



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

POMPANO BEACH CITY CLERK  
2019 APR 29 PM 3:40

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Carlton Gillespie  
(Optional)

**Residence Information:**  
Home Address: 2781 Ne 5<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-790-9677 Cell Phone: 954-790-9677  
Email: CarlGille@ymail.com Fax: N/A

**Business Information:**  
Employer/Business Name: KCI Technologies, Inc.  
Current Position / Occupation: Business Developer  
Business Address: 6500 N Andrews Ave  
City/State/Zip: Ft. Lauderdale, FL 33309  
Business Phone: 954-776-1616 Fax: 954-771-3636 Email: Carlton.gillespie@kci.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Highschool  
Florida State University - Editing, writing, and media

Experience: Currently Business Developer for an engineering firm that works with municipal clients. Have experience working with municipal staff current and former. Deep passion for community outreach.

Past Positions: Marketing manager - Keith and Schnare  
Community Outreach / Video Production - City of Coconut Creek  
Tour Guide - Funky Buddha Brewery

Hobbies: Golf, Lyrics Lab at BACA, Playing music, writing, community outreach, native plants, transportation infrastructure and policy.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 4/29/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: COREY STANISCIA  
 (Optional)

**Residence Information:**

Home Address: 2240 NE 2nd Street  
 City/State/Zip: Pompano Beach, FL, 33062  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-806-7352  
 Email: cstaniscia@me.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Florida House of Representatives - Dist. 93  
 Current Position / Occupation: Chief Legislative ~~Assistant~~ Assistant  
 Business Address: 1827 NE 24th Street  
 City/State/Zip: Lighthouse Point, FL 33064  
 Business Phone: 954-784-4531 Fax: \_\_\_\_\_ Email: corey.staniscia@myflorida  
house.gov

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: (1) 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: N/A

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

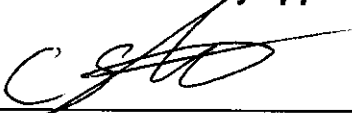
Education: Coral Springs High School c/o 2006  
University of South Florida, Tampa Bachelors Business Mgmt  
c/o 2010

Experience: Legislative and local government along with  
land use and development experience; former real  
estate agent (commercial).

Past Positions: Legislative Assistant to State Rep. George Morantz  
Campaign Manager to State Rep. George Morantz  
Government Affairs Manager, Tripp Scott P.A.

Hobbies: Coaching youth ice hockey, playing adult recreational  
ice hockey, beach activities in beautiful Pompano  
Beach District 1.

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Signature: 

Date: 12/27/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





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City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
P. O. Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Eve Lewis  
(Optional)

**Residence Information:**

Home Address: \_\_\_\_\_ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)  
City/State/Zip: \_\_\_\_\_ - Thank you!  
Home Phone: \_\_\_\_\_ Cell Phone: same  
Email: \_\_\_\_\_ Fax: n/a

**Business Information:**

Employer/Business Name: City of Coconut Creek, City Attorney's Office  
Current Position / Occupation: Assistant City Attorney / Attorney  
Business Address: 4800 W. Copans Road  
City/State/Zip: Coconut Creek, FL 33063  
Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1\_\_\_ 2\_\_\_ 3  4\_\_\_ 5\_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: None as a volunteer

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					<b>Local Complete Count (Census)</b>

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In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

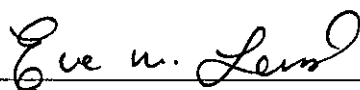
Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

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Signature: 

Date: 6/25/2020

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# EVE M. LEWIS

*Board Certified in City, County and Local Government Law •*

## EDUCATION

**Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL**

***Juris Doctorate***, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

**Honors:** Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

**Activities:** Certified Legal Intern, State Attorney's Office,

17<sup>th</sup> Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

**University of Florida, Gainesville, FL**

***Bachelor of Arts in Political Science***, May 2008

***Bachelor of Science in Journalism (Telecommunications)***, May 2008

Cumulative GPA: 3.5

**Activities:** Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

## ADMITTED TO PRACTICE LAW

**State of Florida**

**September 2011 – Present**

*Member of the Florida Bar in Good Standing*

**United States District Court Southern District of Florida** **September 2015 – Present**

*Admitted and Qualified to Practice as an Attorney*

## ACHIEVEMENTS

**Florida Bar Board Certified Specialist**

**July 2019 – Present**

*City, County and Local Government Law*

**Federal Communications Commission (FCC) Appointee**

**May 2019 – Present**

*Broadband Deployment Advisory Board (BDAC) Member*

*Broadband Infrastructure Deployment Job Skills and Training Opportunities;*

*Working Group Member*

**Continuing Legal Education Speaker for Broward County Bar Assoc.** **June 2017**

*Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"*

**NIMS FEMA Training Courses 100, 200, 300, 700, 800**

**September 2015**

*FEMA Student Identification Number 0001148883*

## **EXPERIENCE**

### **City Attorney's Office, City of Coconut Creek, Florida**

#### ***Assistant City Attorney***

**March 2015 – Present**

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

### **Office of the State Attorney, 17<sup>th</sup> Judicial Circuit, Fort Lauderdale, FL**

#### ***Assistant State Attorney, Lead in Felony Trial Unit***      **October 2011 – February 2015**

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

### **Legal Aid Service of Broward County, Inc., Plantation, FL**

#### ***Legal Intern for the Special Projects Unit***

**Summer 2010 – Fall 2010**

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

### **Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL**

#### ***Student Intern***

**Summer 2009 – Summer 2010**

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

### **Office of the University Registrar, University of Florida, Gainesville, FL**

#### ***Student Assistant to the Registrar & General Office Manager***, Fall 2004 – Summer 2008

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.





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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: GWENDOLYN S. LEYS  
(Optional)

**Residence Information:**

Home Address: 620 SE 5th Terrace  
City/State/Zip: Pompano Beach FL 33060  
Home Phone: 954-942-8108 Cell Phone: 954-647-3539  
Email: gsleys RN@bellsouth.net Fax: 954-942-8188

**Business Information:**

Employer/Business Name: Comprehensive Home Care  
Current Position / Occupation: RN - Field Nurse  
Business Address: 6450 NW 5th Way  
City/State/Zip: Ft. Lauderdale, FL 33309  
Business Phone: 954-834-2222 Fax: 954-834-2227 Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: MARINE ADVISORY BOARD

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

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<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached

Education: Hahnemann University (Now Drexel)  
Philadelphia, Pa RN-BSN

Experience: Registered Nurse since 1981 to  
present

Past Positions: Charge Nurse - Psych units -  
Memorial Regional Hosp  
Head Nurse - Complete Dialysis Care - Corol  
Home Health Nurse - Comprehensive Services  
Home Care

Hobbies: Community Service - Coast Guard  
Kiwanis Club

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Guendolen S. Teep

Date: 10-12-11

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: LEE A. CORSON  
(Optional)

**Residence Information:**  
Home Address: 4112 W. PALM AIRE DRIVE, APT. 123 B  
City/State/Zip: POMPANO BEACH, FL 33069  
Home Phone: 954-971-2986 Cell Phone: 704-965-8217  
Email: lee.corson62@aol.com Fax: 954-957-8788

**Business Information:**  
Employer/Business Name: CORSON FURNITURE INTERNATIONAL, INC.  
Current Position / Occupation: CHAIRMAN / CEO  
Business Address: PO BOX 667575  
City/State/Zip: POMPANO BEACH, FL 33066-7575  
Business Phone: 954-971-2986 Fax: 954-957-8788 Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
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<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
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<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals



In addition a Resume may be attached

Education: BOSTON UNIVERSITY / NY UNIVERSITY

Experience: 51 YEARS GENERAL BUSINESS

Past Positions: CHAIRMAN/PRESIDENT - AMERICAN FURNITURE MANUFACTURERS ASSOCIATION

CHAIRMAN/PRESIDENT/CEO - GORSON FURNITURE INDUSTRIES INC.

PRESIDENT, HICKORY HILL FURNITURE CO. INC. HICKORY, NC

PRESIDENT, BRAMAN FURNITURE, LETHBRIDGE, ALBERTA, CANADA

NUMEROUS PUBLIC + PRIVATE BOARDS - NUMEROUS CHARITABLE BOARDS

Hobbies: YACHT RACING, SKIING, FLYING

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature]

Date: 4 NOV 11

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.