



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: Jay Ghanem
(Optional)

Residence Information:

Home Address: 3730 NE 27th Ave
City/State/Zip: LHP
Home Phone: (954) 946-9730 Cell Phone: (954) 946-9730
Email: Jay@autotech and body.com Fax: (954) 783-7905

Business Information:

Employer/Business Name: Auto Tech and body
Current Position / Occupation: Owner
Business Address: 429 N. Dixie Hwy
City/State/Zip: Pompano Beach FL 33060
Business Phone: (954) 946-9730 Fax: (954) 946-9730 Email: Jay@autotech and body.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ___ No ☒ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: state of florida committee to the county of Columbia Multiple International & National Non-for profits chair of advisory of schools in Broward Technical colleges & CDC INWCRA.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

☐ Affordable Housing	☐ Cultural Arts	☐ Parks and Recreation
☐ Air Park	☐ Education	☐ *Planning & Zoning/Local Planning Agency
☐ Architectural Appearance	☐ Emergency Medical Services	☐ *Police & Firefighter's Retirement System
☐ Nuisance Abatement Board	☐ *Employee's Board of Appeals	☐ Pompano Beach Economic Development Council
☐ Charter Amendment	☐ Employee's Health Insurance	☐ Public Art Committee
☐ Community Appearance	☐ *General Employee's Retirement System	☐ Recycling & Solid Waste
☐ *Community Development(CDAC)	☐ Golf	☐ Sand & Spurs Riding Stables
☐ CRA East	☐ Historic Preservation	☐ Marine
☐ CRA West	☐ *Housing Authority of Pompano Beach	☐ *Unsafe Structures
		☐ *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: College degree, Engineering, Master Certified
in autotechnologies, Business management.

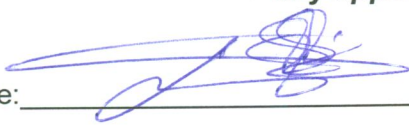
Experience: 21 years of business management and built multiple
companies for self and others. Leadership & built
structures for multiple non-for profits adapting for the future.

Past Positions: Management position in IBM, Mercedes Benz
Architectural training, Rotary International Leadership
positions. Board of advisory for Exchange Club of P.B.
Chair of advisory for Broward County Technical Colleges.

Hobbies: Part of the FL / Columbia Free trade agreement in 2013.

Travel, family activities, Auto sports, Tennis

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 5/10/2018

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.