



**MULTIPLE STORY BUILDING**

FLS.	BUILDING	INSPR.	FLS.	BUILDING	INSPR.	FLS.	PLUMBING	INSPR.	FLS.	PLUMBING	INSPR.
	SLAB			FIRE PROTEG.			ROUGH			STAND-PIPE	
1			1			1			1		
2			2			2			2		
3			3			3			3		
4			4			4			4		
5			5			5			5		
6			6			6			6		
7			7			7			7		
8			8			8			8		
9			9			9			9		
10			10			10			10		
	FRAMING			FIRE STOPPING			TOP-OUT			FIRE SPRINKL.	
1			1			1			1		
2			2			2			2		
3			3			3			3		
4			4			4			4		
5			5			5			5		
6			6			6			6		
7			7			7			7		
8			8			8			8		
9			9			9			9		
10			10			10			10		

**MULTIPLE STORY BUILDING**

FLS.	A/C	INSPR.	FLS.	GAS	INSPR.	FLS.	ELECTRICAL	INSPR.
	ROUGH			ROUGH			SLAB	
1			1			1		
2			2			2		
3			3			3		
4			4			4		
5			5			5		
6			6			6		
7			7			7		
8			8			8		
9			9			9		
10			10			10		
	A/C DRAIN			ROUGH				
1			1			1		
2			2			2		
3			3			3		
4			4			4		
5			5			5		
6			6			6		
7			7			7		
8			8			8		
9			9			9		
10			10			10		

**L. COST**

10. Cost of improvement	(Omit Costs)	\$7,500
To be installed but not included in the above cost		10,000
a. Electrical		3,000
b. Plumbing		-0-
c. Heating, air conditioning		-0-
d. Other (elevator, etc.)		20,500
11. TOTAL COST OF IMPROVEMENT		31,500

**V.**

Sworn to and subscribed before me, this 7 day of November, 19 23

*Spencer Davis*  
Notary Public

My Commission Expires: \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installations as hereon indicated. I certify that all work will be performed to meet the standards of all laws regulating construction in Pompano Beach whether specified in this application and accompanying plans or not. I understand that a separate permit must be secured for ROOFS, ELECTRICAL, PLUMBING, WELLS, POOLS, BOILERS, FURNACES, HEATERS, TANKS, AIR CONDITIONERS, PAVING, ETC.

OWNER'S AFFIDAVIT: I certify that all work will be done to comply to all Federal, State and County laws, rules, regulations, and zoning, and further state, that no violation exists on this property.

SIGNATURE: *Dwight Berman*  
Owner  or Contractor   
(Qualifying Agent)  
State Registration No. RG 007168  
Certificate of Competency No. 78-000-283-A  
BROWARD CO., FLA.

**APPLICANT - DO NOT WRITE BELOW THIS LINE**

**VI. ZONING PLAN EXAMINERS NOTES**

DISTRICT I-2

USE retailer alterations

FRONT YARD n/a

SIDE YARD " SIDE YARD n/a

REAR YARD "

NOTES Alter use allowed only.

VII. APPROVED		REMARKS
TRAFFIC ENGINEER	DATE	
PUBLIC WORKS DIRECTOR	DATE	
ENGINEERING DEPARTMENT	DATE	
ZONING ADMINISTRATOR	DATE	
<i>by State of Florida</i>	<u>11/8/23</u>	<i>retailer alterations allowed only.</i>
BUILDING INSPECTOR	DATE	
<i>Spencer Davis</i>	<u>11/8/23</u>	
PLUMBING INSPECTOR	DATE	
<i>Spencer Davis</i>	<u>11/8/23</u>	
ELECTRICAL INSPECTOR	DATE	
<i>Spencer Davis</i>	<u>11/8/23</u>	
A/C INSPECTOR	DATE	
FIRE MARSHAL	DATE	
VIII. NOTES:		

APPLICANT - DO NOT WRITE BELOW THIS LINE

IX PLAN REVIEW RECORD - For office use

Plans Review Required	Check	Plan Review Fee	Date Plans Started	By	Date Plans Approved	By	Notes
BUILDING							
PLUMBING	S						
MECHANICAL	S						
ELECTRICAL	S						
OTHER	S						

X ADDITIONAL PERMITS REQUIRED OR OTHER JURISDICTION APPROVALS

Permit or Approval	Check	Date Issued	Number	By	Permit or Approval	Check	Date Issued	Number	By
BOILER					PLUMBING				
PAVING PERMIT NO.					ROOFING				
ELEVATOR					SEWER				
ELECTRICAL					SIGN				
AIR CONDITIONING					HOTEL/RESTAURANT				
COUNTY POLLUTION CONTROL					HEALTH DEPARTMENT				
STATE POLLUTION CONTROL					WRECKING				
OTHER					OTHER				

XI VALIDATION

Building Permit Number 28-4776 USE GROUP F-1

Building Permit Issued 11/10/23 TO \_\_\_\_\_

Building Permit Fee \$ 32.00 + 7.35 surcharge = 39.35 total

Approved by: James E. Jordan

TITLE \_\_\_\_\_



DRC

PZ23-12000023  
07/17/2023

**CITY FILE COPY**

THIS PLAN IS APPROVED  
SUBJECT TO ALL CODES OF THE CITY OF  
FOXPOND BEACH.

Approval Of Plans Or Issuance Of A Per-  
mit Does Not Give Authority To Violate  
Any Of The Building Code Provisions  
Section 504.2

Approved Plans Must Be Kept On Build-  
ing Site For Checking By Inspectors

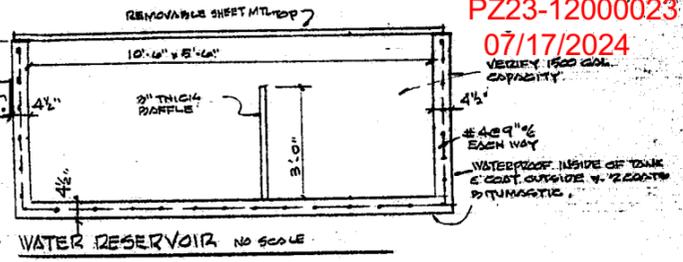
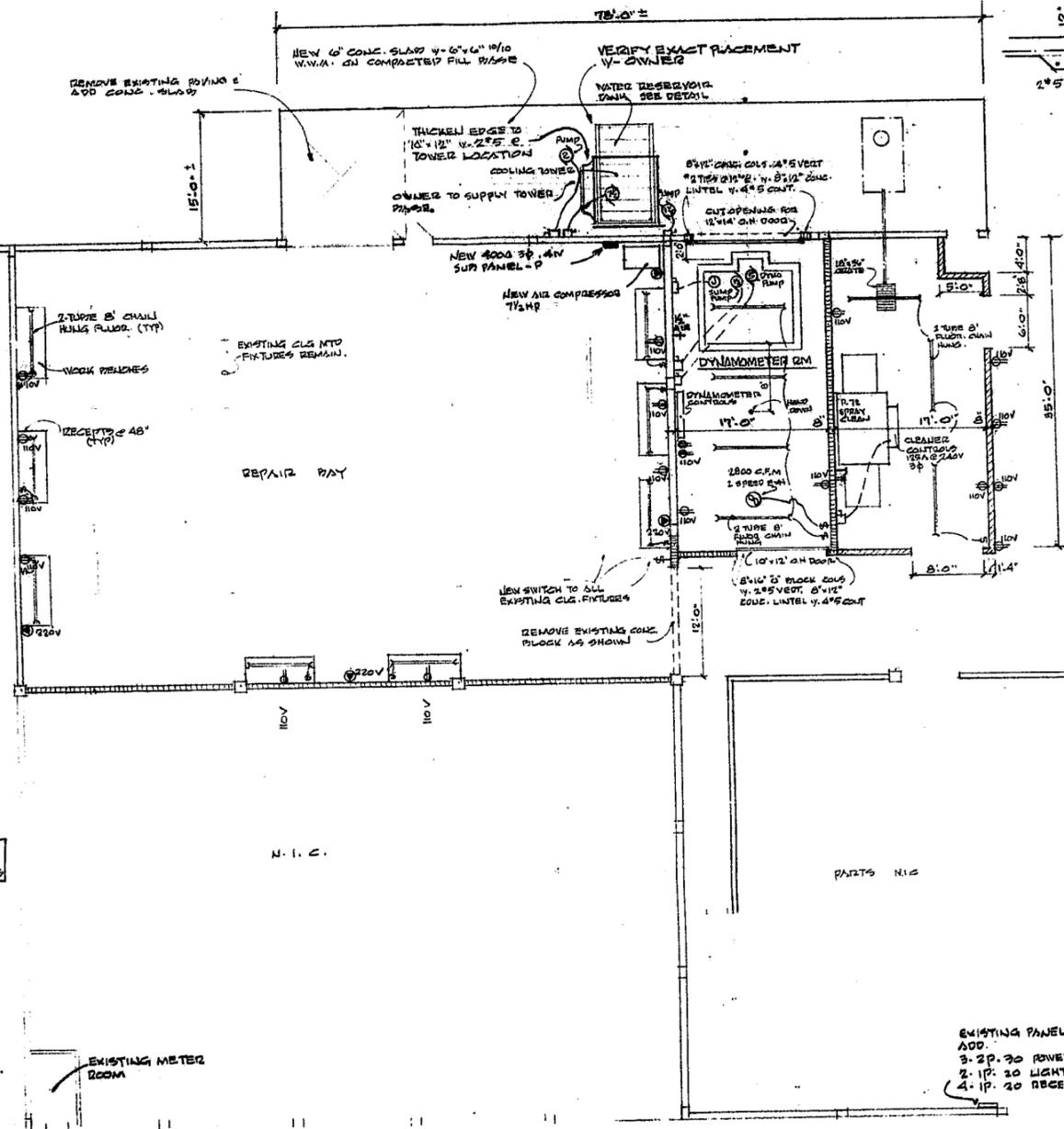
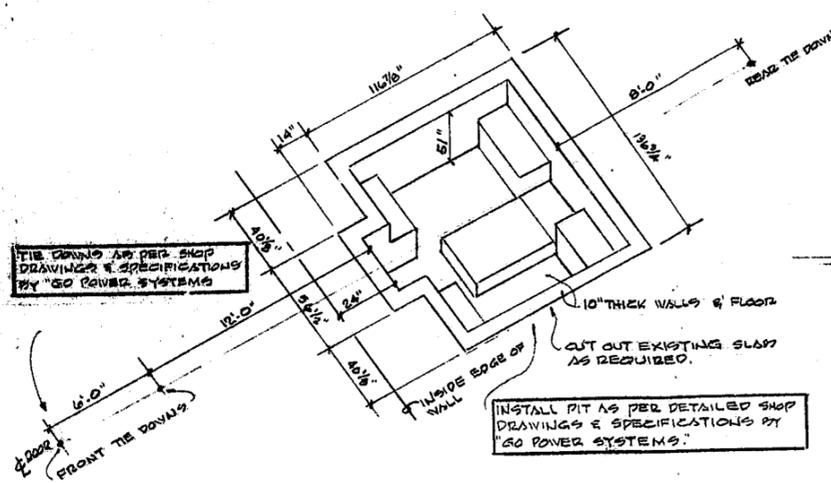
PERMIT # 28-4706 OK 3-27-99  
By Lyndee Mill  
City Of Foxpond Beach

DRC

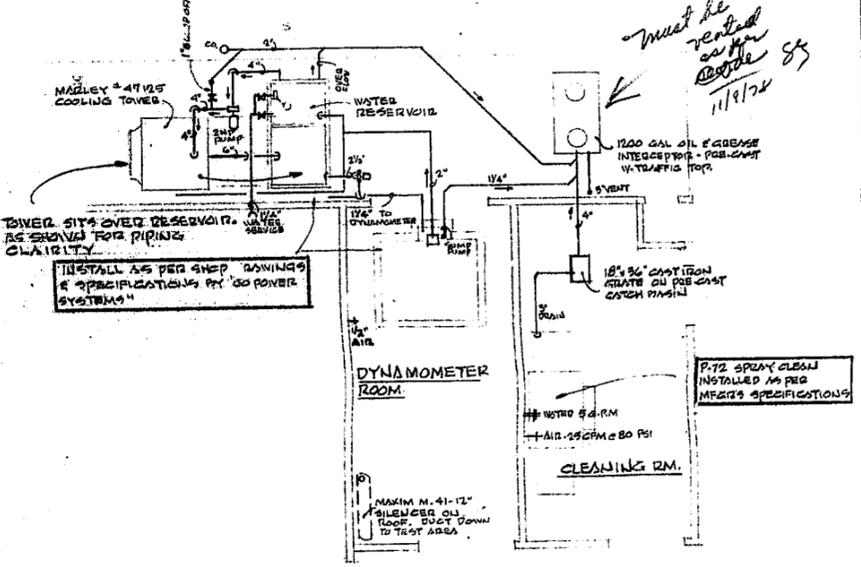
PZ23-12000023  
11/01/2023

Section#3. I, C, #D ~2

Plan#9203-00-045 c/o 10/16/79 Permit#78-4776 200

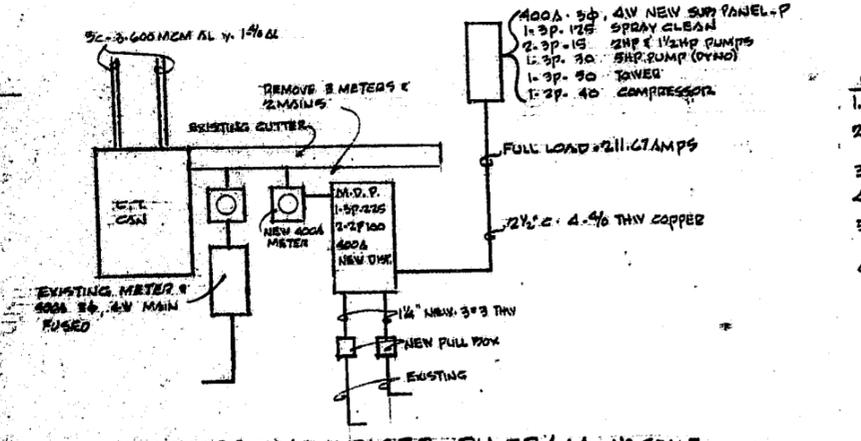


DYNAMOMETER PIT DETAIL N.T.S.



MECHANICAL PLAN SCALE 1/8"=1'-0"

VERIFY ALL SIZES, PIPING, ETC. WITH MANUFACTURER'S SHOP DRAWINGS, SPECIFICATIONS & PROCEDURES.



ELECTRICAL RISER DIAGRAM NO SCALE

GENERAL ELECTRICAL NOTES:

1. VISIT SITE & BECOME FAMILIAR WITH ALL EXISTING CONDITIONS.
2. ALL WORK & MATERIALS SHALL CONFORM TO THE N.E.C AND ALL OTHER LOCAL CODES
3. ALL CONDUCTORS SHALL BE COPPER IN METALLIC CONDUIT
4. VERIFY ALL SIZES & AMOUNTS OF BREAKERS & PANELS.
5. VERIFY WITH OWNER AND/OR EQUIPMENT SUPPLIER ALL ELECTRICAL DATA AND REQUIREMENTS BEFORE PROCEEDING WITH THE WORK.
6. SEE SHOP DRAWINGS PROVIDED BY OWNER & "GO-POWER SYSTEMS" FOR ADDITIONAL ELECTRICAL INFORMATION & REQUIREMENTS, MAKE CONNECTIONS AS PER MFG'S. SPECIFICATIONS.

FLOOR PLAN SCALE 1/8"=1'-0"

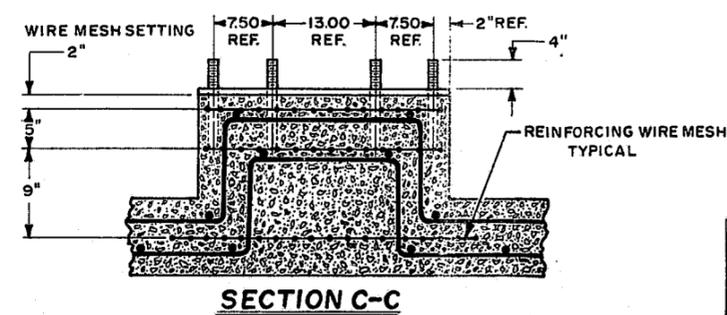
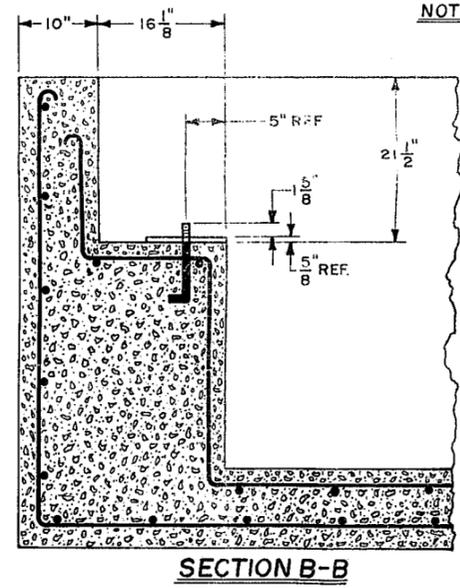
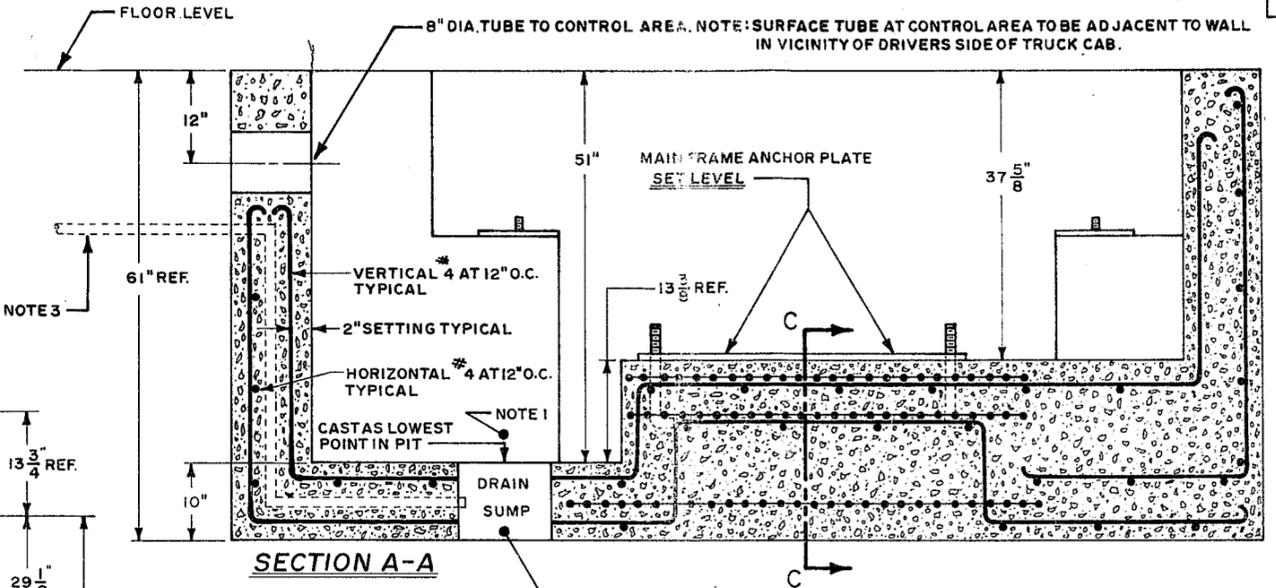
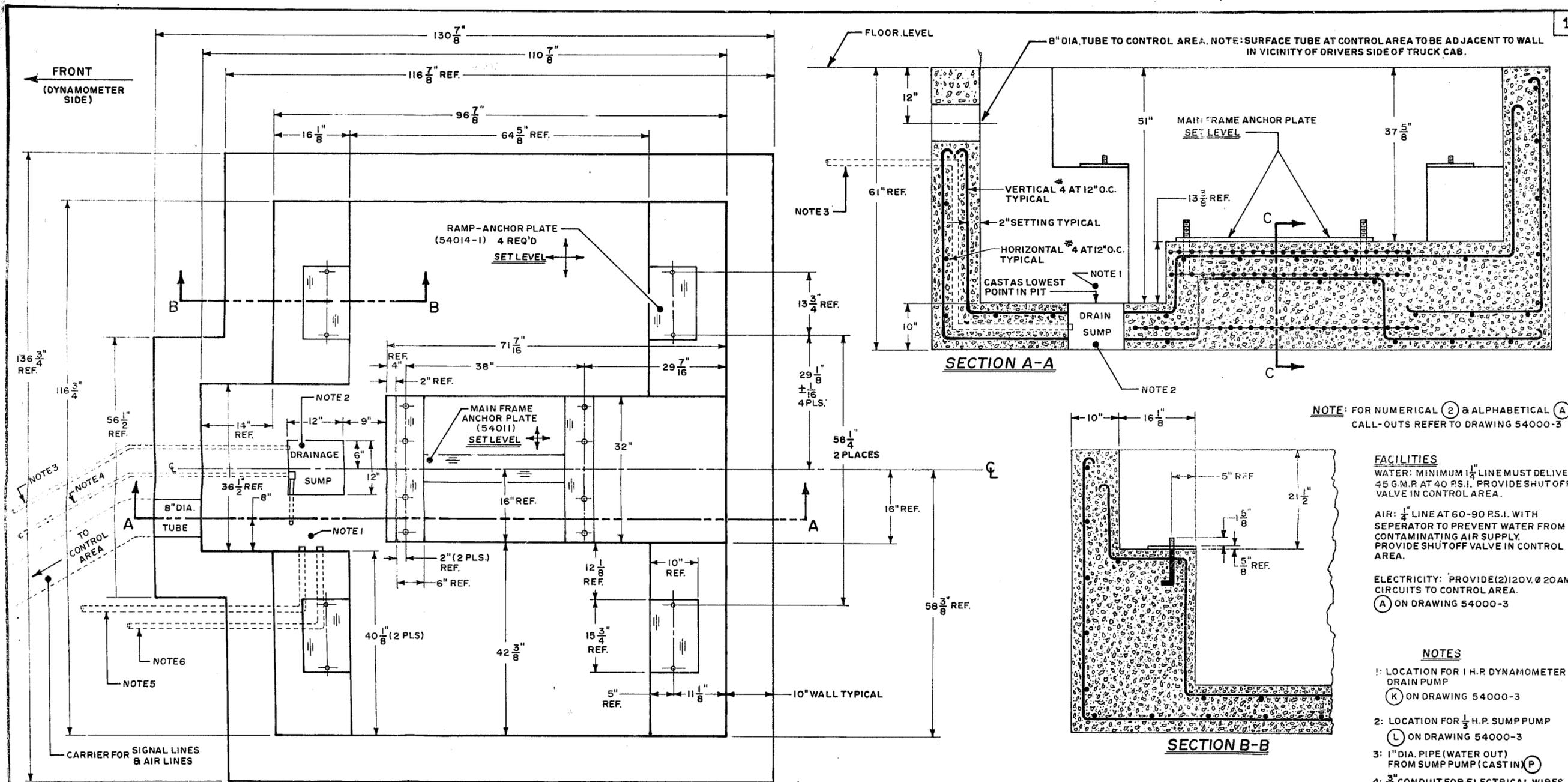
WALL & PARTITION KEY

- INDICATES NEW 8"X16" CONC. BLOCK NON BEARING WALL TO ROOF DECK. PROVIDE CURB-WALL 6" WIDE IN MORTAR JOINTS HORIZ. EVERY 3RD COURSE. FILL CELLS W/ SOUND DEADENING MATERIAL. UNFINISHED
- INDICATES NEW 8"X16" CONC. BLOCK DIVIDER PARTITION 6'-0" HIGH W-4"X8" CONC. CAP W-2"X4" CONIT. UNFINISHED

GENERAL NOTES

1. VERIFY ALL DIMENSIONS AT THE SITE.
2. ALL WORK & MATERIALS SHALL CONFORM WITH THE SOUTH FLORIDA BUILDING CODE AND ALL APPLICABLE RULES & REGULATIONS.
3. IT SHALL BE THE RESPONSIBILITY OF THE G.C. & BUILDING OFFICIALS TO INSURE THAT ALL WORK & MATERIALS CONFORM TO THE SOUTH FLORIDA BUILDING CODE & ALL APPLICABLE RULES & REGULATIONS.
4. VERIFY ALL EQUIPMENT SPECIFICATIONS, DATA, ETC. BEFORE PROCEEDING WITH THE WORK.

ROBERT W. BOEGLIN, A.I.A. ARCHITECT SUNSHINE, FLORIDA 335-2711	NOV. 6, 1978	ALTERATIONS TO DIESEL POWER SERVICES INC.
	178-182	1905 W. MCHARD ROAD POMPANO BEACH, FLORIDA



NOTE: FOR NUMERICAL (2) & ALPHABETICAL (A) CALL-OUTS REFER TO DRAWING 54000-3

**FACILITIES**  
WATER: MINIMUM 1 1/4" LINE MUST DELIVER 45 G.M.P. AT 40 P.S.I. PROVIDE SHUT OFF VALVE IN CONTROL AREA.  
AIR: 1/2" LINE AT 60-90 P.S.I. WITH SEPARATOR TO PREVENT WATER FROM CONTAMINATING AIR SUPPLY. PROVIDE SHUT OFF VALVE IN CONTROL AREA.  
ELECTRICITY: PROVIDE (2) 120V. @ 20AMP CIRCUITS TO CONTROL AREA.

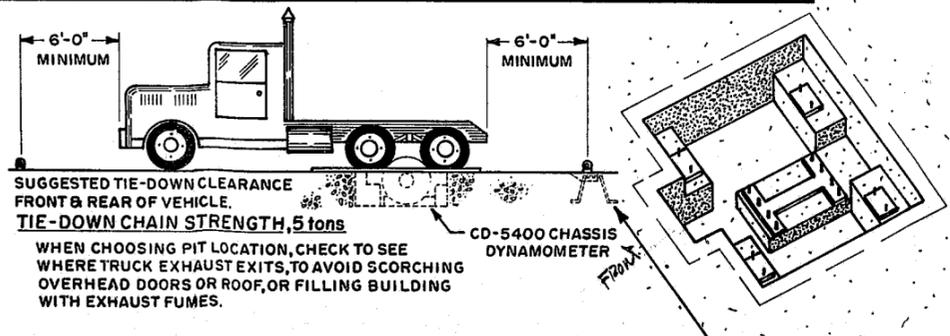
(A) ON DRAWING 54000-3

**NOTES**

- 1: LOCATION FOR 1 H.P. DYNAMOMETER DRAIN PUMP (K) ON DRAWING 54000-3
- 2: LOCATION FOR 1/3 H.P. SUMP PUMP (L) ON DRAWING 54000-3
- 3: 1" DIA. PIPE (WATER OUT) FROM SUMP PUMP (CAST IN) (P)
- 4: 3/4" CONDUIT FOR ELECTRICAL WIRES TO DYNAMOMETER & SUMP PUMPS. (M) (N) ON DRAWING 54000-3 (CAST IN)
- 5: 1/4" DIA. PIPE (WATER OUT) FROM DYNAMOMETER DRAIN PUMP (O) ON DRAWING 54000-3 (CAST IN)
- 6: 1/4" DIA PIPE (WATER IN) TO DYNAMOMETER DRAIN PUMP (B) ON DRAWING 54000-3 (CAST IN)

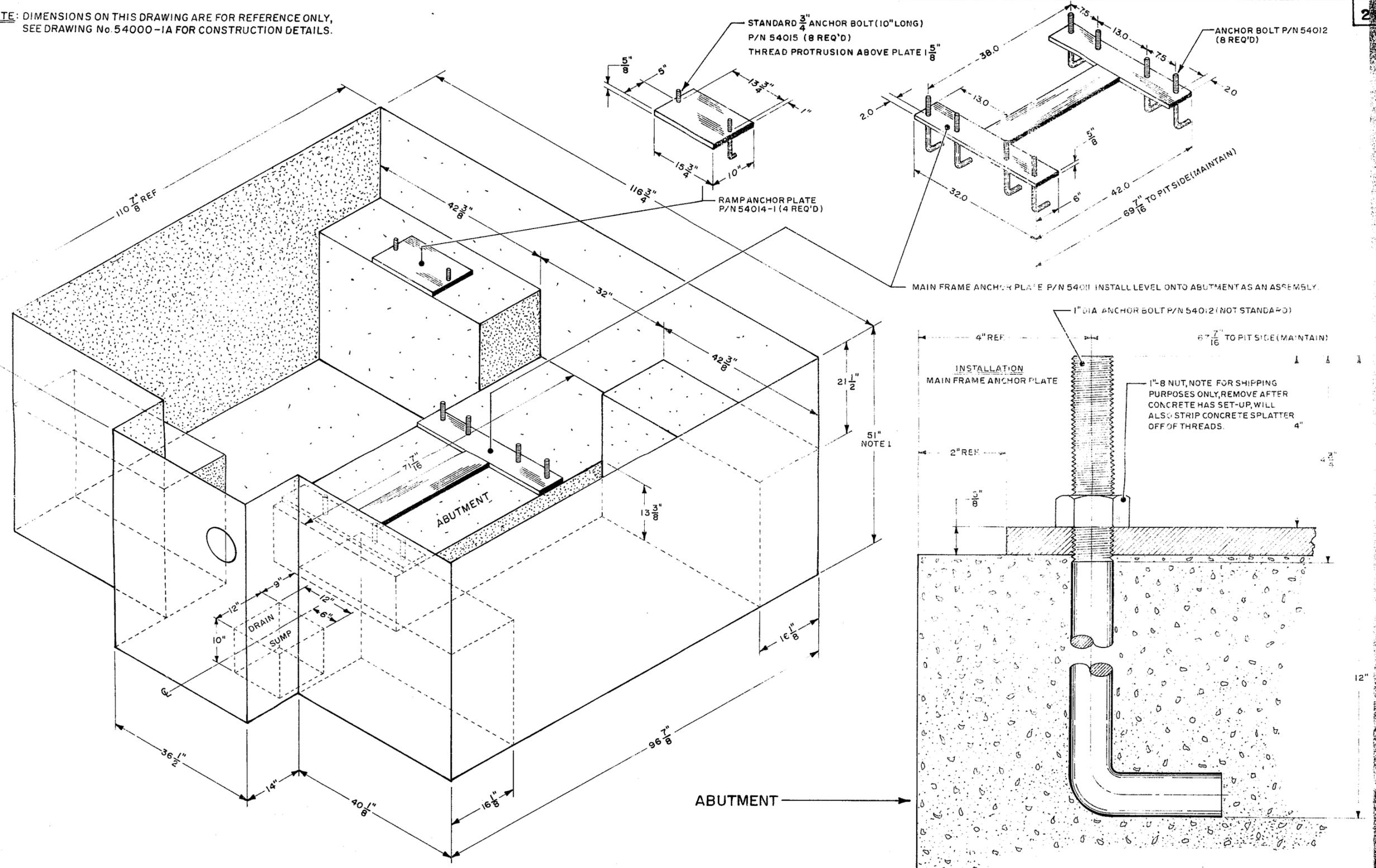
<b>GO-POWER SYSTEMS</b>
<b>CD-5400 PIT -1A</b>
DATE 1-13-77 DESIGN R.Quartermain
TOLERANCE: FRACTION ± 3/16 DECIMAL ± .01
SCALE 1/10" = 1" INCH DRAWING No. 54000-1A

**PIT NOTES**  
EXCAVATIONS SHALL BE MADE AS NEAR AS POSSIBLE TO NEAT LINES REQUIRED BY SIZE AND SHAPE OF PIT. ANY OTHER EXCAVATION SHALL BE BACK FILLED WITH CONCRETE.  
CONCRETE SHALL HAVE ULTIMATE COMPRESSIVE STRENGTH OF 2500 P.S.I. AT 28 DAYS USE FIVE SACKS OF CEMENT PER YARD AND 5" MAXIMUM SLUMP.  
USE REINFORCING STEEL TO CONFORM TO A.S.T.M. SPECIFICATION A615 GRADE 40.



FOR RECESSED CHAIN TIE DOWN SEE DRAWING 54000-13

NOTE: DIMENSIONS ON THIS DRAWING ARE FOR REFERENCE ONLY,  
SEE DRAWING No. 54000-1A FOR CONSTRUCTION DETAILS.

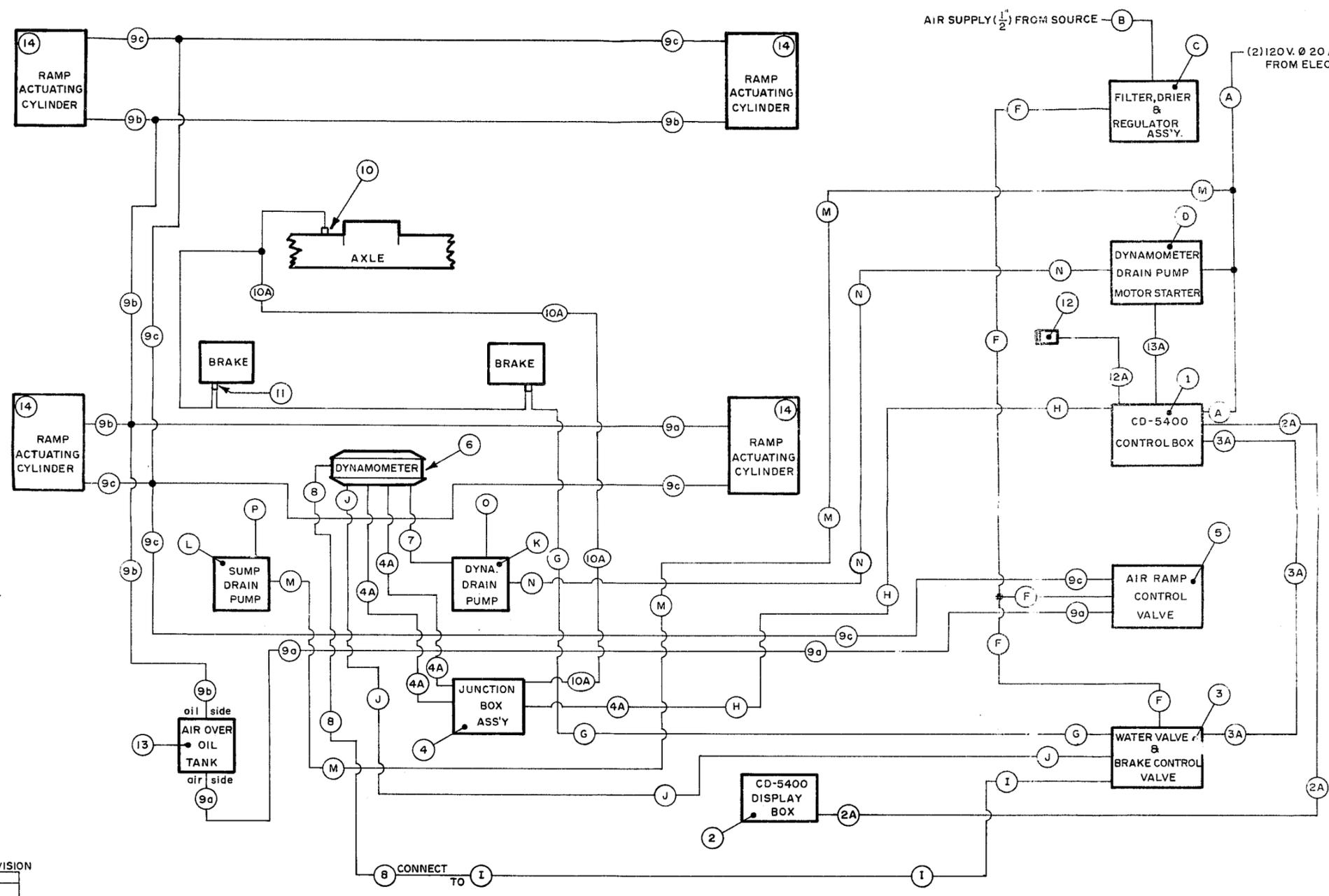


NOTE 1: IMPORTANT TO MAINTAIN THIS DEPTH ON BOTH SIDES OF PIT.

GO-POWER SYSTEMS  
CD-5400-1A PIT  
PICTORIAL  
R QUARTERMAIN 1-20-78 DRAWING No. 54000-2A

**NOTE**  
FOR NUMERICAL (2) & ALPHABETICAL (H)  
DESIGNATIONS SEE LEGEND ON DRAWING  
54000-3  
ALPHABETICAL DESIGNATIONS ARE FOR ITEMS  
CUSTOMER MUST SUPPLY  
NUMERICAL DESIGNATIONS ARE ITEMS GO-POWER  
SUPPLIED

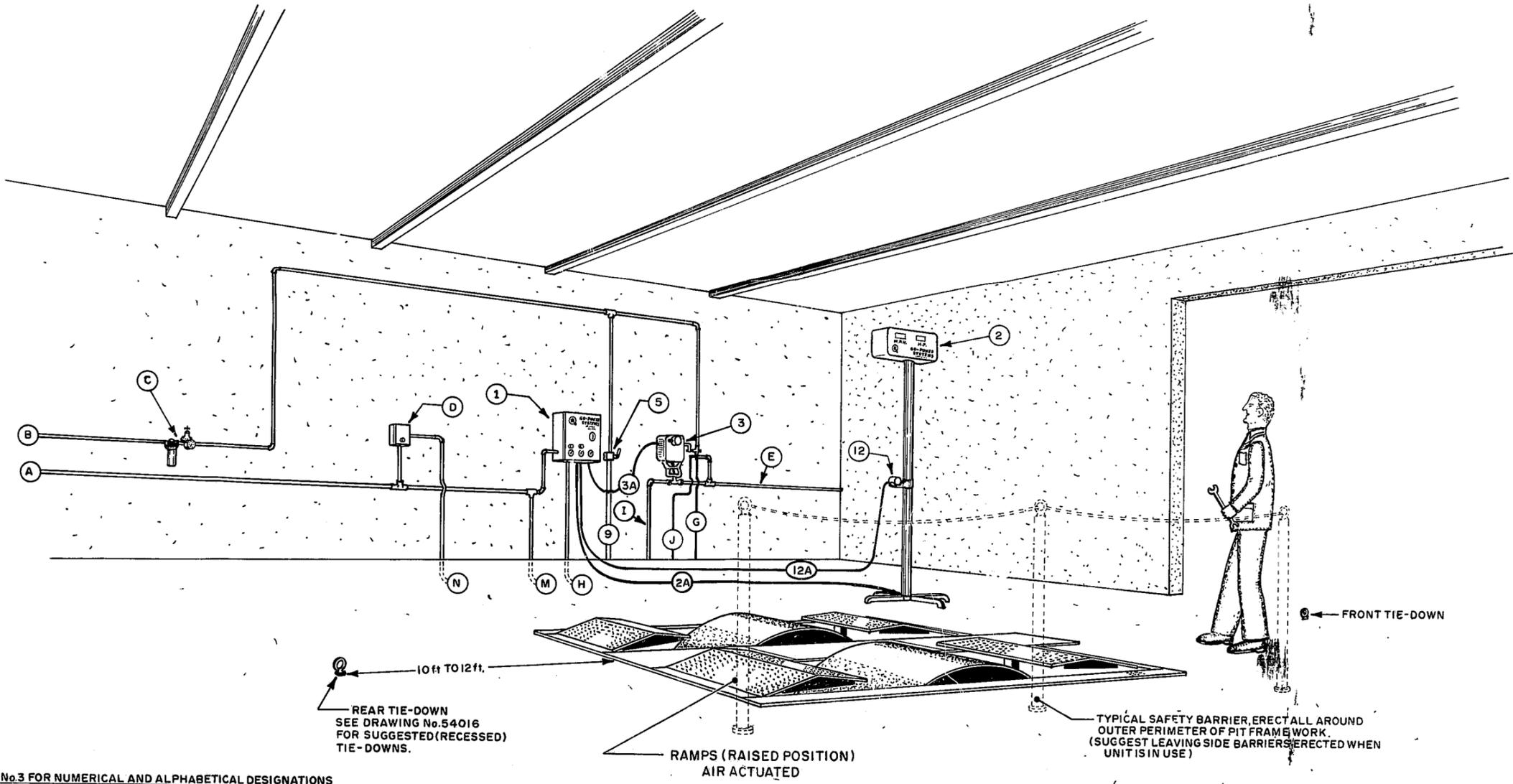
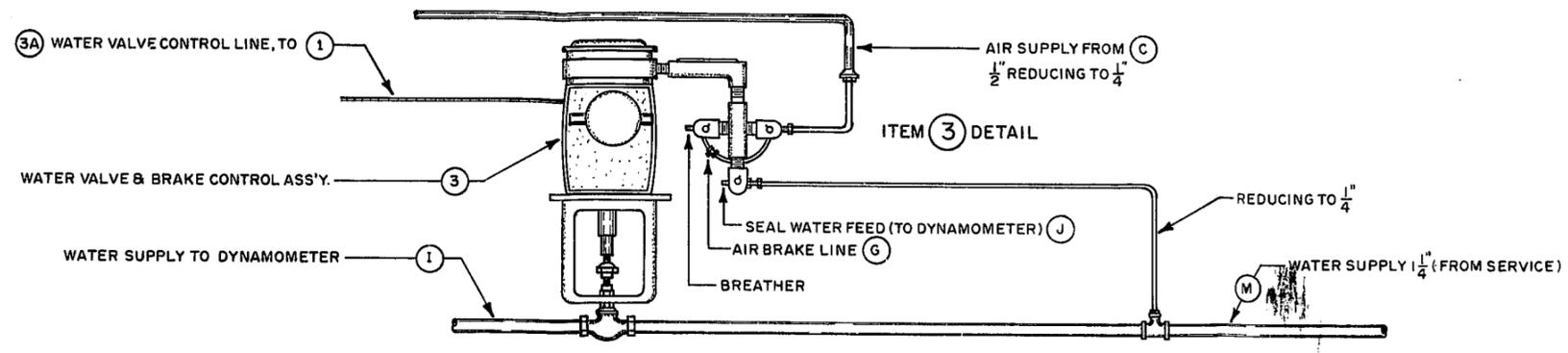
**NOTES**  
1- (4A) SIGNAL LINES ARE CARRIED IN (H) CONDUIT  
FROM CD-5400 CONTROL BOX (1) TO JUNCTION  
BOX ASS'Y (4)



UPDATED		REVISION
DATE	REASON	

DATE DRAWN 7-28-77	<b>GO-POWER SYSTEMS</b>
DRAFTS. R.Quartermain	
CHECKER	
SCHEMATIC	
CD-5400	I.D. NUMBER 54000-4

DATE	5-24-77	<b>GO-POWER SYSTEMS</b>
DRAFTS. R. Quartermain		
CHECKER		
FACILITY DRAWING	CHASSIS DYNAMOMETER	
CD-5400	I.D. NUMBER 54000-5	



SEE DRAWING No.3 FOR NUMERICAL AND ALPHABETICAL DESIGNATIONS

DATE	5-9-77	<b>GO-POWER SYSTEMS</b>
DRAFTS, R. Quartermain		
CHECKER		<b>CHASSIS DYNAMOMETER</b>
FACILITY DRAWING		
CD-5400	I.D. NUMBER 54000-3	

**ITEMS, GO-POWER SUPPLIED**

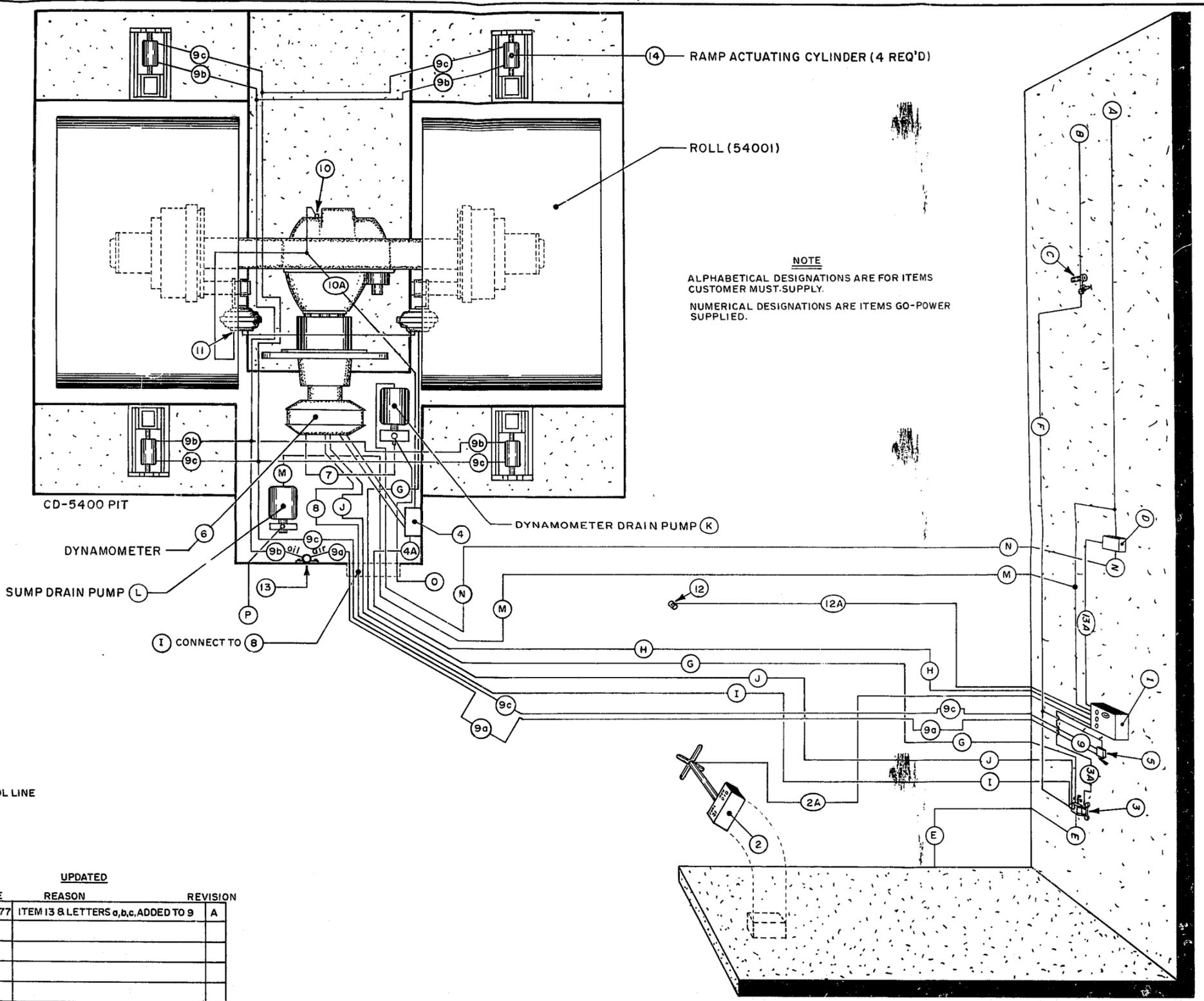
ITEM	DESCRIPTION	PART No.
1	CD-5400 CONTROL BOX	
2	CD-5400 DISPLAY BOX	
3	WATER VALVE & BRAKE CONTROL ASS'Y.	
4	JUNCTION BOX ASS'Y.	
5	AIR RAMP CONTROL VALVE	
6	DYNAMOMETER ASS'Y.	
7	DYNAMOMETER DRAIN HOSE 1" RED X5 ft.	
8	DYNAMOMETER INLET HOSE 1/2" X6 ft. (CONNECTS TO I)	
9	CD-5400 AIR CYLINDER LINES (RAMP CONTROL)	
10	AXLE TEMPERATURE WARNING SWITCH	
11	LOCK SIGNAL SWITCH	
12	LOAD CONTROL PENDANT	
13	AIR OVEROIL TANK	
14	RAMP ACTUATING CYLINDER (4 REQ'D)	

**ITEMS, CUSTOMER SUPPLIED**

A	PROVIDE (2) 120V. @ 20AMP. CIRCUITS
B	1/2" AIR SUPPLY SOURCE
C	FILTER DRIER, & REGULATOR ASS'Y. (1/2")
D	DYNAMOMETER DRAIN PUMP MOTOR STARTER 2 WIRE 120V. CONTROL 1 H.P.
E	1/2" WATER LINE FROM SUPPLY
F	1/2" AIR PIPE LINES TO RAMP CONTROL VALVE WATER VALVE BRAKE CONTROL
G	1/2" AIR LINE TO BRAKE ACTUATORS (1)
H	3/4" CONDUIT FOR SIGNAL WIRES
I	1/2" WATER PIPE TO DYNAMOMETER INLET
J	1/4" SEAL WATER COPPERTUBE TO DYNAMOMETER SEAL CONNECTION
K	1 hp. DYNAMOMETER DRAIN PUMP (IF REQUIRED)*
L	SUMP PUMP 1/3 h.p.
M	3/4" CONDUIT (TO SUMP PUMP) (M) & (N) CAN RUN IN SAME CONDUIT
N	3/4" CONDUIT (TO DYNAMOMETER DRAIN PUMP, IF REQUIRED)*
O	1/2" MINIMUM (WATER DRAIN, TO SERVICE)
P	1" DIA. PIPE (WATER OUT) FROM SUMP PUMP.

**NOTES**

4A, 2A, 10A, & 12A ARE SIGNAL LINES (SUPPLIED) 3A, WATER VALVE CONTROL LINE  
 \* NOT REQUIRED IF WATER DRAIN IS BELOW DYNAMOMETER.  
 13A IS A CONTROL LINE  
 (9a) AIR SIDE (9b) OIL SIDE OF (13) AIR OVEROIL TANK



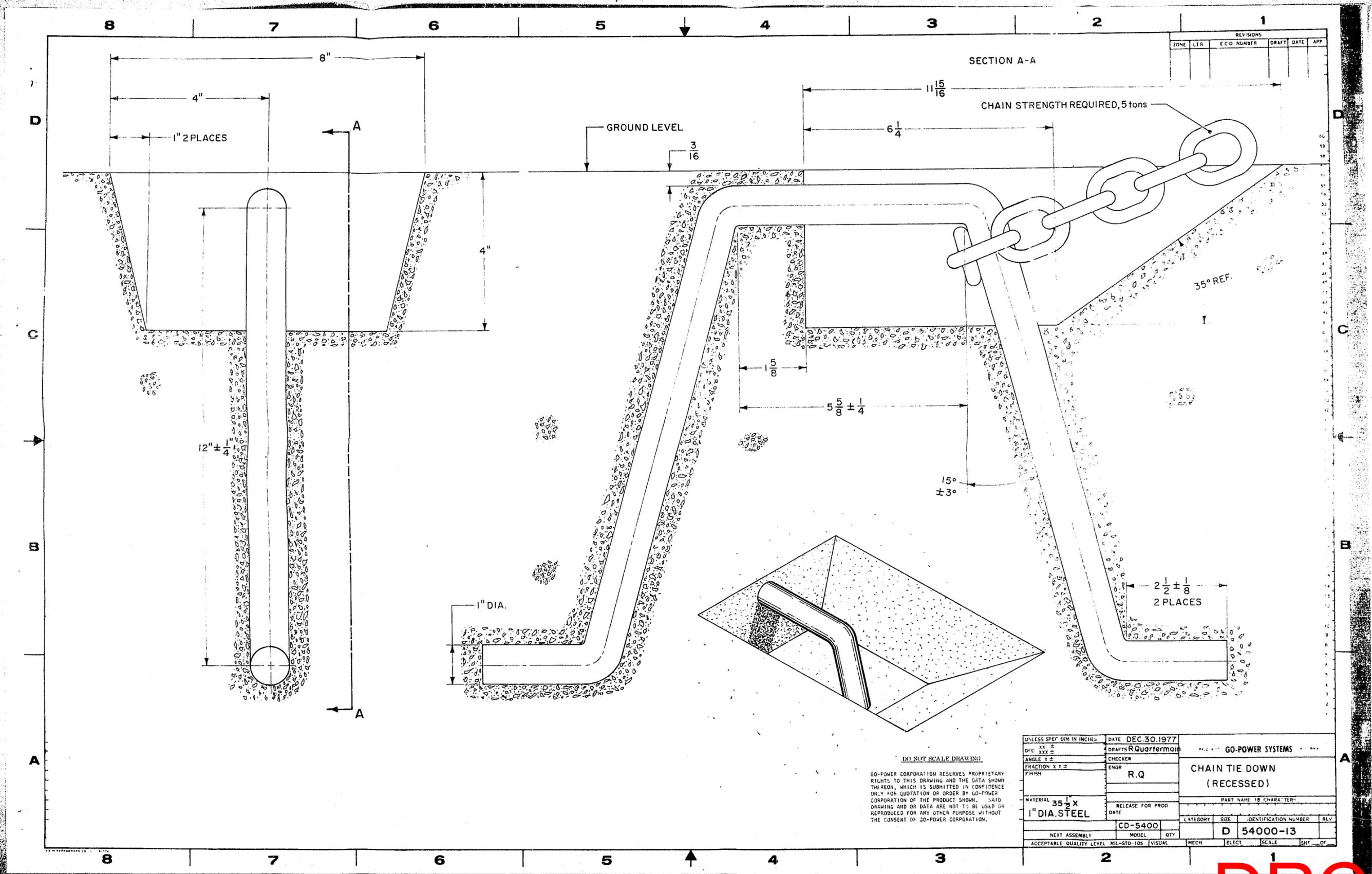
**NOTE**  
 ALPHABETICAL DESIGNATIONS ARE FOR ITEMS CUSTOMER MUST SUPPLY.  
 NUMERICAL DESIGNATIONS ARE ITEMS GO-POWER SUPPLIED.

**UPDATED**

DATE	REASON	REVISION
7-28-77	ITEM 13 & LETTERS a,b,c, ADDED TO 9	A

Section#3. T, C, #D - 2

Enlino#9209-00-045 9/0/16/70 Permit#78-1776 2



REVISIONS				
ZONE	LTR	ECO NUMBER	DRAFT	DATE

UNLESS SPEC'D DIM IN INCHES	DATE DEC 30 1977	GO-POWER SYSTEMS	
DRAFTS R Quartermain	CHECKER	CHAIN TIE DOWN (RECESSED)	
ANGLE X ±	ENGR R.Q	PART NAME IS CHARACTER	
FRACTION X Y ±	RELEASE FOR PROD DATE	CATEGORY	SIZE IDENTIFICATION NUMBER
FINISH	CD-5400	D	54000-13
MATERIAL 35-X 1" DIA. STEEL	MODEL QTY	MECH	ELECT SCALE SHT OF
NEXT ASSEMBLY	ML-STD-105	VISUAL	

**CITY FILE COPY**

THIS PLAN IS 3691  
 AS AMENDED BY ~~3691~~ (NEW)  
 SUBJECT TO THE TERMS AND CONDITIONS OF  
 THE CITY OF CHICAGO  
 BUILDING DEPARTMENT  
 11-4-78

by *Ronald J. Neuman* 11-5-78  
*Jerry E. Jordan* 11-9-78  
*George M. ...*  
 11-4-78

INSPECTOR Date  
 BUILDING PERMIT # 72-4776  
 DATE 11/10/78