

*POMPANO BEACH POLICE & FIREFIGHTERS'
RETIREMENT SYSTEM*

2335 East Atlantic Boulevard ● Suite 400 ● Pompano Beach, FL 33062 ● PHONE (954) 782-4161 ● FAX (954) 782-5784

**M E M O R A N D U M
#2019-03**

TO: Asceleta Hammond, City Clerk
FROM: Debra Tocarchick, Executive Director
DATE: June 21, 2019
SUBJECT: Reappointment of Sharra Aaronian

On September 12, 2019, Ms. Aaronian's term on the Board of Trustees of the Police & Firefighters' Retirement System expires. She has indicated her willingness to serve another three-year term and has submitted an updated application. We are forwarding her application for consideration of reappointment by the City Commission.

Since her last appointment effective September 13, 2016, Ms. Aaronian has attended 33 Board meetings out of 36 meetings held.

Should you have any questions, please contact me.

Debra Tocarchick

cc: Board of Trustees



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. Ms. ___ Miss ___ **Name:** Sharra Aaronian
 (Optional)

Residence Information:

Home Address: 524 Misty Oaks Drive
 City/State/Zip: Pompano Beach, FL 33069
 Home Phone: 954-970-3009 Cell Phone: 954-695-5414
 Email: sharra100@att.net Fax: 954-970-3009

Business Information:

Employer/Business Name: Retired
 Current Position / Occupation: Retired
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: Broward Teachers Union Cope Executive Committee, Broward Schools Technology Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Barry University, Miami, FL, Master of Science; Computer Science
Slippery Rock State University, PA, Bachelor's of Science; Education

Experience: I have served as a trustee on the Pompano Beach Police and Firefighters Retirement System for 12 years. As a trustee, I have acquired unique knowledge of pension administration that can only be learned in this hands-on environment. Twelve years of experience with the PBPFERS, CPPT certification, ethics training, and experience as the Chairman of the Investment Committee uniquely qualifies me for this position.

Past Positions: Twelve years experience as a certified Public Pension Trustee for Pompano Beach Police and Firefighters Retirement System. I have retained my certification (CPPT) by attending all required classes and monthly meetings for the past twelve years. The knowledge that I have gained from these classes as well as hand-ons experience both as a trustee and Chairman of the Investment Committee provides me with the ability to continue to serve as a trustee. It is a challenge that I continue to enjoy and a pleasure to serve the City of Pompano Beach.

Hobbies: Reading, gardening, traveling and politics

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Sharra Aaronson **Date:** June 21, 2019

Initials of Clerk or Deputy: _____ **Date received or confirmed:** _____

Please check one: **New Application** **Currently Serving on Board** **Updated Information**

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.