

# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

| Mr Mrs Ms Miss<br>(Optional)         | Name: Alan L.                          | Sabriel                                     |
|--------------------------------------|--|---|
| Residence Information: Home Address: | NO NE 14 St.                           | # 201                                       |
| City/State/Zip:                      | 7. Landerdale, F                       | 33305                                       |
| Home Phone: 954 .563                 | 3. 7028 Cell Pho                       | ne: 554. 295-1304                           |
|                                      | as l. com Fax:                         |   |
| Business Information:                |  | we: Bierman PL                              |
| Current Position / Occupation        | : Shareholder (At                      | torney                                      |
| Business Address: 200                | 5. Broward Blvd.                       | ¥ 1900                                      |
|                                      | suderdale Ft 3                         | - 1   |
|                                      | 1. 4242 Fax: 954.764.77                |   |
|                                      |  | com.  |
| Are you a U.S. Citizen? Yes          | No                                     |   |
| Are you a resident of Pompano E      | Beach? Yes Noٰ∕ Re                     | eside in District: 1 2 3 4 5                |
| Do you own real property in Pom      | pano Beach? Yes No₄                    |   |
| Are you a registered voter? Ye       |  |   |
|                                      | No.                                    |   |
| Have you ever been convicted of      |  | special magistrate for                      |
| Current or prior service on gover    | nmental boards and/or committees:      | Code Enforcement                            |
|                                      |  |   |
|                                      | Advisory Boards/Committees you wo      |   |
| Affordable Housing                   | Cultural Arts                          | Parks and Recreation                        |
| Air Park                             | Education                              | *Planning & Zoning/Local Planning<br>Agency |
| Architectural Appearance             | Emergency Medical Services             | *Police & Firefighter's Retirement          |
| Architectural Appearance             | Emergency wedicar dervices             | System                                      |
| Nuisance Abatement Board             | *Employee's Board of Appeals           | Pompano Beach Economic                      |
|                                      |  | Development Council                         |
| Charter Amendment                    | Employee's Health Insurance            | Public Art Committee                        |
| Community Appearance                 | *General Employee's Retirement         | Recycling & Solid Waste                     |
|                                      | System                                 | Sand & Spurs Riding Stables                 |
| *Community                           | Golf                                   | Marine                                      |
| Development(CDAC)                    |  |   |
| CRA East                             | Historic Preservation                  | *Unsafe Structures                          |
| CRA West                             | *Housing Authority of Pompano<br>Beach | *Zoning Board of Appeals                    |
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| *Financial Disclosure Form is req        | quired, if appointed to serve, upon a                  | ppointment and upon resignation/retirement.                        |
|--|--|--|
| Education:                               | In addition a Resume may                               | y be attached  |
| Education:                               | some when  | 20(  |
|  |  | -  |
|  |  |  |
|  |  |  |
| Past Positions:                          |  |  |
|  |  |  |
|  |  |  |
| Hobbies:                                 |  |  |
|  |  |  |
|  |  |  |
|  | nts herein may be cause fo<br>any appointment to a Boa | or revocation by the City Commission of rd/Committee.              |
| Signature: Cle L                         | Johnsel  | Date: January 29, 2019   |
| Initials of Clerk or Deputy:             |  | Date received or confirmed:  |
| Please check one:                        | New Application Currently Ser                          | ving on Board Updated Information                                  |
|  |  |  |
| Note: Application is effective for one v | rear from date of completion. If you have a            | ny questions on the above, please call the City Clerk's Office at: |
| 954-786-4611, or send via fax to         | D: 954-786-4095.                                       | , quantities of the above, pleade call the only ofern a office at. |
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Partner agabriel@wsh-law.com

200 E. Broward Blvd. Suite 1900 Fort Lauderdale, Florida 33301 P: (954) 763-4242 F: (954) 764-7770

#### Practice Areas

- Code Enforcement
- Community Association, Club and Resort Law
- Community Redevelopment Agencies (CRA)
- Land Use and Zoning (Public)
- Land Use and Zoning Group (Private)
- · Special Counsel to Local Government
- Special Districts

### **Bar Admissions**

- Florida, 1979
- U.S. District Court, Southern District of Florida, 1979
- U.S. Court of Appeals, 5<sup>th</sup> Circuit, 1979

### Education

- Nova University Center for the Study of Law JD, 1979
- University of Florida, BA, with honors, 1975

### Alan L. Gabriel

Alan serves as general counsel for the Broward Metropolitan Planning Organization. In addition, Alan represents the School Board of Broward County, Florida as special counsel in matters concerning concurrency and zoning. Mr. Gabriel is the City Attorney for Marco Island.

Alan currently is Special Magistrate for Code Enforcement for the City of Pompano Beach, Florida (since 1991-present), the Town of Davie, Florida (since 1994-present), the City of Tamarac, Florida (since 2000-present), the City of Pembroke Pines, Florida (since-2001-present), the City of Lighthouse Point, Florida (since 2001-present), the City of Coral Springs, Florida (since 2001-present), the City of Lauderdale Lakes (since 2003-present) and City of Margate (since 2010-present).

Alan was raised in South Florida and is a long-time resident of the City of Fort Lauderdale.

#### Professional Associations

 Attorneys' Real Estate Council of Broward County-Appointed to the Board of Directors, 2014 - present

### **Awards and Recognitions**

- "Who's Who Among Outstanding Americans," Member of U.S. Registrys, 1995-1996
- "AV Rated", Martindale-Hubbell

### **Professional/Civic Activities**

- · Fort Lauderdale Forum, Chair, 2013-present
- Visioning Committee, City of Ft. Lauderdale, 2009–2013
- NW Progresso-Flagler Heights Community Redevelopment Agency, City of Ft. Lauderdale, April, 2007–present
- . Marine Advisory Board, City of Ft. Lauderdale, Florida, 2006-2007
- Planning and Zoning Board, City of Ft. Lauderdale, Florida, 2000-2006, Chairperson 2005-2006, Vice Chair 2004-2005
- Alternate and Appointed Member of Board of Adjust., City of Ft. Lauderdale, Florida, 1999-2000
- Alternate Member of Code Enforcement Board, City of Ft. Lauderdale, Florida, 1996-1999
- Community Services Board, City of Ft. Lauderdale, Florida, 1994-1996
- Cemeteries Board of Trustees, City of Ft. Lauderdale, Florida, 1991-1994, Chairman 1992 - 1994.
- Board of Governors, Coral Ridge Homeowners' Assn., Ft. Lauderdale, Florida, 1998-1999
- Unsafe Structures Board, City of Dania, Florida, 1986-1988

## **Press Mentions**

- "News & Notes," The Florida Bar News, 2/1/12
- "People on the Move," South Florida Business Journal, 11/23/11
- "People on the Move," Sun-Sentinel, 8/13/07