



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: JOHN J. GEER JR.  
(Optional)

**Residence Information:**

Home Address: 1300 S. OCEAN BLVD UNIT 901  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: 954 785 5955 Cell Phone: 703 855-4461  
Email: JOHN GEER @ GMAIL. COM Fax: NONE

**Business Information:**

Employer/Business Name: RETIRED

Current Position / Occupation: \_\_\_\_\_

Business Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 ☒ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: NONE

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Affordable Housing           | <input type="checkbox"/> Cultural Arts                         | <input type="checkbox"/> Parks and Recreation                       |
| <input type="checkbox"/> Air Park                     | <input type="checkbox"/> Education                             | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency   |
| <input type="checkbox"/> Architectural Appearance     | <input type="checkbox"/> Emergency Medical Services            | <input type="checkbox"/> *Police & Firefighter's Retirement System  |
| <input type="checkbox"/> Nuisance Abatement Board     | <input type="checkbox"/> *Employee's Board of Appeals          | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment            | <input type="checkbox"/> Employee's Health Insurance           | <input type="checkbox"/> Public Art Committee                       |
| <input type="checkbox"/> Community Appearance         | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste                    |
| <input type="checkbox"/> *Community Development(CDAC) | <input type="checkbox"/> Golf                                  | <input type="checkbox"/> Sand & Spurs Riding Stables                |
| <input type="checkbox"/> CRA East                     | <input type="checkbox"/> Historic Preservation                 | <input type="checkbox"/> Marine                                     |
| <input type="checkbox"/> CRA West                     | <input type="checkbox"/> *Housing Authority of Pompano Beach   | <input checked="" type="checkbox"/> *Zoning Board of Appeals        |

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

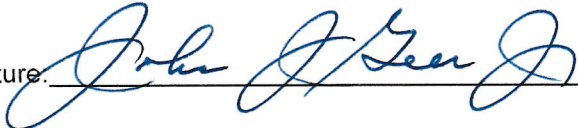
In addition a Resume may be attached

Education: B.S. FORDHAM UNIV 1965 J.D. FORDHAM UNIV. 1968  
N.S. FORENSIC SCIENCE, GEORGE WASHINGTON UNIV 1974

Experience: NAVY JAGC 1969-1992 RETIRED CAPTAIN  
GEICO VICE PRESIDENT 1992 - 2009

Past Positions: BOARD OF DIRECTORS GEICO 2000-2009  
BOARD, NATIONAL REHAB HOSP. WASHINGTON DC 2005-2009  
BOARD, THE CRITERION CONDO, POMPADOUR BCH, 2010-present  
BOARD, NATIONAL INSURANCE CRIME BUREAU, 2000-2005  
Hobbies: READING, ENJOYING GRAND CHILDREN,

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 11/28/2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.