



**CITY OF POMPANO BEACH, FLORIDA  
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

www.ci.pompano-beach.fl.us  
Phone No. (954) 786-4611  
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: UNSAFE STRUCTURES

NAME OF APPLICANT: DANIEL R. COGDILL

RESIDENCY ADDRESS: 2381 NORTHEAST 15<sup>th</sup> TERRACE

ZIP CODE: 33064 HOME PHONE NO.: 954/785-4345

MAILING ADDRESS: 2381 NORTHEAST 15 TERRACE

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33064

ARE YOU A CITY RESIDENT? YES: X NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 \_\_\_ 2 X 3 \_\_\_ 4 \_\_\_ 5 OK 12

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: X NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES: X NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO: X

BUSINESS OR OCCUPATION: (ELECTRICAL CONTRACTOR) AREA ELECTRIC SERVICE, INC

BUSINESS ADDRESS: 1520 SOUTH DIXIE HIGHWAY

CITY/STATE: POMPANO BEACH, FLORIDA

ZIP CODE: 33060 BUSINESS PHONE NO: 954/946-2204

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_  
\_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? POSSIBLY, DEPENDS ON COMMITTEE

IF YES, PLEASE LIST NAME(S): \_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_  
\_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: \_\_\_\_\_  
\_\_\_\_\_

EDUCATION: Pompano Beach High School, Broward Junior College, JATC

4 year apprenticeship program in the Electrical field. School for Master program passed master test in 1977 to an Electrically Certified Master Electrician (ECB000)

EXPERIENCE: I have been in The Electrical Contracting business Since 1982

Qualifying Agent and President of Area Electric Service, Inc. in Pompano Beach  
worked 17 years in the local 741 Electricians Union as a journeyman, apprentice and Superintendent

CURRENT POSITION: OWNER OF AREA ELECTRIC SERVICE, INC. SINCE 1982

PAST POSITIONS: Part Owner of Sergeant & Cogdell Electric out of Davie, Fla. 1980-1982  
Project Manager for Donovan Electric on the John Deere Tractor Plant  
in water gaps - Broward County Inspector in the 70's

HOBBIES: Golf, mission work with church teenagers, camping

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Daniel K. Cogdell  
SIGNATURE OF APPLICANT

3/17/06  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

3/31/09  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

**THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY**

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr.  Mrs.  Ms.  Miss  Name: Paul Summa  
 (Optional)

**Residence Information:**

Home Address: 2931 NE 11 Terrace  
 City/State/Zip: Pompano Beach, FL 33064  
 Home Phone: (954) 782-9922 (use cell) Cell Phone: (954) 270-6559  
 Email: Psumma@Bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Fee Appraiser and Consultant  
 Current Position / Occupation: State Certified Residential Real Estate Appraiser RD3015  
 Business Address: 2931 NE 11 Terrace  
 City/State/Zip: Pompano Beach, FL 33064  
 Business Phone: (954) 270-6559 Fax: \_\_\_\_\_ Email: Psumma@Bellsouth.net

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No   
 Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Graduate Pompano Beach High School. 1982

Bachelor of Arts Florida Atlantic University 1994

Experience: Residential Real Estate Appraiser since 1993

Past Positions: Senior Review Appraiser ; Kerygma Appraisal Services, Boca Raton, FL

Hobbies:

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: 03/15/2013

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

2016 MAY -6 PM 6:10

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. X Ms. \_\_\_ Miss \_\_\_ Name: WHITNEY ANNE METEVIA  
 (Optional)

**Residence Information:**

Home Address: 1201 NE 3 STREET  
 City/State/Zip: POMPANO BEACH FLORIDA 33060  
 Home Phone: \_\_\_\_\_ Cell Phone: 9545628097  
 Email: WMETEVIA@EARTHLINK.NET Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: JOHNSTON & METEVIA, P.A.  
 Current Position / Occupation: ATTORNEY  
 Business Address: 2335 E. ATLANTIC BLVD., SUITE 301  
 City/State/Zip: POMPANO BEACH FLORIDA 33062  
 Business Phone: 954-942-6633 Fax: 954-942-3958 Email: WMETEVIA@EARTHLINK.NET

Are you a U.S. Citizen? Yes X No \_\_\_  
 Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 X 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes X No \_\_\_  
 Are you a registered voter? Yes X No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No X  
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_  
 13 Years on Pompano Beach Economic Development Council

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelor of Arts, cum laude, University of Florida, 1996; Juris Doctor, Nova Southeastern University, 2000;

Florida Bar licensed attorney

Experience: Four (4) month internship with Pompano Beach City Attorney's office (Spring 2000); Summer internship with

17th Circuit Judiciary - civil division (Summer 1999); General Practice in Pompano Beach fifteen (15) years

Life-long resident of Pompano Beach (40+ years)

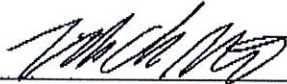
Past Positions: Pompano Beach Chamber of Commerce Executive Board of Directors (as Counsel);

Vice-Chair of Pompano Beach Economic Development Council; President-Elect Rotary Club of Pompano Beach

Board of Directors of Sample McDougald House Preservation Society; President of North Broward Bar Association

Hobbies:

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 5-6-16

Initials of Clerk or Deputy:

Date received or confirmed: 5/9/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: CHARLES H. BECHERT, III  
(Optional)

**Residence Information:**

Home Address: 371 SE 9<sup>TH</sup> CT,  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: 954-401-0183  
Email: trip@southfloridaattorney.com Fax: 954-941-8337

**Business Information:**

Employer/Business Name: Bechert & Associates, PA  
Current Position / Occupation: Attorney  
Business Address: 901 E. ATLANTIC BLVD.  
City/State/Zip: POMPANO BEACH, FL 33060  
Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2  3 4 5  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, If appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE  
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience:

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies:

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 3/29/12

Initials of Clerk or Deputy: MA RA

Date received or confirmed: 3/29/12 <sup>2/14/14</sup>

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# Charles H. Bechert III "Trip"

901 East Atlantic Blvd  
Pompano Beach, Florida 33060

Office: (954) 941-8363  
Fax : (954) 941-8337

## FLORIDA BAR:

Admitted 1993

## EDUCATION:

**Thomas M. Cooley Law School** - Lansing, Michigan  
Juris Doctor, 1993

### Awards:

\$ Dean=s List

\$ American Jurisprudence Award for Excellence in Trial Workshop

**St. Thomas University** - Miami, Florida  
Bachelor of Arts in Communication

## PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator  
(Certified by the State of Florida)

November 2002 - Present

**Bechert & Associates, P.A.** - Pompano Beach, FL  
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor  
Violations For Broward County, Foreclosure Defense, Personal Injury & PIP  
Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial  
Litigation

November 1999 - November 2002

**Miller & Bechert, P.A.** - Fort Lauderdale, FL  
Personal Injury & PIP Plaintiff

September 1997 - 1999

**Tolgyesi, Katz, Tarr & Hankin, P.A.** - Hollywood, FL  
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

**State Attorney=s Office Seventeenth Judicial Circuit Broward County, - Ft.  
Lauderdale, FL**

### Assistant State Attorney

\$ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division  
Prosecutor responsible for handling all levels of felony prosecutions.

\$ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996)  
Investigate, file and prosecute all acts of domestic violence.  
Additional responsibilities included interviewing victims, coordinating treatment with victim  
advocates, and determining appropriate counseling and length of incarceration for domestic  
violence offenders.

\$ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995)  
Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible  
for managing all interoffice operations as well as filing and prosecuting cases for 15  
municipalities.

\$ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994)  
Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993  
May 1994

**Law Offices of Milena Christopher** - Ft. Lauderdale, FL  
*Attorney*

Responsibilities included administering the firm=s contract with the Department of Revenue for Child  
Support Enforcement, encompassing over 12,000 active cases.

June 1995

## Broward Community College

### Adjunct Professor

\$ Business Law 1 - Responsible for effective presentation of all course materials. Prepare and  
administer examinations. Provide a positive atmosphere for students to learn and gain insight  
in this area of their academics.

August 1995

## Author & Lecturer

\$ Domestic Violence - ANo Longer Band-Aid Solutions@, October 1995;  
The Record: The Official Publication of the Broward County Medical Association.

\$ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South  
Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical  
Center.

Objectives: To assess and recognize domestic violence. Provide appropriate intervention of  
persons involved in domestic violence. Property report victims of domestic  
violence.

**COMMONWEALTH OF PENNSYLVANIA - Department of Labor & Industry** SEP 1994-APR 1997  
220 Labor and Industry Bldg., Harrisburg, PA 17101 Full-time 37.5 Hrs per Week  
Supervisor: Lance Laird

**Statistical Assistant (Reclassified to Descriptive Statistician I)**

Organized data into information and created customized charts, narrative and reports in response to mail and telephone data inquiries from individuals, employers, and government entities for population, housing, employment, wages, and supply and demand statistics. Maintained the Bureau Library of products and census data. Served as the State Data Center affiliate contact for the Department of Labor and Industry. Attended Penn State University Data Center affiliate meetings. Collected, compiled and computed statistical data for unemployment compensation program weekly, monthly, quarterly and annual federal and administrative reports. Extracted and manipulated data from mainframe and server databases using SAS, Access, TSO, CICS, IMS and Excel. Monitored Social Security Act updates and unemployment compensation laws to maintain accurate report programming, making revisions as needed or instructed information technology staff on making system changes to comply with federal and state laws and regulations. Analyzed unemployment compensation data using statistical methods and wrote descriptive narrative to communicate results. Interviewed Unemployment Compensation Program subject matter experts to gather background and current program developments for inclusion in the annual actuarial report. Prepared and updated unemployment compensation claims processing manual of procedures using information/document mapping techniques. Served on workgroups to develop or revise departmental processes using information-engineering concepts.

**COMMONWEALTH OF PENNSYLVANIA - Department of Labor & Industry** MAY 1992-SEP 1994  
220 Labor and Industry Bldg., Harrisburg, PA 17101 Full-time 37.5 Hrs per Week  
Supervisor: Ed Legge

**Clerk Typist II (Reclassified to Statistical Assistant)**

Responsible for responding to data inquiries from individuals, employers, and government entities for population, housing, employment, wages, and supply and demand statistics. Created flyers and brochures using Corel Draw. Typed letters and memos as required.

**EDUCATION & CERTIFICATIONS**

Master of Science degree, Public Health Sciences, Penn State University College of Medicine, Hershey, PA, May 2009

Bachelor of Science degree, Public Policy, Penn State University Capital College, Middletown, PA, May 2004

Associates of Arts degree, Business Administration, Harrisburg Area Community College, Harrisburg, PA, Dec 2002

SAS – Beginner, SAS Institute, Penn State Harrisburg, Jun 1994

SAS – Intermediate, SAS Institute, Penn State Harrisburg, Dec 1994

SAS – Advanced, SAS Institute, Penn State Harrisburg, Jun 1995