain product documents and materials, and other provisions regarding the Program.

If there is any material breach or default in Recipient's performance of any covenant or obligation hereunder which has not been remedied within ten (10) business days after

City's written Notice of Termination, City, in its sole discretion, may terminate this Contract immediately and Recipient shall not be entitled to receive further payment from the effective date of the Notice of Termination.

In the event the City fails for any reason to appropriate funds for this Contract, it shall be deemed terminated and City shall provide Recipient with ten (10) business days written notice. Upon receipt of said notice, Recipient shall be responsible for any and all expenses and/or legal obligations made after receipt of City's written notice from the City.

10. Force Majeure. Neither party shall be obligated to perform any duty, requirement or obligation hereunder if such performance is prevented by fire, hurricane, earthquake, explosion, war, civil disorder, sabotage, accident, flood, acts of nature or by any reason of any other matter or condition beyond the control of either party which cannot be overcome by reasonable diligence and without unusual expense ("Force Majeure"). In no event shall economic hardship or lack of funds be considered an event of Force Majeure. Additionally, should funds not be utilized, and services or programs not provided within the specific required time period in this Contract due to circumstances outside the control of Recipient, including but not limited to, a Force Majeure event, City is under no obligation to amend or extend this Contract to provide the approved funding past the expiration of the performance period set forth in this Contract. Any amendment to this Contract for such purposes shall be at City's sole discretion, based upon its budget, available funds, and other factors it may deem relevant.

Recipient must follow all Federal, State, County, and City safety guidelines, including all CDC safety guidelines in effect during the term of the program, including but not limited to social distancing, and personal protection equipment. Inability to conduct the program and follow any and all required safety guidelines from the COVID-19 crisis or other similar emergency, or failure to follow such requirements, including but not limited to, social distancing, shall constitute grounds for immediate cancellation of this Agreement unilaterally by the City upon written notice, which may be provided via electronic mail.

- 11. *Insurance*. Recipient shall maintain insurance in accordance with Exhibit C throughout the term of this Contract.
- 12. *Indemnification*. Except as expressly provided herein, no liability shall attach to the City by reason of entering into this Contract.
- A. Recipient shall at all times indemnify, hold harmless and defend the City, its officials, employees, volunteers and other authorized agents from and against any and all claims, demands, suit, damages, attorneys' fees, fines, losses, penalties, defense costs or liabilities suffered by the City arising directly or indirectly from any act, breach, omission, negligence, recklessness or misconduct of Recipient and/or any of its agents, officers, or employees hereunder, including any inaccuracy in or breach of any of the representations, warranties or covenants made by the Recipient, its agents, officers and/or employees, in the performance of Work under this Contract. Recipient agrees to investigate, handle, respond to, provide defense for, and defend any such claims at its sole expense and to bear all other costs and expenses related thereto, even if the claim(s) is/are groundless, false or fraudulent. To the extent considered necessary by City, any sums due Recipient hereunder may be retained by City until all of City's claims for indemnification hereunder have been settled or otherwise resolved, and any amount withheld shall not be subject to payment or interest by City.

- B. Recipient acknowledges and agrees that City would not enter into this Contract without this indemnification of City by Recipient. The parties agree that one percent (1%) of the total compensation paid to Recipient hereunder shall constitute specific consideration to Recipient for the indemnification provided under this Paragraph and these provisions shall survive expiration or early termination of this Contract.
- 13. Sovereign Immunity. Nothing in this Contract shall be construed to affect in any way the rights, privileges and immunities of the City and its agents as set forth in §768.28, Florida Statutes. Nothing herein shall be construed as consent from either party to be sued by third parties.

14. *Non-Assignability and Subcontracting.*

A. Non-Assignability. This Contract is not assignable and Recipient agrees it shall not assign or otherwise transfer any of its interests, rights or obligations hereunder, in whole or in part, to any other person or entity without City's prior written consent which must be sought in writing not less than fifteen (15) days prior to the date of any proposed assignment. Any attempt by Recipient to assign or transfer any of its rights or obligations hereunder without first obtaining City's written approval shall not be binding on City and, at City's sole discretion, may result in City's immediate termination of this Contract whereby City shall be released of any of its obligations hereunder. In addition, this Contract and the rights and obligations herein shall not be assignable or transferable by any process or proceeding in court, or by judgment, execution, proceedings in insolvency, bankruptcy or receivership. In the event of Recipient's insolvency or bankruptcy, City may, at its option, terminate and cancel this Contract without any notice of any kind whatsoever, in which event all rights of Recipient hereunder shall immediately cease and terminate.

- B. Subcontracting. Prior to subcontracting for Work to be performed hereunder, Recipient shall be required to obtain the written approval of the City's Contract Administrator. If the City's Contract Administrator, in his/her sole discretion, objects to the proposed subcontractor, Recipient shall be prohibited from allowing that subcontractor to provide any Work hereunder. Although Recipient may subcontract Work in accordance with this Paragraph, Recipient remains responsible for any and all contractual obligations hereunder and shall also be responsible to ensure that none of its proposed subcontractors are listed on the *Convicted Vendors List* in accordance with the provisions of Paragraph 26 below.
- 15. Performance Under Law. Recipient, in performance of its duties under this Contract, agrees to comply with all applicable local, state and/or federal laws and ordinances including, but not limited to, standards of licensing, conduct of business and those relating to criminal activity.
- 16. Audit and Inspection Records. Recipient shall permit authorized representatives of the City to inspect and audit all data and records of the Recipient, if any, related to the Work being funded by this Contract until three (3) years after City's final payment under this Contract. Recipient agrees that such inspections and audits may include City's authorized representatives auditing Recipient's financial affairs at any time with no advance notice by City.

Recipient further agrees to include in all subcontracts hereunder a provision to the effect that the subcontractor agrees that City or any of its duly authorized representatives shall,

until three (3) years after City's final payment to Recipient, have access to and the right to examine any books, documents, papers and records of such subcontractor attendant to any subcontracted Work provided hereunder.

In the event Recipient receives fifty thousand dollars (\$50,000.00) or more from the City, the City reserves the right to request a copy of a Grant Auditing Report conducted in accordance with the Government Auditing Standards issued by the United States Comptroller General and the provisions of OMB Circular A-133 issued by the Office of Management and Budget, Executive Office of the President. If such a request is made by the City, all grant funds shall be shown via explicit disclosure in the annual financial statements and/or the accompanying notes to the financial statement. Upon City's written request, this Report shall be due within 120 days of the close of the City's fiscal year.

- 17. Adherence to Law. Both parties shall adhere to all applicable laws governing their relationship with their employees including, but not limited to, laws, rules, regulations and policies concerning worker's compensation, unemployment compensation and minimum wage requirements.
- 18. Independent Contractor. Recipient shall be deemed an independent contractor for all purposes, and employees of Recipient and all its contractors, subcontractors and the employees thereof, shall not in any manner be deemed to be employees of the City. As such, the employees of Recipient, its contractors or subcontractors, shall not be subject to any withholding for tax, social security or other purposes by City, nor shall such contractor, subcontractor or employee be entitled to sick leave, pension benefits, vacation, medical benefits, life insurance, workers or unemployment compensation or the like from City. Furthermore; nothing in this Contract shall be deemed to constitute or create a joint venture, partnership, pooling arrangement or other form of business entity between Recipient and City.
- 19. Mutual cooperation. Recipient recognizes its performance of Work hereunder is essential to the provision of vital public services and the accomplishment of the stated goals and mission of City. Therefore, Recipient shall be responsible to maintain a cooperative and good faith attitude in all relations with City and the public and shall actively foster a public image of mutual benefit to both parties. Recipient shall not make any statements or take any actions detrimental to this effort.

20. Public Records.

- A. The City of Pompano Beach is a public agency subject to Chapter 119, Florida Statutes. The Recipient shall comply with Florida's Public Records Law, as amended. Specifically, the Recipient shall:
- 1. Keep and maintain public records required by the City in order to perform the service.
- 1. Upon request from the City's custodian of public records, provide the City with a copy of requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes or as otherwise provided by law.

- 2. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the Contract if Recipient does not transfer the records to the City.
- 4. Upon completion of this Contract, transfer, at no cost to City, all public records in its possession or keep and maintain public records required by the City as required hereunder. If Recipient transfers all public records to the City upon completion of this Contract, Recipient shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Recipient keeps and maintains public records upon completion of this Contract, Recipient shall meet all applicable requirements for retaining public records. Upon request from the City's custodian of public records, all records stored electronically by Recipient must be provided to the City in a format that is compatible with the information technology systems of the City.
- A. Failure of the Recipient to provide the above described public records to the City within a reasonable time may subject Recipient to penalties under §119.10, Florida Statutes, as amended.

PUBLIC RECORDS CUSTODIAN

IF THE RECIPIENT HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE RECIPIENT'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

CITY CLERK 100 W. Atlantic Blvd., Suite 253 Pompano Beach, Florida 33060 (954) 786-4611 RecordsCustodian@copbfl.com

- 21. Governing Law. Agreement must be interpreted and construed in accordance with and governed by the laws of the State of Florida. The exclusive venue for any lawsuit arising from, related to, or in connection with this Agreement will be in the state courts of the Seventeenth Judicial Circuit in and for Broward County, Florida. If any claim arising from, related to, or in connection with this Agreement must be litigated in federal court, the exclusive venue for any such lawsuit will be in the United States District Court or United States Bankruptcy Court for the Southern District of Florida. BY ENTERING INTO THIS AGREEMENT, THE PARTIES HEREBY EXPRESSLY WAIVE ANY RIGHTS EITHER PARTY MAY HAVE TO A TRIAL BY JURY OF ANY CIVIL LITIGATION RELATED TO THIS AGREEMENT.
 - 22. Waiver and Modification.

- A. No waiver made by either party with respect to performance, manner, time, or any obligation of either party or any condition hereunder shall be considered a waiver of that party's rights with respect to the particular obligation or condition beyond those expressly waived in writing or a waiver of any other rights of the party making the waiver or any other obligations of the other party.
- B. No Waiver by Delay. The City shall have the right to institute such actions or proceedings as it may deem desirable for effectuating the purposes of this Contract provided that any delay by City in asserting its rights hereunder shall not operate as a waiver of such rights or limit them in any way. The intent of this provision is that City shall not be constrained to exercise such remedy at a time when it may still hope to otherwise resolve the problems created by the default or risk nor shall any waiver made by City with respect to any specific default by Recipient be considered a waiver of City's rights with respect to that default or any other default by Recipient.
- C. Either party may request changes to modify certain provisions of this Contract; however, unless otherwise provided for herein, any such changes must be contained in a written amendment executed by both parties with the same formality of this Contract.
- 23. No Contingent Fee. Recipient warrants that other than a bona fide employee working solely for Recipient, Recipient has not employed or retained any person or entity, or paid or agreed to pay any person or entity, any fee, commission, gift or any other consideration to solicit or secure this Contract or contingent upon or resulting from the award or making of this Contract. In the event of Recipient's breach or violation of this provision, City shall have the right to terminate this Contract without liability and, at City's sole discretion, to deduct from the Payment Schedule set forth in Exhibit B or otherwise recover the full amount of such fee, commission, gift or other consideration.
- 24. Attorneys' Fees and Costs. In the event of any litigation involving the provisions of this Contract, both parties agree that the prevailing party in such litigation shall be entitled to recover from the non-prevailing party reasonable attorney and paraprofessional fees as well as all out-of-pocket costs and expenses incurred thereby by the prevailing party in such litigation through all appellate levels.
- 25. No Third-Party Beneficiaries. Recipient and City agree that this Contract and other contracts pertaining to Recipient's performance hereunder shall not create any obligation on Recipient or City's part to third parties. No person not a party to this Contract shall be a third-party beneficiary or acquire any rights hereunder.
- 26. Public Entity Crimes Act. As of the full execution of this Contract, Recipient certifies that in accordance with §287.133, Florida Statutes, it is not on the Convicted Vendors List maintained by the State of Florida, Department of General Services. If Recipient is subsequently listed on the Convicted Vendors List during the term of this Contract, Recipient agrees it shall immediately provide City written notice of such designation in accordance with Paragraph 7 above.
- 27. Entire Contract. This document incorporates and includes all prior negotiations, correspondence, conversations, contracts or understandings applicable to the matters contained herein, and the parties agree that there are no commitments, contracts or understandings

concerning the subject matter of this Contract that are not contained in this document. Accordingly, it is agreed that no deviation from the terms hereof shall be predicated upon any prior representations or contracts, whether oral or written.

- 28. *Headings*. The headings or titles to Articles of this Contract are not part of the Contract and shall have no effect upon the construction or interpretation of any part of this Contract.
- 29. *Counterparts*. This Contract may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. A photocopy, email or facsimile copy of this Contract and any signatory hereon shall be considered for all purposes as original.
- 30. *Approvals*. Whenever City approval(s) shall be required for any action under this Contract, said approval(s) shall not be unreasonably withheld.
- 31. Absence of Conflicts of Interest. Both parties represent they presently have no interest and shall acquire no interest, either direct or indirect, which would conflict in any manner with their performance under this Contract and that no person having any conflicting interest shall be employed or engaged by either party in their performance hereunder.
- 32. *Binding Effect*. The benefits and obligations imposed pursuant to this Contract shall be binding and enforceable by and against the parties hereto.
- 33. Employment Eligibility. By entering into this Contract, the Contractor becomes obligated to comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility." This includes but is not limited to utilization of the E-Verify System to verify the work authorization status of all newly hired employees, and requiring all subcontractors to provide an affidavit attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. Failure to comply will lead to termination of this Contract, or if a subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than 20 calendar days after the date of termination. If this contract is terminated for a violation of the statute by the Contractor, the Contractor may not be awarded a public contract for a period of 1 year after the date of termination.
- 34. Severability. Should any provision of this Contract or the applications of such provisions be rendered or declared invalid by a court action or by reason of any existing or subsequently enacted legislation, the remaining parts of provisions of this Contract shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year hereinabove written.

Attest:	CITY OF POMPANO BEACH
ASCELETA HAMMOND, CITY CLERK	By:REX HARDIN, MAYOR
(SEAL)	By:GREGORY P. HARRISON, CITY MANAGER
APPROVED AS TO FORM:	

MARK E. BERMAN, CITY ATTORNEY

"RECIPIENT"

NOTARY'S SEAL:

KATHLEEN C. BALLMAN

Commission # HH 262938 Expires September 3, 2026

(Print or type name of company here) Witnesses: (Print or Type Name) STATEOF FLORIDA COUNTY OF BROWER d The foregoing instrument was acknowledged before me, by means of physical presence or nonline notarization, this 28 and ay of august , 2022, by KATIE CRISSY as PRESIDENT of OUR FATHER'S HOUSE SOUP KITCHEN, INC., a Florida non for profit corporation. She is personally known to me or who has produced (type of identification) as identification.

OUR FATHER'S HOUSE SOUP KITCHEN, INC.

NOTARY PUBLIC, STATE OF FLORIDA

KATHLEEN C. BALLMAN

Expires September 3, 2026

Commission Number

Commission # Hr 262936 Printed or Stamped)

Exhibit "A"

Recipients Requirements, Contractual Responsibilities and Program Description

- 1. RECIPIENT agrees to do as follows:
 - a) To accept the funds as appropriated in accordance with the terms of this Contract; and
 - b) If RECIPIENT intends on obtaining matching funds from another source at the time of the application for the CITY grant, the CITY reserves the right to request a copy of the matching fund contract along with a financial report; and
 - c) Prior to the award of any CITY funds, RECIPIENT shall provide documentation substantiating that RECIPIENT's corporation/organization falls within Section 501(c)(3) and Section 501(A) of the Internal Revenue Code and a W9 form; and
 - d) To abide by Chapter 119, Florida Statutes, as from time to time amended, and to comply with all applicable federal, state, county and municipal laws, ordinances, codes and regulations. Any difference between the above federal, state, county or municipal guidelines or regulations and this Contract shall be resolved in favor of the more restrictive guidelines; and
 - e) To utilize allotted funds under this Contract for the sole purpose set forth in this Contract FRAUDULENT USE OF CITY FUNDS SHALL RESULT IN THE TERMINATION OF THIS CONTRACT AND THE RECIPIENT SHALL BE OBLIGATED TO RETURN ALL THE FUNDS AWARDED BY THIS CONTRACT. IN ADDITION, THE CITY RESERVES ANY AND ALL RIGHTS AFFORDED UNDER THE LAW INCLUDING PROSECUTION FOR SUCH FRAUDULENT USE OF CITY FUNDS IN A COURT OF COMPETENT JURISDICTION. ALL UNSPENT FUNDS MUST BE RETURNED TO THE CITY; and
 - f) To return to the CITY within fifteen (15) days of demand all CITY funds paid to said RECIPIENT under the terms of this Contract upon the finding that the terms of any contract executed by the RECIPIENT of the provisions or any applicable ordinance or law have been violated by the RECIPIENT; and
 - g) To return to the CITY all funds expended for disallowed expenditures as determined by the CITY which includes, but not limited to:
 - i. Personal digital assistants (PDAs), cell phones, smartphones, and similar devices
 - ii. Service costs to support PDAs, cell phones, smartphones, and similar devices such as wireless services and data plans
 - iii. Proposal preparation including the costs to develop, prepare or write the proposal
 - iv. Pre-award costs
 - v. Out-of-state travel; non-local travel expenses
 - vi. Gift cards
 - vii. Purchase/lease of facilities or vehicles (e.g., buildings, buses, vans, cars)
 - viii. Rentals one day only (written justification and approval needed for additional time)

- ix. Entertainment exceptions shall be made for community events (written justification and approval needed prior)
- x. Land acquisition
- xi. Furniture
- xii. Honorariums for presenters/speakers and any costs associated with travel expenses
- xiii. Kitchen appliances (e.g., refrigerators, microwaves, stoves, tabletop burners)
- xiv. Tuition/Scholarships
- xv. Capital improvements and permanent renovations (e.g., playgrounds, buildings, fences, wiring)
- xvi. Clothing or uniforms (written justification and approval needed)
- xvii. Project banquets/luncheons
- xviii. Costs for items/services already covered by indirect costs allocation (supplanting)
- xix. Out of state college tours
- xx. Out of county field trips
- xxi. Alcohol
- xxii. Airfare
- xxiii. Boat rentals
- xxiv. Family incentives
- xxv. Car mileage
- xxvi. Stipends
- xxvii. Payroll taxes
- xxviii. Laboratory fees
- xxix. Computers
- xxx. Health benefits
- xxxi. Appliances and home goods (written justification and approval needed)
- xxxii. Digital Cameras
- xxxiii. Plaques
- xxxiv. Hotel Costs
- xxxv. Housing (written justification and approval needed based on programming)
- h) To maintain books, records and documents in accordance with generally accepted accounting procedures and practices to maintain adequate internal controls which, relating to the project(s), sufficiently and properly reflect all expenditures of funds provided by the CITY under this Contract; and
- 2) RECIPIENT agrees to provide the City Manager's Office or designee with a quarterly narrative and financial progress report, if applicable, on the program or activity described in Exhibit "A" Recipients Requirements, Contractual Responsibilities and Program Description.

Such reports shall include basic statistical information relative to the program or activity and a statement of expenditures made in each budget category and line item identified in the budget which is included in Exhibit "A" Recipients Requirements, Contractual Responsibilities and Program Description.

RECIPIENT shall receive the first wave of funding upon approval by the City Commission. A narrative and financial report shall be due on the dates listed below, as applicable.

However, following the completion of the first narrative and financial report and as indicated in Exhibit "B" Payment Schedule, the remaining distribution payment to the RECIPIENT shall be contingent upon prior receipt of the required progress narrative and financial report which is due during the preceding quarter. Narrative and financial reports for recipients receiving quarterly or monthly payments as indicated in Exhibit "B" Payment Schedule shall be due no later than the following dates:

1st Quarterly Narrative & Financial Report (October/November/December) - February 1st

2nd Quarterly Narrative & Financial Report (January/February/March) - May 1st 3rd Quarterly Narrative & Financial Report (April/May/June) - August 1st 4th Quarterly Narrative & Financial Report (July/August/September) - September 30th

If RECIPIENT receives a lump sum payment for a one-time event or an award amount of \$5,000 or less then the RECIPIENT shall be required to submit their narrative and financial report on a due date above as assigned by the CITY at a later date. The due date shall occurs after the program or activity described in Exhibit "A" Recipients Requirements, Contractual Responsibilities and Program Description has concluded.

However, if any of the above dates fall on a weekend, then the due date shall be extended to the next business day, thereafter, as long as it does not exceed the term of this contact.

When submitting the quarterly narrative reports, RECIPIENT shall track and report to the CITY the following:

- a. Current and final outcomes for the program based on the objectives provided in the RECIPIENT's grant application
- b. Include all available statistics and/or numbers regarding the demographics of individuals served by the program; such as the number of CITY of Pompano Beach residents served (include tracking method used)
 - i. Age
 - ii. Race
 - iii. Gender
 - iv. Zip Codes
 - v. Household income (if applicable)
- c. Describe accomplishments of the program to date
- d. Summary of the impact the program has had on its intended target audience; to include challenges faced, photographs of the project and success stories (How did the CITY's funding make a difference in a resident/recipient's life?)

Failure to provide the quarterly narrative reports shall render an organization ineligible to receive future payouts.

The approved budget for the RECIPIENT, included in Exhibit "A" Recipients Requirements, Contractual Responsibilities and Program Description and any changes in the budget which would affect expenditure of funds provided under the terms of this contract, must be approved in writing by the City Manager or his/her designee prior to the expenditure of such funds; provided, that nothing herein shall authorize or allow any expenditure or obligation of funds in excess of the total sum aforesaid.

RECIPIENT shall submit financial reports with all required documentation of expenditures (including original receipts/proofs of payments and itemized list).

Failure to provide a narrative and financial report as assigned by the CITY and/or failure to utilize all of the prior allocated funds from the first six months of the contract shall render an organization ineligible to receive additional payouts and render the organization ineligible for current and future funding from the CITY.

Failure from the RECIPIENT to provide a Quarterly or Lump Sum narrative and financial report shall forfeit all outstanding project funding and shall render the RECIPIENT ineligible for additional funding from the CITY.

- 4) RECIPIENT agrees that any funds provided by the CITY for the operation of the program or activity during the current CITY's fiscal year, which are residual funds remaining unspent or unencumbered by any existing (not contingent) legal obligation shall be returned to the CITY.
- 5) RECIPIENT shall not use the CITY's logo, materials, or testimony for promotion of the RECIPIENT's program without written authorization from the CITY Manager or its designee.
- 6) RECIPIENTS shall attend a mandatory Orientation provided by the CITY at a date to be determined by the CITY. Failure to attend said Orientation shall be grounds for termination of the contract.
- 7) In cases where a contract is terminated by the CITY for default by RECIPIENT, the CITY reserves the right to deny RECIPIENT's future applications for new funding for a time to be determined by the City Manager, and/or his or her designee, and/or the City Commission.
- 8) For contracts awarded for multiple projects, RECIPIENT shall provide separate reports for each project as outlined under Paragraph 2 above. CITY reserves the right to withhold payment if RECIPIENT fails to provide the reports as requested.

Organization Name: OUR FATHER'S HOUSE SOUP KITCHEN, INC.

Program Funded: Bike Academy

Amount Funded: \$5,000.00

Program Description: A program that receives, repairs and gives away bicycles.

Form Name: Submission Time: Browser: IP Address: Unique ID: Location:

City of Pompano Beach Nonprofit Sponsorship Application May 5, 2022 10:12 am Chrome 100.0.4896.127 / Windows 107.129.120.65 961187226 30.4032, -97.753

About Your Organization

Which Fiscal Year Is Your Organization Applying For?	2022-2023
Full Name of Nonprofit:	Our Father's House Soup Kitchen, Inc.
Mission of Nonprofit:	Our Father's House Soup Kitchen, Inc. is a charitable tax-exempt 501(c)3 organization located in Pompano Beach, Florida dedicated to feeding the homeless and needy without discrimination since 1989. The primary mission is to provide hot lunches Monday - Friday in a peaceful and sheltered Christian environment and to provide other emergency food pantry items and clothing assistance on an 'as-needed' basis. The overall goal is to provide nutrition and hope to give guests a hand up rather than a handout.
Brief Overview of Nonprofit:	We have been operating out of our building at 2380 Martin Luther King Blvd. since 1989 providing various services to the homeless and needy in that surrounding area primarily preparing and serving hot lunches Monday through Friday. In addition, we provide clean clothing, hygiene items, etc. and assist families with small children with basic needs and groceries.
Nonprofit Website:	ofhsoupkitchen.org
Which Funding Priority Does Your Nonprofit Qualify For:	Workforce Readiness
Type of Organization - select the one that best applies:	Public/Societal Benefit
Executive Summary of How Nonprofit will use City of Pompano Beach Funding:	One of our services is that we use one of the bays of our building to receive, repair and distribute used bicycles. For this we use occasional skilled help and need to purchase various bicycle parts.
How Does Your Nonprofit/Program Fit the Guidelines and Funding Interests?	We screen the recipients of these bicycles to those who need the transportation to either seek employment or to get to their place of employment.
Statement of Need:	This request will be used to purchase replacement parts and pay occasional help to organize and repair these bicycles. We usually use someone either currently homeless or in danger of being homeless.
Include a Description of the Geographic Area You Serve:	Western Pompano primarily (Collier City) and others served by the Broward County Bus System.

About Your Board of Directors

Board Disabled	1
Board Minorities	1
Board Seniors	6
Total Board Members	6
Program/Event Information #1	
Will your organization be hosting an event on City property?	No
Which are you applying for? (Program/Event)	Program
Program/Event Name	Bike Academy
Type of Program/Event	Nonprofit Program/Seminar/Workshop
Describe the program/event succinctly:	A program that receives, repairs and gives away bicycles.
Elaborate on your program/event objectives. How do you plan on using the funding to solve the problem?	Repaired bicycles are "earned" by the recipients by working at our facility for several hours. The objective is that by getting them involved in earning the bicycle that they will take care of it better. The overall goal is to provide transportation to find employment or have fairly reliable transportation to a place of employment.
What are the outcomes of your program/event?	We have given out several hundred bicycles since we started this about five years ago. While we haven't been able to quantify the successful employment rates, we feel it it important to remove at least one barrier to that outcome.
Estimated # of Attendees at the Program/Event (select the one that best applies)	151-250
Please Specify the Number of City of Pompano Beach Residents Your Organization will Serve if the Program/Event is Funded:	150
Describe the demographics of the population you are impacting with this program/event: Demographics: Socioeconomic characteristics of a population expressed statistically, such as age, sex, education level, income level, occupation.	Low income individuals and families and homeless in our direct neighborhood.

Start Date of Program/Event:	Jan 01, 2022
End Date of Program/Event:	Dec 31, 2022
Does your program/event have a start time/end time?	No
Name of Program/Event Venue:	Bike Academy
Address of Program/Event Venue Location:	2380 Martin Luther King Blvd. Pompano Beach, FL 33067
Attire of Program/Event (select the one that best applies):	Casual
List any Benefits or Amenities the City of Pompano Beach Receives:	Hopefully less homeless.
Amount Requested:	5000
Are you applying for a second Program/Event?	No
Additional Activities	
Are there any additional activities associated with the primary sponsorship event (Examples include VIP event, Kickoff event, Awards Ceremony, Thank You/Recognition Party, etc)	No
Additional Information	
What are your organization's credentials? Tell us why your organization does it better than anyone else.	We are well respected within the community and have a very strong backing from volunteers and donors to call on.
Any other information you wish to share?	No
City of Pompano Beach Funding	History
Has your organization been funded before by City of Pompano Beach?	Yes
If yes, when was the most recent year?	2021

What was the name of program/event funded?	Bike Academy
How much was the funding for this program/event?	5000
Requested Budget Information	
What is the total value your nonprofit is applying for?	5000
If you are not awarded the full funding requested for your event/program, will you be able to complete your project?	Yes
Are you including the following:	Itemized Budget - Please provide a budget for the program/event you are applying for vs. the agency's annual budget = Yes W9 = Yes IRS Letter = Yes List of Board of Directors = Yes Articles of Incorporation = Yes Most Recent 990 Form = Yes
Halaa I waxaa Iaaanaa All Maaa	
Itemized Budget - Please provide a budget ONLY for the program/event you are applying for. Annual agency	
Itemized Budget - Please provide a budget ONLY for the program/event you are applying for. Annual agency budgets will not be accepted.	s are mandatory.
Itemized Budget - Please provide a budget ONLY for the program/event you are applying for. Annual agency budgets will not be accepted.	s are mandatory. https://www.formstack.com/admin/download/file/12684103539
Itemized Budget - Please provide a budget ONLY for the program/event you are applying for. Annual agency budgets will not be accepted. W9 IRS Letter	s are mandatory. https://www.formstack.com/admin/download/file/12684103539 https://www.formstack.com/admin/download/file/12684103540
Itemized Budget - Please provide a budget ONLY for the program/event you are applying for. Annual agency budgets will not be accepted. W9 IRS Letter List of Board of Directors	https://www.formstack.com/admin/download/file/12684103539 https://www.formstack.com/admin/download/file/12684103540 https://www.formstack.com/admin/download/file/12684103541
Itemized Budget - Please provide a budget ONLY for the program/event you are applying for. Annual agency budgets will not be accepted. W9 IRS Letter List of Board of Directors Articles of Incorporation	https://www.formstack.com/admin/download/file/12684103539 https://www.formstack.com/admin/download/file/12684103540 https://www.formstack.com/admin/download/file/12684103541 https://www.formstack.com/admin/download/file/12684103542
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Itemized Budget - Please provide a budget ONLY for the program/event you are applying for. Annual agency budgets will not be accepted. W9 IRS Letter List of Board of Directors Articles of Incorporation Most Recent 990 Form Upload your documents: Matchin	https://www.formstack.com/admin/download/file/12684103539 https://www.formstack.com/admin/download/file/12684103540 https://www.formstack.com/admin/download/file/12684103541 https://www.formstack.com/admin/download/file/12684103542 https://www.formstack.com/admin/download/file/12684103543 https://www.formstack.com/admin/download/file/12684103544
Itemized Budget - Please provide a budget ONLY for the program/event you are applying for. Annual agency budgets will not be accepted. W9 IRS Letter List of Board of Directors Articles of Incorporation Most Recent 990 Form Upload your documents: Matchin Does Your Organization Receive Matching Funds?	https://www.formstack.com/admin/download/file/12684103539 https://www.formstack.com/admin/download/file/12684103540 https://www.formstack.com/admin/download/file/12684103541 https://www.formstack.com/admin/download/file/12684103542 https://www.formstack.com/admin/download/file/12684103543 https://www.formstack.com/admin/download/file/12684103544 g Gift Documentation
are applying for. Annual agency budgets will not be accepted. W9 IRS Letter List of Board of Directors Articles of Incorporation Most Recent 990 Form Upload your documents: Matchin Does Your Organization Receive	https://www.formstack.com/admin/download/file/12684103539 https://www.formstack.com/admin/download/file/12684103540 https://www.formstack.com/admin/download/file/12684103541 https://www.formstack.com/admin/download/file/12684103542 https://www.formstack.com/admin/download/file/12684103543 https://www.formstack.com/admin/download/file/12684103544 g Gift Documentation

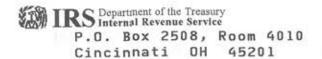
Email	jimc@ofhsoupkitchen.org
Phone Number	(954) 968-7550
Mailing Address (If awarded, your	PO Box 668571
payment will be mailed to this address)	Pompano Beach, FL 33066
Secondary Nonprofit Contact	
Name	Patricia Garitty
Title	Board Secretary

pattyg@ofhsoupkitchen.org

(954) 609-5939

Email

Phone Number



In reply refer to: 4077383720 Jan. 16, 2020 LTR 4168C 0 65-0150748 000000 00

00026026

BODC: TE

OUR FATHERS HOUSE SOUP KITCHEN INC PO BOX 668571 POMPANO BEACH FL 33066-8571



002518

Employer ID number: 65-0150748 Form 990 required: Yes

Dear Taxpayer:

We're responding to your request dated Dec. 11, 2019, about your tax-exempt status.

We issued you a determination letter in January 1990, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c) (3).

We also show you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Sections 509(a)(1) and 170(b)(1)(A)(vi).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If you're required to file a return, you must file one of the following by the 15th day of the 5th month after the end of your annual accounting period:

- Form 990, Return of Organization Exempt From Income Tax
- Form 990EZ, Short Form Return of Organization Exempt From Income
 Tax
- Form 990-N, Electronic Notice (e-Postcard) for Tax-Exempt Organizations Not Required to File Form 990 or Form 990-EZ
- Form 990-PF, Return of Private Foundation or Section 4947(a)(1)
 Trust Treated as Private Foundation

According to IRC Section 6033(j), if you don't file a required annual information return or notice for 3 consecutive years, we'll revoke your tax-exempt status on the due date of the 3rd required return or notice.

You can get IRS forms or publications you need from our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 877-829-5500 between 8 a.m. and 5 p.m.,

4077383720 Jan. 16, 2020 LTR 4168C 0 65-0150748 000000 00 00026027

OUR FATHERS HOUSE SOUP KITCHEN INC PO BOX 668571 POMPANO BEACH FL 33066-8571

local time, Monday through Friday (Alaska and Hawaii follow Pacific time).

Thank you for your cooperation.

Sincerely yours,

stephen a martin

Stephen A. Martin Director, ED Rulings & Agreements

Form W-9

(Rev. October 2018) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

OUR FATHER'S HOUSE SOUP KITCHEN, INC.	nt, oo not leave this line blank.							
2 Business name/disregarded entity name, if different from above								
3 Check appropriate box for federal tax classification of the person whose following seven boxes.	name is entered on line 1. Cher	k only one	of the	4 E	xemption	ns (code	s appl	ly only
S Individual/sole proprietor or C Corporation S Corporation Partnership Trust/estate				on page	je 3):			
D Limited Exhibit comments Enterthy to the state of				Exen	npt paye	e code (i	апу)	
3 Check appropriate box for federal tax classification of the person whose following seven boxes. Individual/sole proprietor or C Corporation S Corporation S Corporation Limited liability company. Enter the tax classification (C=C corporation Nete: Check the appropriate box in the line above for the tax classific LLG if the LLC is classified as a single-member LLC that is disregarded from the owner for U.S. federal tax is disregarded from the owner should check the appropriate box for the Corporation C=C corporation Nete: Check the appropriate box in the line above for the tax classification (C=C corporation Nete: Check the appropriate box for the last classification of the person whose following seven boxes.	cation of the single-member owned from the owner unless the owner	er. Do not mer of the		code	nption (r 8 (if arry)	_	_	_
5 Address (number, street, and apt. or suite no.) See instructions.		Inmoneto d			t to accoun		ad ducies	do the U:
2380 MARTIN LUTHER KING BLVD.		Requester's	a marme a	nd ad	idress (o	ptional)		
6 City, state, and ZIP code								
POMPANO BEACH, FL 33069								
7 List account number(s) here (optional)				_				
Part I Taxpayer Identification Number (TIN)						-	No. of Concession, Name of Street, or other Desires.	
ter your TIN in the appropriate box. The TIN provided must match the rickup withholding. For individuals the	name given on line 1 to avoi	d Se	cial sec	urity	number			
ckup withholding. For individuals, this is generally your social security raident alien, sole proprietor, or disregarded entity, see the instructions fitting it is your employer identifies.	the same being a MCCCARD SIL	a	TT	7		7 7	7	TT
ities, it is your employer identification number (EIN). If you do not have	for Part I, later. For other			-		-		
(, later.	a number, see now to get a	or		1		1 -		
te: If the account is in more than one name, see the instructions for line	e 1. Alen sen What Name on	of En	nployer i	donti	fication	number		-
mber To Give the Requester for guidelines on whose number to enter.	o it ruso see virial rearrie at	0 -	T I	Cerm	ncation	number	rigion.	-
		6	5 -	0	1 5	0 7	4	8
art II Certification				_			_	
der penalties of perjury, I certify that:		-		-			-	-
The number shown on this form is my correct taxpayer identification nu I am not subject to backup withholding because: (a) I am exempt from to Service (IRS) that I am subject to backup withholding as a result of a fail no longer subject to backup withholding; and							i Rev	venus hat I a
am a U.S. citizen or other U.S. person (defined below); and								
The FATCA code(s) entered on this form (if any) indicating that I am exe	empt from FATCA reporting	e coment						
ratication instructions. You must cross out item 2 above if you have been u have failed to report all interest and dividends on your tax return. For real- suisition or abandonment of secured property, cancellation of debt, contribu- er than interest and dividends, you are not required to sign the certification	notified by the IRS that you estate transactions, item 2 de	are curren ses not ap	tly subje	mort	gage int	lerest pa	aid,	
ere U.S. person & Patricia (1. Mariti	ty Da	er 4	-2	5	- 20	02	2	
eneral Instructions ction references are to the Internal Revenue Code unless otherwise	Form 1099-DIV (divid funds)	ends, inc	luding ti	hose	from st	ocks or	mut	ual
18d.	 Form 1099-MISC (var proceeds) 	rious type	s of inc	ome,	prizes,	award:	, or	gross
ture developments. For the latest information about developments ated to Form W-9 and its instructions, such as legislation enacted or they were published, go to www.irs.gov/FormW9.	 Form 1099-B (stock of transactions by brokens 	s)					r	
rpose of Form	• Form 1099-S (procee	ds from n	oal esta	te tra	nsactio	ns)		
	Form 1099-K (mercha	ant card a	nd third	part	y netwo	rk trans	saction	ons)
individual or entity (Form W-9 requester) who is required to file an imation return with the IRS must obtain your correct taxpayor tification number (TIN) which may be your social security number	 Form 1096 (home mortgage interest), 1098-E (student loan interest) 1098-T (tuition) 				rest),			
V), Individual taxpaver identification number (ITIN), adoption	 Form 1099-C (cancel 							
layer identification number (ATIN), or employer identification number	 Form 1099-A (acquisit 	ion or aba	andonm	ent o	f secure	ed prop	erty)	
), to report on an information return the amount paid to you, or other ount reportable on an information return. Examples of information rms include, but are not limited to, the following.	Use Form W-9 only if alien), to provide your o	you are a orrect TIN	U.S. p	ersor	includ	ting a re	eside	
orm 1099-INT (interest earned or paid)	If you do not return Fi be subject to backup w	orm W-9	to the re	eques	ster with	a TIN,	you.	might

later.

ARTICLE OF INCORPORATION OF

OUR FATHER'S HOUSE SOUP KITCHEN, INC.

A FLORIDA CORPORATION

ARTICLE ONE NAME

The name o th Corporation i OUR KITCHEN, INC. f e s

OUR FATHER'S HOUSE SOUP

ARTICLE TWO nuration

The term of existence of the corporation is perpetual; and the corporate existence will commence on the filing of these Articles with the Department of State.

ARTICLE THREE
Purpose

The purposes for which the corporation is organized are:

- II) Said corporation is organized exclusively for charitable, religious, educational and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code,
- (2) Primarily to develop, administer and operate a nonprofit food station exclusively for Charitable purposes. to wit, for the care and feeding of afflicted, infirm, disabled or destitute persons.
- (3) To receive, catalog and disburse not for pecuniary profit, clothing. gifts and tangible personal property for the care of afflicted. infirm, disabled or destitute persons:
- (4) Generally to engage in any lawful purpose or purposes not for pecuniary profit and to have an exercise all rights and powers conferred on nonprofit corporations under the laws of the State of Florida, or which may hereafter be conferred, including the power to contract. rent, buy or sell personal or real property; provided. however. that this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the primary charitable purposes of this corporation.
- (S) Notwithstanding any of the above statements of purposes and powers, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the primary purpose of this corporation.

ARTICLE FOUR Non-stock Corporation

This corporation shall be non-stock pecuniary profits shall be declared or thereof.

and no' dividends cr paid to the members

ARTICLE FIVE Directors

There shall be six (6) members of the initial Board of the Corporation. The names and addresses of the persons who are to serve as Directors until the first election thereof are as follows:

1

NAME ADDRESS

Jimmy F. Rotonno 21910 Cricklewood Terrace Pres.

Boca Raton, Florida 33428

Phyllis Rotonno 21910 Cricklewood Terrace v.pres.

Boca Raton. Florida 33428

Barbara Rielly 23200 Camino Del Mar

Apt. 198

Boca Raton, Florida

Paul D. Houle 512 W. Oakland Park Blvd. Treas.

Fort Lauderdale, Fl. 33331

Winston Davis 1051 N. E. 43rd Ct.

Oakland Park. Florida Treas.

Sec.

M!: F.laine Nace 2780 Somerset Dr. Asst. Sec.

Lauderdale Lakes, Fl.

The number of Directors may be increased or decreased from time to time by an amendment to the Bylaws of the Corporation but shall never be less than five (5).

ARTICLE SIX

Registered Office and Agent.

The initial located at

registered office of the corporation shall be $-=2{\sim}31_0{\sim}_H{\sim}ammo{\sim}{\sim}ndv{\sim}_i_11 \ __$

shall be JIMMY F. ROTONNO.

ARTICLE SEVEN

Mpmhc.T!':

The corporatioil sha~L have members. The cond~tions and regulations of membership and the rights and other privileges of the classes of membership shall be fixed by the By-Laws

ARTICLE EIGHT

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t o

r

The names and residence addresses of the subscribers of these Articles of Incorporation are

NAME ADDRESS

Jimmv F. Rotonno 21910 Cricklewood Terrace

Boca Raton, Florida 33428

Phyllis Rotonno 21910 cricklewood Terrace

Boca Raton, Florida 33428

Barbara Rielly 23000 Camino Del Mar

Apt. 198

Boca Raton, Flor~da

512 W. Oakland Park Blvd.

Paul D. Houle Fort Lauderdale, Fl. 33331

10sl N. F.. 41rd C~.

Win~t-:nn **Davis** Oakland Park, Florida

'7RO SnmC.rRC.~ nr.

Lauderdale Lakes, Fl.

ARTICLE NINE

Amendment of Articles of Incorporation.

The power to alter, amend or repeal the Articles of Incorporation of this corporation is vested in the Board of Directors and the members pursuant to a resolution approved by a Majority of the Directors and by a Majority of the Members.

ARTICLE TEN
No vested right, interest or privilege

Incorporators and members shall have no vested right, interest or privilege in or to assets, functions, affairs or franchises of the corporation. and no such right, interest or privilege may be transferred or inherited nor may it continue if membership ceases or while member is not in good standing.

ART 1 CT.T: EL.F:V~:N Rlp.r.tion of Directors

Directors shall be elected for a term of one year by a majority vote of the members upon a slate proposed by a nominating Committee composed of member(s) of the Board of Directors. Members may propose Directors to the Nominating Committee ten 10) days prior to any election of Directors.

ARTICLE TWELVE Election of Officer

The officers shall be elected by the Directors who shall first be elected by the members of the corporation.

ARTICLE THIRTEEN
Corporate Officers and their Functions

The general officers of the corporation shall be president, vice-president secretary, and treasurer.

The principal duties of the president shall be to preside at all meetings of the members" and -the ---board 'Or- directors - . and to have general supervision of the affairs 'of the corporation.

The principal duties of the vice-president shall be to discharge the duties of the president in the event of absence or disability, for any cause whatsoever, of the president.

The principal duties of the secretary shall be to countersign all deeds, leases, and conveyances executed by the corporation, affix the seal of the corporation thereto and to such other papers as shall be required or directed to be sealed, and to keep a record of the proceedings of the board of directors, and to safely and systematically keep all books, papers, records and documents belonging to the corporation, or

any way pertaining to the business thereof, except the books and records incidental to the duties of the treasurer.

The prinCipal duties of the treasurer shall be to keep an account of all monies, credits, and property of any and every nature of the corporation which sh~llcome into his hands, and to kaep=an accurate 'account of all monies received and disbursed and of proper vouchers for monies disbursed, and to render such accounts, statements, and inventories of monies received and disbursed and of money and property on hand, and generally of all

matters pertaining to his office. as shall be required by the board of directors.

1

Whenever the board of directors may so offices, the duties of which do not conflict $\sim_{\rm WQ}$

so order, any may be held by one

3.

The officers shall perform such additional or different duties as shall from time to time be imposed or required by the board of directors, or as may be prescribed from time to time by the bylaws.

- ~/l :/~~.

ARTICLE FOURTEEN The Limitation on member's of the

liability

private property members of this Td~~pJip.tiQn

shall not be liable for its corporate debts.

Distribution A~ili~~e~~F;~: Dissolution

In the event of the dissolution of this corporatig~~;~ 0'2

in the event it shall cease to carry out the objects and-PtfitpQses herein set forth, the Board of Directors shall pay7Qr make provisions for the payment of all liabilities of the

corporation, corporation, whereupon all the business, property, and assets of the corporation shall go and be distributed to such nonprofit charitable corporation, municipal corporation, or corporations, as may be selected by the Board of Directors of this corporation so that the business properties and assets of this corporation shall then be used for, and devoted to, the purposes of carrying on a nonprofit charitable support for the indigent. In no way shall any of the assets or property of this corporation, or the proceeds of any of the assets or property, in the event of dissolution, go or be distributed to members, either for the reimbursement of any sums subscribed, donated, or contributed by reimbursement of any sums subscribed, donated, or contributed by such members, or for any other such purpose, it being the intent in the event of the dissolution of this corporation, or upon its c~asing to carry out the object and purposes herein set forth, that the property and assets then owned by the corporation shall

be devoted to the following nonprofit charitable purpose, feeding, clothing and care of the indigent.

IN WITNESS \VHEREOF, we have hereunto subscribed our names for the purposes set forth herein this \sim day of February, 1989 .

1,,;;/;;'/7¹-/ **t:-:** <u>/t''</u>,,;#0?iiPv

Incorporator

Acorporator Omo Incorporator

Incorporator

~<u>i</u>corporator

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Incorporato

State of Florida County of Broward

Elain Vace

official seal

Witness My hand and in the County and State aforesaid on this :(!!)day of February,1999.

A/t~(,~f.

Notdry ru~!:!, S'~:a o~ ff~ilfl 1

‼ly(~~'!!O~ £~;rts ,CII, 2l:**?!I**

6. STATE OF FLORIDA COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this OC, \sim day Of \sim 1989, before me, an officer duly authorized, personally appeared JIMMY F. ROTONNO known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed said instrument.

WITNESS my hand and official seal in

aforesaid; this the day an year last

NOTARY PUBLIC

MY COMMISSION EXPIRES:

SS:
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M.
PETERS
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PETERS

MY COMM EXP SEPT 22.1920

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seal in the

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above

STATE OF FLORIDA COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this hl·:.:111.day of  $\underline{ff} \sim 1$  ""' $\sim$ ' 1989,

Defore me, an officer duly authorizecr,-:personall~ peare
PHILLIS ROTONNO known to be the person described in and who
executed the foregoing instrument
and she acknowledged before me that she

and she acknowledged before me executed saio in",t-rllm.mt-.

WITNESS my hand and official County and State

...;this t~e da:~d year last written.

~W/4, !(£f;;4"

}IY COMMISSION
EXPIRES:

STATE OF FLORIDA COUNTY OF BI«11~ARD

I HEREBY CERTIFY chat on this ~day of J#ht'J.t..4t,...v:19B9, before me, an officer duly authorized, personally appeare\_\_\_\_\_\_BARBARA RIELLY known to be the person described in and who

executed the foregoing instrument and she acknowledged before me that she executed said instrument.

WITNESS my hand and official seal in the County and State afq:~es~s the day and year last above written .

NOT~

IIIY COMMISSION EXPIRES,

8. STATE OF FLORIDA

WITNESS my aforesaid, this

NOTARY PUBLIC

COUNTY OF BROWA1W

I HEREBY CERTIFY that on this ~day of <u>JmrIl ~</u>1989, before me, an officer duly authorized, personally appeare PAUL D. HOULE known to be the person described in and who ex-ecuted the fore-going instrument and he acknc1;-:l.edged before me that he executed said instrument.

hand and official seal in the county and State the day and year last above written.

MY f;?~J~,~,t3fc!

fi~lRES:

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STATE OF FLORIDA COUNTY OF BROWARD

I HEREBY CERTIFY that on this ;).  $B \, \, \text{day 0}''' \, \, \text{limit} \, A_{,,,,} \, \, \sigma$  , 1989, before me, an officer duly authorize~sonali~~ WINSTON DAVIS known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed said instrument.

WITNESS my hand and official seal in the county and State .!o,e<u>:.~</u>e.r Las t; above ."tten,;;!;:" |

NOTARY UBLIC

"HY Y:?:~f~'~,~~,~ <f~~J.RES:

F,;y (~::|::,|;;-i~-.:: i;;-(r~s Ce!. 21 · 1992 STATE OF Ftt::|~|'j|p:;"""""""~ COUNTY OF BROWARD



I HEREBY CERTIFY that on this ~day  $0f_{\sim}A\sim$ 1989 before me, an officer duly authorized, personally appeared ELAINE NACE known to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed said instrument.

the County and state WITNESS my band and official seal in written. ~fore~be day and year last above

NOTAR PUBLIC

 $MY ffl \sim t; !fH \sim \sim fg \sim o! \sim 'URES :$ 

r;y (:-!'ft.:d',-! Z-'C':S Cd. 21, 1992 | lond.dth,lff.oyf"n-lnw.onc.lnc. | ACCEPTANCE OF RESIDENCE AGENT

Having -be''en named to accept servi(;e of. process for the above stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the

and complete performance of my duties.

Dated: ?;/; /ff

JIMMY F. ROTONNO

# Our Father's House Soup Kitche, Inc. Board of Directors 2022

Katie Crissy
Jim Crissy
Patty Garitty
Brian Ingalls
Sergio DoRosario
Phyllis Rotonno
Sister Eileen Seizer

## RUDERMAN AND COMPANY, PA 2637 E ATLANTIC BLVD, STE 155 POMPANO BEACH, FL 33062-4939 954-773-8291

JUNE 14, 2021

OUR FATHER'S HOUSE SOUP KITCHEN, INC ATTN: KATHERINE CRISSY PO BOX 668571 POMPANO BEACH, FL 33066

FEDERAL SUBMISSION ID: 650849202116105egzlw

DEAR KATIE,

YOUR 2020 FEDERAL RETURN OF ORGANIZATION EXEMPT FROM INCOME TAX (FORM 990) WAS ACKNOWLEDGED AS ACCEPTED BY THE INTERNAL REVENUE SERVICE ON JUNE 10, 2021.

PLEASE CALL IF YOU HAVE ANY QUESTIONS.

SINCERELY,

GARY S. RUDERMAN, CPA RUDERMAN AND COMPANY, PA

## RUDERMAN AND COMPANY, PA 2637 E ATLANTIC BLVD, STE 155 POMPANO BEACH, FL 33062-4939 954-773-8291

JUNE 9, 2021

OUR FATHER'S HOUSE SOUP KITCHEN, INC ATTN: KATHERINE CRISSY PO BOX 668571 POMPANO BEACH, FL 33066

DEAR KATIE,

YOUR 2020 FEDERAL RETURN OF ORGANIZATION EXEMPT FROM INCOME TAX (FORM 990) WILL BE ELECTRONICALLY FILED WITH THE INTERNAL REVENUE SERVICE UPON RECEIPT OF A SIGNED FORM 8879-EO - IRS E-FILE SIGNATURE AUTHORIZATION.

NO TAX IS PAYABLE WITH THE FILING OF THIS RETURN.

PLEASE CALL IF YOU HAVE ANY QUESTIONS.

SINCERELY,

GARY S. RUDERMAN, CPA RUDERMAN AND COMPANY, PA

## Form 8879-FC

### IRS e-file Signature Authorization for an Exempt Organization

|        | ONID 140 |
|--------|----------|
|        |          |
| <br>00 |          |

For calendar year 2020, or fiscal year beginning \_\_\_\_ , 2020, and ending \_\_\_ , 20 ► Do not send to the IRS. Keep for your records. Department of the Treasury Internal Revenue Service ► Go to www.irs.gov/Form8879EO for the latest information. Name of exempt organization or person subject to tax Taxpayer identification number OUR FATHER'S HOUSE SOUP KITCHEN, INC 65-0150748 KATHERINE CRISSY PRESIDENT Part I Type of Return and Return Information (Whole Dollars Only) Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, or 7a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, or 7b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part 1. 1 a Form 990 check here .... | X b Total revenue, if any (Form 990, Part VIII, column (A), line 12)...... 2a Form 990-EZ check here..... b Total revenue, if any (Form 990-EZ, line 9)..... 3a Form 1120-POL check here ..... b Total tax (Form 1120-POL, line 22)..... 4a Form 990-PF check here . . . . . b Tax based on investment income (Form 990-PF, Part VI, line 5). . . . 5 a Form 8868 check here ... > b Balance due (Form 8868, line 3c)..... 6 a Form 990-T check here... > b Total tax (Form 990-T, Part III, line 4). b Total tax (Form 4720, Part III, line 1)..... 7 a Form 4720 check here . . . > Part II Declaration and Signature Authorization of Officer or Person Subject to Tax X I am an officer of the above organization or I I am a person subject to tax with respect to Under penalties of perjury, I declare that (name of organization)
and that I have examined a copy of the 2020 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the (name of organization) IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. PIN: check one box only X I authorize RUDERMAN AND COMPANY, PA to enter my PIN as my signature 20684 **ERO firm name** Enter five numbers, but do not enter all zeros on the tax year 2020 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency (ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen. As an officer or person subject to tax with respect to the organization, I will enter my PIN as my signature on the tax year 2020 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen. Signature of officer or person subject to tax Part III Certification and Authentication ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN..... 65084933062 Do not enter all zeros I certify that the above numeric entry is my PIN, which is my signature on the 2020 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of **Pub. 4163**, Modernized e-File (MeF) Information for Authorized IRS *e-file* Providers for Business Returns. ERO's signature GARY S. RUDERMAN 6/09/2021

ERO Must Retain This Form — See Instructions
Do Not Submit This Form to the IRS Unless Requested To Do So

# Form **8868**

Department of the Treasury Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

► File a separate application for each return. ► Go to www.irs.gov/Form8868 for the latest information. OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit <a href="https://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits">www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits</a>.

| Automati                                                                                                                                 | ic 6-Month Extension of Time. Only subr                                                                                                                                                                                                         | mit origina                           | al (no copies needed).                                 |                    |            |                |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|--------------------|------------|----------------|--|--|
| All corporat                                                                                                                             | tions required to file an income tax return other th                                                                                                                                                                                            | an Form 99                            | 0-T (including 1120-C filers), partnershi              | os, RE             | MICs, and  | trusts must    |  |  |
| use Form 7004 to request an extension of time to file income tax returns.  Name of exempt organization or other filer, see instructions. |                                                                                                                                                                                                                                                 |                                       | Taxpayer identification number (TIN)                   |                    |            |                |  |  |
| Type or                                                                                                                                  |                                                                                                                                                                                                                                                 |                                       |                                                        |                    |            |                |  |  |
| print                                                                                                                                    | OUR FATHER'S HOUSE SOUP KITCHEN, INC                                                                                                                                                                                                            |                                       |                                                        | 65-                | 65-0150748 |                |  |  |
| File by the due date for                                                                                                                 | Number, street, and room or suite number. If a P.O. box, see in                                                                                                                                                                                 | nstructions.                          |                                                        |                    |            | _              |  |  |
| filing your                                                                                                                              | PO BOX 668571 City, town or post office, state, and ZIP code. For a foreign add                                                                                                                                                                 | roce coo instru                       | otions                                                 |                    |            |                |  |  |
| return. See instructions.                                                                                                                |                                                                                                                                                                                                                                                 | iress, see iristru                    | CHOIS.                                                 |                    |            |                |  |  |
|                                                                                                                                          | POMPANO BEACH, FL 33066                                                                                                                                                                                                                         |                                       |                                                        |                    |            |                |  |  |
| Enter the R                                                                                                                              | teturn Code for the return that this application is for                                                                                                                                                                                         | or (file a sep                        | parate application for each return)                    |                    |            | 01             |  |  |
| Application<br>Is For                                                                                                                    | 1                                                                                                                                                                                                                                               | Return<br>Code                        | Application Is For                                     |                    |            | Return<br>Code |  |  |
|                                                                                                                                          | r Form 990-EZ                                                                                                                                                                                                                                   | 01                                    | Form 990-T (corporation)                               |                    |            | 07             |  |  |
| Form 990-E                                                                                                                               |                                                                                                                                                                                                                                                 | 02                                    | Form 1041-A                                            |                    |            | 80             |  |  |
|                                                                                                                                          | (individual)                                                                                                                                                                                                                                    | 03                                    | Form 4720 (other than individual)                      |                    |            | 09             |  |  |
| Form 990-F                                                                                                                               | <u> </u>                                                                                                                                                                                                                                        | 04                                    | Form 5227                                              |                    |            | 10             |  |  |
|                                                                                                                                          | (section 401(a) or 408(a) trust)                                                                                                                                                                                                                | 05                                    | Form 6069                                              |                    |            | 11             |  |  |
| Form 990-1                                                                                                                               | (trust other than above)                                                                                                                                                                                                                        | 06                                    | Form 8870                                              |                    |            | 12             |  |  |
| Telepho  If the or  If this is check the                                                                                                 | ks are in the care of ► <u>KATHERINE CRISSY</u> ne No. ► <u>954-968-7550</u> rganization does not have an office or place of but is for a Group Return, enter the organization's four his box ► If it is for part of the group, cension is for. | Fax No<br>siness in th<br>digit Group | e United States, check this box Exemption Number (GEN) | this is            |            |                |  |  |
| for the                                                                                                                                  | est an automatic 6-month extension of time until e organization named above. The extension is for calendar year 20 20 or tax year beginning, 20 tax year entered in line 1 is for less than 12 month ange in accounting period                  | the organiz<br>, and endir            | ng, 20                                                 | zation<br>nal retu |            |                |  |  |
|                                                                                                                                          | application is for Forms 990-BL, 990-PF, 990-T, 4 fundable credits. See instructions                                                                                                                                                            |                                       |                                                        | 3 a                | \$         | 0.             |  |  |
|                                                                                                                                          | application is for Forms 990-PF, 990-T, 4720, or ayments made. Include any prior year overpaymer                                                                                                                                                |                                       |                                                        | 3 b                | \$         | 0.             |  |  |
| c Balan<br>EFTP                                                                                                                          | i <b>ce due.</b> Subtract line 3b from line 3a. Include you<br>S (Electronic Federal Tax Payment System). See                                                                                                                                   | r payment v                           | with this form, if required, by using                  | 3 c                | \$         | 0.             |  |  |
| Caution: If payment in                                                                                                                   | you are going to make an electronic funds withdra structions.                                                                                                                                                                                   | awal (direct                          | debit) with this Form 8868, see Form 84                | 153-EC             | and Form   |                |  |  |

BAA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2020)

### Form **990**

**Return of Organization Exempt From Income Tax** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

► Do not enter social security numbers on this form as it may be made public. ► Go to www.irs.gov/Form990 for instructions and the latest information. , 2020, and ending For the 2020 calendar year, or tax year beginning . 20 Check if applicable: D Employer identification number Address change OUR FATHER'S HOUSE SOUP KITCHEN, INC 65-0150748 PO BOX 668571 Telephone number Name change POMPANO BEACH, FL 33066 954-968-7550 Initial return Final return/terminated **G** Gross receipts \$ Amended return F Name and address of principal officer: H(a) Is this a group return for subordinates Application pending KATHERINE CRISSY **H(b)** Are all subordinates included? If "No," attach a list. See instructions No 445 S OCEAN WAY 206 DEERFIELD BEACH, FL Yes 33441 Tax-exempt status: X 501(c)(3) 4947(a)(1) or 527 501(c) ( ) ◀ (insert no.) Website: ► WWW.OFHSOUPKITCHEN.ORG **H(c)** Group exemption number ▶ Form of organization: L Year of formation: X Corporation Trust 1989 **M** State of legal domicile: FISummary Briefly describe the organization's mission or most significant activities: PROVIDE HOT LUNCHES TO THE HOMELESS Check this box ► if the organization discontinued its operations or disposed of more than 25% of its net assets. Number of voting members of the governing body (Part VI, line 1a). 3 10 Number of independent voting members of the governing body (Part VI, line 1b). 4 Total number of individuals employed in calendar year 2020 (Part V, line 2a) 5 6 Total number of volunteers (estimate if necessary)..... 6 150 7a Total unrelated business revenue from Part VIII, column (C), line 12 ..... 0. **b** Net unrelated business taxable income from Form 990-T, Part I, line 11... 0. **Prior Year Current Year** Contributions and grants (Part VIII, line 1h)......... 968,315 1,269,226. Program service revenue (Part VIII, line 2g) .... Investment income (Part VIII, column (A), lines 3, 4, and 7d). 10 229 312. Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)..... 11 53,025 -112Total revenue — add lines 8 through 11 (must equal Part VIII, column (A), line 12)..... 12 021,569. 269,426 Grants and similar amounts paid (Part IX, column (A), lines 1-3)..... Benefits paid to or for members (Part IX, column (A), line 4)..... 14 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) . . . . 128,789 147,902 16a Professional fundraising fees (Part IX, column (A), line 11e)..... b Total fundraising expenses (Part IX, column (D), line 25) ▶ Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)..... 859,196. 791,471. Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)...... 987,985 939,373. Revenue less expenses. Subtract line 18 from line 12..... 33,584. 330,053. Beginning of Current Year End of Year 20 Total assets (Part X, line 16)..... 505,593. 848,040. 21 19,745. 32,139. Net assets or fund balances. Subtract line 21 from line 20...... 22 485,848. 815,901. Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. Signature of officer Date Sign Here KATHERINE CRISSY PRESIDENT Type or print name and title Print/Type preparer's name Preparer's signature GARY S. RUDERMAN GARY S. RUDERMAN P00379705 **Paid** self-employed Preparer ► RUDERMAN AND COMPANY, PA Use Only Firm's address 2637 E. ATLANTIC BLVD., Firm's EIN ► 26-0036268 Phone no. 954-773-8291POMPANO BEACH, FL 33062-4939

May the IRS discuss this return with the preparer shown above? See instructions . . . .

Nο

Yes

### Part IV | Checklist of Required Schedules

|      |                                                                                                                                                                                                                                                                                                            |      | Yes | No |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|
| 1    | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If 'Yes,' complete Schedule A                                                                                                                                                                          | 1    | Х   |    |
| 2    | Is the organization required to complete Schedule B, Schedule of Contributors See instructions?                                                                                                                                                                                                            | 2    | Χ   |    |
| 3    | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I                                                                                                                       | 3    |     | Х  |
| 4    | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If 'Yes,' complete Schedule C, Part II                                                                                                               | 4    |     | Х  |
| 5    | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If 'Yes,' complete Schedule C, Part III                                                                                | 5    |     | Х  |
| 6    | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If 'Yes,' complete Schedule D, Part I.                                                    | 6    |     | Х  |
| 7    | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If 'Yes,' complete Schedule D, Part II</i>                                                                                      | 7    |     | Х  |
| 8    | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part III.                                                                                                                                                         | 8    |     | Х  |
| 9    | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If 'Yes,' complete Schedule D, Part IV             | 9    |     | Х  |
| 10   | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? If 'Yes,' complete Schedule D, Part V.                                                                                                                                | 10   |     | Х  |
| 11   | If the organization's answer to any of the following questions is 'Yes', then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                            |      |     |    |
| а    | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If 'Yes,' complete Schedule D, Part VI.                                                                                                                                                                       | 11 a | Х   |    |
| b    | Did the organization report an amount for investments – other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VII.                                                                                                  | 11 b |     | Х  |
| c    | Did the organization report an amount for investments – program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VIII                                                                                                   | 11 c |     | Х  |
| c    | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part IX                                                                                                                      | 11 d |     | Х  |
| e    | Did the organization report an amount for other liabilities in Part X, line 25? If 'Yes,' complete Schedule D, Part X                                                                                                                                                                                      | 11 e | Х   |    |
| f    | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If 'Yes,' complete Schedule D, Part X.</i>                                                     | 11 f |     | Х  |
| 12 a | Did the organization obtain separate, independent audited financial statements for the tax year? If 'Yes,' complete Schedule D, Parts XI and XII                                                                                                                                                           | 12a  |     | Х  |
| b    | Was the organization included in consolidated, independent audited financial statements for the tax year? If 'Yes,' and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                            | 12b  |     | Х  |
| 13   | Is the organization a school described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E                                                                                                                                                                                                          | 13   |     | Х  |
| 14 a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                | 14a  |     | Х  |
| b    | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If 'Yes,' complete Schedule F, Parts I and IV. | 14b  |     | Х  |
| 15   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If 'Yes,' complete Schedule F, Parts II and IV                                                                                                             | 15   |     | Х  |
|      | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If 'Yes,' complete Schedule F, Parts III and IV</i>                                                                                                | 16   |     | Х  |
| 17   | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If 'Yes,' complete Schedule G, Part I See instructions.                                                                                               | 17   |     | Х  |
| 18   | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If 'Yes,' complete Schedule G, Part II.                                                                                                                            | 18   |     | X  |
| 19   | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If 'Yes,' complete Schedule G, Part III.                                                                                                                                                      | 19   |     | X  |
| 20a  | Did the organization operate one or more hospital facilities? <i>If 'Yes,' complete Schedule H</i>                                                                                                                                                                                                         | 20a  |     | Х  |
| b    | If 'Yes' to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                               | 20b  |     |    |
| 21   | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If 'Yes,' complete Schedule I, Parts I and II.                                                                                             | 21   |     | Х  |

# Form 990 (2020) OUR FATHER'S HOUSE SOUP KITCHEN, INC Part IV Checklist of Required Schedules (continued)

|    |                                                                                                                                                                                                                                                                                                                                                                                   |     | Yes   | No     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|--------|
| 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If 'Yes,' complete Schedule I, Parts I and III                                                                                                                                                                                         | 22  |       | Х      |
| 23 | Did the organization answer 'Yes' to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If 'Yes,' complete Schedule J</i>                                                                                                                       | 23  |       | Х      |
| 24 | a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If 'Yes,' answer lines 24b through 24d and complete Schedule K. If 'No, 'go to line 25a                                                                                                  | 24a |       | Х      |
|    | <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                        | 24b |       |        |
|    | c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                                                                                      | 24c |       |        |
|    | d Did the organization act as an 'on behalf of' issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                         | 24d |       |        |
| 25 | a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If 'Yes,' complete Schedule L, Part I                                                                                                                                                                      | 25a |       | Х      |
|    | <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If 'Yes,' complete Schedule L, Part I</i>                                                                                               | 25b |       | Х      |
| 26 | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If 'Yes,' complete Schedule L, Part II</i>                                                 | 26  |       | Х      |
| 27 | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If 'Yes,' complete Schedule L, Part III. | 27  |       | Х      |
| 28 | instructions, for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                                                                                                                                      |     |       |        |
|    | <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i> 'Yes,' complete Schedule L, Part IV                                                                                                                                                                                                              | 28a |       | Χ      |
|    | <b>b</b> A family member of any individual described in line 28a? If 'Yes,' complete Schedule L, Part IV                                                                                                                                                                                                                                                                          | 28b |       | X      |
|    | c A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If Yes,' complete Schedule L, Part IV.                                                                                                                                                                                                                                   | 28c |       | Х      |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If 'Yes,' complete Schedule M                                                                                                                                                                                                                                                                          | 29  | X     |        |
| 30 | contributions? If 'Yes,' complete Schedule M                                                                                                                                                                                                                                                                                                                                      | 30  |       | Х      |
| 31 |                                                                                                                                                                                                                                                                                                                                                                                   | 31  |       | X      |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If 'Yes,' complete Schedule N, Part II                                                                                                                                                                                                                                              | 32  |       | Х      |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If 'Yes,' complete Schedule R, Part I.                                                                                                                                                                                             | 33  |       | Х      |
|    | Was the organization related to any tax-exempt or taxable entity? If 'Yes,' complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                                                                                          | 34  |       | X      |
|    | a Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                         | 35a |       | X      |
|    | <b>b</b> If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' complete Schedule R, Part V, line 2                                                                                                                                                        | 35b |       |        |
| 36 | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If 'Yes,' complete Schedule R, Part V, line 2</i>                                                                                                                                                                                            | 36  |       | Χ      |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If 'Yes,' complete Schedule R, Part VI</i>                                                                                                                                              | 37  |       | Х      |
| 38 | Note: All Form 990 filers are required to complete Schedule O.                                                                                                                                                                                                                                                                                                                    | 38  | Χ     |        |
| Pa | rt V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                                                                                                                                                                    | _   |       |        |
|    | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                        |     | Yes   | No     |
| 1  | <b>a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                                                                                                                                                             |     |       |        |
|    | <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                                                                                                          |     |       |        |
|    | c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                                                                        | 1 c | Χ     |        |
| RΛ |                                                                                                                                                                                                                                                                                                                                                                                   |     | 99n ( | ,3030, |

OUR FATHER'S HOUSE SOUP KITCHEN, INC

Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V

|     |                                                                                                                                                                                                                                            |      | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|
| 2 a | a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return 2a                                                         |      |     |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                             | 2 b  | X   |    |
|     | <b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)                                                                                                                    |      |     |    |
| 3 a | a Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                            | 3 a  |     | Х  |
| Ł   | <b>1</b> If 'Yes,' has it filed a Form 990-T for this year? <i>If 'No' to line 3b, provide an explanation on Schedule O</i>                                                                                                                | 3 b  |     |    |
| 4 a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4 a  |     | Х  |
| k   | olf 'Yes,' enter the name of the foreign country►                                                                                                                                                                                          |      |     |    |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                        |      |     |    |
|     | a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                    | 5 a  |     | X  |
|     | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5 b  |     | Х  |
| C   | If 'Yes,' to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                         | 5 c  |     |    |
| 6 a | a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                  | 6a   |     | Х  |
|     | olf 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                             | 6 b  |     |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                              |      |     |    |
| a   | a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and                                                                                                                          |      |     |    |
|     | services provided to the payor?                                                                                                                                                                                                            | 7 a  |     | Х  |
|     | olf 'Yes,' did the organization notify the donor of the value of the goods or services provided?                                                                                                                                           | 7 b  |     |    |
| C   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | 7с   |     | Х  |
|     | d If 'Yes,' indicate the number of Forms 8282 filed during the year                                                                                                                                                                        | , 0  |     |    |
|     | e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                          | 7 e  |     | Х  |
|     | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7 f  |     | Х  |
|     | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899                                                                                                                        |      |     |    |
|     | as required?                                                                                                                                                                                                                               | 7 g  |     |    |
| ŀ   | n If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                       | 7 h  |     |    |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring                                                                                                                            |      |     |    |
|     | organization have excess business holdings at any time during the year?                                                                                                                                                                    | 8    |     |    |
|     | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                  |      |     |    |
| a   | a Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                       | 9 a  |     |    |
| Ł   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9 b  |     |    |
|     | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                    |      |     |    |
|     | a Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                 |      |     |    |
| Ł   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                                                                                                                            |      |     |    |
|     | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                   |      |     |    |
|     | a Gross income from members or shareholders                                                                                                                                                                                                |      |     |    |
|     | against amounts due or received from them.)                                                                                                                                                                                                | 10   |     |    |
|     | a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                               | 12a  |     |    |
|     | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                           |      |     |    |
|     | a Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                     | 13a  |     |    |
| ć   | Note: See the instructions for additional information the organization must report on Schedule O.                                                                                                                                          | ısa  |     |    |
| ŀ   |                                                                                                                                                                                                                                            |      |     |    |
|     | Denter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                 |      |     |    |
|     | a Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                               | 14a  |     | X  |
|     | of If 'Yes,' has it filed a Form 720 to report these payments? <i>If 'No,' provide an explanation on Schedule O</i>                                                                                                                        | 14b  |     |    |
|     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                                                                                                              | . 75 |     |    |
| 13  | excess parachute payment(s) during the year?                                                                                                                                                                                               | 15   |     | Х  |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                                                                                            | 16   |     | Х  |
| 10  | If 'Yes,' complete Form 4720, Schedule O.                                                                                                                                                                                                  | 10   |     | 71 |

Part VI Governance, Management, and Disclosure For each 'Yes' response to lines 2 through 7b below, and for a 'No' response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI. Section A. Governing Body and Management No Yes 1 a Enter the number of voting members of the governing body at the end of the tax year. . . . . 10 If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. **b** Enter the number of voting members included on line 1a, above, who are independent... 4 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? ... SEE SCHEDULE 0 Χ 2 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?..... 3 Χ Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?.... Χ 4 X Did the organization become aware during the year of a significant diversion of the organization's assets?.... 5 Χ Did the organization have members or stockholders?..... 6 7 a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?.... 7 a Χ **b** Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?..... Χ 7 b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: a The governing body?..... X 8a X **b** Each committee with authority to act on behalf of the governing body?..... 8 b 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If 'Yes,' provide the names and addresses on Schedule Q..... 9 Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code. Yes No 10 a Did the organization have local chapters, branches, or affiliates?... Χ 10 a b If 'Yes,' did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?..... 10 b 11 a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?............ Χ b Describe in Schedule O the process, if any, used by the organization to review this Form 990. SEE SCHEDULE O Χ 12a Did the organization have a written conflict of interest policy? If 'No,' go to line 13...... 12a b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise 12b Χ to conflicts?..... Χ 12c 13 Did the organization have a written whistleblower policy?..... 13 Χ 14 Did the organization have a written document retention and destruction policy?..... Χ 14 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? X a The organization's CEO, Executive Director, or top management official...... 15 a **b** Other officers or key employees of the organization..... 15 b X If 'Yes' to line 15a or 15b, describe the process in Schedule O (see instructions). 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a X taxable entity during the year?.... 16 a b If 'Yes,' did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?. 16 b Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed >  $\operatorname{FL}$ Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply Another's website X Upon request Other (explain on Schedule O) Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to 19 the public during the tax year. SEE SCHEDULE O State the name, address, and telephone number of the person who possesses the organization's books and records

| Form 990 (2020) | OUR | FATHER'S | HOUSE | SOUP | KTTCHEN. | TNC |
|-----------------|-----|----------|-------|------|----------|-----|
|                 |     |          |       |      |          |     |

65-0150748

Page **7** 

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII.....

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1 a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of 'key employee.'
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

| See  | instructions for the order in which to list the per    | sons above                                                          | •                                 |                       |                         |                                    |                                 |        |                                                                    |                                                                        |                                                                  |
|------|--------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-----------------------|-------------------------|------------------------------------|---------------------------------|--------|--------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------|
| C    | check this box if neither the organization nor any rel | ated organiz                                                        | ation                             | cor                   | nper                    | nsate                              | ed any                          | y cu   | ırrent officer, direct                                             | or, or trustee.                                                        |                                                                  |
|      | <b>(A)</b><br>Name and title                           | (B) Average hours per week                                          | is                                | s both<br>dir         | (do rebox, n an orector | not ch<br>unle<br>office<br>/trust |                                 |        | (D)  Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization |
|      |                                                        | week (list any hours for related organiza- tions below dotted line) | individual trustee<br>or director | Institutional trustee | cer                     | Key employee                       | Highest compensated<br>employee | Former |                                                                    |                                                                        | and related<br>organizations                                     |
| (1)  | KATHERINE CRISSY PRESIDENT                             | $-\frac{40}{0}$                                                     | X                                 |                       | Х                       |                                    |                                 |        | 52,788.                                                            | 0.                                                                     | 0.                                                               |
| (2)  | PATRICIA_GARITTYSECRETARY                              | 5 0                                                                 | Х                                 |                       | Х                       |                                    |                                 |        | 3,600.                                                             | 0.                                                                     | 0.                                                               |
| (3)  | JAMES CRISSY VICE PRESIDENT                            | $-\frac{40}{0}$                                                     | X                                 |                       | X                       |                                    |                                 |        | 0.                                                                 | 0.                                                                     | 0.                                                               |
|      | BRIAN INGALLS DIRECTOR                                 |                                                                     | Х                                 |                       |                         |                                    |                                 |        | 0.                                                                 | 0.                                                                     | 0.                                                               |
|      | SERGIO DOROSARIO<br>DIRECTOR                           | 0 -                                                                 | X                                 |                       |                         |                                    |                                 |        | 0.                                                                 | 0.                                                                     | 0.                                                               |
|      | EILEEN SIZER<br>DIRECTOR                               | 0                                                                   | Х                                 |                       |                         |                                    |                                 |        | 0.                                                                 | 0.                                                                     | 0.                                                               |
|      | STEFANI GREEN-ISSA<br>DIRECTOR                         |                                                                     | Х                                 |                       |                         |                                    |                                 |        | 0.                                                                 | 0.                                                                     | 0.                                                               |
| (8)  | JESSICA EISENFELDER DIRECTOR                           |                                                                     | Х                                 |                       |                         |                                    |                                 |        | 0.                                                                 | 0.                                                                     | 0.                                                               |
|      | BEVERLY CAPASSO DIRECTOR                               |                                                                     | Х                                 |                       |                         |                                    |                                 |        | 0.                                                                 | 0.                                                                     | 0.                                                               |
|      | PHYLLIS ROTONNO DIRECTOR                               |                                                                     | Х                                 |                       |                         |                                    |                                 |        | 0.                                                                 | 0.                                                                     | 0.                                                               |
| (11) |                                                        |                                                                     |                                   |                       |                         |                                    |                                 |        |                                                                    |                                                                        |                                                                  |
| (12) |                                                        |                                                                     |                                   |                       |                         |                                    |                                 |        |                                                                    |                                                                        |                                                                  |
| (13) |                                                        |                                                                     |                                   |                       |                         |                                    |                                 |        |                                                                    |                                                                        |                                                                  |
| (14) |                                                        |                                                                     |                                   |                       |                         |                                    |                                 |        |                                                                    |                                                                        |                                                                  |

| Part VI     | Section A. Officers, Directors, 1rt                                                             | (B)                      | ney                               | ⊏III                 | 1 <u>1</u> 1(0 |              | es,                             | and         | a nignest com                                            | ipensated Emp                                                 | oyees     | (continuea)                       |  |
|-------------|-------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|----------------------|----------------|--------------|---------------------------------|-------------|----------------------------------------------------------|---------------------------------------------------------------|-----------|-----------------------------------|--|
|             | (A)<br>Name and title                                                                           |                          |                                   |                      | •              | •            |                                 |             | <b>(D)</b>                                               | <b>(E)</b>                                                    | (F)       |                                   |  |
|             |                                                                                                 |                          | box                               | , unle               | ess pe         | erson        | than                            | n an        | (D)<br>Reportable                                        | <b>(E)</b><br>Reportable                                      |           |                                   |  |
|             | realite and title                                                                               | per<br>week<br>(list any | _                                 |                      |                |              | or/trus                         |             | compensation from<br>the organization<br>(W-2/1099-MISC) | compensation from<br>related organizations<br>(W-2/1099-MISC) | of        | ed amount<br>other<br>sation from |  |
|             |                                                                                                 | hours                    | Individual trustee<br>or director | nstitutional trustee | Officer        | Key employee | lighe:<br>mplo                  | Former      | (W-2/1099-MISC)                                          | (W-2/1099-MISC)                                               | the org   | janization<br>related             |  |
|             |                                                                                                 | related<br>organiza      | dual                              | tion                 | €Ę             | mpl.         | st co<br><sub>l</sub> yee       | 약           |                                                          |                                                               |           | izations                          |  |
|             |                                                                                                 | - tions<br>below         | trust                             | int li               |                | )yee         | mper                            |             |                                                          |                                                               |           |                                   |  |
|             |                                                                                                 | dotted<br>line)          | ee                                | stee                 |                |              | Highest compensated<br>employee |             |                                                          |                                                               |           |                                   |  |
|             |                                                                                                 |                          |                                   |                      |                |              | d                               |             |                                                          |                                                               |           |                                   |  |
| <u>(15)</u> |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| (16)        |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
|             |                                                                                                 |                          | •                                 |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| (17)        |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
|             |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| <u>(18)</u> |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| (19)        |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| <u> </u>    |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| (20)        |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
|             |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| (21)        |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| (22)        |                                                                                                 |                          |                                   |                      |                |              |                                 | K           |                                                          |                                                               |           |                                   |  |
| (22)        |                                                                                                 |                          | •                                 |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| (23)        |                                                                                                 | 1                        |                                   |                      |                |              |                                 | 7           |                                                          |                                                               |           |                                   |  |
|             |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| (24)        | . – – – – – – – – – – – – – – – – – – –                                                         |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| (25)        |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| <u></u> /   |                                                                                                 | <b>\</b>                 |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| 1 b Sub     | ototal                                                                                          |                          |                                   |                      |                |              |                                 | <b>&gt;</b> | 56,388.                                                  | 0.                                                            |           | 0.                                |  |
|             | al from continuation sheets to Part VII, Secti                                                  |                          |                                   |                      |                |              |                                 | <b>&gt;</b> | 0.                                                       | 0.                                                            |           | 0.                                |  |
|             | al (add lines 1b and 1c) Il number of individuals (including but not limited                    |                          |                                   |                      |                |              |                                 | Ved.        | 56,388.                                                  | 0.                                                            | encation  | 0.                                |  |
|             | 1 the organization ► 0                                                                          | i to those i             | isicu                             | abov                 | vc) i          | WIIO         | ICCCI                           | veu         | more than \$100,00                                       | o or reportable comp                                          | crisation |                                   |  |
|             | 3                                                                                               |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               | ,         | Yes No                            |  |
| 3 Did       | the organization list any former officer, direc                                                 | tor, truste              | e, ke                             | ey er                | mple           | oyee         | , or                            | high        | nest compensated                                         | employee                                                      |           |                                   |  |
| on I        | ine 1a? If 'Yes,' compléte Schedule J for suc                                                   | h individu               | ıal                               |                      |                |              |                                 |             |                                                          |                                                               | . 3       | X                                 |  |
| 4 For       | any individual listed on line 1a, is the sum of organization and related organizations greate   | f reportab               | le co                             | mpe                  | ensa<br>If '\  | tion         | and                             | oth         | er compensation te Schedule I for                        | from                                                          |           |                                   |  |
|             | h individual                                                                                    |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               | . 4       | X                                 |  |
| 5 Did       | any person listed on line 1a receive or accru<br>services rendered to the organization? If 'Yes | e comper                 | satio                             | n fro                | om             | any          | unre                            | late        | ed organization or                                       | individual                                                    | 5         | Х                                 |  |
|             | B. Independent Contractors                                                                      | s, comple                | 16 30                             | Jileu                | luic           | 3 10         | Juc                             | πρ          | ersorr                                                   |                                                               | .   3     | Λ                                 |  |
| 1 Con       | nplete this table for your five highest compen pensation from the organization. Report compen   | sated inde               | epen                              | dent                 | t coi          | ntrac        | ctors                           | tha         | t received more the                                      | han \$100,000 of                                              |           |                                   |  |
| COIII       |                                                                                                 |                          | lile C                            | aleni                | uai į          | yeai         | enun                            | ng v        | (B)                                                      |                                                               | . (C)     | ١                                 |  |
|             | (A)<br>Name and business add                                                                    | ress                     |                                   |                      |                |              |                                 |             | Description of                                           | of services                                                   | Compen    | sation                            |  |
|             |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
|             |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
|             |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
|             |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
| 2 Tota      | al number of independent contractors (including b                                               | out not lim              | ited to                           | o tho                | se l           | isted        | labo                            | ve)         | who received more                                        | than                                                          |           |                                   |  |
| \$10        | 0,000 of compensation from the organization                                                     | <b>•</b> 0               |                                   |                      |                |              |                                 |             |                                                          |                                                               |           |                                   |  |
|             |                                                                                                 |                          |                                   |                      |                |              |                                 |             |                                                          |                                                               |           | 00000                             |  |

|                                                        |                       | Check if Schedule O contains a response or note to an                                                              | y line in this Part V | TIL                                    |                                         |                                                      |
|--------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------|
|                                                        |                       |                                                                                                                    | (A)<br>Total revenue  | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512-514 |
| Contributions, Gifts, Grants and Other Similar Amounts | b<br>c<br>d<br>e<br>f | Federated campaigns                                                                                                |                       |                                        |                                         |                                                      |
|                                                        | h                     | Total. Add lines 1a-1f                                                                                             | 1,269,226.            |                                        |                                         |                                                      |
| Program Service Revenue                                |                       |                                                                                                                    |                       |                                        |                                         |                                                      |
| Ω.                                                     |                       | Total. Add lines 2a-2i                                                                                             |                       |                                        |                                         |                                                      |
|                                                        | 3<br>4<br>5           | Investment income (including dividends, interest, and other similar amounts)                                       | 312.                  |                                        |                                         | 312.                                                 |
|                                                        | b<br>c                | Gross rents                                                                                                        |                       |                                        |                                         |                                                      |
|                                                        | d                     | Net rental income or (loss)                                                                                        | 4,215.                |                                        |                                         | 4,215.                                               |
|                                                        | b<br>c                | Gross amount from sales of assets other than inventory Less: cost or other basis and sales expenses Gain or (loss) |                       |                                        |                                         |                                                      |
| Other Revenue                                          | b                     | Gross income from fundraising events (not including \$ of contributions reported on line 1c). See Part IV, line 18 |                       |                                        |                                         |                                                      |
| ರ                                                      | С                     | Net income or (loss) from fundraising events ▶                                                                     | -4,327.               |                                        |                                         | -4,327.                                              |
|                                                        | b                     | Gross income from gaming activities. See Part IV, line 19                                                          |                       |                                        |                                         |                                                      |
|                                                        | С                     | Net income or (loss) from gaming activities ▶                                                                      |                       |                                        |                                         |                                                      |
|                                                        | b                     | Gross sales of inventory, less returns and allowances                                                              |                       |                                        |                                         |                                                      |
| s                                                      |                       | Business Code                                                                                                      |                       |                                        |                                         |                                                      |
| ğ ə                                                    | 11 a                  |                                                                                                                    |                       |                                        |                                         |                                                      |
| ᄣ                                                      | b                     |                                                                                                                    |                       |                                        |                                         |                                                      |
| Miscellaneous<br>Revenue                               |                       |                                                                                                                    |                       |                                        |                                         |                                                      |
|                                                        |                       | Total. Add lines 11a-11d ►  Total revenue. See instructions ►                                                      | 1.269.426.            | n                                      | 0                                       | 200.                                                 |
|                                                        | 14                    | TOTAL TEVELINE OCC HISHUCHUIS                                                                                      | i i./h9.4/h           | [] []                                  | []                                      | I ZUU                                                |

#### Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|               | Check if Schedule O contains a r                                                                                                                                                                                   | <u>'</u>                     |                                     |                                     |                                       |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|
| Do i<br>6b, i | not include amounts reported on lines<br>7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                         | <b>(A)</b><br>Total expenses | <b>(B)</b> Program service expenses | (C) Management and general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1             | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                               |                              |                                     |                                     | ·                                     |
| 2             | Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                          |                              |                                     |                                     |                                       |
| 3             | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                   |                              |                                     |                                     |                                       |
| 4             | Benefits paid to or for members                                                                                                                                                                                    |                              |                                     |                                     |                                       |
| 5             | Compensation of current officers, directors, trustees, and key employees                                                                                                                                           | 52,788.                      | 39,591.                             | 13,197.                             | 0.                                    |
| 6             | Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                       | 0.                           | 0.                                  | 0.                                  | 0.                                    |
| 7             | Other salaries and wages                                                                                                                                                                                           | 84,330.                      | 84,330.                             | 0.                                  | · ·                                   |
| 8             | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                 | 04,330.                      | 04,330.                             |                                     |                                       |
| 9             | Other employee benefits                                                                                                                                                                                            |                              |                                     |                                     |                                       |
| 10            | Payroll taxes                                                                                                                                                                                                      | 10,784.                      | 9,564.                              | 1,220.                              |                                       |
| 11            | Fees for services (nonemployees):                                                                                                                                                                                  | ·                            |                                     |                                     |                                       |
| а             | Management                                                                                                                                                                                                         |                              |                                     |                                     |                                       |
| b             | Legal                                                                                                                                                                                                              |                              |                                     |                                     |                                       |
| c             | : Accounting                                                                                                                                                                                                       | 5,800.                       | 2,900.                              | 2,900.                              |                                       |
| C             | Lobbying                                                                                                                                                                                                           |                              |                                     |                                     |                                       |
| e             | Professional fundraising services. See Part IV, line 17                                                                                                                                                            |                              |                                     |                                     |                                       |
|               | Investment management fees                                                                                                                                                                                         |                              |                                     |                                     |                                       |
| _             | Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule 0.) Advertising and promotion                                                                             |                              |                                     |                                     |                                       |
| 13            | Office expenses                                                                                                                                                                                                    | 1,634.                       | 1,471.                              | 163.                                |                                       |
| 14            | Information technology                                                                                                                                                                                             | 1,034.                       | 1,4/1.                              | 103.                                |                                       |
| 15            | Royalties                                                                                                                                                                                                          |                              |                                     |                                     |                                       |
| 16            | Occupancy                                                                                                                                                                                                          | 21,616.                      | 19,454.                             | 2,162.                              |                                       |
| 17            | Travel.                                                                                                                                                                                                            | 21,010.                      | 15, 454.                            | 2,102.                              |                                       |
| 18            | Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                    |                              |                                     |                                     |                                       |
| 19            | Conferences, conventions, and meetings                                                                                                                                                                             |                              |                                     |                                     |                                       |
| 20            | Interest                                                                                                                                                                                                           |                              |                                     |                                     |                                       |
| 21            | Payments to affiliates                                                                                                                                                                                             |                              |                                     |                                     |                                       |
| 22            | Depreciation, depletion, and amortization                                                                                                                                                                          | 21,357.                      | 21,357.                             |                                     |                                       |
| 23            | Insurance                                                                                                                                                                                                          | 10,802.                      | 10,802.                             |                                     |                                       |
| 24            | Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                  |                              |                                     |                                     |                                       |
| а             | FOOD & SUPPLIES IN KIND                                                                                                                                                                                            | 612,000.                     | 612,000.                            |                                     |                                       |
| b             | FOOD & SUPPLIES                                                                                                                                                                                                    | 37,917.                      | 37,917.                             |                                     |                                       |
| C             | REPAIRS & MAINTENANCE                                                                                                                                                                                              | 17,119.                      | 8,560.                              | 8,559.                              |                                       |
| C             | AUTO/TRUCK EXPENSE                                                                                                                                                                                                 | 14,286.                      | 12,857.                             | 1,429.                              |                                       |
| e             | All other expenses                                                                                                                                                                                                 | 48,940.                      | 44,859.                             | 4,081.                              |                                       |
| 25            | <b>Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                          | 939,373.                     | 905,662.                            | 33,711.                             | 0.                                    |
| 26            | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.  Check here ► ☐ if following SOP 98-2 (ASC 958-720) |                              |                                     |                                     |                                       |

|                            |    | Check if Schedule O contains a response or note to                                                                                                                        | any line    | in this Part X |                          |       |                           |
|----------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|--------------------------|-------|---------------------------|
|                            |    |                                                                                                                                                                           |             |                | (A)<br>Beginning of year |       | <b>(B)</b><br>End of year |
|                            | 1  | Cash — non-interest-bearing                                                                                                                                               |             |                | 176,808.                 | 1     | 325,240.                  |
|                            | 2  | Savings and temporary cash investments                                                                                                                                    |             | L.             | 50,229.                  | 2     | 250,541.                  |
|                            | 3  | Pledges and grants receivable, net                                                                                                                                        |             |                |                          | 3     |                           |
|                            | 4  | Accounts receivable, net                                                                                                                                                  |             |                |                          | 4     |                           |
|                            | 5  | Loans and other receivables from any current or form<br>trustee, key employee, creator or founder, substantial<br>controlled entity or family member of any of these per  |             | 5              |                          |       |                           |
|                            | _  | Loans and other receivables from other disqualified po                                                                                                                    |             | -              |                          | J     |                           |
|                            | 6  | section 4958(f)(1)), and persons described in section                                                                                                                     | •           | F              |                          | 6     |                           |
|                            | 7  | Notes and loans receivable, net                                                                                                                                           |             | · · · ·        |                          | 7     |                           |
| S                          | 8  | Inventories for sale or use                                                                                                                                               |             |                |                          | 8     |                           |
| set                        | 9  | Prepaid expenses and deferred charges                                                                                                                                     | -           | 4 700          | 9                        | 0 175 |                           |
| Assets                     | _  |                                                                                                                                                                           | i i         |                | 4,789.                   | 9     | 8,175.                    |
| <i>r</i> .                 |    | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                                       |             | 548,966.       |                          |       |                           |
|                            |    | Less: accumulated depreciation                                                                                                                                            |             | 285,389.       | 273,260.                 | 10 c  | 263,577.                  |
|                            | 11 | Investments — publicly traded securities                                                                                                                                  |             |                |                          | 11    |                           |
|                            | 12 | Investments — other securities. See Part IV, line 11                                                                                                                      |             |                |                          | 12    |                           |
|                            | 13 | Investments — program-related. See Part IV, line 11.                                                                                                                      |             |                | 13                       |       |                           |
|                            | 14 | Intangible assets.                                                                                                                                                        |             | 14             |                          |       |                           |
|                            | 15 | Other assets. See Part IV, line 11                                                                                                                                        |             |                | 507.                     | 15    | 507.                      |
|                            | 16 | Total assets. Add lines 1 through 15 (must equal line                                                                                                                     | _           |                | 505,593.                 | 16    | 848,040.                  |
|                            | 17 | Accounts payable and accrued expenses                                                                                                                                     |             |                |                          | 17    |                           |
|                            | 18 | Grants payable                                                                                                                                                            |             | 18             |                          |       |                           |
|                            | 19 | Deferred revenue                                                                                                                                                          |             | 19             |                          |       |                           |
| ٠,                         | 20 | Tax-exempt bond liabilities                                                                                                                                               |             |                |                          | 20    |                           |
| ties                       | 21 | Escrow or custodial account liability. Complete Part I                                                                                                                    |             |                |                          | 21    |                           |
| Liabilities                | 22 | Loans and other payables to any current or former of<br>key employee, creator or founder, substantial contribu-<br>controlled entity or family member of any of these per | utor, or 35 | 5%             |                          | 22    |                           |
|                            | 23 | Secured mortgages and notes payable to unrelated the                                                                                                                      | ird partie  | s              |                          | 23    |                           |
|                            | 24 | Unsecured notes and loans payable to unrelated third                                                                                                                      | parties.    |                | 13,652.                  | 24    |                           |
|                            | 25 | Other liabilities (including federal income tax, payable and other liabilities not included on lines 17-24). Com                                                          |             |                | 6,093.                   | 25    | 32,139.                   |
|                            | 26 | Total liabilities. Add lines 17 through 25                                                                                                                                |             |                | 19,745.                  | 26    | 32,139.                   |
| nces                       |    | Organizations that follow FASB ASC 958, check here and complete lines 27, 28, 32, and 33.                                                                                 | · •         | X.             |                          |       |                           |
| ala                        | 27 | Net assets without donor restrictions                                                                                                                                     |             |                | 480,848.                 | 27    | 812,875.                  |
| B                          | 28 | Net assets with donor restrictions                                                                                                                                        |             | <u></u>        | 5,000.                   | 28    | 3,026.                    |
| Net Assets or Fund Balance |    | Organizations that do not follow FASB ASC 958, che and complete lines 29 through 33.                                                                                      | ck here •   |                |                          |       |                           |
| ō                          | 29 | Capital stock or trust principal, or current funds                                                                                                                        |             |                |                          | 29    |                           |
| ets                        | 30 | Paid-in or capital surplus, or land, building, or equipment                                                                                                               |             |                | 30                       |       |                           |
| SSI                        | 31 | Retained earnings, endowment, accumulated income,                                                                                                                         | or other    | funds          |                          | 31    |                           |
| it A                       | 32 | Total net assets or fund balances                                                                                                                                         |             |                | 485,848.                 | 32    | 815,901.                  |
| Ne                         | 33 | Total liabilities and net assets/fund balances                                                                                                                            | <u></u>     | <u> </u>       | 505,593.                 | 33    | 848,040.                  |
| RΔ                         | ۸  |                                                                                                                                                                           | TEEA0111L   | 10/07/20       |                          |       | Form <b>990</b> (2020)    |

Form **990** (2020)

| Pa                                                                                          | rt XI Reconciliation of Net Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |    |      |      |  |  |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|------|------|--|--|
|                                                                                             | Check if Schedule O contains a response or note to any line in this Part XI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |    |      |      |  |  |
| 1                                                                                           | Total revenue (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1         | 1, | 269, | 426. |  |  |
| 2                                                                                           | Total expenses (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2         |    | 939, | 373. |  |  |
| 3                                                                                           | Revenue less expenses. Subtract line 2 from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3         |    | 330, |      |  |  |
| 4 Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |    |      |      |  |  |
| 5                                                                                           | Net unrealized gains (losses) on investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5         |    |      | 848. |  |  |
| 6                                                                                           | Donated services and use of facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6         |    |      |      |  |  |
| 7                                                                                           | Investment expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7         |    |      |      |  |  |
| 8                                                                                           | Prior period adjustments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8         |    |      |      |  |  |
| 9                                                                                           | Other changes in net assets or fund balances (explain on Schedule O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9         |    |      | 0.   |  |  |
| 10                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |    |      |      |  |  |
| _                                                                                           | ( ))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10        |    | 815, | 901. |  |  |
| Pa                                                                                          | rt XII Financial Statements and Reporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |    |      | _    |  |  |
|                                                                                             | Check if Schedule O contains a response or note to any line in this Part XII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |    |      |      |  |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |    | Yes  | No   |  |  |
| 1                                                                                           | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |    |      |      |  |  |
|                                                                                             | If the organization changed its method of accounting from a prior year or checked 'Other,' explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |    |      |      |  |  |
|                                                                                             | in Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |    |      |      |  |  |
| 2                                                                                           | a Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 2  | a X  |      |  |  |
|                                                                                             | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d on a    |    |      |      |  |  |
|                                                                                             | separate basis, consolidated basis, or both:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |    |      |      |  |  |
|                                                                                             | X Separate basis Consolidated basis Both consolidated and separate basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |    |      |      |  |  |
| ı                                                                                           | <b>b</b> Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 2  | b    | X    |  |  |
|                                                                                             | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separat basis, consolidated basis, or both:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e         |    |      |      |  |  |
|                                                                                             | Separate basis Consolidated basis Both consolidated and separate basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |    |      |      |  |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |    |      |      |  |  |
| •                                                                                           | c If 'Yes' to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 2  | c X  |      |  |  |
|                                                                                             | If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |    |      |      |  |  |
| 3                                                                                           | a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |    | а    | Х    |  |  |
|                                                                                             | <b>b</b> If 'Yes,' did the organization undergo the required audit or audits? If the organization did not undergo the required audit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | · · · · · |    | _    | +    |  |  |
|                                                                                             | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | я  | ь    |      |  |  |
|                                                                                             | a data of oxplain my on conceans a first account and the conceans and the conceans a first account a fi |           |    | -    |      |  |  |

#### **SCHEDULE A** (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public Inspection

|            | lame of the organization Employer identification number                                                                                                                                 |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------|-----------------------|-------------------------|---------------------------------------------------|---------------------------------------|--|--|--|
|            |                                                                                                                                                                                         | ATHER'S HOUSE SOUP                                                                              |                                                        |                                                    |                       |                         | 65-015074                                         |                                       |  |  |  |
|            |                                                                                                                                                                                         | Reason for Public Cha                                                                           |                                                        |                                                    |                       |                         | <u>'</u>                                          | ctions.                               |  |  |  |
|            | rga                                                                                                                                                                                     | anization is not a private found                                                                | ,                                                      | •                                                  |                       | -                       | •                                                 |                                       |  |  |  |
| 1          |                                                                                                                                                                                         | A church, convention of church                                                                  |                                                        |                                                    |                       |                         | (i).                                              |                                       |  |  |  |
| 2          |                                                                                                                                                                                         | A school described in section 1                                                                 |                                                        | •                                                  |                       |                         |                                                   |                                       |  |  |  |
| 3          |                                                                                                                                                                                         | A hospital or a cooperative h                                                                   |                                                        |                                                    |                       |                         | • • •                                             |                                       |  |  |  |
| 4          |                                                                                                                                                                                         | A medical research organiza                                                                     | tion operated in conju                                 | unction with a hospital of                         | describe              | d in <b>sec</b>         | ction 170(b)(1)(A)(iii). E                        | Enter the hospital's                  |  |  |  |
|            |                                                                                                                                                                                         | name, city, and state:                                                                          |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| 5          |                                                                                                                                                                                         | An organization operated for section 170(b)(1)(A)(iv). (Co                                      | the benefit of a collemplete Part II.)                 | ge or university owned                             | or oper               | ated by                 | a governmental unit d                             | escribed in                           |  |  |  |
| 6          |                                                                                                                                                                                         | A federal, state, or local gov                                                                  | ernment or governme                                    | ental unit described in s                          | ection 1              | <b>70(b)(</b> 1)        | )(A)(v).                                          |                                       |  |  |  |
| 7          | An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| 8          |                                                                                                                                                                                         | A community trust described                                                                     | in section 170(b)(1)(                                  | A)(vi). (Complete Part I                           | l.)                   |                         |                                                   |                                       |  |  |  |
| 9          |                                                                                                                                                                                         | An agricultural research organi                                                                 | zation described in sec                                | tion 170(b)(1)(A)(ix) oper                         | ated in c             | onjunction              | on with a land-grant coll                         | ege                                   |  |  |  |
|            | <u> </u>                                                                                                                                                                                | or university or a non-land-grai                                                                | nt college of agriculture                              | (see instructions). Enter                          | the nan               | ne, city,               | and state of the college                          | or                                    |  |  |  |
|            |                                                                                                                                                                                         | university:                                                                                     |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| 10         | X                                                                                                                                                                                       | An organization that normall                                                                    | v receives (1) more th                                 | nan 33-1/3% of its supp                            | ort from              | contrib                 | outions, membership fe                            | ees, and gross receipts               |  |  |  |
|            |                                                                                                                                                                                         | from activities related to its                                                                  | exempt functions, sub                                  | ject to certain exception                          | ns; and               | (2) no r                | more than 33-1/3% of                              | its support from gross                |  |  |  |
|            |                                                                                                                                                                                         | investment income and unre June 30, 1975. See section!                                          | iated business taxabi<br><b>509(a)(2).</b> (Complete F | Part III.)                                         | off tax,              | ם וויסווו ט             | usinesses acquired by                             | the organization after                |  |  |  |
| 11         |                                                                                                                                                                                         | An organization organized ar                                                                    |                                                        |                                                    | ety. See              | section                 | n 509(a)(4).                                      |                                       |  |  |  |
| 12         |                                                                                                                                                                                         | An organization organized a                                                                     | nd operated exclusive                                  | ely for the benefit of to                          | perform               | the fur                 | nctions of, or to carry o                         | out the nurposes of one               |  |  |  |
|            | <u> </u>                                                                                                                                                                                | or more publicly supported o                                                                    | rganizations describe                                  | d in <b>section 509(a)(1)</b> d                    | r sectio              | n 509(a                 | )(2). See section 509(a                           | a)(3). Check the box in               |  |  |  |
| а          |                                                                                                                                                                                         | lines 12a through 12d that de                                                                   |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| а          |                                                                                                                                                                                         | Type I. A supporting organization organization (s) the power to re complete Part IV, Sections A | gularly appoint or elect<br>and B.                     | a majority of the director                         | rs or trus            | stees of                | the supporting organizat                          | ion. <b>You must</b>                  |  |  |  |
| b          |                                                                                                                                                                                         | Type II. A supporting organiz management of the supporting                                      | organization vested in                                 | ontrolled in connection the same persons that co   | with its<br>ontrol or | support                 | ted organization(s), by<br>the supported organiza | having control or tion(s). <b>You</b> |  |  |  |
|            |                                                                                                                                                                                         | must complete Part IV, Sect                                                                     |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| С          |                                                                                                                                                                                         | Type III functionally integrated organization(s) (see instruction                               | A supporting organizat                                 | ion operated in connection                         | n with, a             | nd functi               | onally integrated with, its                       | supported                             |  |  |  |
| d          |                                                                                                                                                                                         | Type III non-functionally integ                                                                 | rated. A supporting org                                | anization operated in cor                          | nection               | with its                | supported organization(s                          | s) that is not                        |  |  |  |
|            | _                                                                                                                                                                                       | functionally integrated. The cinstructions). You must com                                       | rganization generally                                  | must satisfy a distribu                            | tion req              | uiremen                 | it and an attentiveness                           | requirement (see                      |  |  |  |
| _          |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| е          |                                                                                                                                                                                         | Check this box if the organiz integrated, or Type III non-fu                                    | ation received a writte<br>inctionally integrated:     | en determination from t<br>supporting organization | ine IRS               | tnat it is              | s a Type I, Type II, Typ                          | be III functionally                   |  |  |  |
| f          | Er                                                                                                                                                                                      | nter the number of supported                                                                    | organizations                                          |                                                    |                       |                         |                                                   |                                       |  |  |  |
|            |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
|            | (i) Na                                                                                                                                                                                  | rovide the following informationame of supported organization                                   | (ii) EIN                                               | (iii) Type of organization                         | (iv)                  | s the                   | (v) Amount of monetary                            | (vi) Amount of other                  |  |  |  |
|            |                                                                                                                                                                                         |                                                                                                 |                                                        | (described on lines 1-10 above (see instructions)) | in your g             | tion listed<br>overning | support (see instructions)                        | support (see instructions)            |  |  |  |
|            |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    | docur                 | ment?                   |                                                   |                                       |  |  |  |
|            |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    | Yes                   | No                      |                                                   |                                       |  |  |  |
|            |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| (A)        |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
|            |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| (B)        |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
|            |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| (C)        |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
|            |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| (D)        |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
|            |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| <u>(E)</u> |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
|            |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |
| Total      |                                                                                                                                                                                         |                                                                                                 |                                                        |                                                    |                       |                         |                                                   |                                       |  |  |  |

### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec          | tion A. Public Support                                                                                                                                                                              |                                                              |                                                               | ·                                                                | •                                                                |                                                              |                         |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|
| Cale<br>begi | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                            | <b>(a)</b> 2016                                              | <b>(b)</b> 2017                                               | <b>(c)</b> 2018                                                  | <b>(d)</b> 2019                                                  | <b>(e)</b> 2020                                              | (f) Total               |
| 1            | Gifts, grants, contributions, and membership fees received. (Do not include any 'unusual grants.)                                                                                                   |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
|              | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| 3            | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| 4            | Total. Add lines 1 through 3                                                                                                                                                                        |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| 5            | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| 6            | <b>Public support.</b> Subtract line 5 from line 4                                                                                                                                                  |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| Sec          | tion B. Total Support                                                                                                                                                                               |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| Cale<br>begi | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                            | <b>(a)</b> 2016                                              | <b>(b)</b> 2017                                               | <b>(c)</b> 2018                                                  | <b>(d)</b> 2019                                                  | <b>(e)</b> 2020                                              | (f) Total               |
| 7            | Amounts from line 4                                                                                                                                                                                 |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| 8            | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                                                     |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| 9            | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                  |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| 10           | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                     |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| 11           | Total support. Add lines 7 through 10                                                                                                                                                               |                                                              |                                                               |                                                                  |                                                                  |                                                              | _                       |
| 12           | Gross receipts from related activ                                                                                                                                                                   | ities, etc. (see ins                                         | structions)                                                   |                                                                  |                                                                  | 12                                                           | _                       |
| 13           | First 5 years. If the Form 990 is organization, check this box and                                                                                                                                  | for the organization                                         | on's first, second,                                           | third, fourth, or fif                                            | th tax year as a                                                 | section 501(c)(3)                                            | ▶ □                     |
| Sec          | tion C. Computation of Pul                                                                                                                                                                          | olic Support P                                               | ercentage                                                     |                                                                  |                                                                  |                                                              |                         |
|              | Public support percentage for 20                                                                                                                                                                    |                                                              |                                                               |                                                                  |                                                                  |                                                              | %                       |
| 15           | Public support percentage from 2                                                                                                                                                                    | 2019 Schedule A,                                             | Part II, line 14                                              |                                                                  |                                                                  | 15                                                           | %                       |
| 16a          | <b>33-1/3% support test—2020.</b> If the and <b>stop here.</b> The organization                                                                                                                     |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |
| b            | <b>33-1/3% support test—2019.</b> If the and <b>stop here.</b> The organization                                                                                                                     | e organization did<br>qualifies as a pu                      | d not check a box<br>blicly supported o                       | on line 13 or 16a,<br>rganization                                | and line 15 is 3                                                 | 3-1/3% or more, c                                            | heck this box           |
| 17a          | <b>10%-facts-and-circumstances te</b> or more, and if the organization the organization meets the facts                                                                                             | meets the facts-a                                            | nd-circumstances                                              | test, check this be                                              | ox and stop here                                                 | . Explain in Part \                                          | √I how                  |
| b            | <b>10%-facts-and-circumstances te</b> or more, and if the organization organization meets the 'facts-and                                                                                            | est-2019. If the or<br>meets the facts-a<br>d-circumstances' | rganization did no<br>ind-circumstances<br>test. The organiza | t check a box on li<br>test, check this b<br>tion qualifies as a | ine 13, 16a, 16b,<br>ox and <b>stop here</b><br>publicly support | or 17a, and line 1<br>• Explain in Part \<br>ed organization | 15 is 10%<br>VI how the |
| 18           | Private foundation. If the organization                                                                                                                                                             |                                                              |                                                               |                                                                  |                                                                  |                                                              |                         |

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec                                                                                                                                                                                           | tion A. Public Support                                                                                                                                                   |                           |                          |                      |                     |                    |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|----------------------|---------------------|--------------------|-------------------|
| Calend                                                                                                                                                                                        | lar year (or fiscal year beginning in) >                                                                                                                                 | <b>(a)</b> 2016           | <b>(b)</b> 2017          | <b>(c)</b> 2018      | <b>(d)</b> 2019     | <b>(e)</b> 2020    | (f) Total         |
| 1                                                                                                                                                                                             | Gifts, grants, contributions, and membership fees received. (Do not include any 'unusual grants.')                                                                       | 164 215                   | 250 077                  | 1 055 079            | 062 215             | 1 260 226          | 2 702 011         |
| 2                                                                                                                                                                                             | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | 164,315.                  | 230,077.                 | 1,055,078.           | 903,315.            | 1,269,226.         | 3,702,011.        |
| 3                                                                                                                                                                                             | Gross receipts from activities that are not an unrelated trade or business under section 513.                                                                            | 28,912.                   | 75,965.                  | 91,946.              | 58,076.             |                    | 254,899.          |
| -                                                                                                                                                                                             | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf.                                                                         | 20, 312.                  | 70,300.                  | 31,310.              | 33,373.             |                    | 0.                |
|                                                                                                                                                                                               | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |                           |                          |                      |                     |                    | 0.                |
|                                                                                                                                                                                               | Total. Add lines 1 through 5<br>Amounts included on lines 1,<br>2, and 3 received from                                                                                   | 193,227.                  | 326,042.                 | 1,147,024.           |                     | ,                  | 3,956,910.        |
| b                                                                                                                                                                                             | disqualified persons                                                                                                                                                     | 0.                        | 0.                       | 0.                   | 0.                  | 0.                 | 0.                |
|                                                                                                                                                                                               | for the year                                                                                                                                                             | 0.                        | 0.                       | 0.                   | 0.                  | 0.                 | 0.                |
| С                                                                                                                                                                                             | Add lines 7a and 7b                                                                                                                                                      | 0.                        | 0.                       | 0.                   | 0.                  | 0.                 | 0.                |
|                                                                                                                                                                                               | Public support. (Subtract line 7c from line 6.)                                                                                                                          |                           |                          |                      |                     |                    | 3,956,910.        |
|                                                                                                                                                                                               | tion B. Total Support                                                                                                                                                    |                           |                          |                      |                     | 1                  |                   |
|                                                                                                                                                                                               | dar year (or fiscal year beginning in)                                                                                                                                   | (a) 2016                  | <b>(b)</b> 2017          | <b>(c)</b> 2018      | <b>(d)</b> 2019     | <b>(e)</b> 2020    | (f) Total         |
|                                                                                                                                                                                               | Amounts from line 6                                                                                                                                                      | 193,227.                  | 326,042.                 | 1,147,024.           | 1,021,391.          | 1,269,226.         | 3,956,910.        |
|                                                                                                                                                                                               | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                          | 9,605.                    | 9,200.                   | 9,600.               | 9,829.              | 8,312.             | 46,546.           |
|                                                                                                                                                                                               | Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is                                             | 9,605.                    | 9,200.                   | 9,600.               | 9,829.              | 8,312.             | 46,546.           |
|                                                                                                                                                                                               | regularly carried on                                                                                                                                                     |                           |                          |                      |                     |                    | 0.                |
| 12                                                                                                                                                                                            | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.).                                                                         |                           |                          |                      |                     |                    | 0.                |
|                                                                                                                                                                                               | <b>Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                    | 202,832.                  |                          |                      | 1,031,220.          |                    | 4,003,456.        |
| <b>14 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . |                                                                                                                                                                          |                           |                          |                      |                     |                    |                   |
|                                                                                                                                                                                               | tion C. Computation of Pul                                                                                                                                               |                           |                          |                      |                     |                    |                   |
|                                                                                                                                                                                               | Public support percentage for 20                                                                                                                                         | •                         | • •                      |                      | •                   |                    | 98.84 %           |
|                                                                                                                                                                                               | Public support percentage from 2                                                                                                                                         |                           |                          |                      |                     | 16                 | 98.07 %           |
|                                                                                                                                                                                               | tion D. Computation of Inv                                                                                                                                               |                           |                          |                      |                     |                    |                   |
| 17                                                                                                                                                                                            | Investment income percentage for                                                                                                                                         | or <b>2020</b> (line 10c, | column (f), divide       | ed by line 13, colu  | umn (f))            |                    | 1.16 %            |
|                                                                                                                                                                                               | Investment income percentage f                                                                                                                                           |                           |                          |                      |                     | <u> </u>           | 1.93 <sup>%</sup> |
|                                                                                                                                                                                               | <b>33-1/3% support tests—2020.</b> If t is not more than 33-1/3%, check                                                                                                  | this box and <b>stop</b>  | here. The organ          | nization qualifies a | as a publicly supp  | orted organization | ı ► <u>X</u>      |
|                                                                                                                                                                                               | <b>33-1/3% support tests—2019.</b> If t line 18 is not more than 33-1/3%                                                                                                 | , check this box a        | ind <b>stop here.</b> Th | e organization qu    | alifies as a public | ly supported orgai | nization ►        |
| 20                                                                                                                                                                                            | Private foundation. If the organiz                                                                                                                                       | zation did not che        | ck a box on line         | 14, 19a, or 19b, c   | neck this box and   | see instructions   | ····· <u> </u>    |

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### **Section A. All Supporting Organizations**

|     | 11 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | Yes | No |
| 1   | Are all of the organization's supported organizations listed by name in the organization's governing documents? If 'No,' describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                    | 1   |     |    |
| 2   | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If 'Yes,' explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                                 | 2   |     |    |
| За  | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If 'Yes,' answer lines 3b and 3c below.                                                                                                                                                                                                                                                                                                                                                                                               | 3a  |     |    |
| b   | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If 'Yes,' describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                               | 3b  |     |    |
| С   | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If 'Yes,' explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                        | 3c  |     |    |
| 4a  | Was any supported organization not organized in the United States ('foreign supported organization')? If 'Yes' and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.                                                                                                                                                                                                                                                                                                                                             | 4a  |     |    |
| b   | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If 'Yes,' describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                            | 4b  |     |    |
| С   | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If 'Yes,' explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                               | 4c  |     |    |
| 5a  | Did the organization add, substitute, or remove any supported organizations during the tax year? If 'Yes,' answer lines 5b and 5c below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). | 5a  |     |    |
| b   | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                             | 5b  |     |    |
| С   | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5с  |     |    |
| 6   | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If 'Yes,' provide detail in Part VI.</i>                                                              | 6   |     |    |
| 7   | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                               | 7   |     |    |
| 8   | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                                                                                                                                                                                         | 8   |     |    |
| 9a  | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If 'Yes,' provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                         | 9a  |     |    |
| b   | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If 'Yes,' provide detail in <b>Part VI.</b>                                                                                                                                                                                                                                                                                                                              | 9b  |     |    |
| С   | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If 'Yes,' provide detail in <b>Part VI.</b>                                                                                                                                                                                                                                                                                                   | 9с  |     |    |
| 10a | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If 'Yes,' answer line 10b below.                                                                                                                                                                                                                                                           | 10a |     |    |
| b   | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.).                                                                                                                                                                                                                                                                                                                                                             | 10b |     |    |

|     |                                                                                                                    | A (Form 990 or 990-EZ) 2020                                                                                                                                         |                                                                                            |                                                              | SOUP KITCHEN,                                                                                                | , INC                                             | 65-015074                                                                                   | 8         | P       | age <b>5</b> |
|-----|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------|-----------|---------|--------------|
| Pa  | rt IV                                                                                                              | Supporting Organization                                                                                                                                             | ions (continued                                                                            | 1)                                                           |                                                                                                              |                                                   |                                                                                             |           | 1       |              |
| 11  | Has                                                                                                                | the organization accepted a                                                                                                                                         | aift or contribution f                                                                     | rom any of th                                                | ne following persons?                                                                                        | ?                                                 |                                                                                             |           | Yes     | No           |
|     | <b>a</b> A pe                                                                                                      | rson who directly or indirectly c                                                                                                                                   | ontrols, either alone                                                                      | -                                                            | 0 1                                                                                                          |                                                   | 11b and 11c below,                                                                          |           |         |              |
|     | the                                                                                                                | governing body of a supporte                                                                                                                                        | d organization?                                                                            |                                                              |                                                                                                              |                                                   |                                                                                             | 11a       |         |              |
|     | <b>b</b> A fa                                                                                                      | mily member of a person des                                                                                                                                         | cribed in line 11a a                                                                       | bove?                                                        |                                                                                                              |                                                   |                                                                                             | 11b       |         |              |
|     |                                                                                                                    | % controlled entity of a person descri                                                                                                                              |                                                                                            | ove? If 'Yes' to I                                           | ine 11a, 11b, or 11c, provid                                                                                 | de detail i                                       | in <b>Part VI.</b>                                                                          | 11c       |         |              |
| Se  | ction                                                                                                              | B. Type I Supporting O                                                                                                                                              | rganizations                                                                               |                                                              |                                                                                                              |                                                   |                                                                                             |           | T       |              |
| 1   | Did :                                                                                                              | the governing body, members                                                                                                                                         | of the governing h                                                                         | ody officers                                                 | acting in their officia                                                                                      | al canad                                          | city or membership of one                                                                   |           | Yes     | No           |
| •   | or m<br>offic<br>orga<br>than<br>were                                                                              | nore supported organizations<br>ers, directors, or trustees at a<br>unization(s) effectively operate<br>one supported organization,<br>e allocated among the suppor | have the power to rall times during the ed, supervised, or condensation describe how the p | egularly apportant tax year? If controlled the bowers to app | oint or elect at least a<br>'No,' describe in <b>Part</b><br>organization's activit<br>point and/or remove o | a majo<br>t <b>VI</b> hov<br>ties. If<br>officers | rity of the organization's vithe supported the organization had more directors, or trustees | 1         |         |              |
|     |                                                                                                                    | ng the tax year.                                                                                                                                                    |                                                                                            |                                                              |                                                                                                              |                                                   |                                                                                             |           |         |              |
| 2   | that<br><i>bene</i>                                                                                                | the organization operate for to operated, supervised, or confert carried out the purposes operting organization.                                                    | trolled the supportir                                                                      | ng organizatio                                               | on? <i>If 'Yes,' explain i</i>                                                                               | in <b>Part</b>                                    | VI how providing such                                                                       | 2         |         |              |
| Sec | ction                                                                                                              | C. Type II Supporting (                                                                                                                                             | )rganizations                                                                              |                                                              |                                                                                                              |                                                   |                                                                                             |           |         |              |
|     | <u> </u>                                                                                                           | or type it emphorizing t                                                                                                                                            | <u> </u>                                                                                   |                                                              |                                                                                                              |                                                   |                                                                                             |           | Yes     | No           |
| 1   | Were                                                                                                               | e a majority of the organization                                                                                                                                    | s directors or trustees                                                                    | s during the ta                                              | ax year also a majority                                                                                      | of the                                            | directors or trustees                                                                       |           |         |              |
|     | of ea                                                                                                              | ach of the organization's supporting organization was vest                                                                                                          | orted organization(<br>ed in the same pers                                                 | (s)? If 'No,' d<br>sons that con                             | escribe in <b>Part VI</b> how<br>trolled or managed to                                                       | w conti<br>he sup                                 | rol or management of the ported organization(s).                                            | 1         |         |              |
| Se  | ction                                                                                                              | D. All Type III Supporti                                                                                                                                            | ng Organizatior                                                                            | 15                                                           |                                                                                                              |                                                   |                                                                                             |           |         |              |
| 1   | Did 1                                                                                                              | the organization provide to ea                                                                                                                                      | ach of its supported                                                                       | organization                                                 | s, by the last day of                                                                                        | the fift                                          | h month of the                                                                              |           | Yes     | No           |
|     | orga                                                                                                               | nization's tax year, (i) a writt                                                                                                                                    | en notice describino                                                                       | g the type an                                                | d amount of support                                                                                          | provid                                            | ed during the prior tax                                                                     |           |         |              |
|     |                                                                                                                    | , (ii) a copy of the Form 990 nization's governing docume                                                                                                           |                                                                                            |                                                              |                                                                                                              |                                                   |                                                                                             | 1         |         |              |
| 2   | 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported |                                                                                                                                                                     |                                                                                            |                                                              |                                                                                                              |                                                   |                                                                                             |           |         |              |
| 2   | orga<br>the                                                                                                        | e any of the organization's of<br>nization(s) or (ii) serving on<br>organization maintained a clo                                                                   | the governing body se and continuous                                                       | of a supporte<br>working relat                               | ed organization? <i>If 'N</i><br>ionship with the supp                                                       | No,' exp<br>ported                                | of the supported blain in <b>Part VI</b> how organization(s).                               | 2         |         |              |
| 3   | By re                                                                                                              | eason of the relationship describ                                                                                                                                   | ped in line 2, above,                                                                      | did the organi                                               | zation's supported orga                                                                                      | janizatio                                         | ons have a significant                                                                      |           |         |              |
|     | voic                                                                                                               | e in the organization's investi<br>mes during the tax year? <i>If</i> "                                                                                             | ment policies and ir                                                                       | directing the                                                | e use of the organiza                                                                                        | ation's i                                         | ncome or assets at                                                                          |           |         |              |
|     |                                                                                                                    | is regard.                                                                                                                                                          | res, describe in Fa                                                                        | it vi tile role                                              | the organization's st                                                                                        | ирропе                                            | ed Organizations played                                                                     | 3         |         |              |
| Se  | ction                                                                                                              | E. Type III Functionally                                                                                                                                            | Integrated Sup                                                                             | porting O                                                    | rganizations                                                                                                 |                                                   |                                                                                             |           |         |              |
| 1   | Ched                                                                                                               | ck the box next to the method th                                                                                                                                    | nat the organization u                                                                     | ised to satisfy                                              | the Integral Part Test                                                                                       | durina                                            | the vear (see instructions).                                                                |           |         |              |
|     |                                                                                                                    | The organization satisfied the                                                                                                                                      |                                                                                            | •                                                            | _                                                                                                            |                                                   | , , , , , , , , , , , , , , , , , , , ,                                                     |           |         |              |
|     | 吕                                                                                                                  | The organization is the paren                                                                                                                                       |                                                                                            | •                                                            |                                                                                                              | <b>no 3</b> he                                    | Now                                                                                         |           |         |              |
|     | 吕                                                                                                                  | The organization supported a                                                                                                                                        |                                                                                            | •                                                            | ·                                                                                                            |                                                   |                                                                                             | o inctr   | uotion  | c)           |
|     | с 📙                                                                                                                | rne organization supported a                                                                                                                                        | governmental entit                                                                         | y. Describe i                                                | n <b>Fait VI</b> now you su                                                                                  | ιρροπε                                            | u a governmentar entity (see                                                                | . 1115111 | uctions | 5).          |
| 2   | Activ                                                                                                              | vities Test. <b>Answer lines 2a a</b>                                                                                                                               | nd 2b below.                                                                               |                                                              |                                                                                                              |                                                   |                                                                                             |           | Yes     | No           |
|     | supp<br><b>org</b> a                                                                                               | substantially all of the organizorted organization(s) to which to the inizations and explain how the onsive to those supported organizations.                       | he organization was<br>nese activities direc                                               | responsive? It<br>tly furthered                              | f 'Yes,' then in <b>Part VI</b> I<br>their exempt purpose                                                    | <b>identify</b><br>es, how                        | those supported the organization was                                                        |           |         |              |
|     |                                                                                                                    | stantially all of its activities.                                                                                                                                   | , ,                                                                                        |                                                              |                                                                                                              |                                                   |                                                                                             | 2a        |         |              |
|     | more<br>reas                                                                                                       | the activities described in line<br>e of the organization's support<br>ons for the organization's po-<br>for the organization's involver                            | rted organization(s) sition that its suppo                                                 | would have                                                   | been engaged in? If                                                                                          | 'Yes,' e                                          | xplain in <b>Part VI</b> the                                                                | 2b        |         |              |
| ~   |                                                                                                                    | J                                                                                                                                                                   |                                                                                            | and the bala                                                 |                                                                                                              |                                                   |                                                                                             |           |         |              |
|     |                                                                                                                    | ent of Supported Organization                                                                                                                                       |                                                                                            |                                                              |                                                                                                              | core d                                            | ractors or trustoes of                                                                      |           |         |              |
|     | each                                                                                                               | the organization have the poven of the supported organization                                                                                                       | ons? If 'Yes' or 'No,                                                                      | ' provide deta                                               | ails in <b>Part VI.</b>                                                                                      |                                                   |                                                                                             | 3a        |         |              |
|     |                                                                                                                    | he organization exercise a subsported organizations? <i>If 'Yes,</i>                                                                                                |                                                                                            |                                                              |                                                                                                              |                                                   |                                                                                             | 3b        |         |              |

| Pai | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting Orga                                                                                                                                      | aniza   | tions                                              |                                      |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|--------------------------------------|
| 1   | Check here if the organization satisfied the Integral Part Test as a qualifying trus instructions. All other Type III non-functionally integrated supporting organization                                | t on N  | ov. 20, 1970 (explain ir<br>st complete Sections A | n Part VI). <b>See</b><br>through E. |
| Sec | tion A – Adjusted Net Income                                                                                                                                                                             |         | (A) Prior Year                                     | (B) Current Year<br>(optional)       |
| 1   | Net short-term capital gain                                                                                                                                                                              | 1       |                                                    |                                      |
| 2   | Recoveries of prior-year distributions                                                                                                                                                                   | 2       |                                                    |                                      |
| 3   | Other gross income (see instructions)                                                                                                                                                                    | 3       |                                                    |                                      |
| 4   | Add lines 1 through 3.                                                                                                                                                                                   | 4       |                                                    |                                      |
| 5   | Depreciation and depletion                                                                                                                                                                               | 5       |                                                    |                                      |
| 6   | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6       |                                                    |                                      |
| 7   | Other expenses (see instructions)                                                                                                                                                                        | 7       |                                                    |                                      |
| 8   | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                                                             | 8       |                                                    |                                      |
| Sec | tion B — Minimum Asset Amount                                                                                                                                                                            |         | (A) Prior Year                                     | (B) Current Year<br>(optional)       |
| 1   | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          |         |                                                    |                                      |
|     | A Average monthly value of securities                                                                                                                                                                    | 1a      |                                                    |                                      |
| t   | Average monthly cash balances                                                                                                                                                                            | 1b      |                                                    |                                      |
|     | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c      |                                                    |                                      |
| (   | d Total (add lines 1a, 1b, and 1c)                                                                                                                                                                       | 1d      |                                                    |                                      |
| •   | e Discount claimed for blockage or other factors (explain in detail in Part VI):                                                                                                                         |         |                                                    |                                      |
| 2   | Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | 2       |                                                    |                                      |
| 3   | Subtract line 2 from line 1d.                                                                                                                                                                            | 3       |                                                    |                                      |
| 4   | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                                                                                           | 4       |                                                    |                                      |
| 5   | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5       |                                                    |                                      |
| 6   | Multiply line 5 by 0.035.                                                                                                                                                                                | 6       |                                                    |                                      |
| 7   | Recoveries of prior-year distributions                                                                                                                                                                   | 7       |                                                    |                                      |
| 8   | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8       |                                                    |                                      |
| Sec | tion C — Distributable Amount                                                                                                                                                                            |         |                                                    | Current Year                         |
| 1   | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                                                    | 1       |                                                    |                                      |
| 2   | Enter 0.85 of line 1.                                                                                                                                                                                    | 2       |                                                    |                                      |
| 3   | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                                                   | 3       |                                                    |                                      |
| 4   | Enter greater of line 2 or line 3.                                                                                                                                                                       | 4       |                                                    |                                      |
| 5   | Income tax imposed in prior year                                                                                                                                                                         | 5       |                                                    |                                      |
| 6   | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                                            | 6       |                                                    |                                      |
| 7   | Check here if the current year is the organization's first as a non-functionally into                                                                                                                    | egrated | d Type III supporting or                           | ganization                           |

(see instructions). BAA

Schedule A (Form 990 or 990-EZ) 2020

| Pai | Part V   Type III Non-Functionally integrated 509(a)(3) Supporting Organizations (continued)                                          |    |  |  |  |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|----|--|--|--|--|--|
| Sec | Section D — Distributions                                                                                                             |    |  |  |  |  |  |
| 1   | Amounts paid to supported organizations to accomplish exempt purposes                                                                 | 1  |  |  |  |  |  |
| 2   | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity | 2  |  |  |  |  |  |
| 3   | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                 | 3  |  |  |  |  |  |
| 4   | Amounts paid to acquire exempt-use assets                                                                                             | 4  |  |  |  |  |  |
| 5   | Qualified set-aside amounts (prior IRS approval required – provide details in <b>Part VI</b> )                                        | 5  |  |  |  |  |  |
| 6   | Other distributions (describe in Part VI). See instructions.                                                                          | 6  |  |  |  |  |  |
| 7   | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                             | 7  |  |  |  |  |  |
| 8   | Distributions to attentive supported organizations to which the organization is responsive (provide details                           |    |  |  |  |  |  |
|     | in <b>Part VI</b> ). See instructions.                                                                                                | 8  |  |  |  |  |  |
| 9   | Distributable amount for 2020 from Section C, line 6                                                                                  | 9  |  |  |  |  |  |
| 10  | Line 8 amount divided by line 9 amount                                                                                                | 10 |  |  |  |  |  |

| Section E — Distribution Allocations (see instructions)                                                                                                                         | (i)<br>Excess<br>Distributions | (ii)<br>Underdistributions<br>Pre-2020 | (iii)<br>Distributable<br>Amount for 2020 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2020 from Section C, line 6                                                                                                                          |                                |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2020 (reasonable cause required — explain in <b>Part VI</b> ). See instructions.                                               |                                |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2020                                                                                                                               |                                |                                        |                                           |
| <b>a</b> From 2015                                                                                                                                                              |                                |                                        |                                           |
| <b>b</b> From 2016                                                                                                                                                              |                                |                                        |                                           |
| <b>c</b> From 2017                                                                                                                                                              |                                |                                        |                                           |
| <b>d</b> From 2018                                                                                                                                                              |                                |                                        |                                           |
| <b>e</b> From 2019                                                                                                                                                              |                                |                                        |                                           |
| f Total of lines 3a through 3e                                                                                                                                                  |                                |                                        |                                           |
| <b>g</b> Applied to underdistributions of prior years                                                                                                                           |                                |                                        |                                           |
| h Applied to 2020 distributable amount                                                                                                                                          |                                |                                        |                                           |
| i Carryover from 2015 not applied (see instructions)                                                                                                                            |                                |                                        |                                           |
| j Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                        |                                |                                        |                                           |
| 4 Distributions for 2020 from Section D, line 7: \$                                                                                                                             |                                |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                                                  |                                |                                        |                                           |
| <b>b</b> Applied to 2020 distributable amount                                                                                                                                   |                                |                                        |                                           |
| c Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                              |                                |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2020, if any.<br>Subtract lines 3g and 4a from line 2. For result greater than<br>zero, explain in Part VI. See instructions. |                                |                                        |                                           |
| 6 Remaining underdistributions for 2020. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in <b>Part VI</b> . See instructions.                      |                                |                                        |                                           |
| 7 Excess distributions carryover to 2021. Add lines 3j and 4c.                                                                                                                  |                                |                                        |                                           |
| 8 Breakdown of line 7:                                                                                                                                                          |                                |                                        |                                           |
| a Excess from 2016                                                                                                                                                              |                                |                                        |                                           |
| <b>b</b> Excess from 2017                                                                                                                                                       |                                |                                        |                                           |
| c Excess from 2018                                                                                                                                                              |                                |                                        |                                           |
| d Excess from 2019                                                                                                                                                              |                                |                                        |                                           |
| e Excess from 2020                                                                                                                                                              |                                |                                        |                                           |
|                                                                                                                                                                                 |                                |                                        |                                           |

BAA

Schedule A (Form 990 or 990-EZ) 2020

Part VI

Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)



#### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

#### **Schedule of Contributors**

► Attach to Form 990, Form 990-EZ, or Form 990-PF. ► Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

2020

Employer identification number

|                                                                     | SOUP KITCHEN, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 65-0150748                                                                                                                     |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Organization type (check one                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                |
| Filers of:                                                          | Section:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                |
| Form 990 or 990-EZ                                                  | X 501(c)( 3 ) (enter number) organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                |
|                                                                     | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | te foundation                                                                                                                  |
|                                                                     | 527 political organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                |
| Form 990-PF                                                         | 501(c)(3) exempt private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                |
|                                                                     | 4947(a)(1) nonexempt charitable trust treated as a private fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | undation                                                                                                                       |
|                                                                     | 501(c)(3) taxable private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |
|                                                                     | vered by the <b>General Rule</b> or a <b>Special Rule</b> .  7), (8), or (10) organization can check boxes for both the General Ru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | le and a Special Rule. See instructions.                                                                                       |
| General Rule                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                |
|                                                                     | filing Form 990, 990-EZ, or 990-PF that received, during the year, contribution on contributor. Complete Parts Land II. See instructions for determining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                |
|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                |
| Special Rules                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                |
| under sections 509(a received from any o                            | n described in section 501(c)(3) filing Form 990 or 990-EZ that met the (1)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ) one contributor, during the year, total contributions of the greater of , line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , Part II, line 13, 16a, or 16b, and that                                                                                      |
| For an organization                                                 | n described in section 501(c)(7), (8), or (10) filing Form 990 or 990-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Z that received from any one contributor.                                                                                      |
| during the year, tot purposes, or for the                           | al contributions of more than \$1,000 <i>exclusively</i> for religious, charitate prevention of cruelty to children or animals. Complete Parts I (entend address), II, and III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | able, scientific, literary, or educational                                                                                     |
| during the year, co<br>\$1,000. If this box<br>charitable, etc., pu | n described in section 501(c)(7), (8), or (10) filing Form 990 or 990-Entributions exclusively for religious, charitable, etc., purposes, but not is checked, enter here the total contributions that were received during roose. Don't complete any of the parts unless the <b>General Rule</b> appliance of the parts unless the <b>General Rule</b> | o such contributions totaled more than<br>ng the year for an <i>exclusively</i> religious,<br>ies to this organization because |
| Caution: An organization tha                                        | t isn't covered by the General Rule and/or the Special Rules doesn't                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | file Schedule B (Form 990, 990-EZ, or                                                                                          |

990-PF), but it must answer 'No' on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF,

Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

| -   |            |          | , | , | / \ | , |
|-----|------------|----------|---|---|-----|---|
| Nam | e of orgar | nization |   |   |     |   |

OUR FATHER'S HOUSE SOUP KITCHEN, INC

Employer identification number

65-0150748

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |
|------------|------------------------------------|-------------------------------|-----------------------------------------------|
| 1          | LAWRENCE A SANDERS FOUNDATION, INC |                               | Person X                                      |
|            | 4781 NW 27TH AVE                   | \$30,000.                     | Payroll Noncash                               |
|            | BOCA RATON, FL 33434               |                               | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |
| 2          | GEORGE H ZIMMERMAN                 |                               | Person X  Payroll                             |
|            | PO BOX 11417                       | \$ 10,000.                    | Noncash                                       |
|            | FORT LAUDERDALE, FL 33339          |                               | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |
| 3          | DISCAVAGE FAMILY FOUNDATION        |                               | Person X Payroll                              |
|            | 6073 WEDGEWOOD VILLAGE CIRCLE      | \$5,000.                      | Noncash                                       |
|            | LAKE WORTH, FL 33463               |                               | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |
| 4          | EDWARD KAMINSKI                    |                               | Person X Payroll                              |
|            | 7665 EWING BLVD #319               | \$ <u>8,000</u> .             | Noncash                                       |
|            | FLORENCE, KY 41042                 |                               | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |
| <u>5</u>   | FRED & LAURA MACCLEAN, JR          |                               | Person X<br>Payroll                           |
|            | 3308 NE 29TH AVENUE                | \$15,000.                     | Noncash                                       |
|            | LIGHTHOUSE POINT, FL 33064         |                               | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |
| <u>6</u>   | SCOT & JESSICA EISENFELDER         |                               | Person X Payroll                              |
|            | 2760 NE 29TH STREET                | \$7 <u>,</u> 500.             | Noncash                                       |
|            |                                    |                               | <del>-</del>                                  |

OUR FATHER'S HOUSE SOUP KITCHEN, INC

Employer identification number

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|--------|----------------|---------------------|---------------|------------------|---------------|------------------|

| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |  |  |
|-------------|-----------------------------------|-------------------------------|-----------------------------------------------|--|--|
| 7           | ST JUDE CATHOLIC CHURCH           |                               | Person X Payroll                              |  |  |
|             | 21689 TOLDEO ROAD                 | \$22,250.                     | Noncash X                                     |  |  |
|             | BOCA RATON, FL 33433              |                               | (Complete Part II for noncash contributions.) |  |  |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |  |  |
| 8           | FRED & ELIZABETH BLOSSER          |                               | Person X Payroll                              |  |  |
|             | 1392 CASCADE CIRCLE NW            | \$ 11,000.                    | Noncash                                       |  |  |
|             | CANTON, OH 44708                  |                               | (Complete Part II for noncash contributions.) |  |  |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |  |  |
| 9           | KNIGHTS OF COLUMBUS 14698         |                               | Person                                        |  |  |
|             | 1500 S ANDREWS AVE                | \$6,000.                      | Payroll Noncash X                             |  |  |
|             | POMPANO BEACH, FL 33069           |                               | (Complete Part II for noncash contributions.) |  |  |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |  |  |
| 10_         | MACY'S / BLOOMINGDALE'S           |                               | Person X                                      |  |  |
|             | PO BOX 8214                       | \$13,589.                     | Payroll Noncash                               |  |  |
|             | MASON, OH 45040                   |                               | (Complete Part II for noncash contributions.) |  |  |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |  |  |
| <u>11</u> _ | THE ZARLEY FAMILY FOUNDATION      |                               | Person X                                      |  |  |
|             | 600 SAINT CROIX STREET            | \$35,000.                     | Payroll Noncash                               |  |  |
|             | HENDERSON, NV 89012               |                               | (Complete Part II for noncash contributions.) |  |  |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total<br>contributions | (d)<br>Type of contribution                   |  |  |
| <u>12</u> _ | WYE FOUNDATION                    |                               | Person X                                      |  |  |
|             | 212 WARREN STREET #16C            | \$20,000.                     | Payroll Noncash                               |  |  |
|             | NEW YORK, NY 10282                |                               | (Complete Part II for noncash contributions.) |  |  |
| BAA         | TEEA0702L 07/28/20                | Schodulo P (Form 99)          | 0, 990-EZ, or 990-PF) (2020)                  |  |  |

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OUR FATHER'S HOUSE SOUP KITCHEN, INC

Employer identification number

| Part I | Contributors | (see instructions). | Use duplicate co | opies of Part I if | additional space is needed. |
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|--------|--------------|---------------------|------------------|--------------------|-----------------------------|

| (a)<br>No.        | (b)<br>Name, address, and ZIP + 4                                                                                             | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <u>13</u> _       | PUBLIX SUPER MARKETS                                                                                                          |                               | Person                                                                                                                |
|                   | PO_BOX_407                                                                                                                    | \$226,000.                    | Payroll Noncash X                                                                                                     |
|                   | LAKELAND, FL 33802                                                                                                            |                               | (Complete Part II for noncash contributions.)                                                                         |
| (a)<br>No.        | (b)<br>Name, address, and ZIP + 4                                                                                             | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                                                                           |
| 14_               | ST COLEMAN CATHOLIC CHURCH                                                                                                    |                               | Person                                                                                                                |
|                   | 2250 SE 12TH STREET                                                                                                           | \$ 25,000.                    | Payroll Noncash X                                                                                                     |
|                   | POMPANO BEACH, FL 33062                                                                                                       |                               | (Complete Part II for noncash contributions.)                                                                         |
| (a)<br>No.        | (b)<br>Name, address, and ZIP + 4                                                                                             | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                                                                           |
| <u>15</u> _       | ST GABRIEL CATHOLIC CHURCH                                                                                                    |                               | Person Payroll                                                                                                        |
|                   | 731 N OCEAN BLVD                                                                                                              | \$ <u>115,000.</u>            | Noncash X                                                                                                             |
|                   | POMPANO BEACH, FL 33062                                                                                                       |                               | (Complete Part II for noncash contributions.)                                                                         |
| (a)<br>No.        | (b)<br>Name, address, and ZIP + 4                                                                                             | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                                                                           |
| 16_               | CALVARY CHAPEL CHURCH                                                                                                         |                               | Person Payroll                                                                                                        |
|                   | 2401 W CYPRESS CREEK RD                                                                                                       | \$ <u>48,000</u> .            | Noncash X                                                                                                             |
|                   | FORT LAUDERDALE, FL 33309                                                                                                     |                               | (Complete Part II for noncash contributions.)                                                                         |
| (a)<br>No.        | (b)                                                                                                                           | (0)                           |                                                                                                                       |
|                   | Name, address, and ZIP + 4                                                                                                    | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                                                                           |
| <u>17</u> _       | Name, address, and ZIP + 4  ST_HENRY_CATHOLIC_CHURCH                                                                          | (c)<br>Total<br>contributions | Type of contribution  Person                                                                                          |
| <u>17</u> _       | Name, address, and ZIP + 4                                                                                                    | Total contributions           | Type of contribution                                                                                                  |
| <u>17</u> _       | Name, address, and ZIP + 4  ST HENRY CATHOLIC CHURCH                                                                          | contributions                 | Person Payroll                                                                                                        |
| 17_<br>(a)<br>No. | Name, address, and ZIP + 4  ST_HENRY_CATHOLIC_CHURCH  1500 S_ANDREWS_AVE  DOMDANO_REACH_EL_33060                              | contributions                 | Person Payroll X  (Complete Part II for                                                                               |
|                   | Name, address, and ZIP + 4  ST_HENRY_CATHOLIC_CHURCH  1500_S_ANDREWS_AVE  POMPANO_BEACH, FL_33069  (b)                        | \$15,000.                     | Person                                                                                                                |
| (a)<br>No.        | Name, address, and ZIP + 4  ST_HENRY_CATHOLIC_CHURCH  1500_S_ANDREWS_AVE  POMPANO_BEACH, FL_33069  Name, address, and ZIP + 4 | \$15,000.                     | Type of contribution  Person Payroll Noncash  (Complete Part II for noncash contributions.)  (d) Type of contribution |

| 001104410   | _   | ٧.  | •    | , | <br>, | ٠. | <br>• | . , | () |
|-------------|-----|-----|------|---|-------|----|-------|-----|----|
| Name of org | ani | zat | tion |   |       |    |       |     |    |

OUR FATHER'S HOUSE SOUP KITCHEN, INC

Employer identification number

| Part I | Contributors ( | (see instructions). | Use duplicate | copies of Part I | if additional | space is needed. |
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|--------|----------------|---------------------|---------------|------------------|---------------|------------------|

| (a)<br>No.                      | (b)<br>Name, address, and ZIP + 4                                                                                                                                                                                                    | (c)<br>Total<br>contributions                                         | (d)<br>Type of contribution                                                                                                                                                                                                                                         |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>19</u> _                     | JOE & LINDA AUGUSTINE                                                                                                                                                                                                                |                                                                       | Person                                                                                                                                                                                                                                                              |
|                                 | 1241 SE 5TH COURT                                                                                                                                                                                                                    | \$ <u>15,000.</u>                                                     | Noncash X                                                                                                                                                                                                                                                           |
|                                 | DEERFIELD BEACH, FL 33441                                                                                                                                                                                                            |                                                                       | (Complete Part II for noncash contributions.)                                                                                                                                                                                                                       |
| (a)<br>No.                      | (b)<br>Name, address, and ZIP + 4                                                                                                                                                                                                    | (c)<br>Total<br>contributions                                         | (d)<br>Type of contribution                                                                                                                                                                                                                                         |
| <u>20</u> _                     | FARM SHARE                                                                                                                                                                                                                           |                                                                       | Person                                                                                                                                                                                                                                                              |
|                                 | 1255 W ATLANTIC BLVD                                                                                                                                                                                                                 | \$ 13,000.                                                            | Noncash X                                                                                                                                                                                                                                                           |
|                                 | POMPANO BEACH, FL 33069                                                                                                                                                                                                              |                                                                       | (Complete Part II for noncash contributions.)                                                                                                                                                                                                                       |
| (a)<br>No.                      | (b)<br>Name, address, and ZIP + 4                                                                                                                                                                                                    | (c)<br>Total<br>contributions                                         | (d)<br>Type of contribution                                                                                                                                                                                                                                         |
| 21_                             | CHILDREN'S AID SOCIETY                                                                                                                                                                                                               |                                                                       | Person Payroll                                                                                                                                                                                                                                                      |
|                                 | 3296 N FEDERL HWY 11503                                                                                                                                                                                                              | \$45,000.                                                             | Noncash X                                                                                                                                                                                                                                                           |
|                                 | FORT LAUDERDALE, FL 33339                                                                                                                                                                                                            |                                                                       | (Complete Part II for noncash contributions.)                                                                                                                                                                                                                       |
|                                 |                                                                                                                                                                                                                                      |                                                                       |                                                                                                                                                                                                                                                                     |
| (a)<br>No.                      | (b)<br>Name, address, and ZIP + 4                                                                                                                                                                                                    | (c)<br>Total<br>contributions                                         | (d)<br>Type of contribution                                                                                                                                                                                                                                         |
| (a)<br>No.                      | Name, address, and ZIP + 4  WINN DIXIE                                                                                                                                                                                               | (c)<br>Total<br>contributions                                         | Person                                                                                                                                                                                                                                                              |
|                                 | Name, address, and ZIP + 4                                                                                                                                                                                                           | (c) Total contributions                                               |                                                                                                                                                                                                                                                                     |
|                                 | Name, address, and ZIP + 4  WINN DIXIE                                                                                                                                                                                               | contributions                                                         | Person Payroll                                                                                                                                                                                                                                                      |
|                                 | Name, address, and ZIP + 4  WINN DIXIE  PO BOX B                                                                                                                                                                                     | contributions                                                         | Person Payroll Noncash  (Complete Part II for                                                                                                                                                                                                                       |
| <u>22</u> _ (a)                 | Name, address, and ZIP + 4  WINN DIXIE  PO BOX B  JACKSONVILLE, FL 32203-0297  (b)                                                                                                                                                   | \$5,000.                                                              | Person Payroll Noncash  (Complete Part II for noncash contributions.)  (d) Type of contribution                                                                                                                                                                     |
| 22 _<br>(a)<br>No.              | Name, address, and ZIP + 4  WINN DIXIE  PO BOX B  JACKSONVILLE, FL 32203-0297  (b)  Name, address, and ZIP + 4                                                                                                                       | \$5,000.                                                              | Person Payroll Noncash  (Complete Part II for noncash contributions.)  (d) Type of contribution                                                                                                                                                                     |
| 22 _<br>(a)<br>No.              | Name, address, and ZIP + 4  WINN DIXIE  PO BOX B  JACKSONVILLE, FL 32203-0297  Name, address, and ZIP + 4  EXCHANGE CLUB                                                                                                             | \$5,000.                                                              | Person Payroll Noncash  (Complete Part II for noncash contributions.)  (d) Type of contribution  Person Payroll                                                                                                                                                     |
| 22 _<br>(a)<br>No.              | Name, address, and ZIP + 4  WINN DIXIE  PO BOX B  JACKSONVILLE, FL 32203-0297  (b)  Name, address, and ZIP + 4  EXCHANGE CLUB  2701 NE 42ND STREET                                                                                   | \$5,000.                                                              | Person Payroll Noncash  (Complete Part II for noncash contributions.)  (d) Type of contribution  Person Payroll Noncash  (Complete Part II for                                                                                                                      |
| 22 _<br>(a)<br>No.              | Name, address, and ZIP + 4  WINN DIXIE  PO BOX B  JACKSONVILLE, FL 32203-0297  (b)  Name, address, and ZIP + 4  EXCHANGE CLUB  2701 NE 42ND STREET  LIGHTHOUSE POINT, FL 33064  (b)                                                  | \$5,000.  (c) Total contributions  \$10,000.                          | Person Payroll Noncash  (Complete Part II for noncash contributions.)  Person Payroll Noncash  (Complete Part II for noncash contribution  Person Payroll Noncash  (Complete Part II for noncash contributions.)  (d) Type of contribution                          |
| (a)<br>No.<br>23_<br>(a)<br>No. | Name, address, and ZIP + 4  WINN DIXIE  PO BOX B  JACKSONVILLE, FL 32203-0297  Name, address, and ZIP + 4  EXCHANGE CLUB  2701 NE 42ND STREET  LIGHTHOUSE POINT, FL 33064  Name, address, and ZIP + 4                                | \$5,000.  (c)     Total contributions  \$10,000.                      | Person Payroll Noncash  (Complete Part II for noncash contributions.)  (d) Type of contribution  Person Payroll Noncash  (Complete Part II for noncash contributions.)  (d) Type of contributions.)                                                                 |
| (a)<br>No.<br>23_<br>(a)<br>No. | Name, address, and ZIP + 4  WINN DIXIE  PO BOX B  JACKSONVILLE, FL 32203-0297  Name, address, and ZIP + 4  EXCHANGE CLUB  2701 NE 42ND STREET  LIGHTHOUSE POINT, FL 33064  Name, address, and ZIP + 4  LESLIE L ALEXANDER FOUNDATION | \$5,000.  (c) Total contributions  \$10,000.  (c) Total contributions | Person Payroll Noncash  (Complete Part II for noncash contributions.)  Person Payroll Noncash  (Complete Part II for noncash contribution  Person Payroll Noncash  (Complete Part II for noncash contributions.)  (d) Type of contribution  Person Payroll  Payroll |

| Sched  | lule B (Form 99 | 90, 990-E | Z, or 990 | 0-PF) (2020) |     |
|--------|-----------------|-----------|-----------|--------------|-----|
| Name o | f organization  |           |           |              |     |
| OUR    | FATHER'S        | HOUSE     | SOUP      | KITCHEN,     | INC |

| Part I      | Contributors (see instructions). Use duplicate copies of Part I if additional s    | pace is needed.               |                                                                           |
|-------------|------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------|
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                               |
| <u>25</u> _ | JOHN & GEORGIA WRIGHT  1951 NE 55TH CT                                             | \$ 20,000.                    | Person X Payroll Noncash                                                  |
|             | FORT LAUDERDALE, FL 33308                                                          |                               | (Complete Part II for noncash contributions.)                             |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                               |
| <u>26</u> _ | ERIC R TARMEY MEMORIAL FOUNDAITON  2611 NE 43RD STREET  LIGHTHOUSE POINT, FL 33064 | \$ 15,000.                    | Person X Payroll                                                          |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                               |
| <u>27</u> _ | CAMDEN LAND PARTNERS  1500 CORDOVA RD, STE 300  FORT LAUDERDALE, FL 33316          | \$10,000.                     | Person X Payroll                                                          |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                               |
| <u>28</u> _ | GOLDMAN SACHS CHARITABLE GIVING FND PO BOX 15203 ALBANY, NY 12212-5203             | \$10,000.                     | Person X Payroll                                                          |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                               |
| <u>29</u> _ | JANE WYE FOUNDATION  3232 NE 21ST AVE  LIGHTHOUSE POINT, FL 33065-8538             | \$ <u>10,000.</u>             | Person X Payroll                                                          |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                  | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                               |
| <u>30</u> _ | PADDY_BERNSTEIN  N/A  N/A, FL 33066                                                | \$10,000.                     | Person X Payroll Noncash  (Complete Part II for page as h contributions ) |

| Sched   | ule B (Form 99 | 90, 990-E | Z, or 990 | )-PF) (2020) |     |
|---------|----------------|-----------|-----------|--------------|-----|
| Name of | f organization |           |           |              |     |
| OUR     | FATHER'S       | HOUSE     | SOUP      | KITCHEN,     | INC |

Employer identification number

| Part I | Contributors | (see instructions) | Use duplicate copies | es of Part I if additional space is needed. |
|--------|--------------|--------------------|----------------------|---------------------------------------------|
|--------|--------------|--------------------|----------------------|---------------------------------------------|

| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
|-------------|---------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------|
| 31_         | RICHARD RAMSPACHER 6684 INLAND CT                                               | \$10,000.                     | Person X Payroll Noncash                                                 |
|             | JUPITER, FL 33458                                                               |                               | (Complete Part II for noncash contributions.)                            |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
| <u>32</u> _ | ANDREW SCOTT STURNER  3501 N OCEAN DRIVE, PH 7  HOLLYWOOD, FL 33019-3820        | \$ 5,000.                     | Person X Payroll                                                         |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
| <u>33</u> _ | JENNIFER BROCHU  C/O AMATEK 1100 CASSATT RD  BERWYN, PA 19312                   | \$5,000.                      | Person X Payroll                                                         |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
| <u>34</u> _ | SAIONTZ FUNDING ACCOUNT  731 N OCEAN BLVD  POMPANO BEACH, FL 33062-4634         | \$5,000.                      | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
| <u>35</u> _ | THE COBURN FAMILY FOUNDATION  3232 NE 31ST AVE  LIGHTHOUSE POINT, FL 33064-8358 | \$5,000.                      | Person X Payroll Noncash  (Complete Part II for noncash contributions.)  |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
| <u>36</u> _ | YALE L GOLDBERG  2500 NE 32ND CT  LIGHTHOUSE POINT, FL 33064                    | \$5,000.                      | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |

Name of organization

Employer identification number

65-0150748

OUR FATHER'S HOUSE SOUP KITCHEN, INC

| Part II                   | Noncash Property (see instructions). Use duplicate copies of Part II if additional spaces | pace is needed.                                 |                      |
|---------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                                | (c) FMV (or estimate) (See instructions.)       | (d)<br>Date received |
| 7                         | FOOD                                                                                      | \$16,000.                                       |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                                | (c) FMV (or estimate) (See instructions.)       | (d)<br>Date received |
| 9                         | FOOD                                                                                      | \$6,000.                                        |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                                 | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
| 13                        | FOOD                                                                                      | \$226,000.                                      |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                                 | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
| 14                        | FOOD                                                                                      | \$25,000.                                       |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                                 | (c) FMV (or estimate) (See instructions.)       | (d)<br>Date received |
| <u>15</u>                 | FOOD                                                                                      | \$115,000.                                      |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                                | (c) FMV (or estimate) (See instructions.)       | (d)<br>Date received |
| <u>16</u>                 | FOOD                                                                                      | \$ 48,000.                                      |                      |
| BAA                       | Scho                                                                                      |                                                 | , or 990-PF) (2020)  |

Name of organization

OUR FATHER'S HOUSE SOUP KITCHEN, INC

Employer identification number

| Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space | s needed. |
|--------------------------------------------------------------------------------------------------|-----------|
|--------------------------------------------------------------------------------------------------|-----------|

| Part II                   | Noncash Property (see instructions). Use duplicate copies of Part II if addition | onal space is needed.                     |                      |
|---------------------------|----------------------------------------------------------------------------------|-------------------------------------------|----------------------|
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                       | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| <u>17</u>                 | FOOD                                                                             | ·                                         |                      |
|                           |                                                                                  | \$\$15,000.                               |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                       | (c) FMV (or estimate) (See instructions.) | (d)<br>Date receive  |
| 18                        | FOOD                                                                             |                                           |                      |
|                           |                                                                                  | \$ 10,000.                                |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                        | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 19                        | RAZOR_BLADES/SOCKS                                                               | 2                                         |                      |
|                           |                                                                                  | \$ 15,000.                                |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                        | (c) FMV (or estimate) (See instructions.) | (d)<br>Date receive  |
| 20                        | FOOD                                                                             | ·                                         |                      |
|                           |                                                                                  | \$ 13,000.                                |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                        | (c) FMV (or estimate) (See instructions.) | (d)<br>Date receive  |
| 21                        | FOOD                                                                             |                                           |                      |
|                           |                                                                                  | \$ 45,000.                                |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                        | (c) FMV (or estimate) (See instructions.) | (d)<br>Date receive  |
| 22                        | FOOD                                                                             | ·                                         |                      |
|                           | <u> </u>                                                                         | <br>\$ 5,000.                             |                      |

Employer identification number

OUR FATHER'S HOUSE SOUP KITCHEN, INC

| Part II                   | Noncash Property (see instructions). Use duplicate copies of Part II if additional s | pace is needed.                                 |                      |
|---------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                            | (c) FMV (or estimate) (See instructions.)       | (d)<br>Date received |
| <u>23</u>                 | FOOD                                                                                 | \$10,000.                                       |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                            | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                            | (c) FMV (or estimate) (See instructions.)       | (d) Date received    |
|                           |                                                                                      | -<br>-<br>-<br>-<br>-<br>-<br>-                 |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                            | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                           |                                                                                      | -<br>-<br>-<br>-<br>-<br>-<br>-                 |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                            | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                           |                                                                                      | -<br>-<br>\$<br>-                               |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                            | (c) FMV (or estimate) (See instructions.)       | (d)<br>Date received |
| BAA                       |                                                                                      | \$                                              |                      |

Page 4

Name of organization OUR FATHER'S HOUSE SOUP KITCHEN, INC Employer identification number 65-0150748

| Part III                  | Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) |                                    |                                               |                                          |  |  |  |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------|------------------------------------------|--|--|--|
| (a)<br>No. from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                               | (d) Description of how gift is held      |  |  |  |
|                           | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                               |                                          |  |  |  |
|                           | (e) Transfer of gift  Transferee's name, address, and ZIP + 4                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                               | ationship of transferor to transferee    |  |  |  |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                               |                                          |  |  |  |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                                                                                                                                                                                                                                                        | (c) Use of gift                    |                                               | (d) Description of how gift is held      |  |  |  |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    | //                                            |                                          |  |  |  |
|                           | Transferee's name, addres                                                                                                                                                                                                                                                                                                                                                                                                                                  | t<br>Rela                          | Relationship of transferor to transferee      |                                          |  |  |  |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                               |                                          |  |  |  |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                                                                                                                                                                                                                                                        | (c) Use of gift                    |                                               | (d) Description of how gift is held      |  |  |  |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                               |                                          |  |  |  |
|                           | Transferee's name, addres                                                                                                                                                                                                                                                                                                                                                                                                                                  | (e) Transfer of gifes, and ZIP + 4 |                                               | Relationship of transferor to transferee |  |  |  |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    | <br>                                          |                                          |  |  |  |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                                                                                                                                                                                                                                                        | (c) Use of gift                    |                                               | (d) Description of how gift is held      |  |  |  |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    | <br>                                          |                                          |  |  |  |
|                           | Transferee's name, addres                                                                                                                                                                                                                                                                                                                                                                                                                                  | (e) Transfer of gif                | gift Relationship of transferor to transferee |                                          |  |  |  |
|                           | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                               |                                          |  |  |  |

# SCHEDULE D (Form 990)

Supplemental Financial Statements

► Complete if the organization answered 'Yes' on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

Open to Public Inspection
Employer identification number

| OUF   | R FATHER'S HOUSE SOUP KITCHEN, INC                                                                                                                                                                                                                                                          |                              | 65-0150748                                                   |  |  |  |  |  |  |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------|--|--|--|--|--|--|
| Par   |                                                                                                                                                                                                                                                                                             |                              |                                                              |  |  |  |  |  |  |
|       |                                                                                                                                                                                                                                                                                             |                              |                                                              |  |  |  |  |  |  |
| -     | (a) Donor advised funds                                                                                                                                                                                                                                                                     | <b>(b)</b> Ft                | unds and other accounts                                      |  |  |  |  |  |  |
| 1     | Total number at end of year                                                                                                                                                                                                                                                                 |                              |                                                              |  |  |  |  |  |  |
| 2     | Aggregate value of contributions to (during year)                                                                                                                                                                                                                                           |                              |                                                              |  |  |  |  |  |  |
| 3     | Aggregate value of grants from (during year)                                                                                                                                                                                                                                                |                              |                                                              |  |  |  |  |  |  |
| 4     | Aggregate value at end of year                                                                                                                                                                                                                                                              |                              | _                                                            |  |  |  |  |  |  |
| 5     | Did the organization inform all donors and donor advisors in writing that the assets held in do are the organization's property, subject to the organization's exclusive legal control?                                                                                                     |                              | Yes No                                                       |  |  |  |  |  |  |
| 6<br> | Did the organization inform all grantees, donors, and donor advisors in writing that grant function charitable purposes and not for the benefit of the donor or donor advisor, or for any other impermissible private benefit?                                                              | ds can be use purpose con    | ed only<br>ferring<br>Yes No                                 |  |  |  |  |  |  |
| Par   | Conservation Easements.  Complete if the organization answered 'Yes' on Form 990, Part IV, line                                                                                                                                                                                             | 7                            |                                                              |  |  |  |  |  |  |
|       | Purpose(s) of conservation easements held by the organization (check all that apply).                                                                                                                                                                                                       | 7.                           |                                                              |  |  |  |  |  |  |
| •     | <u> </u>                                                                                                                                                                                                                                                                                    | on of a histor               | ically important land area                                   |  |  |  |  |  |  |
|       |                                                                                                                                                                                                                                                                                             |                              | ed historic structure                                        |  |  |  |  |  |  |
|       | Preservation of open space                                                                                                                                                                                                                                                                  | o., o. a oo                  | ou meterre en uetare                                         |  |  |  |  |  |  |
| 2     | Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form                                                                                                                                                                                     | n of a conserv               | ation easement on the                                        |  |  |  |  |  |  |
|       | last day of the tax year.                                                                                                                                                                                                                                                                   |                              |                                                              |  |  |  |  |  |  |
|       |                                                                                                                                                                                                                                                                                             |                              | eld at the End of the Tax Year                               |  |  |  |  |  |  |
|       | Total number of conservation easements.                                                                                                                                                                                                                                                     |                              |                                                              |  |  |  |  |  |  |
|       | Total acreage restricted by conservation easements                                                                                                                                                                                                                                          |                              |                                                              |  |  |  |  |  |  |
| C     | : Number of conservation easements on a certified historic structure included in (a)                                                                                                                                                                                                        | 2c                           |                                                              |  |  |  |  |  |  |
| C     | Number of conservation easements included in (c) acquired after 7/25/06, and not on a histor structure listed in the National Register.                                                                                                                                                     | ric 2 d                      |                                                              |  |  |  |  |  |  |
| 3     | Number of conservation easements modified, transferred, released, extinguished, or terminated by the tax year ►                                                                                                                                                                             | ne organization              | n during the                                                 |  |  |  |  |  |  |
| 4     | Number of states where property subject to conservation easement is located ►                                                                                                                                                                                                               |                              |                                                              |  |  |  |  |  |  |
| 5     | Does the organization have a written policy regarding the periodic monitoring, inspection, har                                                                                                                                                                                              | _<br>ndling of viola         | ations,                                                      |  |  |  |  |  |  |
|       | and enforcement of the conservation easements it holds?                                                                                                                                                                                                                                     |                              |                                                              |  |  |  |  |  |  |
| 6     | Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing con                                                                                                                                                                                      | nservation eas               | sements during the year                                      |  |  |  |  |  |  |
| 7     | Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conserved by                                                                                                                                                                                   | vation easeme                | nts during the year                                          |  |  |  |  |  |  |
| 8     | Does each conservation easement reported on line 2(d) above satisfy the requirements of seand section 170(h)(4)(B)(ii)?                                                                                                                                                                     |                              | Yes No                                                       |  |  |  |  |  |  |
| 9     | In Part XIII, describe how the organization reports conservation easements in its revenue and include, if applicable, the text of the footnote to the organization's financial statements that d conservation easements.                                                                    | d expense states the         | atement and balance sheet, and organization's accounting for |  |  |  |  |  |  |
| Par   | t III Organizations Maintaining Collections of Art, Historical Treasures, or Complete if the organization answered 'Yes' on Form 990, Part IV, line                                                                                                                                         | Other Sim<br>8.              | ilar Assets.                                                 |  |  |  |  |  |  |
| 1 a   | If the organization elected, as permitted under FASB ASC 958, not to report in its revenue st historical treasures, or other similar assets held for public exhibition, education, or research i Part XIII the text of the footnote to its financial statements that describes these items. | atement and<br>n furtherance | balance sheet works of art, of public service, provide in    |  |  |  |  |  |  |
| Ł     | If the organization elected, as permitted under FASB ASC 958, to report in its revenue staten historical treasures, or other similar assets held for public exhibition, education, or research in furthe following amounts relating to these items:                                         | erance of publi              | c service, provide the                                       |  |  |  |  |  |  |
|       | (i) Revenue included on Form 990, Part VIII, line 1.                                                                                                                                                                                                                                        |                              | ▶\$                                                          |  |  |  |  |  |  |
|       | (ii) Assets included in Form 990, Part X                                                                                                                                                                                                                                                    |                              | ►\$                                                          |  |  |  |  |  |  |
|       | If the organization received or held works of art, historical treasures, or other similar assets for finan amounts required to be reported under FASB ASC 958 relating to these items:                                                                                                      |                              |                                                              |  |  |  |  |  |  |
|       | Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                             |                              |                                                              |  |  |  |  |  |  |
| ŀ     | Assets included in Form 990, Part X                                                                                                                                                                                                                                                         |                              | ▶\$                                                          |  |  |  |  |  |  |

| 3 Jamp the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection terms (check all that apply):  a   Public exhibition   d   One or exhange program   b   Scholary' research   c   Preservation for future generations   d   Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.  5 During the year, did the organization solicit or receive donations of art, historical freasures, or other similar assets   Ves   No   Part V   Scrow and Custodial Arrangements. Complete if the organization's collection's mind assets   Ves   No   Part V   Scrow and Custodial Arrangements. Complete if the organization answered Yes' on Form 990, Part IV, line 21.  1a is the organization an apent, trustee, custodian or other intermediary for contributions or other assets not included   Yes   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Part III Org                                                                                                                                                                                                                | anizations Mainta                                                                                                           | ining Collections       | s of Art, Histo       | orical Treasures, o         | r Other Similar Ass    | sets (d | :ontinu    | ed)      |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|-----------------------------|------------------------|---------|------------|----------|--|--|--|
| b   Scholarly research   c   Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):                                                  |                                                                                                                             |                         |                       |                             |                        |         |            |          |  |  |  |
| c   Preservation for future generations   4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII. 5 During the year, did the organization solicit or receive devalences of art, historical treasures, or other similar assets   Yes   No   Part IV   Exercise and Custodial Arrangements. Complete if the organization answered 'Yes' on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.  1a is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included   Yes   No   0 Form 990, Part X7, line 21,   Amount   1 c   dodditions during the year   1 e   1 c   dodditions during the year   1 e   2 a Did the organization include an amount on Form 990, Part X, line 21, for escrow organization include an amount on Form 990, Part X, line 21, for escrow organization include an amount on Form 990, Part X, line 21, for escrow organization during the year   1 e   2 a Did the organization include an amount on Form 990, Part X, line 21, for escrow organization include an amount on Form 990, Part X, line 21, for escrow organization account liability?   Yes   No   bit 'Yes,' explain the arrangement in Part XIII. Check here if the explanation has then provided on Part XIII, line 10.  Part V Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part IV, line 10.  1a Beginning of year balance.   (a) Durinetysiar (b) Prior year (c) Two years back (d) Three years back (e) Four years back (d) Two years back (d) Two years back (e) Four yea | <b>a</b> Public                                                                                                                                                                                                             | exhibition                                                                                                                  |                         | <b>d</b> Loan o       | or exchange program         |                        |         |            |          |  |  |  |
| 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold for braise thina's rather than to be maintained as part of the organization's collection?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>b</b> Schola                                                                                                                                                                                                             | arly research                                                                                                               |                         | e Other               |                             |                        |         |            |          |  |  |  |
| Part XIII.  5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold for raise funds rather than to be maintained as part of the organization's collection?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | c Prese                                                                                                                                                                                                                     | vation for future gener                                                                                                     | ations                  |                       |                             |                        |         |            |          |  |  |  |
| to be sold for raise funds rather than to be maintained as part of the organization's collection?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                             | 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in |                         |                       |                             |                        |         |            |          |  |  |  |
| Iline 9, or reported an amount on Form 990, Part X, line 21.  1a is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  bit Yes; explain the arrangement in Part XIII and complete the following table:    Amount   Id                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? |                                                                                                                             |                         |                       |                             |                        |         |            |          |  |  |  |
| on Form 990, Part X?.  bif Yes,' explain the arrangement in Part XIII and complete the following table:  c Beginning balance. d Additions during the year. e Distributions during the year. 1 d e Distributions during the year. 1 f Ending balance. 2 a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Part IV Lso<br>line                                                                                                                                                                                                         | 9, or reported an                                                                                                           | amount on Form          | 990, Part X,          | he organization an line 21. | iswered 'Yes' on Fo    | orm 99  | 0, Par     | t IV,    |  |  |  |
| b If "Yes," explain the arrangement in Part XIII and complete the following table:    Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1 a</b> Is the orga                                                                                                                                                                                                      | anization an agent, trus                                                                                                    | stee, custodian or oth  | ner intermediary      | for contributions or oth    | er assets not included | ∏Yes    | <b>.</b> Г | □No      |  |  |  |
| c Beginning balance. d Additions during the year. e Distributions during the year. f Ending balance. 1 e f Ending balance. 1 t 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                             |                                                                                                                             |                         |                       |                             |                        |         | L          |          |  |  |  |
| d Additions during the year. e Distributions during the year. f Ending balance.  2 a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  2 a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  b if 'Yes,' explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII.  1 a Beginning of year balance.  a Board established and programs.  c Net investment earnings, gains, and losses d Grants or scholarships. e Other expenditures for facilities and programs.  g End of year balance.  2 Provide the estimated percentage of the current year end balance (line 1g. column (a)) held as: a Board designated or quasi-endowment > b Permanent endowment > c Term endowment Part All the progranizations is listed as required on Schedule R?  3 a Are there endowment thurds not in the possession of the organization that are held and administered for the organization by: (i) Unrelated organizations.  (ii) Related organizations.  (iii) Related organizations.  (iv) Related organizations and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property  (a) Cost or other basis (b) Cost or other basis (cline) (iii) Related organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property  (a) Cost or other basis (cline) (b) Cost or other basis (cline) (c) Accumulated depreciation (d) Book value depreciation (d) Book value (d) Boo |                                                                                                                                                                                                                             |                                                                                                                             |                         |                       |                             |                        | Amour   | nt         |          |  |  |  |
| e Distributions during the year.  f Ending balance.  2 a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial acount liability?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>c</b> Beginning                                                                                                                                                                                                          | balance                                                                                                                     |                         |                       |                             | 1c                     |         |            |          |  |  |  |
| ## Ending balance.  2 a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>d</b> Additions                                                                                                                                                                                                          | during the year                                                                                                             |                         |                       |                             | 1 d                    |         |            |          |  |  |  |
| 2 a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e Distributio                                                                                                                                                                                                               | ns during the year                                                                                                          |                         |                       |                             | 1 e                    |         |            |          |  |  |  |
| Part V Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part IV, line 10.  1 a Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                           |                                                                                                                             |                         |                       |                             |                        |         |            |          |  |  |  |
| Part V   Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.   1a Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                             | -                                                                                                                           |                         |                       |                             |                        |         | _          | No       |  |  |  |
| 1 a Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>b</b> If 'Yes,' ex                                                                                                                                                                                                       | plain the arrangement                                                                                                       | in Part XIII. Check h   | nere if the explar    | nation has been provide     | ed on Part XIII        |         | [          |          |  |  |  |
| 1 a Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                             |                         |                       |                             |                        |         |            |          |  |  |  |
| 1 a Beginning of year balance b Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Part V Enc                                                                                                                                                                                                                  | lowment Funds. C                                                                                                            |                         |                       |                             |                        |         |            |          |  |  |  |
| b Contributions.  c Net investment earnings, gains, and losses d Grants or scholarships e Other expenditures for facilities and programs f Administrative expenses. g End of year balance.  2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as: a Board designated or quasi-endowment b Permanent endowment b The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by: (i) Unrelated organizations. (ii) Related organizations. 3a(ii)   b If 'Yes' on line 3a(ii), are the related organization's endowment funds.  Part VI Land, Buildings, and Equipment. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property (a) Cost or other basis (b) Cost or other days (investment) b Buildings. 1 a Land. 5 0, 000. 5 0, 000. 5 0, 000. 5 0, 000. 5 0, 000. 5 0, 000. 6 Buildings. 1 1 4 1, 818. 1 1 1 9, 616. 2 2, 202. 6 Other. 1 1 7, 767. 5 6, 877. 1 0, 890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 - Danimaina                                                                                                                                                                                                               | of waar balance                                                                                                             | (a) Current year        | <b>(b)</b> Prior year | r (c) Two years bac         | k (d) Three years back | (e)     | Four years | s back   |  |  |  |
| c Net investment earnings, gains, and losses d Grants or scholarships e Other expenditures for facilities and programs f Administrative expenses g End of year balance 2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as: a Board designated or quasi-endowment b Permanent endowment The percentages on lines 2a, 2b, and 2c should equal 100%.  3 a Are there endowment funds not in the possession of the organization that are held and administered for the organization by: (i) Unrelated organizations (ii) Related organizations (iii) Related organizations bif 'Yes' on line 3a(ii), are the related organizations listed as required on Schedule R?  4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property (a) Cost or other basis (other) (investment)  50,000. 50,000. 50,000. 50,000. 50,000. 50,000. 50,000. 50,000. 61,014,1818. 119,616. 22,202. 61,017,767. 6,877. 10,890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 0                                                                                                                                                                                                                         | •                                                                                                                           |                         |                       |                             |                        |         |            |          |  |  |  |
| and losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>b</b> Contribution                                                                                                                                                                                                       | JIIS                                                                                                                        |                         |                       |                             |                        |         |            |          |  |  |  |
| e Other expenditures for facilities and programs f Administrative expenses g End of year balance  2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as: a Board designated or quasi-endowment b Permanent endowment c Term endowment The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by: (i) Unrelated organizations (ii) Related organizations b If 'Yes' on line 3a(ii), are the related organizations listed as required on Schedule R?  4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property (a) Cost or other basis (b) Cost or other depreciation depreciation depreciation answered 'Yes' on Son, 000. b Buildings. 1 a Land. 5 0, 000. 5 0, 000. b Buildings. C Leasehold improvements. 2 0, 700. 1 15, 624. 5 0, 766. d Equipment. 1 141, 818. 1 19, 616. 2 2, 202. e Other. 1 17, 767. 6 , 877. 1 10, 890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and losses                                                                                                                                                                                                                  | S                                                                                                                           |                         |                       |                             |                        |         |            |          |  |  |  |
| and programs  f Administrative expenses  g End of year balance  2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:  a Board designated or quasi-endowment  b Permanent endowment  c Term endowment  The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  (i) Unrelated organizations  (ii) Related organizations  b If 'Yes' on line 3a(i), are the related organizations listed as required on Schedule R?  4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property  (a) Cost or other basis (b) Cost or other depreciation  1a Land.  50,000.  50,000.  b Buildings.  c Leasehold improvements.  20,700.  15,624.  5,076.  d Equipment.  11,767.  6,877.  10,890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                             | ·                                                                                                                           |                         |                       |                             |                        |         |            |          |  |  |  |
| g End of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and progra                                                                                                                                                                                                                  | ams                                                                                                                         |                         |                       |                             |                        |         |            |          |  |  |  |
| Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:  a Board designated or quasi-endowment by Permanent endowment by Permanent endowment by The percentages on lines 2a, 2b, and 2c should equal 100%.  3 a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  (i) Unrelated organizations (ii) Related organizations (iii) Related organizations (iii) Related organizations (iv) Intelated organizations (ivi) Part VIII the intended uses of the organization's endowment funds.  Part VII Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property (a) Cost or other basis (b) Cost or other basis (other) (investment) (invest |                                                                                                                                                                                                                             | •                                                                                                                           |                         |                       |                             |                        |         |            |          |  |  |  |
| a Board designated or quasi-endowment   b Permanent endowment   c Term endowment   The percentages on lines 2a, 2b, and 2c should equal 100%.  3 a Are there endowment funds not in the possession of the organization that are held and administered for the organization by: (i) Unrelated organizations   (ii) Related organizations   3a(i)   3b   4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property (a) Cost or other basis (b) Cost or other basis (other) (c) Accumulated depreciation (d) Book value depreciation (a) Buildings.   1 a Land.   50,000.   50,000.   50,000.   50,000.   6 Buildings.   20,700.   15,624.   5,076.   6 Equipment   141,818.   119,616.   22,202.   6 Other   17,767.   6,877.   10,890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                                                                                                                                                                                                           |                                                                                                                             | 6.11                    |                       | 1 / / / / / /               |                        |         |            |          |  |  |  |
| b Permanent endowment   c Term endowment   The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by: (i) Unrelated organizations   (ii) Related organizations   3a(i)   3a(ii)   3a(ii)   3a(ii)   3a(ii)   3a(ii)   4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property   (a) Cost or other basis (b) Cost or other basis (other)   (c) Accumulated depreciation   1a Land.   50,000.   50,000.   50,000.   50,000.   6 Buildings.   50,000.   50,000.   50,000.   6 Gyacumulated depreciation   141,818.   119,616.   22,202.   6 Other   6 Other   17,767.   6,877.   10,890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                             |                                                                                                                             | -                       | end balance (lin      | ie 1g, column (a)) neld     | as:                    |         |            |          |  |  |  |
| The percentages on lines 2a, 2b, and 2c should equal 100%.  3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  (i) Unrelated organizations (ii) Related organizations  b If 'Yes' on line 3a(ii), are the related organizations listed as required on Schedule R?  4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property  (a) Cost or other basis (b) Cost or other basis (other)  1a Land.  50,000.  b Buildings.  c Leasehold improvements.  20,700.  15,624.  5,076.  d Equipment  111,818.  119,616.  22,202. e Other.  17,767.  10,890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                             | ,                                                                                                                           | ent                     |                       |                             |                        |         |            |          |  |  |  |
| The percentages on lines 2a, 2b, and 2c should equal 100%.  3 a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  (i) Unrelated organizations (ii) Related organizations (iii) Related organizations (iii) Related organizations (iiii) Related organizations (iiiii) Related organizations (iiiiii) Related organizations (iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                           |                                                                                                                             | 9                       |                       |                             |                        |         |            |          |  |  |  |
| 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:  (i) Unrelated organizations (ii) Related organizations  b If 'Yes' on line 3a(ii), are the related organizations listed as required on Schedule R?  4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property  (a) Cost or other basis (b) Cost or other basis (other)  (c) Accumulated depreciation  1a Land.  50,000.  50,000.  b Buildings.  c Leasehold improvements.  20,700.  15,624.  5,076.  d Equipment  22,202. e Other.  17,767.  6,877.  10,890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                             |                                                                                                                             | ad 2a should agual 100  | 20/                   |                             |                        |         |            |          |  |  |  |
| organization by:         Yes         No           (i) Unrelated organizations.         3a(i)         3a(ii)         3a(ii)         3a(ii)         3a(ii)         3a(ii)         3b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The percer                                                                                                                                                                                                                  | itages on lines Za, Zb, a                                                                                                   | nu 20 Shoulu equal Too  | J 70.                 |                             |                        |         |            |          |  |  |  |
| (i) Unrelated organizations (ii) Related organizations b If 'Yes' on line 3a(ii), are the related organizations listed as required on Schedule R?  4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property  (a) Cost or other basis (b) Cost or other basis (other)  1a Land.  50,000.  50,000.  b Buildings.  c Leasehold improvements.  c Leasehold improvements.  d Equipment  141,818.  119,616.  22,202. e Other.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                             | the possession of the o | organization that a   | are held and administered   | d for the              |         | Vac        | No       |  |  |  |
| (ii) Related organizations3a(ii)b If 'Yes' on line 3a(ii), are the related organizations listed as required on Schedule R?4 Describe in Part XIII the intended uses of the organization's endowment funds.Part VI Land, Buildings, and Equipment.Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.Description of property(a) Cost or other basis (investment)(b) Cost or other basis (other)(c) Accumulated depreciation(d) Book value1a Land.50,000.50,000.b Buildings.318,681.143,272.175,409.c Leasehold improvements.20,700.15,624.5,076.d Equipment141,818.119,616.22,202.e Other17,767.6,877.10,890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                                                                                                                                                                           | ,                                                                                                                           |                         |                       |                             |                        | 2a(i)   | 162        | NO       |  |  |  |
| b If 'Yes' on line 3a(ii), are the related organizations listed as required on Schedule R?  4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property  (a) Cost or other basis (b) Cost or other basis (other)  (investment)  (b) Cost or other basis (other)  (c) Accumulated depreciation  (d) Book value                                                                               | • •                                                                                                                                                                                                                         |                                                                                                                             |                         |                       |                             |                        |         |            | <b>-</b> |  |  |  |
| 4 Describe in Part XIII the intended uses of the organization's endowment funds.  Part VI Land, Buildings, and Equipment.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.  Description of property (a) Cost or other basis (b) Cost or other basis (other) (c) Accumulated depreciation (d) Book value (investment) 50,000.  50,000.  b Buildings. 50,000. 50,000.  c Leasehold improvements. 20,700. 15,624. 5,076. d Equipment 20,700. 119,616. 22,202. e Other. 17,767. 6,877. 10,890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ` '                                                                                                                                                                                                                         | 9                                                                                                                           |                         |                       |                             |                        |         |            |          |  |  |  |
| Part VI Land, Buildings, and Equipment.           Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.           Description of property         (a) Cost or other basis (investment)         (b) Cost or other basis (other)         (c) Accumulated depreciation         (d) Book value           1 a Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                             | • • •                                                                                                                       | · ·                     |                       |                             |                        | 35      |            | i        |  |  |  |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (investment)       (b) Cost or other basis (other)       (c) Accumulated depreciation       (d) Book value         1a Land       50,000       50,000       50,000         b Buildings       318,681       143,272       175,409         c Leasehold improvements       20,700       15,624       5,076         d Equipment       141,818       119,616       22,202         e Other       17,767       6,877       10,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                             |                                                                                                                             |                         | ation's ondowing      | THE TURBO.                  |                        |         |            |          |  |  |  |
| Description of property         (a) Cost or other basis (investment)         (b) Cost or other basis (other)         (c) Accumulated depreciation         (d) Book value           1a Land.         50,000.         50,000.         50,000.           b Buildings.         318,681.         143,272.         175,409.           c Leasehold improvements.         20,700.         15,624.         5,076.           d Equipment         141,818.         119,616.         22,202.           e Other         17,767.         6,877.         10,890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                             |                                                                                                                             |                         | 'Yes' on Form         | n 990 Part IV line          | 11a See Form 90        | 0 Pa    | rt X lir   | ne 10    |  |  |  |
| the Buildings         (investment)         basis (other)         depreciation           c Leasehold improvements         318,681         143,272         175,409           c Leasehold improvements         20,700         15,624         5,076           d Equipment         141,818         119,616         22,202           e Other         17,767         6,877         10,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                             | <u> </u>                                                                                                                    |                         |                       |                             |                        |         |            |          |  |  |  |
| b Buildings       318,681       143,272       175,409         c Leasehold improvements       20,700       15,624       5,076         d Equipment       141,818       119,616       22,202         e Other       17,767       6,877       10,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | L                                                                                                                                                                                                                           | escription of property                                                                                                      |                         |                       |                             | depreciation           | (u)     | DOOK Va    | ilue     |  |  |  |
| b Buildings     318,681     143,272     175,409       c Leasehold improvements     20,700     15,624     5,076       d Equipment     141,818     119,616     22,202       e Other     17,767     6,877     10,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>1 a</b> Land                                                                                                                                                                                                             |                                                                                                                             | ,                       | ,                     | ` ,                         |                        |         | 50         | ,000.    |  |  |  |
| c Leasehold improvements.       20,700.       15,624.       5,076.         d Equipment.       141,818.       119,616.       22,202.         e Other.       17,767.       6,877.       10,890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>b</b> Buildings.                                                                                                                                                                                                         |                                                                                                                             |                         |                       |                             | 143,272.               |         |            |          |  |  |  |
| d Equipment       141,818       119,616       22,202         e Other       17,767       6,877       10,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>c</b> Leasehold                                                                                                                                                                                                          | improvements                                                                                                                |                         |                       |                             | •                      |         |            |          |  |  |  |
| <b>e</b> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>d</b> Equipmen                                                                                                                                                                                                           | t                                                                                                                           |                         |                       |                             |                        |         |            |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e Other                                                                                                                                                                                                                     |                                                                                                                             |                         |                       |                             |                        |         |            |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total. Add lines                                                                                                                                                                                                            | 1a through 1e. (Colum                                                                                                       | nn (d) must equal For   | rm 990, Part X, o     |                             |                        |         |            |          |  |  |  |

BAA Schedule D (Form 990) 2020

BAA

| Complete if the organization answered Yes' on Form 990, Part IV, line 11b. See Form 990, Part X, line 12. (a) Broother of seeing a category (charged grave of seeings)  (b) Brook value  (c) Method of valuation Coat or end of year market value  (c) Method of valuation Coat or end of year market value  (d) Secondary (e) Part V (e)  | Part VII    |                             | Other Securities.                 |                          | N/A                                       |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------|-----------------------------------|--------------------------|-------------------------------------------|-----------------------|
| (2) Closely held equity inferests. (3) Other (A) (6) (7) (8) (9) (9) (9) (10) (11) (12) (12) (13) (14) (15) (15) (16) (17) (17) (18) (18) (19) (19) (19) (19) (19) (19) (19) (19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | Complete if the             | e organization answered           | 'Yes' on Form 990        | ), Part IV, line 11b. See Form 99         | 30, Part X, line 12.  |
| 22 Closely held equity interests. 30 Other A) B) Compared to the compared to t | (a) Desci   | ription of security or cate | gory (including name of security) | (b) Book value           | (c) Method of valuation: Cost or end-of   | -year market value    |
| (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (c) Description of investment (d) Description of investment (d) Book value (e) Method of valuation: Cost or end-of-year market value (f) Book value (f) Method of valuation: Cost or end-of-year market value (f) Description of investment (f) Book value (f) Method of valuation: Cost or end-of-year market value (f) Book value (f) Method of valuation: Cost or end-of-year market value (f) Book value (f) Method of valuation: Cost or end-of-year market value (f) Book value (f) Book value (f) Method of valuation: Cost or end-of-year market value (f) Book value (f) B | (1) Financi | al derivatives              |                                   |                          |                                           |                       |
| (5) (6) (7) (8) (8) (9) (9) (9) (9) (10) (10) (10) (10) (10) (10) (10) (10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (2) Closely | held equity interes         | ts                                |                          |                                           |                       |
| (A) (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 12) > Total. (Column (b) must equal form 390 Part X, column (b) line 15) > Total. (Column (b) must equal form 390 Part X, column (b) line 15) > Total. (Column (b) must equal form 390 Part X, column (b) line 15) > Total. (Column (b) must equal form 390 Part X, column (b) line 15) > Total. (Column (b) must equal form 390 Part X, column (b) line 15) > Total. (Column (b) must equal form 390 Part X, column (b) line 15) > Total. (Column (b) must equal form 390 Part X, column (b) line 15) > Total. (Column (b) must equal form 390 Part X, column (b) line 15) > Total. (Column (c) must equal form 390 Part X, column (b) line 15) > Total. (Column (c) must equal form 390 Part X, column (c) line 15) > Total. (Column (c) must equal form 390 Part X, column (c) line 15) > Total. (Column (c) must equal form 390 Part X, column (c) line 15) > Total. (Column (c) must equal form 390 Part X, column (c) line 13) > Total. (Column (c) must equal form 390 Part X, column (c) line 13) > Total. (Column (c) line 13) > Total. (Colu                                                                                              | (3) Other   |                             |                                   |                          |                                           |                       |
| (G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (A)         |                             |                                   |                          |                                           |                       |
| (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (B)         |                             |                                   |                          |                                           |                       |
| (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (C)         |                             |                                   |                          |                                           |                       |
| (G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                             |                                   |                          |                                           |                       |
| (G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (E)         |                             |                                   |                          |                                           |                       |
| (G) (H) (Total, (Column (a)) must equal Form \$90, Part X, column (B) line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                             |                                   |                          |                                           |                       |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 12.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                             |                                   |                          |                                           |                       |
| Total. (Column (b) must equal Form 990, Part X, column (8) line 12.).    Total. (Column (b) must equal Form 990, Part X, column (b) line 12.).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                             |                                   |                          |                                           |                       |
| Total. (Column (b) must equal Form 990, Part X, column (b) line 12.). *    Part VIIII   Investments - Program Related. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.   (a) Description of investment   (b) Book value   (c) Method of valuation: Cost or end-of-year market value   (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                             |                                   |                          |                                           |                       |
| Part VIII   Investments - Program Related.   Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | nn (h) must equal Form 9    | 90 Part X column (B) line 12 )    |                          |                                           |                       |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.  (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (d) (d) (d) (d) (d) (e) (f) (f) (g) (g) (g) (g) (g) (g) (g) (g) (g) (g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                             |                                   |                          | N/A                                       |                       |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) (9) (10) Total. (Column (b) must equal form 990, Part X, column (B) line 13.) .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I alt VIII  | Complete if the             | e organization answered           | 'Yes' on Form 990        | ), Part IV, line 11c. See Form 99         | 30, Part X, line 13.  |
| (3) (4) (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 13.)  (a) Description (b) Book value (c) (3) (4) (5) (6) (7) (8) (9) (10) (9) (10) (10) (10) (10) (11) (12) (2) (3) (4) (5) (6) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 15.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | (a) Description of          | investment                        |                          |                                           |                       |
| (3) (4) (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 13.)  (a) Description (b) Book value (c) (3) (4) (5) (6) (7) (8) (9) (10) (9) (10) (10) (10) (10) (11) (12) (2) (3) (4) (5) (6) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 15.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (1)         |                             |                                   |                          |                                           |                       |
| (3) (4) (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 13.)  (a) Description (b) Book value (c) (c) (d) (d) (e) (e) (e) (f) (f) (f) (g) (g) (g) (g) (g) (g) (g) (g) (g) (g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                             |                                   |                          |                                           |                       |
| (4) (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 13)  Part IX Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.  (a) Description (b) Book value  (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 15)  Part X Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value  (2) PAYROLL TAX PAYABLE (a) Description of liability (b) Book value  (3) PPP LOAN (24, 800 (4) SECURTTY DEPOSITS (5) STATE GARNISHMENTS (6) (7) (8) (9) (10) (11) (11) (11) (11) (12) (13) (14) (15) (15) (16) (17) (17) (18) (18) (19) (19) (19) (10) (11) (11) (11) (11) (12) (13) (14) (15) (15) (16) (17) (17) (18) (18) (19) (19) (19) (10) (11) (11) (11) (12) (13) (14) (15) (15) (16) (17) (17) (18) (18) (19) (19) (19) (10) (11) (11) (11) (12) (13) (14) (15) (15) (16) (17) (17) (18) (18) (19) (19) (19) (19) (10) (11) (11) (11) (12) (13) (14) (15) (15) (16) (17) (17) (17) (18) (18) (19) (19) (19) (19) (10) (10) (11) (11) (11) (12) (13) (14) (15) (15) (16) (17) (17) (18) (18) (19) (19) (19) (19) (19) (19) (19) (19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                             |                                   |                          |                                           |                       |
| (5) (6) (7) (8) (9) (10) Total. (Column (D) must equal Form 990, Part X, column (B) line 13.)  Part IX Other Assets.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d. See Form 990, Part X, line 15. (a) Description (b) Book value (1) (2) (3) (4) (5) (6) (7) (8) (9) (10)  Part X Other Liabilities.  Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value (c) Description of liability (d) Book value (d) Description of liability (e) PAYROLL TAX PAYABLE (f) Federal income taxes (g) PAYROLL TAX PAYABLE (h) Form 990, Part X, column (B) line 25.) (g) Column (b) must equal Form 990, Part X, column (B) line 25.) (g) Column (b) must equal Form 990, Part X, column (B) line 25.) (h) STATE GARNISHMENTS (h) STAT    |             |                             |                                   |                          |                                           |                       |
| (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 13.)  Part IX Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d. See Form 990, Part X, line 15. (a) Description (b) Book value (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 15.)  Part X Other Liabilities. (a) Description of liability (1) Federal income taxes (2) PAYROLL TAX PAYABLE (3) PPP LOAN (4) SECURITY DEPOSITS (5) STATE GARNISHMENTS (6) (7) (8) (9) (10) (10) (11) (10) (11) (11) (11) (11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                             |                                   |                          |                                           | -                     |
| (7) (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 13.) .    (a) Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                             |                                   |                          |                                           |                       |
| (8) (9) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 13.)    Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                             |                                   |                          |                                           |                       |
| (9) (10) (10) Total. (Column (b) must equal Form 990, Part X, column (B) line 13.)  Part IX Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.  (a) Description (b) Book value (c) (3) (4) (5) (6) (7) (8) (9) (10) (10) (11) (2) (3) (4) (5) (6) (7) (8) (9) (10) (10) (11) (11) (12) (13) (14) (15) (16) (17) (17) (18) (19) (19) (19) (19) (10) (10) (10) (10) (10) (10) (10) (10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                             |                                   |                          |                                           |                       |
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| Total. (Column (b) must equal Form 990, Part X, column (B) line 13.).    Part IX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                             |                                   |                          |                                           |                       |
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| (a) Description  (b) Book value  (1)  (2)  (3)  (4)  (5)  (6)  (7)  (8)  (9)  (10)  Total. (Column (b) must equal Form 990, Part X, column (B) line 15.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | Other Assets.               | (2)                               | N/A                      |                                           |                       |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, column (B) line 15.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | Complete if the             |                                   |                          | ), Part IV, line 11d. See Form 99         |                       |
| (2) (3) (4) (5) (6) (7) (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, column (B) line 15.)  Part X Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value (1) Federal income taxes (2) PAYROLL TAX PAYABLE (a) Description of liability (b) Book value (3) PPP LOAN (4) SECURITY DEPOSITS (6) STATE GARNISHMENTS (7) (8) (9) (10) (10) (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25)  32, 139.  2 Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                             | (a) Des                           | scription                |                                           | <b>(b)</b> Book value |
| (3) (4) (5) (6) (7) (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, column (B) line 15.). Part X Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value (1) Federal income taxes (2) PAYROLL TAX PAYABLE 6, 164. (3) PPP LOAN 24, 800. (4) SECURITY DEPOSITS 800. (5) STATE GARNISHMENTS 800. (5) STATE GARNISHMENTS 375. (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25). \$\frac{1}{2}\$ 32, 139. 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                             |                                   |                          |                                           |                       |
| (4) (5) (6) (7) (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, column (B) line 15.)  Part X Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value (1) Federal income taxes (2) PAYROLL TAX PAYABLE 6, 164. (3) PPP LOAN 24, 800. (4) SECURITY DEPOSITS 800. (5) STATE GARNISHMENTS 800. (6) (7) (8) (9) (10) (10) (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                             |                                   |                          |                                           |                       |
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| (7) (8) (9) (10)  Total. (Column (b) must equal Form 990, Part X, column (B) line 15.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                             |                                   |                          |                                           |                       |
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| Total. (Column (b) must equal Form 990, Part X, column (B) line 15.).  Part X Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value  (1) Federal income taxes  (2) PAYROLL TAX PAYABLE 6, 164. (3) PPP LOAN 24, 800. (4) SECURITY DEPOSITS 800. (5) STATE GARNISHMENTS 375. (6)  (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25.). 32, 139.  2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                             |                                   |                          |                                           |                       |
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| Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.  1. (a) Description of liability (b) Book value  (1) Federal income taxes  (2) PAYROLL TAX PAYABLE 6, 164. (3) PPP LOAN 24, 800. (4) SECURITY DEPOSITS 800. (5) STATE GARNISHMENTS 375. (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25.) 32, 139.  2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                             |                                   | -,                       |                                           |                       |
| 1. (a) Description of liability (b) Book value  (1) Federal income taxes  (2) PAYROLL TAX PAYABLE 6, 164.  (3) PPP LOAN 24, 800.  (4) SECURITY DEPOSITS 800.  (5) STATE GARNISHMENTS 375.  (6)  (7)  (8)  (9)  (10)  (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25.). 32, 139.  2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I di C A    | Complete if the ord         | anization answered 'Yes' on F     | orm 990, Part IV, line 1 | le or 11f. See Form 990, Part X, line 25. |                       |
| C2 PAYROLL TAX PAYABLE   6,164.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.          |                             |                                   |                          |                                           | (b) Book value        |
| (3) PPP LOAN (4) SECURITY DEPOSITS (5) STATE GARNISHMENTS (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25.).   24, 800. 800. 375.  (8) (9) (10) (11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (1) Fede    | ral income taxes            |                                   |                          |                                           |                       |
| (4) SECURITY DEPOSITS 800.   (5) STATE GARNISHMENTS 375.   (6) (7)   (8) (9)   (10) (11)    Total. (Column (b) must equal Form 990, Part X, column (B) line 25.). 32, 139.  2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                             | ABLE                              |                          |                                           | 6,164.                |
| (5) STATE GARNISHMENTS  (6)  (7)  (8)  (9)  (10)  (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                             |                                   |                          |                                           | ·                     |
| (6) (7) (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                             |                                   |                          |                                           |                       |
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| (8) (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25.).   2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                             |                                   |                          |                                           |                       |
| (9) (10) (11)  Total. (Column (b) must equal Form 990, Part X, column (B) line 25.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                             |                                   |                          |                                           | _                     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                             |                                   |                          |                                           |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                             |                                   |                          |                                           |                       |

| Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | eturn. N/A   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 1 Total revenue, gains, and other support per audited financial statements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1            |
| 2 Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| a Net unrealized gains (losses) on investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
| b Donated services and use of facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
| c Recoveries of prior year grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| d Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
| e Add lines 2a through 2d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2 e          |
| 3 Subtract line 2e from line 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3            |
| 4 Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| a Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| b Other (Describe in Part XIII.) 4b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
| c Add lines 4a and 4b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4 c          |
| 5 Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5            |
| Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Daturn N/A   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Neturii. N/A |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Netum. N/A   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1            |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements.  2 Amounts included on line 1 but not on Form 990, Part IX, line 25:  a Donated services and use of facilities.  b Prior year adjustments.                                                                                                                                                                                                                                                                                                        |              |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements.  2 Amounts included on line 1 but not on Form 990, Part IX, line 25:  a Donated services and use of facilities.  b Prior year adjustments.  c Other losses.                                                                                                                                                                                                                                                                                       |              |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements.  2 Amounts included on line 1 but not on Form 990, Part IX, line 25:  a Donated services and use of facilities.  b Prior year adjustments.  c Other losses.  d Other (Describe in Part XIII.)                                                                                                                                                                                                                                                     |              |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements.  2 Amounts included on line 1 but not on Form 990, Part IX, line 25:  a Donated services and use of facilities.  b Prior year adjustments.  c Other losses.                                                                                                                                                                                                                                                                                       |              |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements.  2 Amounts included on line 1 but not on Form 990, Part IX, line 25:  a Donated services and use of facilities.  b Prior year adjustments.  c Other losses.  d Other (Describe in Part XIII.)                                                                                                                                                                                                                                                     | 1            |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements.  2 Amounts included on line 1 but not on Form 990, Part IX, line 25:  a Donated services and use of facilities.  b Prior year adjustments.  c Other losses.  d Other (Describe in Part XIII.)  e Add lines 2a through 2d.  3 Subtract line 2e from line 1.  4 Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                                  | 1<br>2e      |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements.  2 Amounts included on line 1 but not on Form 990, Part IX, line 25:  a Donated services and use of facilities.  b Prior year adjustments.  c Other losses.  d Other (Describe in Part XIII.)  e Add lines 2a through 2d.  3 Subtract line 2e from line 1.  4 Amounts included on Form 990, Part IX, line 25, but not on line 1:  a Investment expenses not included on Form 990, Part VIII, line 7b.  4 a                                        | 1<br>2e      |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements 2 Amounts included on line 1 but not on Form 990, Part IX, line 25: a Donated services and use of facilities b Prior year adjustments c Other losses. d Other (Describe in Part XIII.) e Add lines 2a through 2d. 3 Subtract line 2e from line 1. 4 Amounts included on Form 990, Part IX, line 25, but not on line 1: a Investment expenses not included on Form 990, Part VIII, line 7b. b Other (Describe in Part XIII.)  4 b                   | 2 e 3        |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements 2 Amounts included on line 1 but not on Form 990, Part IX, line 25: a Donated services and use of facilities b Prior year adjustments c Other losses. d Other (Describe in Part XIII.) e Add lines 2a through 2d. 3 Subtract line 2e from line 1. 4 Amounts included on Form 990, Part IX, line 25, but not on line 1: a Investment expenses not included on Form 990, Part VIII, line 7b. b Other (Describe in Part XIII.) c Add lines 4a and 4b. | 1 2e 3       |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.  1 Total expenses and losses per audited financial statements 2 Amounts included on line 1 but not on Form 990, Part IX, line 25:  a Donated services and use of facilities b Prior year adjustments c Other losses. d Other (Describe in Part XIII.) e Add lines 2a through 2d. 3 Subtract line 2e from line 1. 4 Amounts included on Form 990, Part IX, line 25, but not on line 1: a Investment expenses not included on Form 990, Part VIII, line 7b. b Other (Describe in Part XIII.)  4 b                  | 2 e 3        |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

BAA Schedule D (Form 990) 2020

## SCHEDULE M (Form 990)

Name of the organization

**Noncash Contributions** 

► Complete if the organizations answered 'Yes' on Form 990, Part IV, lines 29 or 30.

► Attach to Form 990.

Department of the Treasury Internal Revenue Service ► Go to www.ii

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

OUR FATHER'S HOUSE SOUP KITCHEN, INC

 $\begin{array}{l} \textbf{Employer identification number} \\ 65 - 0150748 \end{array}$ 

| Pai | t I Types of Property                                                      |                               |                                                   |                                                                           |                  |                          |                            |                |
|-----|----------------------------------------------------------------------------|-------------------------------|---------------------------------------------------|---------------------------------------------------------------------------|------------------|--------------------------|----------------------------|----------------|
|     |                                                                            | (a)<br>Check if<br>applicable | (b)  Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | Metho<br>noncash | (c<br>od of c<br>contrib | d)<br>determin<br>oution a | ning<br>mounts |
| 1   | Art — Works of art                                                         |                               |                                                   |                                                                           |                  |                          |                            |                |
| 2   | Art — Historical treasures                                                 |                               |                                                   |                                                                           |                  |                          |                            |                |
| 3   | Art — Fractional interests                                                 |                               |                                                   |                                                                           |                  |                          |                            |                |
| 4   | Books and publications                                                     |                               |                                                   |                                                                           |                  |                          |                            |                |
| 5   | Clothing and household goods                                               | Х                             |                                                   | 15,000.                                                                   |                  |                          |                            |                |
| 6   | Cars and other vehicles                                                    |                               |                                                   |                                                                           |                  |                          |                            |                |
| 7   | Boats and planes                                                           |                               |                                                   |                                                                           |                  |                          |                            |                |
| 8   | Intellectual property                                                      |                               |                                                   |                                                                           |                  |                          |                            |                |
| 9   | Securities — Publicly traded                                               |                               |                                                   |                                                                           |                  |                          |                            |                |
| 10  | Securities - Closely held stock                                            |                               |                                                   |                                                                           |                  |                          |                            |                |
| 11  | $\label{eq:securities} \textbf{Partnership, LLC, or trust interests} \; .$ |                               |                                                   |                                                                           |                  |                          |                            |                |
| 12  | Securities - Miscellaneous                                                 |                               |                                                   |                                                                           |                  |                          |                            |                |
| 13  | Qualified conservation contribution — Historic structures                  |                               |                                                   |                                                                           |                  |                          |                            |                |
| 14  | Qualified conservation contribution — Other                                |                               |                                                   |                                                                           |                  |                          |                            |                |
| 15  | Real estate – Residential                                                  |                               |                                                   |                                                                           |                  |                          |                            |                |
| 16  | Real estate – Commercial                                                   |                               |                                                   |                                                                           |                  |                          |                            |                |
| 17  | Real estate – Other                                                        |                               |                                                   |                                                                           |                  |                          |                            |                |
| 18  | Collectibles                                                               |                               |                                                   |                                                                           |                  |                          |                            |                |
| 19  | Food inventory                                                             | X                             | 15                                                | 597,000.                                                                  |                  |                          |                            |                |
| 20  | Drugs and medical supplies                                                 |                               |                                                   | 03.70001                                                                  |                  |                          |                            |                |
| 21  | Taxidermy                                                                  |                               |                                                   |                                                                           |                  |                          |                            |                |
| 22  | Historical artifacts                                                       |                               |                                                   |                                                                           |                  |                          |                            |                |
| 23  | Scientific specimens                                                       |                               |                                                   |                                                                           |                  |                          |                            |                |
| 24  | Archeological artifacts                                                    |                               |                                                   |                                                                           |                  |                          |                            |                |
| 25  | Other ► ()                                                                 |                               |                                                   |                                                                           |                  |                          |                            |                |
| 26  | Other ()                                                                   |                               |                                                   |                                                                           |                  | -                        |                            |                |
| 27  | Other • ()                                                                 |                               |                                                   |                                                                           |                  | -                        |                            |                |
| 28  | Other► ( )                                                                 |                               |                                                   |                                                                           |                  |                          |                            |                |
| 29  | Number of Forms 8283 received by the organization of                       | luring the tax                | vear for contributions fo                         | or which the                                                              |                  |                          |                            |                |
|     | organization completed Form 8283, Part V, Done                             |                               |                                                   |                                                                           | 29               |                          |                            |                |
|     |                                                                            |                               |                                                   |                                                                           |                  |                          | Yes                        | No             |
| 20- | During the year, did the organization receive by contr                     | ihution any ni                | ronarty reported in Part I                        | L lines 1 through 28 that                                                 |                  |                          |                            |                |
| 300 | it must hold for at least three years from the date                        |                               |                                                   |                                                                           |                  |                          |                            |                |
|     | for exempt purposes for the entire holding period                          |                               |                                                   |                                                                           |                  | 30 a                     |                            | Х              |
| Ł   | If 'Yes,' describe the arrangement in Part II.                             |                               |                                                   |                                                                           |                  |                          |                            |                |
| 31  | Does the organization have a gift acceptance poli                          | cy that requi                 | ires the review of any r                          | nonstandard contributio                                                   | ns?              | 31                       |                            | Χ              |
| 32a | Does the organization hire or use third parties or                         | related orga                  | nizations to solicit, pro                         | cess, or sell                                                             |                  |                          |                            |                |
|     | noncash contributions?                                                     | •                             |                                                   |                                                                           |                  | 32 a                     |                            | Х              |
|     | If the organization didn't report an amount in colu                        | ımn (c) for a                 | type of property for wi                           | hich column (a) is choo                                                   | ked              |                          |                            |                |
| JJ  | describe in Part II.                                                       | iiiii (c) 101 a               | type of property for wi                           | mon column (a) is chec                                                    | nou,             |                          |                            |                |

Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.



#### **SCHEDULE 0** (Form 990 or 990-EZ)

#### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for the latest information.

OUR FATHER'S HOUSE SOUP KITCHEN, INC

Employer identification number 65-0150748

#### FORM 990, PART VI, LINE 2 - BUSINESS OR FAMILY RELATIONSHIP OF OFFICERS, DIRECTORS, ETC.

KATHERINE CRISSY PRESIDENT AND JAMES CRISSY VICE PRESIDENT ARE MARRIED.

#### FORM 990, PART VI, LINE 11B - FORM 990 REVIEW PROCESS

THE BOARD OF DIRECTORS REVIEWS THE RETURN BEFORE SUBMISSION

#### FORM 990, PART VI, LINE 12C - EXPLANATION OF MONITORING AND ENFORCEMENT OF CONFLICTS

ALL BUSINESS TRANSACTIONS ARE REVIEWED FOR CONFLICTS BY THE EXECUTIVE DIRECTOR AND/OR BOARD OF DIRECTORS. PROPER DOCUMENTATION IS REQUIRED UPON THE DISCOVERY OF CONFLICTS AND A BOARD RESOLUTION IS PROPOSED

#### FORM 990, PART VI, LINE 19 - OTHER ORGANIZATION DOCUMENTS PUBLICLY AVAILABLE

DOCUMENTS ARE AVAILABLE AT THE ORGANIZATION'S OFFICE UPON REQUEST

# SUPPLEMENTAL WORKSHEETS NOT INCLUDED WITH FILED COPY OF RETURN

| 2020 FEDERAL EXEMPT ORGANIZATION TAX SUMMARY                                                                                                               |                                         |                                        |                                         |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------|--|--|--|--|--|--|--|--|--|
| OUR FATHER'S HOUSE SOUP KITCHEN, INC                                                                                                                       |                                         |                                        |                                         |  |  |  |  |  |  |  |  |  |
| REVENUE                                                                                                                                                    | 2020                                    | 2019                                   | DIFF                                    |  |  |  |  |  |  |  |  |  |
| CONTRIBUTIONS AND GRANTS INVESTMENT INCOME. OTHER REVENUE.                                                                                                 | 1,269,226<br>312<br>-112                | 968,315<br>229<br>53,025               | 300,911<br>83<br>-53,137                |  |  |  |  |  |  |  |  |  |
| TOTAL REVENUE                                                                                                                                              | 1,269,426                               | 1,021,569                              | 247,857                                 |  |  |  |  |  |  |  |  |  |
| EXPENSES SALARIES, OTHER COMPEN., EMP. BENEFITS OTHER EXPENSES                                                                                             | 147,902<br>791,471                      | 128,789<br>859,196                     | 19,113<br>-67,725                       |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENSES                                                                                                                                             | 939,373                                 | 987,985                                | -48,612                                 |  |  |  |  |  |  |  |  |  |
| NET ASSETS OR FUND BALANCES REVENUE LESS EXPENSES. TOTAL ASSETS AT END OF YEAR. TOTAL LIABILITIES AT END OF YEAR. NET ASSETS/FUND BALANCES AT END OF YEAR. | 330,053<br>848,040<br>32,139<br>815,901 | 33,584<br>505,593<br>19,745<br>485,848 | 296,469<br>342,447<br>12,394<br>330,053 |  |  |  |  |  |  |  |  |  |

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# **GENERAL INFORMATION**

PAGE 1

OUR FATHER'S HOUSE SOUP KITCHEN, INC

65-0150748

| F | O | RI | MS   | NF   | <b>EDEI</b> | D F | <b>OR</b> | TH | ıs | RF.      | TIJ | RI | V |
|---|---|----|------|------|-------------|-----|-----------|----|----|----------|-----|----|---|
|   | v |    | 1113 | 11 - |             |     | UΝ        |    | 13 | $\Gamma$ | ıv  |    | v |

FEDERAL: 990, SCH A, SCH B, SCH D, SCH M, SCH O, 8868

# **CARRYOVERS TO 2021**

NONE

| 1 | n | 1 | r |
|---|---|---|---|
| / | u | / | L |

# FEDERAL WORKSHEETS

PAGE 1

#### OUR FATHER'S HOUSE SOUP KITCHEN, INC

65-0150748

| RENTAL INCOME WO | PRKSHEET |
|------------------|----------|
| FORM 990         |          |

| <b>BAYS 2 &amp; 3</b> |
|-----------------------|
|-----------------------|

| GROSS RENTAL INCOME.      | \$<br>8,000. |
|---------------------------|--------------|
| DEPRECIATION              | 1 500        |
| INSURANCE                 | 806.         |
| UTILITIES                 | 1,479.       |
| TOTAL EXPENSES            | \$<br>3,785. |
| NET RENTAL INCOME OR LOSS | \$<br>4,215. |

# FORM 990, PART III, LINE 4E PROGRAM SERVICES TOTALS

| <br>PROGRAM<br>SERVICES<br>TOTAL | FORM 990 | SOURCE                                                                              |
|----------------------------------|----------|-------------------------------------------------------------------------------------|
| 905,662.<br>0.<br>0.             | 0.       | PART IX, LINE 25, COL. B<br>PART IX, LINES 1-3, COL. B<br>PART VIII, LINE 2, COL. A |

# FORM 990, PART IX, LINE 24E OTHER EXPENSES

TOTAL EXPENSES

GRANTS REVENUE

|                                                                            |          | (A)                                                             | (B)<br>PROGRAM                                               | (C)<br>MANAGEMENT                     | (D)          |
|----------------------------------------------------------------------------|----------|-----------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------|--------------|
|                                                                            | T        | OTAL                                                            | SERVICES                                                     | & GENERAL                             | FUNDRAISING  |
| CLIENT ASSISTANCE<br>CONTRACT LABOR<br>OTHER<br>SUPPLIES<br>TEMPORARY HELP | TOTAL \$ | 10,915.<br>3,600.<br>12,737.<br>13,760.<br>7,928.<br>48,940. \$ | 10,915.<br>3,240.<br>10,392.<br>12,384.<br>7,928.<br>44,859. | 360.<br>2,345.<br>1,376.<br>\$ 4,081. | <u>\$ 0.</u> |

# 2020 FEDERAL BOOK DEPRECIATION SCHEDULE

PAGE 1

OUR FATHER'S HOUSE SOUP KITCHEN, INC

| NO.  | DESCRIPTION                  | DATE<br>ACQUIRED | DATE<br>SOLD | COST/<br>BASIS | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | PRIOR<br>179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br>DEPR. | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD | LIFE RATE | CURRENT<br>DEPR. |
|------|------------------------------|------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|-----------|------------------|
| FORM | // 990/990-PF                |                  |              |                |              |                     |                            |                                      |                            |                            |                |                |        |           |                  |
| AU   | TO / TRANSPORT EQUIPMENT     |                  |              |                |              |                     |                            |                                      |                            |                            |                |                |        |           |                  |
| 28   | 2011 HONDA ODYSSEY           | 6/19/14          |              | 25,457         |              |                     |                            |                                      |                            |                            | 25,457         | 25,457         | S/L    | 5         |                  |
| 33   | BICYCLE TRAILER              | 10/15/15         |              | 400            |              |                     |                            |                                      |                            |                            | 400            | 340            | S/L    | 5         |                  |
| 47   | 2012 GMC SIERRA              | 12/15/17         | _            | 28,001         |              |                     |                            |                                      |                            | . <u></u> .                | 28,001         | 11,667         | S/L    | 5         | 5,6              |
|      | TOTAL AUTO / TRANSPORT EQUIP |                  |              | 53,858         |              | 0                   | 0                          | C                                    | C                          | 0                          | 53,858         | 37,464         |        |           | 5,6              |
| BU   | ILDINGS                      |                  |              |                |              |                     |                            |                                      |                            |                            |                |                |        |           |                  |
| 2    | BUILDING - BAY 1             | 1/23/00          |              | 30,000         |              |                     |                            |                                      |                            |                            | 30,000         | 14,955         | S/L    | 40        |                  |
| 4    | BUILDING - BAY 4             | 1/23/00          |              | 40,000         |              |                     |                            |                                      |                            |                            | 40,000         | 19,940         | S/L    | 40        | 1,               |
| 6    | BUILDING - BAY 5             | 1/23/00          |              | 40,000         |              |                     |                            |                                      |                            |                            | 40,000         | 19,940         | S/L    | 40        | 1,               |
| 8    | BUILDING - BAY 6             | 1/23/00          |              | 30,000         |              |                     |                            |                                      |                            |                            | 30,000         | 14,955         | S/L    | 40        |                  |
| 10   | CONTRACTRO IMPROVEMENTS      | 6/30/01          |              | 46,718         |              |                     |                            |                                      |                            |                            | 46,718         | 21,615         | S/L    | 40        | 1,               |
| 11   | AIR CONDITIONER              | 6/30/01          |              | 1,915          |              |                     |                            |                                      |                            |                            | 1,915          | 1,915          | S/L    | 7         |                  |
| 12   | BOUTIQUE                     | 6/30/01          |              | 324            |              |                     |                            |                                      |                            |                            | 324            | 149            | S/L    | 40        |                  |
| 13   | OUTSIDE IMPROVEMENTS         | 6/30/01          |              | 4,050          |              |                     |                            |                                      |                            |                            | 4,050          | 1,871          | S/L    | 40        |                  |
| 32   | CHAPEL WALLS & DOOR          | 10/29/15         |              | 5,439          |              |                     |                            |                                      |                            |                            | 5,439          | 471            | S/L    | 40        |                  |
| 41   | OUTSIDE IMPROVEMENTS         | 9/30/16          |              | 5,763          |              |                     |                            |                                      |                            |                            | 5,763          | 468            | S/L    | 40        |                  |
| 43   | ROOF                         | 5/03/17          |              | 30,175         |              |                     |                            |                                      |                            |                            | 30,175         | 2,011          | S/L    | 40        |                  |
| 44   | ROOF                         | 5/17/17          |              | 7,542          |              |                     |                            |                                      |                            |                            | 7,542          | 2,783          | S/L    | 7         | 1,               |
| 46   | NEW A/C                      | 10/19/17         |              | 2,800          |              |                     |                            |                                      |                            |                            | 2,800          | 867            | S/L    | 7         |                  |
| 51   | NEW A/C 2                    | 7/22/19          |              | 6,025          |              |                     |                            |                                      |                            |                            | 6,025          | 359            | S/L    | 7         | :                |
|      | NEW A/C                      | 11/08/19         |              | 3,596          |              |                     |                            |                                      |                            |                            | 3,596          | 86             | S/L    | 7         | ;                |
| 53   | FLOORING                     | 5/30/20          | _            | 9,773          |              |                     |                            |                                      |                            |                            | 9,773          |                | S/L    | 7         |                  |
|      | TOTAL BUILDINGS              |                  |              | 264,120        |              | 0                   | 0                          | C                                    | 0                          | 0                          | 264,120        | 102,385        |        |           | 9,4              |

# 2020 FEDERAL BOOK DEPRECIATION SCHEDULE

PAGE 2

OUR FATHER'S HOUSE SOUP KITCHEN, INC

| IO. DESCRIPTION             | DATE<br><u>ACQUIRED</u> | DATE COST/<br>SOLD BASIS | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | 179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br><u>DEPR.</u> | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD . | LIFE RATE | CURRENT<br>DEPR. |
|-----------------------------|-------------------------|--------------------------|--------------|---------------------|----------------------------|-----------------------------|-----------------------------------|----------------------------|----------------|----------------|----------|-----------|------------------|
| FURNITURE AND FIXTURES      |                         |                          |              |                     |                            |                             |                                   |                            |                |                |          |           |                  |
| 25 ROOF HATCH               | 2/25/09                 | 1,158                    | :            |                     |                            |                             |                                   |                            | 1,158          | 967            | 150DB    | 15        |                  |
| 27 SECURITY GATE            | 11/15/11                | 2,500                    | )            |                     |                            |                             |                                   |                            | 2,500          | 2,500          | 200DB    | 5         |                  |
| 39 SIGN                     | 12/01/15                | 1,643                    |              |                     |                            |                             |                                   |                            | 1,643          | 960            | S/L      | 7         | 2                |
| 40 DOOR                     | 12/12/16                | 3,627                    | ,            |                     |                            |                             |                                   |                            | 3,627          | 1,597          | S/L      | 7         | 5                |
| 54 SECURITY LIGHTS          | 11/09/20                | 3,400                    | )<br>-       |                     |                            |                             |                                   | <del></del> .              | 3,400          |                | S/L      | 7         |                  |
| TOTAL FURNITURE AND FIXTURE |                         | 12,328                   | ;            | 0                   | 0                          | C                           | 0                                 | 0                          | 12,328         | 6,024          |          |           | 8                |
| IMPROVEMENTS                |                         |                          |              |                     |                            |                             |                                   |                            |                |                |          |           |                  |
| 26 PARKING LOT IMPROVEMENTS | 6/15/09                 | 4,700                    | )            |                     |                            |                             |                                   |                            | 4,700          | 3,927          | 150DB    | 15        |                  |
| 38 FENCE                    | 12/01/15                | 16,000                   | )<br>-       |                     |                            |                             | - ·                               |                            | 16,000         | 9,334          | S/L      | 7         | 2,2              |
| TOTAL IMPROVEMENTS          |                         | 20,700                   | )            | 0                   | 0                          | C                           | 0                                 | 0                          | 20,700         | 13,261         |          |           | 2,               |
| LAND                        |                         |                          |              |                     |                            |                             |                                   |                            |                |                |          |           |                  |
| 1 LAND - BAY 1              | 1/23/00                 | 7,500                    | )            |                     |                            |                             |                                   |                            | 7,500          |                |          |           |                  |
| 3 LAND - BAY 4              | 1/23/00                 | 10,000                   | )            |                     |                            |                             |                                   |                            | 10,000         |                |          |           |                  |
| 5 LAND - BAY 5              | 1/23/00                 | 10,000                   | )            |                     |                            |                             |                                   |                            | 10,000         |                |          |           |                  |
| 7 LAND - BAY 6              | 1/23/00                 | 7,500                    | )<br>-       |                     |                            |                             |                                   | - <u></u> -                | 7,500          |                |          |           |                  |
| TOTAL LAND                  |                         | 35,000                   | )            | 0                   | 0                          | C                           | 0                                 | 0                          | 35,000         | 0              |          |           |                  |
| MACHINERY AND EQUIPMENT     |                         |                          |              |                     |                            |                             |                                   |                            |                |                |          |           |                  |
| 9 KITCHEN EQUIPMENT         | 12/31/00                | 23,324                   |              |                     |                            |                             |                                   |                            | 23,324         | 23,324         | 200DB    | 7         |                  |
| 14 COOLER                   | 6/30/01                 | 9,283                    | 1            |                     |                            |                             |                                   |                            | 9,283          | 9,283          | 200DB    | 7         |                  |
| 15 GAS LINE                 | 6/30/01                 | 1,415                    | :            |                     |                            |                             |                                   |                            | 1,415          | 1,415          | 200DB    | 7         |                  |

# 2020 FEDERAL BOOK DEPRECIATION SCHEDULE

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# **OUR FATHER'S HOUSE SOUP KITCHEN, INC**

65-0150748

| <u>NO.</u> | DESCRIPTION                 | DATE<br><u>ACQUIRED</u> . | DATE<br>SOLD | COST/<br>BASIS | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | PRIOR<br>179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br>DEPR. | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD | LIFE | <u>RATE</u> . | CURRENT<br>DEPR. |
|------------|-----------------------------|---------------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|------|---------------|------------------|
| 16         | KITCHEN EQUIPMENT           | 6/30/01                   |              | 13,754         |              |                     |                            |                                      |                            |                            | 13,754         | 13,754         | 200DB  | 7    |               | 0                |
| 17         | EQUIPMENT                   | 6/30/02                   |              | 4,086          |              |                     |                            |                                      |                            |                            | 4,086          | 4,086          | 200DB  | 7    |               | 0                |
| 18         | EQUIPMENT                   | 1/12/05                   |              | 717            |              |                     |                            |                                      |                            |                            | 717            | 717            | 200DB  | 7    |               | 0                |
| 19         | EQUIPMENT                   | 10/19/05                  |              | 728            |              |                     |                            |                                      |                            |                            | 728            | 728            | 200DB  | 7    |               | 0                |
| 20         | EQUIPMENT                   | 2/17/06                   |              | 1,100          |              |                     |                            |                                      |                            |                            | 1,100          | 1,100          | 200DB  | 7    |               | 0                |
| 21         | POLAR ICE                   | 5/02/06                   |              | 2,700          |              |                     |                            |                                      |                            |                            | 2,700          | 2,700          | 200DB  | 7    |               | 0                |
| 22         | TOTAL COMFORT A/C           | 6/12/06                   |              | 3,568          |              |                     |                            |                                      |                            |                            | 3,568          | 3,568          | 200DB  | 7    |               | 0                |
| 23         | CREASE TRAP                 | 6/30/01                   |              | 2,988          |              |                     |                            |                                      |                            |                            | 2,988          | 2,988          | 200DB  | 7    |               | 0                |
| 24         | IMPERIAL OVER/RANGE 2       | 9/25/07                   |              | 2,180          |              |                     |                            |                                      |                            |                            | 2,180          | 2,180          | 200DB  | 7    |               | 0                |
| 29         | COMPUTERS 2                 | 11/17/14                  |              | 600            |              |                     |                            |                                      |                            |                            | 600            | 600            | S/L    | 5    |               | 0                |
| 30         | ICE MAKER                   | 4/03/15                   |              | 1,249          |              |                     |                            |                                      |                            |                            | 1,249          | 846            | S/L    | 7    |               | 178              |
| 31         | DELL COMPUTER               | 5/14/15                   |              | 921            |              |                     |                            |                                      |                            |                            | 921            | 859            | S/L    | 5    |               | 62               |
| 42         | WALK-IN-FRIDGE              | 3/03/17                   |              | 6,300          |              |                     |                            |                                      |                            |                            | 6,300          | 2,550          | S/L    | 7    |               | 900              |
| 45         | FREEZER                     | 5/11/17                   |              | 3,900          |              |                     |                            |                                      |                            |                            | 3,900          | 1,485          | S/L    | 7    |               | 557              |
| 48         | COMPRESSOR                  | 12/27/18                  |              | 3,900          |              |                     |                            |                                      |                            |                            | 3,900          | 557            | S/L    | 7    |               | 557              |
| 49         | REFRIGERATOR                | 1/07/19                   |              | 2,942          |              |                     |                            |                                      |                            |                            | 2,942          | 420            | S/L    | 7    |               | 420              |
| 50         | FREEZER                     | 1/09/19                   |              | 2,305          |              |                     |                            |                                      |                            |                            | 2,305          | 329            | S/L    | 7    | -             | 329              |
|            | TOTAL MACHINERY AND EQUIPME |                           |              | 87,960         |              | 0                   | 0                          | O                                    | 0                          | 0                          | 87,960         | 73,489         |        |      |               | 3,003            |
|            | TOTAL DEPRECIATION          |                           | _            | 473,966        |              | 0                   | 0                          |                                      | 0                          | 0                          | 473,966        | 232,623        |        |      | :             | 21,356           |

RENTAL ACTIVITY - BAYS 2 & 3

BUILDINGS

# 2020 FEDERAL BOOK DEPRECIATION SCHEDULE

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# OUR FATHER'S HOUSE SOUP KITCHEN, INC

| <u>NO.</u> | DESCRIPTION              | DATE<br><u>ACQUIRED</u> | DATE<br>SOLD | COST/<br>BASIS | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | PRIOR<br>179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br>DEPR. | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD | LIFE _F | RATE | CURRENT<br>DEPR. |
|------------|--------------------------|-------------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|---------|------|------------------|
| 35         | BUILDING - BAY 2         | 1/23/00                 |              | 30,000         |              |                     |                            |                                      |                            |                            | 30,000         | 14,955         | S/L    | 40      |      | 750              |
| 37         | BUILDING - BAY 3         | 1/23/00                 |              | 30,000         |              |                     |                            |                                      |                            |                            | 30,000         | 14,955         | S/L    | 40      | _    | 750              |
|            | TOTAL BUILDINGS          |                         |              | 60,000         |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 60,000         | 29,910         |        |         |      | 1,500            |
| LA         | ND                       |                         |              |                |              |                     |                            |                                      |                            |                            |                |                |        |         |      |                  |
| 34         | LAND - BAY 2             | 1/23/00                 |              | 7,500          |              |                     |                            |                                      |                            |                            | 7,500          |                |        |         |      | 0                |
| 36         | LAND - BAY 3             | 1/23/00                 |              | 7,500          |              |                     |                            |                                      |                            |                            | 7,500          |                |        |         | _    | 0                |
|            | TOTAL LAND               |                         |              | 15,000         |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 15,000         | 0              |        |         |      | 0                |
|            | TOTAL DEPRECIATION       |                         |              | 75,000         |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 75,000         | 29,910         |        |         | -    | 1,500            |
|            | GRAND TOTAL DEPRECIATION |                         |              | 548,966        |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 548,966        | 262,533        |        |         | :=   | 22,856           |

# 2021 FEDERAL BOOK DEPRECIATION SCHEDULE

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OUR FATHER'S HOUSE SOUP KITCHEN, INC

| NO.  | DESCRIPTION                  | DATE<br><u>ACQUIRED</u> | DATE<br>SOLD | COST/<br>BASIS | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | 179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br>DEPR. | SALVAG<br>/BASIS<br><u>REDUCT</u> | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD | LIFE | RATE _ | CURRENT<br>DEPR. |
|------|------------------------------|-------------------------|--------------|----------------|--------------|---------------------|----------------------------|-----------------------------|----------------------------|-----------------------------------|----------------|----------------|--------|------|--------|------------------|
| FORM | 1 990/990-PF                 |                         |              |                |              |                     |                            |                             |                            |                                   |                |                |        |      |        |                  |
| AU   | TO / TRANSPORT EQUIPMENT     |                         |              |                |              |                     |                            |                             |                            |                                   |                |                |        |      |        |                  |
| 28   | 2011 HONDA ODYSSEY           | 6/19/14                 |              | 25,457         |              |                     |                            |                             |                            |                                   | 25,457         | 25,457         | S/L    | 5    |        |                  |
| 33   | BICYCLE TRAILER              | 10/15/15                |              | 400            |              |                     |                            |                             |                            |                                   | 400            | 400            | S/L    | 5    |        |                  |
| 47   | 2012 GMC SIERRA              | 12/15/17                |              | 28,001         |              |                     |                            |                             |                            |                                   | 28,001         | 17,267         | S/L    | 5    | -      | 5,6              |
|      | TOTAL AUTO / TRANSPORT EQUIP |                         |              | 53,858         |              | 0                   | 0                          | C                           | C                          | 0                                 | 53,858         | 43,124         |        |      |        | 5,6              |
| BU   | ILDINGS                      |                         |              |                |              |                     |                            |                             |                            |                                   |                |                |        |      |        |                  |
| 2    | BUILDING - BAY 1             | 1/23/00                 |              | 30,000         |              |                     |                            |                             |                            |                                   | 30,000         | 15,705         | S/L    | 40   |        | ;                |
| 4    | BUILDING - BAY 4             | 1/23/00                 |              | 40,000         |              |                     |                            |                             |                            |                                   | 40,000         | 20,940         | S/L    | 40   |        | 1,               |
| 6    | BUILDING - BAY 5             | 1/23/00                 |              | 40,000         |              |                     |                            |                             |                            |                                   | 40,000         | 20,940         | S/L    | 40   |        | 1,               |
| 8    | BUILDING - BAY 6             | 1/23/00                 |              | 30,000         |              |                     |                            |                             |                            |                                   | 30,000         | 15,705         | S/L    | 40   |        |                  |
| 10   | CONTRACTRO IMPROVEMENTS      | 6/30/01                 |              | 46,718         |              |                     |                            |                             |                            |                                   | 46,718         | 22,783         | S/L    | 40   |        | 1,               |
| 11   | AIR CONDITIONER              | 6/30/01                 |              | 1,915          |              |                     |                            |                             |                            |                                   | 1,915          | 1,915          | S/L    | 7    |        |                  |
| 12   | BOUTIQUE                     | 6/30/01                 |              | 324            |              |                     |                            |                             |                            |                                   | 324            | 157            | S/L    | 40   |        |                  |
| 13   | OUTSIDE IMPROVEMENTS         | 6/30/01                 |              | 4,050          |              |                     |                            |                             |                            |                                   | 4,050          | 1,972          | S/L    | 40   |        |                  |
| 32   | CHAPEL WALLS & DOOR          | 10/29/15                |              | 5,439          |              |                     |                            |                             |                            |                                   | 5,439          | 607            | S/L    | 40   |        |                  |
| 41   | OUTSIDE IMPROVEMENTS         | 9/30/16                 |              | 5,763          |              |                     |                            |                             |                            |                                   | 5,763          | 612            | S/L    | 40   |        |                  |
| 43   | ROOF                         | 5/03/17                 |              | 30,175         |              |                     |                            |                             |                            |                                   | 30,175         | 2,765          | S/L    | 40   |        |                  |
| 44   | ROOF                         | 5/17/17                 |              | 7,542          |              |                     |                            |                             |                            |                                   | 7,542          | 3,860          | S/L    | 7    |        | 1,               |
| 46   | NEW A/C                      | 10/19/17                |              | 2,800          |              |                     |                            |                             |                            |                                   | 2,800          | 1,267          | S/L    | 7    |        |                  |
| 51   | NEW A/C 2                    | 7/22/19                 |              | 6,025          |              |                     |                            |                             |                            |                                   | 6,025          | 1,220          | S/L    | 7    |        |                  |
| 52   | NEW A/C                      | 11/08/19                |              | 3,596          |              |                     |                            |                             |                            |                                   | 3,596          | 600            | S/L    | 7    |        |                  |
| 53   | FLOORING                     | 5/30/20                 |              | 9,773          |              |                     |                            |                             |                            |                                   | 9,773          | 814            | S/L    | 7    | -      | 1,               |
|      | TOTAL BUILDINGS              |                         |              | 264,120        |              | 0                   | 0                          | C                           | 0                          | 0                                 | 264,120        | 111,862        |        |      |        | 10,0             |

# 2021 FEDERAL BOOK DEPRECIATION SCHEDULE

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# OUR FATHER'S HOUSE SOUP KITCHEN, INC

| ODESCRIPTION                | DATE<br>ACQUIRED | DATE<br>SOLD | COST/<br>BASIS | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | 179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br><u>DEPR.</u> | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD | LIFE RATE | CURRENT<br>DEPR. |
|-----------------------------|------------------|--------------|----------------|--------------|---------------------|----------------------------|-----------------------------|-----------------------------------|----------------------------|----------------|----------------|--------|-----------|------------------|
| FURNITURE AND FIXTURES      |                  |              |                |              |                     |                            |                             |                                   |                            |                |                |        |           |                  |
| 25 ROOF HATCH               | 2/25/09          |              | 1,158          |              |                     |                            |                             |                                   |                            | 1,158          | 986            | 150DB  | 15        |                  |
| 27 SECURITY GATE            | 11/15/11         |              | 2,500          |              |                     |                            |                             |                                   |                            | 2,500          | 2,500          | 200DB  | 5         |                  |
| 39 SIGN                     | 12/01/15         |              | 1,643          |              |                     |                            |                             |                                   |                            | 1,643          | 1,195          | S/L    | 7         | :                |
| 10 DOOR                     | 12/12/16         |              | 3,627          |              |                     |                            |                             |                                   |                            | 3,627          | 2,115          | S/L    | 7         | !                |
| 54 SECURITY LIGHTS          | 11/09/20         | _            | 3,400          |              |                     |                            |                             | - ·                               |                            | 3,400          | 81             | S/L    | 7         |                  |
| TOTAL FURNITURE AND FIXTURE |                  |              | 12,328         |              | 0                   | 0                          | C                           | ) (                               | 0 0                        | 12,328         | 6,877          |        |           | 1,               |
| IMPROVEMENTS                |                  |              |                |              |                     |                            |                             |                                   |                            |                |                |        |           |                  |
| 26 PARKING LOT IMPROVEMENTS | 6/15/09          |              | 4,700          |              |                     |                            |                             |                                   |                            | 4,700          | 4,004          | 150DB  | 15        |                  |
| 88 FENCE                    | 12/01/15         |              | 16,000         |              |                     |                            |                             | - <u></u>                         |                            | 16,000         | 11,620         | S/L    | 7         | 2                |
| TOTAL IMPROVEMENTS          |                  |              | 20,700         |              | 0                   | 0                          | C                           | ) (                               | 0 0                        | 20,700         | 15,624         |        |           | 2                |
| LAND                        |                  |              |                |              |                     |                            |                             |                                   |                            |                |                |        |           |                  |
| 1 LAND - BAY 1              | 1/23/00          |              | 7,500          |              |                     |                            |                             |                                   |                            | 7,500          |                |        |           |                  |
| 3 LAND - BAY 4              | 1/23/00          |              | 10,000         |              |                     |                            |                             |                                   |                            | 10,000         |                |        |           |                  |
| 5 LAND - BAY 5              | 1/23/00          |              | 10,000         |              |                     |                            |                             |                                   |                            | 10,000         |                |        |           |                  |
| 7 LAND - BAY 6              | 1/23/00          | _            | 7,500          |              |                     |                            |                             |                                   |                            | 7,500          |                |        |           |                  |
| TOTAL LAND                  |                  |              | 35,000         |              | 0                   | 0                          | C                           | ) (                               | 0 0                        | 35,000         | 0              |        |           |                  |
| MACHINERY AND EQUIPMENT     |                  |              |                |              |                     |                            |                             |                                   |                            |                |                |        |           |                  |
| 9 KITCHEN EQUIPMENT         | 12/31/00         |              | 23,324         |              |                     |                            |                             |                                   |                            | 23,324         | 23,324         | 200DB  | 7         |                  |
| 4 COOLER                    | 6/30/01          |              | 9,283          |              |                     |                            |                             |                                   |                            | 9,283          | 9,283          | 200DB  | 7         |                  |
| 5 GAS LINE                  | 6/30/01          |              | 1,415          |              |                     |                            |                             |                                   |                            | 1,415          | 1,415          | 200DB  | 7         |                  |
|                             |                  |              |                |              |                     |                            |                             |                                   |                            |                |                |        |           |                  |

# 2021 FEDERAL BOOK DEPRECIATION SCHEDULE

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# **OUR FATHER'S HOUSE SOUP KITCHEN, INC**

65-0150748

| <u>NO.</u> | DESCRIPTION                 | DATE<br><u>ACQUIRED</u> | DATE COS<br>SOLD BAS | T/ BUS<br>IS <u>PCT</u> | CUR<br>. 179<br>. BONUS | SPECIAL<br>DEPR.<br>ALLOW. | PRIOR<br>179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br>DEPR. | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD | LIFE . | CURRENT<br>RATE DEPR. |
|------------|-----------------------------|-------------------------|----------------------|-------------------------|-------------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|--------|-----------------------|
| 16         | KITCHEN EQUIPMENT           | 6/30/01                 |                      | 3,754                   |                         |                            |                                      |                            |                            | 13,754         | 13,754         | 200DB  | 7      | 0                     |
| 17         | EQUIPMENT                   | 6/30/02                 |                      | 4,086                   |                         |                            |                                      |                            |                            | 4,086          | 4,086          | 200DB  | 7      | 0                     |
| 18         | EQUIPMENT                   | 1/12/05                 |                      | 717                     |                         |                            |                                      |                            |                            | 717            | 717            | 200DB  | 7      | 0                     |
| 19         | EQUIPMENT                   | 10/19/05                |                      | 728                     |                         |                            |                                      |                            |                            | 728            | 728            | 200DB  | 7      | 0                     |
| 20         | EQUIPMENT                   | 2/17/06                 |                      | 1,100                   |                         |                            |                                      |                            |                            | 1,100          | 1,100          | 200DB  | 7      | 0                     |
| 21         | POLAR ICE                   | 5/02/06                 |                      | 2,700                   |                         |                            |                                      |                            |                            | 2,700          | 2,700          | 200DB  | 7      | 0                     |
| 22         | TOTAL COMFORT A/C           | 6/12/06                 |                      | 3,568                   |                         |                            |                                      |                            |                            | 3,568          | 3,568          | 200DB  | 7      | 0                     |
| 23         | CREASE TRAP                 | 6/30/01                 |                      | 2,988                   |                         |                            |                                      |                            |                            | 2,988          | 2,988          | 200DB  | 7      | 0                     |
| 24         | IMPERIAL OVER/RANGE 2       | 9/25/07                 |                      | 2,180                   |                         |                            |                                      |                            |                            | 2,180          | 2,180          | 200DB  | 7      | 0                     |
| 29         | COMPUTERS 2                 | 11/17/14                |                      | 600                     |                         |                            |                                      |                            |                            | 600            | 600            | S/L    | 5      | 0                     |
| 30         | ICE MAKER                   | 4/03/15                 |                      | 1,249                   |                         |                            |                                      |                            |                            | 1,249          | 1,024          | S/L    | 7      | 178                   |
| 31         | DELL COMPUTER               | 5/14/15                 |                      | 921                     |                         |                            |                                      |                            |                            | 921            | 921            | S/L    | 5      | 0                     |
| 42         | WALK-IN-FRIDGE              | 3/03/17                 |                      | 6,300                   |                         |                            |                                      |                            |                            | 6,300          | 3,450          | S/L    | 7      | 900                   |
| 45         | FREEZER                     | 5/11/17                 |                      | 3,900                   |                         |                            |                                      |                            |                            | 3,900          | 2,042          | S/L    | 7      | 557                   |
| 48         | COMPRESSOR                  | 12/27/18                |                      | 3,900                   |                         |                            |                                      |                            |                            | 3,900          | 1,114          | S/L    | 7      | 557                   |
| 49         | REFRIGERATOR                | 1/07/19                 |                      | 2,942                   |                         |                            |                                      |                            |                            | 2,942          | 840            | S/L    | 7      | 420                   |
| 50         | FREEZER                     | 1/09/19                 |                      | 2,305                   |                         |                            |                                      |                            |                            | 2,305          | 658            | S/L    | 7      | 329                   |
| 55         | FOUNTAIN                    | 2/12/21                 |                      | 3,353                   |                         |                            |                                      |                            |                            | 3,353          |                | S/L    | 7      | 439                   |
|            | TOTAL MACHINERY AND EQUIPME |                         | <u></u>              | 1,313                   | 0                       | 0                          | (                                    | ) 0                        | 0                          | 91,313         | 76,492         |        |        | 3,380                 |
|            | TOTAL DEPRECIATION          |                         | 4                    | 7,319                   | 0                       | 0                          | (                                    | ) 0                        | 0                          | 477,319        | 253,979        |        |        | 22,651                |

RENTAL ACTIVITY - BAYS 2 & 3

BUILDINGS

# 2021 FEDERAL BOOK DEPRECIATION SCHEDULE

PAGE 4

# OUR FATHER'S HOUSE SOUP KITCHEN, INC

| <u>NO.</u> | DESCRIPTION              | DATE<br><u>ACQUIRED</u> . | DATE<br>SOLD | COST/<br>BASIS | BUS.<br>PCT. | CUR<br>179<br>BONUS | SPECIAL<br>DEPR.<br>ALLOW. | PRIOR<br>179/<br>BONUS/<br>SP. DEPR. | PRIOR<br>DEC. BAL<br>DEPR. | SALVAG<br>/BASIS<br>REDUCT | DEPR.<br>BASIS | PRIOR<br>DEPR. | METHOD | LIFE _ | RATE . | CURRENT<br>DEPR. |
|------------|--------------------------|---------------------------|--------------|----------------|--------------|---------------------|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------|----------------|--------|--------|--------|------------------|
| 35         | BUILDING - BAY 2         | 1/23/00                   |              | 30,000         |              |                     |                            |                                      |                            |                            | 30,000         | 15,705         | S/L    | 40     |        | 750              |
| 37         | BUILDING - BAY 3         | 1/23/00                   |              | 30,000         |              |                     |                            |                                      |                            |                            | 30,000         | 15,705         | S/L    | 40     | -      | 750              |
|            | TOTAL BUILDINGS          |                           |              | 60,000         |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 60,000         | 31,410         |        |        |        | 1,500            |
| LA         | ND                       |                           |              |                |              |                     |                            |                                      |                            |                            |                |                |        |        |        |                  |
| 34         | LAND - BAY 2             | 1/23/00                   |              | 7,500          |              |                     |                            |                                      |                            |                            | 7,500          |                |        |        |        | 0                |
| 36         | LAND - BAY 3             | 1/23/00                   |              | 7,500          |              |                     |                            |                                      |                            |                            | 7,500          |                |        |        | -      | 0                |
|            | TOTAL LAND               |                           |              | 15,000         |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 15,000         | 0              |        |        |        | 0                |
|            | TOTAL DEPRECIATION       |                           |              | 75,000         |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 75,000         | 31,410         |        |        | -      | 1,500            |
|            | GRAND TOTAL DEPRECIATION |                           |              | 552,319        |              | 0                   | 0                          | 0                                    | 0                          | 0                          | 552,319        | 285,389        |        |        |        | 24,151           |

# Our Father's House Soup Kitchen, Inc. 2022 Budget

| INCOME:                           | 2022 Budgeted |
|-----------------------------------|---------------|
| Public Donations                  | \$824,250     |
| Gifts in Kind                     | \$682,500     |
| Public Donations – Restricted     | \$5,000       |
| Interest/Investments              | \$70,000.00   |
| Release of Temporary Restrictions | \$5,000       |
| TOTAL                             | \$1,586,750   |

| EXPENSES:                                                                           | 2022 Budgeted |
|-------------------------------------------------------------------------------------|---------------|
| Food & Supplies                                                                     | \$42,000.00   |
| Food & Supplies (in Kind)                                                           | \$682,500.00  |
| Client Assistance (direct)                                                          | \$26,250.00   |
| Client Bus Passes                                                                   | \$8,400.00    |
| Expanded Program Services - Mobile<br>Showers purchased and installed               | \$78,750.00   |
| Expanded Program Services - Laundry<br>Service for Clients                          | \$52,500.00   |
| Expanded Program Servides - Culinary Skills Operational Bakery and Training Kitchen | \$210,000.00  |
| Salaries – Officers (administrative)                                                | \$21,000.00   |
| Bank Charges (checks)                                                               | \$1,050.00    |
| Salaries & Wages (Program Services)                                                 | \$136,500.00  |
| Contract Labor                                                                      | \$3,780.00    |
| Accounting Fees                                                                     | \$6,300.00    |
| Auto & Truck Expense                                                                | \$26,250.00   |
| Advertising and Promotion                                                           | \$4,200.00    |
| Depreciation                                                                        | \$23,100.00   |
| Equipment Rental                                                                    | \$525.00      |
| Fundraising Expenses                                                                | \$18,900.00   |
| Dues & Subscriptions                                                                | \$1,155.00    |
| Insurance – Bldg.                                                                   | \$8,500.00    |
| Insurance - D&O/EPL                                                                 | \$1,050.00    |
| Insurance – Auto                                                                    | \$6,300.00    |
| Licenses, permits and fees                                                          | \$735.00      |
| Miscellaneous Expenses                                                              | \$0.00        |
| Office Supplies & Expenses                                                          | \$3,150.00    |
| Pest Control                                                                        | \$630.00      |
| Bldg. Repairs and Maintenance                                                       | \$62,500.00   |
| Postage and Freight                                                                 | \$1,050.00    |

| Supplies                         | \$14,700.00 |
|----------------------------------|-------------|
| Payroll Taxes (Administrative)   | \$1,470.00  |
| Payroll Taxes (Program Services) | \$12,600.00 |
| Temporary & Contract Help        | \$9,450.00  |
| Travel                           | \$2,100.00  |
| Utilities – phone & internet     | \$2,625.00  |
| Utilities – Electricity          | \$13,650.00 |
| Utilities – Propane Gas          | \$1,785.00  |
| Utilities – Water                | \$5,000.00  |
| Utilities – trash removal        | \$5,250.00  |
| Cash Reserves                    | \$73,045.00 |
| TOTAL                            | \$1,568,750 |

# Exhibit "B" Payment Schedule

#### A. AWARD DISBURSEMENTS

The awards disbursement process will begin in October, 1 and end in September, 30 for the fiscal year that this contract is approved.

#### **B. PAYMENT SCHEDULE**

The total amount awarded for the OUR FATHER'S HOUSE SOUP KITCHEN, INC. for Bike Academy for the current fiscal year is: \$5,000.

There will be a lump sum payment issued in advance equal to \$5,000. For any funds advanced the RECIPIENT agrees to provide the CITY with an itemization report of how funds advanced were spent, along with invoices and proof of payment. Such an accounting must be provided to the CITY, in the lump sum narrative and financial report as indicated in Exhibit "A" Recipients Requirements, Contractual Responsibilities and Program Description. Failure to comply with this requirement shall result in the denial of the future requests for payments.

All payments and reporting requirements apply for each project which is a part of the awarded contract.

# **EXHIBIT C**

# INSURANCE REQUIREMENTS: NON PROFIT ORGANIZATION

ORGANIZATION shall not commence services under the terms of this Agreement until certification or proof of insurance detailing terms and provisions has been received and approved in writing by the CITY's Risk Manager. If you have questions regarding the insurance requirements hereunder, please contact the City's Purchasing Department at (954) 786-4098. If the contract has already been awarded, please direct any queries and proof of the requisite insurance coverage to City staff responsible for oversight of the subject project/contract.

ORGANIZATION is responsible to deliver to the CITY for timely review and written approval/disapproval Certificates of Insurance which evidence that all insurance required hereunder is in full force and effect and which name on a primary basis, the CITY as an additional insured on all such coverage. Such policy or policies shall be issued by United States Treasury approved companies authorized to do business in the State of Florida. The policies shall be written on forms acceptable to the City's Risk Manager, meet a minimum financial A.M. Best and Company rating of no less than Excellent, and be part of the Florida Insurance Guarantee Association Act. No changes are to be made to these specifications without prior written approval of the City's Risk Manager.

Throughout the term of this Agreement, CITY, by and through its Risk Manager, reserve the right to review, modify, reject or accept any insurance policies required by this Agreement, including limits, coverages or endorsements. CITY reserves the right, but not the obligation, to review and reject any insurer providing coverage because of poor financial condition or failure to operate legally.

Failure to maintain the required insurance shall be considered an event of default. The requirements herein, as well as CITY's review or acceptance of insurance maintained by ORGANIZATION, are not intended to and shall not in any way limit or qualify the liabilities and obligations assumed by ORGANIZATION under this Agreement.

Throughout the term of this Agreement, ORGANIZATION and all subcontractors or other agents hereunder, shall, at their sole expense, maintain in full force and effect, the following insurance coverages and limits described herein, including endorsements.

- A. Worker's Compensation Insurance covering all employees and providing benefits as required by Florida Statute, Chapter 440, regardless of the size of the company (number of employees) or the state in which the work is to be performed or of the state in which the ORGANIZATION is obligated to pay compensation to employees engaged in the performance of the work. ORGANIZATION further agrees to be responsible for employment, control and conduct of its employees and for any injury sustained by such employees in the course of their employment.
  - B. Liability Insurance.
- (1) Naming the City of Pompano Beach as an additional insured as City's interests may appear, on General Liability Insurance only, relative to claims which arise from

ORGANIZATION'S negligent acts or omissions in connection with Contractor's performance under this Agreement.

Such Liability insurance shall include the following checked types of (2) insurance and indicated minimum policy limits.

# **Type of Insurance**

# **Limits of Liability**

**GENERAL LIABILITY:** Minimum \$1,000,000 Per Occurrence and \$2,000,000 Per Aggregate

\* Policy to be written on a claims incurred basis

| * Pol                | licy to be written on a claims incu                                                                 | irred basis                                                     |                    |             |
|----------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|-------------|
| XX<br>XX<br>—        | comprehensive form<br>premises - operations<br>explosion & collapse<br>hazard<br>underground hazard | bodily injury and pr<br>bodily injury and pr                    |                    |             |
| $\overline{XX}$      | products/completed<br>operations hazard                                                             | bodily injury and pr                                            | operty damage co   | ombined     |
| XX<br>XX<br>XX<br>XX | contractual insurance<br>broad form property damage<br>independent contractors<br>personal injury   | bodily injury and pr<br>bodily injury and pr<br>personal injury |                    |             |
| XX<br>—              | sexual abuse/molestation liquor legal liability                                                     | Minimum \$1,000,00<br>Minimum \$1,000,00                        |                    |             |
| AUT                  | OMOBILE LIABILITY:                                                                                  | Minimum \$10,000/S                                              | \$20,000/\$10,000  |             |
| XX<br>XX             | comprehensive form<br>owned<br>hired<br>non-owned                                                   |                                                                 |                    |             |
| REA                  | L & PERSONAL PROPERTY                                                                               | ,                                                               |                    |             |
|                      | comprehensive form                                                                                  | Agent must show pr                                              | roof they have thi | s coverage. |
| EXC                  | ESS LIABILITY                                                                                       |                                                                 | Per Occurrence     | Aggregate   |
| _                    | other than umbrella                                                                                 | bodily injury and<br>property damage<br>combined                | \$1,000,000        | \$1,000,000 |
| PRO                  | FESSIONAL LIABILITY                                                                                 |                                                                 | Per Occurrence     | Aggregate   |

\* Policy to be written on a claims made basis \$1,000,000 \$1,000,000

- (3) If Professional Liability insurance is required, Contractor agrees the indemnification and hold harmless provisions of Section 12 of the Agreement shall survive the termination or expiration of the Agreement for a period of three (3) years unless terminated sooner by the applicable statute of limitations.
- C. Employer's Liability. ORGANIZATION and all subcontractors shall, for the benefit of their employees, provide, carry, maintain and pay for Employer's Liability Insurance in the minimum amount of One Hundred Thousand Dollars (\$100,000.00) per employee, Five Hundred Thousand Dollars (\$500,000) per aggregate.
- D. Policies. Whenever, under the provisions of this Agreement, insurance is required of the ORGANIZATION, the ORGANIZATION shall promptly provide the following:
  - (1) Certificates of Insurance evidencing the required coverage;
  - (2) Names and addresses of companies providing coverage;
  - (3) Effective and expiration dates of policies; and
- (4) A provision in all policies affording CITY thirty (30) days written notice by a carrier of any cancellation or material change in any policy.
- E. Insurance Cancellation or Modification. Should any of the required insurance policies be canceled before the expiration date, or modified or substantially modified, the issuing company shall provide thirty (30) days written notice to the CITY.
- F. Waiver of Subrogation. ORGANIZATION hereby waives any and all right of subrogation against the CITY, its officers, employees and agents for each required policy. When required by the insurer, or should a policy condition not permit an insured to enter into a pre-loss agreement to waive subrogation without an endorsement, then ORGANIZATION shall notify the insurer and request the policy be endorsed with a Waiver of Transfer of Rights of Recovery Against Others, or its equivalent. This Waiver of Subrogation requirement shall not apply to any policy which includes a condition to the policy not specifically prohibiting such an endorsement, or voids coverage should ORGANIZATION enter into such an agreement on a pre-loss basis.



<u>JZAMBRANO</u>



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/2/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                                                                     | CONTACT Janett                                          |            |  |  |  |  |  |  |
|------------------------------------------------------------------------------|---------------------------------------------------------|------------|--|--|--|--|--|--|
| Plastridge Insurance Agency<br>2100 N. Dixie Highway<br>Boca Raton, FL 33431 | PHONE (A/C, No, Ext): (561) 395-1433 FAX (A/C, No): (56 | ) 395-4755 |  |  |  |  |  |  |
| Boca Raton, FL 33431                                                         | E-MAIL ADDRESS: bocadocs@plastridge.com                 |            |  |  |  |  |  |  |
|                                                                              | INSURER(S) AFFORDING COVERAGE                           | NAIC #     |  |  |  |  |  |  |
|                                                                              | INSURER A : Scottsdale Insurance Company                |            |  |  |  |  |  |  |
| INSURED                                                                      | INSURER B : Old Dominion Insurance Company 40231        |            |  |  |  |  |  |  |
| Our Father's House, Inc.                                                     | INSURER C:                                              |            |  |  |  |  |  |  |
| PO Box 668571                                                                | INSURER D:                                              |            |  |  |  |  |  |  |
| Pompano Beach, FL 33066                                                      | INSURER E:                                              |            |  |  |  |  |  |  |
|                                                                              | INSURER F:                                              |            |  |  |  |  |  |  |
|                                                                              |                                                         |            |  |  |  |  |  |  |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| CLL    |                                                  |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                              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|        | CLAIMS-MADE X OCCUR                              |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CPS7521381                                                                                                                                                                                   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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Pompano Beach is included as Additional Insured under the General Liability policy shown above only as far as permitted by Florida Statute 768.28
and otherwise allowed by law. Additional insured status is provided as required by written contract and with respect to operatons by or on beehalf of the
Named Insured.

**APPROVED** 

By Danielle Thorpe at 4:56 pm, Aug 16, 2022

| CERTIFICATE HOLDER                                                                | CANCELLATION                                                                                                                                                   |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Pompano Beach<br>Contract Management<br>100 West Atlantic Blvd, Suite 253 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Pompano Beach, FL 33060                                                           | AUTHORIZED REPRESENTATIVE                                                                                                                                      |
|                                                                                   | michael Oberlander                                                                                                                                             |

8/15/22

James Crissy
Our Father's House Soup Kitchen, Inc.
PO Box 668571
Pompano Beach, FL 33066

**APPROVED** 

By Danielle Thorpe at 4:56 pm, Aug 16, 2022

Dear Mr. James Crissy:

Your company has fewer than four employees, and you have elected not to purchase Workers' Compensation Insurance to cover these employees. The State of Florida allows your company to operate without insurance, however, you are required by the State to "post clear written notice in a conspicuous location at each worksite directed to all employees and other persons performing services at the worksite of their lack of entitlement to benefits" as described in Chapter 440 of the Florida Statutes.

The City of Pompano Beach requires: ALL CONTRACTORS MUST AGREE TO BE RESPONSIBLE FOR THE EMPLOYMENT, CONTROL AND CONDUCT OF THEIR EMPLOYEES AND FOR ANY INJURY SUSTAINED BY SUCH EMPLOYEES IN THE COURSE OF THEIR EMPLOYMENT.

Please sign the area below acknowledging your compliance with the above requirements. Return this original letter to me at 100 West Atlantic Boulevard, Pompano Beach 33060. If you have any questions about this letter please telephone me at 954,786,4065.

Sincerely,

Erjeta Diamanti

Erjeta Diamanti Budget Office

Our Father's House Soup Kitchen, Inc. has posted notice(s) declaring the absence of Workers' Compensation insurance coverage, as required by the State of Florida. Our Father's House Soup Kitchen, Inc., agrees to be responsible for the employment, control and conduct of our employees and for any injury sustained by such employees in the course of their employment.

Signature

8-16-2022 Date

BOARD SECRETARY
Name and Title (print)

From: pattyg@ofhsoupkitchen.org @

Subject: RE: COPB Reminder: Insurance Documentation

Date: August 7, 2022 at 11:09 AM

To: Nicole Almeida Nicole@strategicphilanthropyinc.com

Cc: Kelly Vitale kelly@strategicphilanthropyinc.com, Jim and Katie Crissy jfcrissy@aol.com

Attached are our W9, Liability Insurance form with the city designated and our auto policy.

We do not use volunteers in our Bike Academy that are under the age of 18.

Please provide us with the City form for Workmen's Compensation Exemption as we have fewer than 4 employees.

Our auto policy is set to expire before the October submittal to the city so will send you the updated one when available.

Thanks,

# Patty Garitty

Our Father's House Soup Kitchen, Inc. PO Box 668571 (for mailing) Pompano Beach, FL 33066 Location: 2380 Martin Luther King Blvd. Pompano Beach, FL 33069 954-968-7550 PattyG@ofhsoupkitchen.org

From: Nicole Almeida < Nicole@strategicphilanthropyinc.com>

**Sent:** Friday, August 5, 2022 12:50 PM

**To:** Nicole Almeida <Nicole@strategicphilanthropyinc.com> **Cc:** Kelly Vitale <kelly@strategicphilanthropyinc.com> **Subject:** COPB Reminder: Insurance Documentation

Dear Community Partner,

We wanted to send a friendly reminder that all of your supporting documents for your City of Pompano Beach miscellaneous appropriations contract must be submitted by e-mail to me, no later than **August 8, 2022**. If you have already submitted all of the documents below, you may disregard this e-mail.

- 1. Provide an updated W9 dated October 2018; I am including the W9 form should you not have a recent one on file.
- 2. As part of Exhibit C in the contract, please provide the insurance requirements:
  - General Liability Insurance
    - Please list City of Pompano Beach as the insured. See Sample Certificate of Insurance
  - Workers Compensation Waiver
    - If an organization has fewer than (4) employees, they may request a "Certificate of Election to be Exempt." To request exemption, please
       visit <a href="https://www.myfloridacfo.com/Division/WC/Employer/Exemptions/">https://www.myfloridacfo.com/Division/WC/Employer/Exemptions/</a>
    - If your organization does not fit the scope of business, please notify us and we will provide your

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