



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Jenny Cott
(Optional)

Residence Information:

Home Address: 291 SE 9 Court
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954 942 8353 Cell Phone: 954 401 2578
Email: seeFrats@hotmail.com Fax: _____

Business Information:

Employer/Business Name: Coastal Systems International Inc.
Current Position / Occupation: Regional Manager
Business Address: 2047 Vista Parkway Suite 101
City/State/Zip: West Palm Beach FL 33411
Business Phone: 561-640-1003 Fax: 561-640-1009 Email: pcott@coastalsystemsintl.com
X311

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No Pompano Beach (current)

Current or prior service on governmental boards and/or committees: Marine Advisory Board
Broward County Marine Advisory Committee (current)
Cypress Civic Association (former Director)

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
*Community Development	Golf	<input checked="" type="checkbox"/> Marine
CRA East	Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached

Education: see attached resume

Experience: see attached resume

Past Positions: Alternate member of Marine Advisory Board 2 years

Hobbies: Boating, Diving, Fishing, Riding Motorcycles, Flying Planes, Spending time with my husband and two year old son.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Penny Lutt*

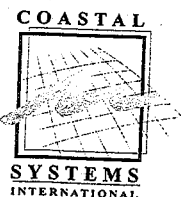
Date: 10/12/11

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any qt 954-786-4611, or send via fax to: 954-786-4095.



Coastal Systems International, Inc.
Palm Beach Office
2047 Vista Parkway, Suite 101
West Palm Beach, Florida 33411
Tel: 561-640-1003 Fax: 561-640-1009
pcutt@coastalsystemsint.com

PENNY L. CUTT
Regional Manager
Environmental/Permitting
Direct: 561-478-1004

Penny Cutt

291 SE 9 Court
Pompano Beach, FL 33060
954-401-2578
reefrats@bellsouth.net

Coastal Systems International, Inc.

Regional Manager, Palm Beach Office, July 2007 to Present

Lead and manage a team of 3 professional staff to provide environmental consulting services and solutions to clients on a variety of projects in southeast Florida. Clients include municipal governments and private sector individuals and companies. Projects include large complicated and controversial beach nourishment projects, marina developments, shoreline protection and port related facilities, including mitigation for all types of projects. Conduct and direct the preparation of studies and environmental compliance documents that support the Corps preparation of NEPA, Essential Fish Habitat and Endangered Species Act documents. Direct and review preparation of Essential Fish Habitat assessments, Endangered Species Act documents including Biological Evaluations and Biological Assessments in support of Fish and Wildlife Service and National Marine Fisheries Service preparation of NEPA compliance documents. Coordinate and negotiate with senior level executives with the State of Florida Department of Environmental Protection to resolve beach permitting issues, including resolution of a seagrass compliance issue that had remained unresolved for over 6 years. Coordinate and manage biological field efforts by the firm. Review field reports for technical accuracy and to assure scientifically valid client support. Interact directly with clients and agency representatives regarding complex ecological issues in a manner that is appropriate for all levels of client and agency knowledge. Draft proposals and review proposals prepared by others for work from existing and new clients. Conduct initial contact with new clients to market Coastal Systems capability.

U.S. Army Corps of Engineers

Team Leader, Project Manager, November 2002 – July 2007

Led and managed a team of 9 professional and administrative staff to implement the Corps regulatory program across five counties in southeast Florida. Reviewed and approved virtually all permit decisions of the Team and directly negotiated with all parties on controversial and complex projects, including proposed mitigation. Conducted and facilitated meetings to achieve balance between applicants and resource agencies, which met the project purpose, while protecting the aquatic environment. Ensured consistent, accurate, equitable and environmentally sustainable permit decisions. Trained staff on working effectively to achieve positive solutions on various aspects of the Corps regulatory program to include the National Environmental Policy Act (NEPA), the Clean Water Act (CWA) 404(b)(1) Guidelines, regionally specific Threatened and Endangered species issues, and the Magnuson-Stevens Fishery Conservation and Management Act (Essential Fish Habitat). Directly managed consultant preparation of an Environmental Impact Statement (EIS) for a major controversial beach renourishment project, which involved significant impacts to nearshore hardbottom reef resources. Prepared the Record of Decision for the EIS. Managed subordinate staff direction of preparation of a Programmatic EIS on rock mining in the south Florida Everglades. Prepared NEPA EA/Decision documents on two controversial permit denials involving important estuarine wetland and seagrass resources. Served as the Federal Navigator for the Maritime Issues & Coastal Construction Impacts (MICCI) workgroup in the Florida Department of Environmental Protection, Southeast Florida Coral Reef Initiative (SEFCRI) under the U.S. Coral Reef Task Force (CRTF). Served as the Corps of Engineers/Army National Steering Committee Member to the U.S. CRTF, representing Corps Headquarters, the Office of the Assistant Secretary of the Army for Civil Works, and the Jacksonville District. Served on an interagency group resolving and developing an assessment method (UMAM) for nearshore hardbottom reef resources.

South Florida Water Management District

Staff Regulatory Professional, June 2001 – November 2002

Prepared enforcement letters, negotiated settlement agreements, and executed consent agreements between the SFWMD and responsible parties, pursuant to Chapter 373 Florida Statutes and Title 40E Florida Administrative Code. Conducted meetings with Engineers, Consultants, Attorneys and the Public as needed to resolve enforcement actions. Tracked status of projects using databases, Geographic Information Systems, and performed aerial and ground surveillance of enforcement projects.

Penny Cutt

**Miami-Dade County Department of Environmental Resources Management
Biologist, Pollution Control Inspector, August 1994 – June 2001**

Coastal Resources Section

Inspected sites pursuant to applications for coastal construction permits, mangrove trimming permits, complaints, and violations, which involved impacts to nearshore coastal resources such as seagrass, hardbottom reef and mangrove ecosystems. Negotiated and prepared permit and enforcement decisions, including review of drawings and other submittals from all parties, to achieve permittable projects and violation resolution. Prepared County Commission Packages for projects to be presented to the Board of County Commissioners and Recommendation Summaries for variance appeals to the Environmental Quality Control Board. Served as liaison between contractors, consultants, violators, and property owners to resolve issues to include mitigation and restoration. Conducted biological assessments to determine potential impacts to coastal environmental resources including seagrass, hardbottom reef and mangrove systems, monitored mitigation projects, and monitored compliance with permit conditions. Conducted field activities through the operation of small boats, snorkeling, scuba diving, field inspections, and helicopter flights.

Compliance Section, Miami River Enforcement Group

Identified and rectified sources of pollution to tidally influenced surface waters of Miami-Dade County. Sampled for appropriate parameters, conducted dye tests, coordinated smoke tests, and took enforcement actions as needed. Operated DERM vessels to patrol the Miami River and Biscayne Bay for environmental infractions to coastal resources. Responded to environmental complaints by citizens regarding all issues regulated under Chapter 24, Code of Miami-Dade County, on a rotating on-call basis. Facilitated inter-agency inspections and task forces with FMP, USCG, FDEP, U.S. EPA, and local Marine Patrol offices. Prepared portions of deliverables for SWIM contract between SFWMD and DERM to include the preparation of GIS maps. Coordinated, planned, and conducted outreach opportunities at events including the Miami International Boat Show, Bayanza, and Coastal Clean-up.

Storage Tank Permitting Section

Protected and preserved the environment through applicable state and county codes related to underground and aboveground storage tank systems. Conducted routine and emergency inspections for compliance, spills, and remediation. Verified appropriate construction, installation, and removal of all underground storage tank systems with engineering plans. Investigated sources of contamination at facilities and used appropriate enforcement procedures to maintain compliance with state and county codes. Documented site conditions through proper lab sampling, accurate site sketches, thorough inspection reports, and photographs.

Professional Strengths

Effectively communicate verbally, in writing and electronically, in all settings
Equitably apply judgment when evaluating complex scientific and technical information
Efficiently manage individual and team workflow and product delivery
Accurately identify key issues and achieve environmentally sustainable solutions
Successfully negotiate complex technical and scientific issues with stakeholders

NOVA Southeastern University, Oceanographic Center

Master of Science in Coastal Zone Management & Master of Science in Marine Biology
Coursework Completed 2000, Pending Capstone Review

University of Florida, College of Agricultural Engineering

Bachelor of Science in Agricultural Operations Management
Program Concentration - Bioprocess Management
Graduation 1992

Penny Cutt

Selected Graduate Coursework

Florida Environmental Regulation, GIS & Remote Sensing, Biostatistics, Coastal Water Resource Impacts, Coastal Protection & Engineering, Principles of Coastal Zone Management, Taxonomy of Marine Invertebrates, Aquaculture, Marine Botany, Ecology of the Belize Barrier Reef, Dry Coastal Ecosystems, Wetlands Ecology

Certifications and Training

Managing and Leading; Human Resources Management; USACE Jacksonville District Leadership Development Program; Leadership Education and Development Course; Leadership Philosophy; Managing Change, Coaching, and Effective Communications; 7 Habits of Highly Effective People; Leadership Reaction Course; Leadership for Learning; Media Training & Public Speaking; 4 Disciplines of Execution; Coastal Project Planning, Regulatory IIA Procedural Issues; Regulatory IIB Decision Making; Regulatory IV Wetland Delineation; Regulatory VII Regional Meeting; ESRI ArcView; SFWMD Environmental Resource Permitting; FDEP Wetlands Training; Environmental Crimes Investigator; OSHA 29 CFR 1910.120 Hazardous Waste Operations and Emergency Response; Visible Emissions EPA Reference Method 9, 40 CFR Part 60, Appendix A; Aviation Ground School I & II, 7 hours VFR piloting time, 11 single-engine landings; USCG Auxiliary Boating Skills and Seamanship; Advanced Scuba Diver: CMAS 2 Star & NAUI; Red Cross CPR; First Aid; Dive Accident Management & Oxygen Administration; Motorcycle Safety Foundation Basic Rider Course

Computer Skills

Computer proficiency in various spreadsheet and word processing programs to include Microsoft Office; databases to include Access, dBase, and Oracle; GIS systems to include ESRI ArcView; and CAD programs to include Microstation



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www.mypompanobeach.org

Mr. ___ Mrs. Ms. ___ Miss ___ Name: GWENDOLYN S. LEYS
(Optional)

Residence Information:

Home Address: 620 SE 5th Terrace
City/State/Zip: Pompano Beach FL 33060
Home Phone: 954-942-8108 Cell Phone: 954-647-3539
Email: gsleys RN@bellsouth.net Fax: 954-942-8188

Business Information:

Employer/Business Name: Comprehensive Home Care
Current Position / Occupation: RN - Field Nurse
Business Address: 6450 NW 5th Way
City/State/Zip: FT. Lauderdale, FL 33309
Business Phone: 954-834-2222 Fax: 954-834-2229 Email:

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: Marine Advisory Board

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hahnemann University (Now Drexel)
Philadelphia, Pa RN-BSN

Experience: Registered Nurse since 1981 to
present

Past Positions: Charge Nurse - Psych units -
Newark Regional Hosp
Head Nurse - Complete Dialysis Care - Coral
Home Health Nurse - Comprehensive Services
Home Care

Hobbies: Community Service - Coast Guard
Kiwanis Club

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Signature: Guendolen S. Teep

Date: 10-12-11

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: LEE A. CORSON
(Optional)

Residence Information:

Home Address: 4112 W. PALM AIRE DRIVE, APT. 123 B
City/State/Zip: POMPANO BEACH, FL 33069
Home Phone: 954-971-2986 Cell Phone: 704-965-8217
Email: lee.corson62@aol.com Fax: 954-957-8788

Business Information:

Employer/Business Name: CORSON FURNITURE INTERNATIONAL, INC.
Current Position / Occupation: CHAIRMAN / CEO
Business Address: PO BOX 667575
City/State/Zip: POMPANO BEACH, FL 33066-7575
Business Phone: 954-971-2986 Fax: 954-957-8788 Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: MARINE ADVISORY BOARD

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached

Education:

BOSTON UNIVERSITY / NY UNIVERSITY

Experience:

51 YEARS GENERAL BUSINESS

Past Positions:

CHAIRMAN/PRESIDENT - AMERICAN FURNITURE MANUFACTURERS ASSOCIATION

CHAIRMAN/PRESIDENT/CEO - CARSON FURNITURE INDUSTRIES, INC.

PRESIDENT, HICKORY HILL FURNITURE CO., INC. HICKORY, NC

PRESIDENT, BRAMAN FURNITURE, LETHBRIDGE, ALBERTA CANADA

NUMEROUS PUBLIC + PRIVATE BOARDS - NUMEROUS CHARITABLE BOARDS

Hobbies:

YACHT RACING, SKIING, FLYING

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Signature:

[Handwritten Signature]

Date:

4 NOV 11

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

2019 APR 29 PM 3:40

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Carlton Gillespie
(Optional)

Residence Information:
Home Address: 2781 Ne 5th Street
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954-790-9677 Cell Phone: 954-790-9677
Email: CarlGille@gmail.com Fax: N/A

Business Information:
Employer/Business Name: KCI Technologies, Inc.
Current Position / Occupation: Business Developer
Business Address: 6500 N Andrews Ave
City/State/Zip: Ft. Lauderdale, FL 33309
Business Phone: 954-776-1616 Fax: 954-771-3636 Email: Carlton.gillespie@kci.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Highschool
Florida State University - Editing, writing, and media

Experience: Currently Business Developer for an engineering firm
that works with municipal clients. Have experience working with
municipal staff current and former. Deep passion for community outreach.

Past Positions: Marketing manager - Keith and Schnare
Community Outreach / Video Production - City of Coconut Creek
Tour Guide - Funky ~~the Buddha~~ Brewery

Hobbies: Golf, Lyrics Lab at BACA, Playing music, writing,
Community outreach, native plants, transportation
infrastructure and policy.

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Signature: 

Date: 4/29/19

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. ___ Ms. ___ Miss ___ Name: COREY STANISCIA
 (Optional)

Residence Information:

Home Address: 2240 NE 2nd Street
 City/State/Zip: Pompano Beach, FL, 33062
 Home Phone: _____ Cell Phone: 954-806-7352
 Email: cstaniscia@me.com Fax: _____

Business Information:

Employer/Business Name: Florida House of Representatives - Dist. 93
 Current Position / Occupation: Chief Legislative ~~Assistant~~ Assistant
 Business Address: 1827 NE 24th Street
 City/State/Zip: Lighthouse Point, FL 33064
 Business Phone: 954-784-4531 Fax: _____ Email: corey.staniscia@myflorida
house.gov

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: (1) 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input checked="" type="checkbox"/>	Golf	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

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In addition a Resume may be attached

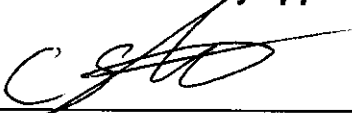
Education: Coral Springs High School c/o 2006
University of South Florida, Tampa Bachelors Business Mgmt
c/o 2010

Experience: Legislative and local government along with
land use and development experience; former real
estate agent (commercial).

Past Positions: Legislative Assistant to State Rep. George Morantz
Campaign Manager to State Rep. George Morantz
Government Affairs Manager, Tripp Scott P.A.

Hobbies: Coaching youth ice hockey, playing adult recreational
ice hockey, beach activities in beautiful Pompano
Beach District 1.

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Signature: 

Date: 12/27/18

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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www.pompanobeachfl.gov

2019 JAN 28 PM 3:14
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Jon Burkert
(Optional)

Residence Information:

Home Address: 1860 Se 7 Street
City/State/Zip: Pompano Beach FL 33060
Home Phone: _____ Cell Phone: 954-326-1701
Email: jburkert@mindspring.com Fax: 954-943-5909

Business Information:

Employer/Business Name: Pompano Beach Marine Center
Current Position / Occupation: General Manager
Business Address: 701 S Federal Hwy
City/State/Zip: Pompano Beach FL 33062
Business Phone: 954-946-1450 Fax: 954-943-5909 Email: boatspbmc@aol.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached


Education: Graduated Ely High School 1996; Completed numerous Yamaha Outboard Engine Certifications; Florida State Certified Yacht Broker 2008-Present

Experience: Youngest ever top salesman for Grady White (GW) Boats 1999 Awarded Grady White Admirals Circle 19 of 21 years; Head of South Florida Grady White Owners Club 2012-present

Past Positions: Member of Marine Industries Association of South Florida 2001-present; Business member of National Marine Manufacturers Association 2001-present; Member of Florida Grady White Dealer Council 2003-present; Marine Advisory Board for Grady White '99-02

Hobbies: Fishing, hunting, diving, racing, travel. Organizing charitable events. 3rd generation owner of the longest operational on-the-water marina in Pompano Beach

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 01-22-2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. x Ms. ___ Miss ___ **Name:** Eve Lewis
 (Optional)

Residence Information:

Home Address: _____ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)
 City/State/Zip: _____ - Thank you!
 Home Phone: _____ Cell Phone: same
 Email: _____ Fax: n/a

Business Information:

Employer/Business Name: City of Coconut Creek, City Attorney's Office
 Current Position / Occupation: Assistant City Attorney / Attorney
 Business Address: 4800 W. Copans Road
 City/State/Zip: Coconut Creek, FL 33063
 Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes X No ___
 Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1__ 2__ 3 X 4__ 5__
 Do you own real property in Pompano Beach? Yes X No ___
 Are you a registered voter? Yes X No ___
 Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: None as a volunteer

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					Local Complete Count (Census)

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Eve n. Lewis*

Date: 6/25/2020

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

EVE M. LEWIS

Board Certified in City, County and Local Government Law •

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL

Juris Doctorate, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

Honors: Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

Activities: Certified Legal Intern, State Attorney's Office,

17th Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

University of Florida, Gainesville, FL

Bachelor of Arts in Political Science, May 2008

Bachelor of Science in Journalism (Telecommunications), May 2008

Cumulative GPA: 3.5

Activities: Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

ADMITTED TO PRACTICE LAW

State of Florida

September 2011 – Present

Member of the Florida Bar in Good Standing

United States District Court Southern District of Florida **September 2015 – Present**

Admitted and Qualified to Practice as an Attorney

ACHIEVEMENTS

Florida Bar Board Certified Specialist

July 2019 – Present

City, County and Local Government Law

Federal Communications Commission (FCC) Appointee

May 2019 – Present

Broadband Deployment Advisory Board (BDAC) Member

Broadband Infrastructure Deployment Job Skills and Training Opportunities;

Working Group Member

Continuing Legal Education Speaker for Broward County Bar Assoc. **June 2017**

Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"

NIMS FEMA Training Courses 100, 200, 300, 700, 800

September 2015

FEMA Student Identification Number 0001148883

EXPERIENCE

City Attorney's Office, City of Coconut Creek, Florida

Assistant City Attorney

March 2015 – Present

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney, Lead in Felony Trial Unit

October 2011 – February 2015

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

Legal Aid Service of Broward County, Inc., Plantation, FL

Legal Intern for the Special Projects Unit

Summer 2010 – Fall 2010

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL

Student Intern

Summer 2009 – Summer 2010

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

Office of the University Registrar, University of Florida, Gainesville, FL

Student Assistant to the Registrar & General Office Manager

Fall 2004 – Summer 2008

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.