



CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: PARKS AND REC ADVISORY Bd/chairman

NAME OF APPLICANT: Christopher G Mullen

RESIDENCY ADDRESS: 808 NE 5th Ave

ZIP CODE: 33060

HOME PHONE NO.: 954-943-3504

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A CITY RESIDENT?

YES:

NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1:  2:  3:  4:  5:

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER?

YES:

NO:

BUSINESS OR OCCUPATION: INSURANCE

BUSINESS ADDRESS: 5900 N. ANDREWS AVE Suite 200

CITY/STATE: Ft. Lauderdale

ZIP CODE: 33309

BUSINESS PHONE NO. 954 771 3200

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME: OPEN for suggestions

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: Parks & Rec

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: B.S. U of F graduate school NOVA/NYIT

EXPERIENCE: 30 years in Marketing

CURRENT POSITION: Registered Representative

PAST POSITIONS: Business Owner & Mgr.

HOBBIES: Competitive Swimming, Diving

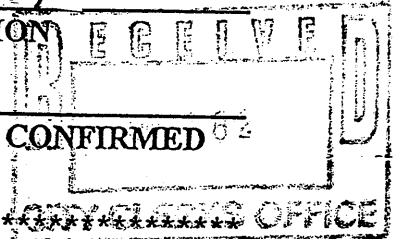
MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Cherry G. Muller  
SIGNATURE OF APPLICANT

6/13/2007  
DATE OF APPLICATION

AD  
INITIALS OF CLERK OR DEPUTY

7/14/10  
DATE RECEIVED OR CONFIRMED



\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE  AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

\*\*\*\*\*

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2012 OCT 29 AM 11:01

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Mimi Botscheller  
 (Optional)

**Residence Information:**

Home Address: 919 NE 24th Ave  
 City/State/Zip: Pompano Beach, FL 33062  
 Home Phone: 954-785-0777 Cell Phone: 954-610-4859  
 Email: mimibot@comcast.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Art Institute of Ft. Lauderdale  
 Current Position / Occupation: Professor  
 Business Address: 1799 SE 17th Street  
 City/State/Zip: Ft. Lauderdale, FL 33316  
 Business Phone: 954-463-3000 Fax: \_\_\_\_\_ Email: mbotscheller@aii.edu

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: yes. public art, county

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Mimi Botscheller

Date: October 26, 2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**Mimi Botscheller**

919 Northeast 24th Avenue  
Pompano Beach, Florida 33062

954-610-4859 (Studio, Cellular)  
954-727-4-3569  
mimibot@comcast.net

**CV**

**Education**

- M.A. 2011 Graphic Design. 21 credits added to M.F.A. Miami International University of Art and Design. Miami, Florida  
M.F.A. 2004 Visual Arts. Miami International University of Art and Design.  
B.A. 1973 Painting/Education. Webster University. St. Louis, MO. Honors in Art.

Areas of specialization: Painting, Illustration, (Traditional and digital), Photography and Graphic Design

**Professional Experience**

- 1973- Full time instructor of art and design. Art Institute of Fort Lauderdale  
to present Ft. Lauderdale, Florida  
1986- Botscheller Studio. Art and Design Business.  
to present  
2004 INTERNSHIP. Bernice Steinbaum Gallery. Miami, FL. Gallery assistant during Art Basel, Miami Beach.  
1976-78 Instructor of Painting and Art History. The Design Schools European Study Tour. Quarter abroad program. Florence, Italy

**Grants/Fellowships**

- 1989 Recipient, South Florida Cultural Consortium Fellowship. Broward Art Council. Ft. Lauderdale  
Travel/ Sabbatical Grant. Art Institute of Fort Lauderdale.  
1997 TERMINAL 19. Port Everglades. Fort Lauderdale. FL. Tile Floor Design. Art in Public Places Grant.  
1996 TERMINAL 19. Port Everglades. Fort Lauderdale. Commissioned paintings/grant Public Art and Design, Broward County.  
2000 Duane Hanson Allied Artist Award. Broward Art Council.

**Selected Exhibitions**

- **Indicates catalogue available**
  -
- 2012 2nd INTERNATIONAL JURIED PHOTOGRAPHY EXHIBITION. Viridian Artist's Gallery. New York, NY. Juried by Jennifer Blessing, Curator, Guggenheim Museum  
2011 CONTRASTS. International Photography Group Show. SOHO Photo Gallery. New York, NY  
RED EYE. Video installation. Art Serve. Ft. Lauderdale, FL  
FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL

- 2010 NEW\*ART INTERNATIONAL COMPETITION. Group exhibition. Armory Center. Palm Beach, FL
- 2009 FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL  
MULTIVERSAL GROUP SHOW. Art Basel Event Miami. Miami, FL  
ALL-MEDIA JURIED BIENNIAL. Group exhibition. Hollywood Art and Culture Center. Hollywood, FL. Juror: Nina Arias
- 2008 FACULTY SHOW. Art Institute of Ft. Lauderdale, Ft. Lauderdale, FL.  
HYBRID STRATEGIES. Group exhibition. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL. Curator: Mimi Botscheller
- 2007 Faculty Show. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.  
FAST. Group exhibition. Temporary space. Wynwood, Miami. FL. Curator: Jordan Massengale.
- 2006 THE SEVEN MUSES. Group exhibition. Aquarian Age Gallery. Boca Raton, FL.  
FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.  
QUIET. Group exhibition. Temporary space. Wynwood. Miami, FL. Curators: Jordan Massengale and Christopher Meesey.
- 2005 FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.  
ALUMNI INVITATIONAL. Miami international University of Art and Design. Miami, FL.  
MFA THESIS EXHIBITION. Miami International University of Art and Design. Miami, FL.  
CONNECTIVITY: embedded solutions. One-person exhibition. Mark Wheeler Gallery. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL
- 2004 FEMI-NINE. Group exhibition, Art Basel event. Estefano Arts Center. Miami, FL  
DECK THE WALLS. Group exhibition. New Star Gallery. Hollywood, FL  
PRIVATE SPACES. Group exhibition in a private space. Miami Shores, FL  
Curator: Mimi Botscheller  
FRENZY. Group exhibition in temporary space. Miami, FL.  
Curator: Jordan Massengale.  
53<sup>rd</sup> ANNUAL ALL FLORIDA COMPETITION. Boca Raton Museum of Art. Boca Raton, FL  
STRATHMORE ART CONTEST. On-line exhibition of works on Strathmore Paper. Merit Award.  
LUCID. Group show. Curator: Jordan Massengale. Temporary space for Art Basel Miami Beach. Wynwood, Miami, Florida.
- 2003 FRENZY. Group show. Curator: Jordan Massengale. Temporary space. Wynwood Art District. Miami, Florida.
- 2002 Selections from the FESTIVAL INTERNATIONAL. Boca Raton Museum of Art. Boca Raton Florida.
- 2001 XXIII FESTIVAL INTERNATIONAL DE LA PEINTURE. Chateau Musee. Cagnes-Sur-Mer. France. \*
- 2000 OUR OWN SHOW. Society of Illustrators. New York, New York. \*  
SOCIETY OF THE FOUR ARTS. Annual Exhibition of Contemporary American Painting. Palm Beach, Florida. \*
- 1999 TROPICAL COLORS. Group exhibition. Gallery Six. Broward County Main Library. Ft. Lauderdale, FL.
- 1998 FACULTY SHOW. Art Institute of Fort Lauderdale. Ft. Lauderdale, Florida.  
GROUP SHOW. Masks of expression. National Car Rental Center. For Young at Art Museum. Davie, FL
- 1997 OUR OWN SHOW. Society of Illustrators Gallery. New York, New York. \*
- 1996 GROUP SHOW, gallery artists. Carone Gallery. Ft. Lauderdale., FL.

- 1995 QUESTIONING REALITY. Two-person exhibition. Jeannine Cox Fine Art. Miami Beach.  
GROUP SHOW, gallery artists. Carone Gallery. Ft. Lauderdale.
- 1994 GROUP SHOW, of gallery artists, SEASON OPENING. Carone Gallery  
HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. Merit Award.  
Ft. Lauderdale. \*
- 1993 GROUP SHOW. Gallery artists. Carone Gallery. Ft. Lauderdale, FL.  
GROUP SHOW. Gallery artists. Jeannine Cox Fine Art. Miami Beach, FL.  
ONE PERSON EXHIBITION. TRAVELS AND TRANSFORMATIONS. Mark Wheeler Gallery. Art Institute Ft. Lauderdale. Ft. Lauderdale, FL.  
GROUP SHOW. Jeannine Cox Fine Art. Miami Beach, FL  
AIFL Faculty Exhibition. Armory Art Center. West Palm Beach, FL
- 1992 INAUGURAL EXHIBITION . Lee Wagener Gallery. Ft. Lauderdale International Airport . Ft. Lauderdale, FL. Sponsored by Art in Public Places, Alamo Rent a Car
- 1991 SOUTH FLORIDA INVITATIONAL. Museum of Art. Ft. Lauderdale, FL.  
Curator: George Bolge. \*  
SURREALISM, DREAMS, FANTASIES. Young at Art Museum. Installation. Plantation, FL.
- 1990 OUR OWN SHOW. Society of Illustrators Gallery. New York, NY. \*  
ALL FLORIDA EXHIBITION. Boca Raton Museum of Art. Boca Raton, FL. \*  
36th ANNUAL HORTT COMPETITION. Museum of Art. Ft. Lauderdale.  
Merit Award. \*
- 1989 GROUP EXHIBITION. GANG OF FIVE. The Art Institute of Ft. Lauderdale.  
Ft. Lauderdale, FL  
FOUR IN FLORIDA. Carone Gallery. Ft. Lauderdale, FL  
SOUTH FLORIDA CULTURAL CONSORTIUM FELLOWSHIP. FOUR VIEWS. State of Florida's yearly merit award South Florida exhibitions:  
North Miami Museum of Contemporary Art. North Miami, FL. \*  
Martello Museum. Key West, FL  
Northwood Institute. Palm Beach, FL  
Art and Culture Center. Hollywood, FL
- 1988 GROUP EXHIBITION. ENIGMA. Chattahoochee Art Museum. La Grange, GA  
49th ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY AMERICAN PAINTING. The Society of the Four Arts. Palm Beach, FL. \*  
GROUP EXHIBITION. ENIGMA. Alexander Breast Gallery. Jacksonville University. Jacksonville, FL
- 1987 FLORIDA ARTIST SERIES #4. Boca Raton Museum of Art. Boca Raton, FL. \*  
48th ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY AMERICAN PAINTING. The Society of the Four Arts. Palm Beach, FL. \*  
MADE IN FLORIDA. Selections from the Museum's Permanent Collection. Museum of Art. Ft. Lauderdale, FL. Curator: George Bolge. \*
- 1986 SEVEN DEADLY SINS. Gilles Patrick Gallery. Ft. Lauderdale, FL.  
ONE PERSON EXHIBITION: INTERNATIONAL SYMBOLISM. 407 Gallery. Ft. Lauderdale, FL  
HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. \*  
35th ANNUAL ALL FLORIDA JURIED EXHIBITION. Boca Raton Museum of Art. Boca Raton, FL.  
Merit Award. Juror: Bonnie Clearwater. \*  
EXPRESSIONS! 6th Annual Competition. Art and Culture Center. Hollywood, FL \*
- 1985 HORTT COMPETITION, Museum of Art. Ft. Lauderdale, FL. \*
- 1984 ONE PERSON EXHIBITION. Gilles Patrick Gallery. Ft. Lauderdale, FL
- 1983 FIRST ANNUAL PRIZE COMPETITION. Province town Art Museum.

- Provincetown, MA. Merit Award. \*
- 1982 HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL.  
First Prize. Juror: Sam Hunter. \*
- 1980 HORTT COMPETITION. Museum of Art. FT. Lauderdale, FL  
Merit and Purchase Award. Juror: Robert T. Buck. \*
- 42ND ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY  
PAINTING. The Society of the Four Arts. Palm Beach, FL. \*
- 1979 HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. \*
- 1978 40TH ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY  
PAINTING. The Society of the Four Arts. Palm Beach, FL. \*
- 1976 Museum of Art's, LAS OLAS ART FESTIVAL. Ft Lauderdale, FL  
Best in show. Juror: Duane Hanson  
HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. \*

### Bibliography

magazines.

- Ed Duggan. Developer is in fat city with artistic lofts in FAT Village South Florida Business Journal  
July 23, 2007
- Editor. Port Report. Artwork and Decor Blend to Welcome Cruise Passengers. Winter 1198 / 1999.  
Pg.20
- Landry, Linda. Cultural Quarterly. Botscheller's Work Opens Windows On South Florida's Natural  
World.  
Winter 1997. Pg.27. Anderson, Serrin E. Cultural Quarterly. A Lifetime Sentence to Art. Fall 1989.  
Pg.28
- Stapp, Mary. Regional Thinking is it's Own Reward. Sun-Sentinel. Features Sunshine Magazine.  
October 22, 1989. pg. 18
- Senz, Laurie. The Best (Gold Coast Fashion & Lifestyle). A Stage For Expression. December 1985.  
Pg.17

book.

- Botscheller, Mimi. Songs of Innocence and of Experience. Blurb. June, 2010
- Bolge, George, Constant, Dr. Roland. XXXIIIe Festival International de la Peinture. Chateau Musee.  
GS Communication a Monaco. June 2001

newspaper reviews

- Budjinski, Jason. Connect the Thoughts. Miami New Times. Jun 16 2005
- Hurlburt, Roger. Carone Presents Local Artists, Season Preview. Sun Sentinel. Lifestyle. Dec. 14,  
1995. Pg. 3E
- Hurlburt, Roger. Into the Limelight, Boldly. Sun-Sentinel. Arts and Leisure. June 5, 1994. pg. 3D
- Kohen, Helen. Boca Exhibit comes of age. Miami Herald. August 17, 1986
- Stanier, Carole K. Past and Present. Hollywood Sun-Tattler. Art. July 20. 1984
- Hurlburt, Roger. Mimi Botscheller exhibit inaugurates new gallery. Art Libs, Arts and Leisure. July 1,  
1984
- Hurlburt, Roger. Local artist's paintings bear a spiritual touch. Fort Lauderdale News. Art and  
Leisure. July 11, 1982
- Hurlburt, Roger. Singular character, creativity in Hortt show. Ft. Lauderdale News and Sun-Sentinel.  
Art and Leisure. May 16, 1982
- Jonas, Shubert. Mimi Botscheller: Her Works Induce Thought, Involvement. Ft. Lauderdale News.  
July 1979.



Edwards, Ellen. Focus Show: As the World's Turn. Miami Herald. Art. April. 1977

newspaper articles

Hofheinz, Darrell. Tropical Vision. The Pompano Pelican. September 2, 1996

Hakimi, Maxine. Artist Spotlight. Pulp. Dec / Jan 1995. Pg.12

Sandler, Roberta. Serene Seclusion. Sun-Sentinel. Features Lifestyle. Feb 8, 1991. pg. 1E

Klein, Roberta. Mediterranean Revival. Sun-Sentinel. Features Lifestyle. June 23. 1991. Pg.14

Heidelberg, Paul. The Art of Sharing. Sun-Sentinel. North East. January 18, 1989. pg. 11

Hurlburt, Roger. Praise For Area Artists Boosts Carone Opening. Sun-Sentinel. Features Lifestyle. December 13, 1989. pg. 6E

Harakas, Margo. Welcome To My Nightmare. Sun-Sentinel. Features Lifestyle. January 21, 1987. pg. 1E

Hurlburt, Roger. Autumn a Good Time to Visit Area Galleries. Sun-Sentinel. Features Lifestyle. September 17, 1986. pg. 6E

**Conferences**

Society of Illustrators Educators Symposium. 2006, 2008, 2010. Meets bi-annually. New York, NY

Nuts and Bolts Conference. 3 x 3 Magazine. 2010. New York, NY

College Art Association Annual Conference. 2010. Chicago, IL

**Not for Profit Partnerships/Projects/Professional Service**

- 2011 Non-profit mural for Art Serve. Ft. Lauderdale, FL
- 2009 Non-profit mural for the city of Ft. Lauderdale. In partnership with the Art Institute of Ft. Lauderdale and Art Serve of Ft. Lauderdale
- 2008 Non-profit mural for Pediatric Cardiac Sonogram Unit. Broward General Hospital. Ft. Lauderdale, FL
- 2007 Artist Selection Panel. Master Plan for Port Everglades, FL. Broward Cultural Affairs. Artist Selection Panel. Transit Center for Pompano Beach, FL. Broward Cultural Affairs.
- 2006 Non-profit mural work for ARC Broward. Sunrise, FL. Finalist. Aviation Media project. Broward County Cultural Affairs.
- 2005 Non-profit mural work for Joe DiMaggio Children's Hospital, Teen Center. Hollywood, FL. Non-profit mural work for Holy Cross Hospital. Bienes Cancer Center. Ft. Lauderdale, FL
- 2004 Organized Artist lecture/Workshop with David Carson. Art Institute of Ft. Lauderdale.
- 2003 Cultural Arts Committee. City of Pompano Beach, FL. Phase I Pompano Beach Streetscape project. Side walk installation. Mural Design and fabrication. Broward County Fireman Union. Pompano Beach, FL
- 2002 1st Annual MUSIC FEST MIAMI. Backdrop painting and fabrication. Promotional artwork for festival. Bayfront Park. Miami, FL. ZIGGY MARLEY AND THE MELODY MAKERS. Backdrop painting and fabrication, for live performance and DVD production. Pompano Beach Amphitheater. Pompano Beach, FL. BOB MARLEY CARIBBEAN FESTIVAL. Bob Marley Movement. Set design, 30 x 40 ft. stage backdrop.
- 2001 BOB MARLEY CARIBBEAN FESTIVAL. Bob Marley Movement. Backdrop painting and fabrication.

**Technical Abilities** Adobe Photoshop, InDesign and entry level After Effects.  
After Effects projects may be viewed on vimeo.com (Mimi Botscheller)

**Professional Organizations** 1980- present. Society of Illustrators. New York, NY

**Selected Public and Private Collections**

Museum of Art. Ft. Lauderdale  
Biba Gallery. Palm Beach, FL  
Mr. Robert Lewis. Denver, CO  
Mr. Bob Power. New York, NY  
Broward County Transportation Department. Pompano Beach, FL  
Paine Webber Securities. Miami, FL  
Broward County Main Library. Ft. Lauderdale, FL  
Broward County Transportation Department. Pompano Beach.  
City Hall, FT. Lauderdale  
Art Institute Ft. Lauderdale  
Port Everglades. Terminal 19. Ft. Lauderdale, FL. Costa Cruise Lines  
Mr. and Mrs. Melvin Simon. Manalapan, FL  
Mr. and Mrs. Luciano Paladini. Florence, Italy  
Mr. and Mrs. Sy Candee. New York, NY  
Mr. and Mrs. James Brady. Ft Lauderdale, FL  
Mr. and Mrs. Matthew Carone. Ft. Lauderdale, FL, and Lennox, MA  
Mr. and Mrs. Gerald Schnitzer. Ft. Lauderdale, FL  
Mrs. Cedella Marley- Booker. Coral Gables, FL  
Mr. and Mrs. Michael Cortese. Boca Raton, and Bay Head, NJ



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2016 OCT 25 PM 1:28

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. Ms. Miss \_\_\_ Name: CAROL DICKLER  
(Optional)

**Residence Information:**

Home Address: 5000 NORTH OCEAN BLVD  
City/State/Zip: LAUDER HAVEN FL 33308  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email: CEETA420098@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: RETIRED  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes Yes No \_\_\_\_\_  
Are you a resident of Pompano Beach? Yes Yes No \_\_\_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No No  
Are you a registered voter? Yes Yes No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No No  
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

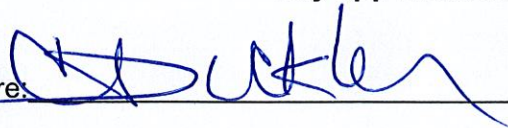
Education: BKA - SCHOOL OF VISUAL ARTS NYC

Experience: FASHION DESIGN

Past Positions: \_\_\_\_\_

Hobbies: ART

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 10/17/2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**CAROL DICKLER**

954-554-3412

ceejay100@comcast.net

**PROFILE**

Expert Costume Jewelry Designer and Instructor of Mixed Media, and Color Theory. Successful 30year professional career in Fashion Industry. Designs featured in major department and specialty store chains throughout the country.

**DISCIPLINE: COSTUME JEWELRY, POLYMER CLAY, DRAWING, PAINTING**

**INSTRUCTOR:**

- JEWELRY DESIGN
- POLYMER CLAY
- ACRYLIC PAINTING
- DRAWING

**ART EDUCATION**

- School of Visual Arts/BFA/ Illustration Major
- Art Students League/ Acrylic Painting---Assistant to Bruce Dorfman and Richard Pousette- Dart
- Boca School of Art/Metal Clay Jewelry
- Woodstock School of Art/Printmaking

References upon request.

**CAROL DICKLER**

954-554-3412

ceejay100@comcast.net

**WORK EXPERIENCE**

- A.C. MOORE, NOVEMBER 2015 – CURRENT
- JEWELRY DESIGN CLASS- INSTRUCTOR
- POLYMER CLAY CLASS- INSTRUCTOR

**THE ART SCHOOL OF BOCA RATON**

- SUMMER CAMP 6/20/212 – 8/15/2012
- ART INSTRUCTOR TO STUDENTS BETWEEN AGES SIX - ELEVEN

**BEACH COMMUNITY CENTER OF FORT LAUDERDALE**

- SUMMER CAMP 6/20/2011 – 8/15/2100

- **ART INSTRUCTOR TO STUDENTS BETWEEN AGES SIX - ELEVEN**

### **GILDA'S CLUB**

- **FALL/SPRING 2010-2011**
- **INSTRUCTOR OF POLYMER CLAY WORKSHOPS FOR STUDENTS OF ALL AGES**

#### **BARCA DESIGNS, New York, N.Y./ Owner**

- Design & Research
- Sales
- Merchandiser
- Production
- Specialty store client list

#### **MEL MAR PLASTICS/HCL CORP, New York, N.Y./ Design Director**

- Supervised design staff
- Traveled extensively throughout Europe exploring research, design and production
- Met with clients to determine trends and design seasonal collections
- Sold to Federated and May Company Department Stores

#### **JEANNE JEWELRY, INC, New York, N.Y./Owner/Designer/Merchandiser**

- Managed all business and design functions
- Doubled sales within one year
- Supervised staff of twelve: bookkeeper, sales, stringers, production
- Expanded account list to include Casual Corner, Petite Sophisticates and August Max

#### **F.A.F INCORPORATED, Rhode Island/ Trend Director**

- Forecasted trend and color direction for use in-house and overseas vendors
- Merchandised line for sales presentations
- Produced computer drawn renderings for overseas vendors-reduced mistake factor and improved delivery of first samples

#### **GIGI ACCESSORIES, Rhode Island/ Design Consultant**

- Importer of Junior Accessory Company based in California
- Developed trend and color direction guidelines
- Collaborated with merchandiser on package design, private label,
- Created technical renderings for overseas development

### **CONSULTING POSITIONS**

**AD LIB BELTS & JEWELRY, Atlanta, Georgia**

**BIJOU INTERNATIONAL, New York, N.Y.**

**FANTAS-EYES, New York, N.Y.**



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2012 NOV - 8 PM 3:31  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Joseph A. Grisafi  
(Optional)

**Residence Information:**

Home Address: 201 N. Ocean Blvd.  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-783-3106 Cell Phone: 914-522-7011  
Email: jat-grisafi@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Retired  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: attended Columbia University 2-years  
additional language knowledge - Italian and  
Spanish,

Experience: Multi-faceted in the field of Textiles and  
apparel in the creative end. Recently had a presentation  
at the CRA Business Center

Past Positions: Director of new product development.  
Worked with both domestic and foreign  
corporations. Traveling to European markets.

Hobbies: a ll venues of art which includes  
painting, sketching and photography.  
Presently abstract photography.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 11-08-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



To introduce myself – My name is  
Joseph A. Grisafi

I am originally from the Northeast  
I retired from the Textile/ Apparel Industry  
I have been a resident of Florida since 2001

Since my coming to Florida, I have been inspired  
by the beauty of the flora and fauna  
which I have chanced upon in this state.  
This has given me the desire to photograph these  
incredible vistas.

# Joseph Grisafi

Originally from the northeast, Mr. Grisafi has been a resident of South Florida since 2001. As a new Floridian, he was inspired by the natural beauty of South Florida's flora and fauna, and chose to employ photography as the medium to capture and record these never ending vistas of interest. He then raises the bar by using his creative flair to make it unique. Grisafi's approach introduces the viewer to the varied facets of inanimate subjects using sculpture as well as color interpretation. This "other dimension" infuses the ordinary with a touch of the

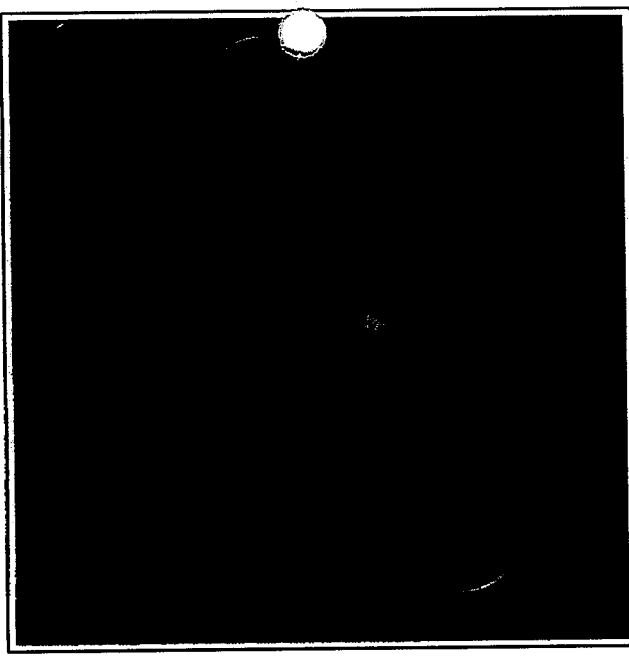
**EXTRAORDINARY!**

**Joseph A. Grisafi**

**Photography**

**[j.a.grisafi@gmail.com](mailto:j.a.grisafi@gmail.com)**

The Deerfield Beach Orchid Society  
presents  
**Orchid Obsession**



**ORCHID SHOW & SALE**

**Saturday Nov. 10th**  
10 am — 5 pm  
**Sunday Nov. 11th**  
10 am — 4 pm

General Admission \$5  
Children Under 12 Free

**Emma Lou Olson Civic Center**  
1801 NE 6th St • Pompano Beach, FL 33060

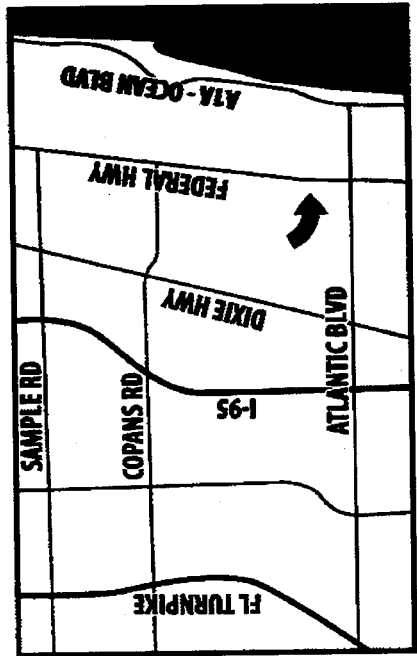
For More Information  
**(561) 487-6552**  
**dbosorchids@gmail.com**

The Deerfield Beach Orchid Society  
presents  
**Orchid Obsession**  
**ORCHID SHOW & SALE**

**Saturday Nov. 10th**  
10 am — 5 pm  
**Sunday Nov. 11th**  
10 am — 4 pm

**FEATURING**

Orchid Displays & Sales  
Art • Jewelry • Orchid Supplies  
AOS Judging • Free Parking



**Emma Lou Olson Civic Center**  
1801 NE 6th St • Pompano Beach, FL 33060

**Directions:**  
3 streets North of Atlantic Blvd. &  
1 block West Federal Hwy,  
just South of the Pompano Amphitheatre



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION

2012 NOV -8 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: MARY LOU HAMILTON  
(Optional)

**Residence Information:**

Home Address: 601 SE 25 AVE  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: 954-784-7914 Cell Phone: 954-675-6108  
Email: marylou-hamilton@workplaceresource.com Fax: \_\_\_\_\_  
(UNDERSCORE BETWEEN MARYLOU AND HAMILTON)

**Business Information:**

Employer/Business Name: WORKPLACE RESOURCE  
Current Position / Occupation: ACCOUNT EXECUTIVE / INTERIOR DESIGNER (COMMERCIAL)  
Business Address: 3300 CORPORATE AVE #100  
City/State/Zip: WESTON, FL 33331  
Business Phone: 954-322-1599 Fax: \_\_\_\_\_ Email: SAME AS ABOVE

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

NEW! PUBLIC ART COMMITTEE

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELOR FINE ARTS IN INTERIOR DESIGN - RINGLING  
COLLEGE OF ART, SARASOTA FL  
STATE OF FL LICENSED INTERIOR DESIGNER ID#0002208

Experience: COMMERCIAL INTERIOR DESIGNER SINCE 1987 IN S. FL.  
MEMBER OF HILLSBORO LIGHTHOUSE PRESERVATION SOCIETY

Past Positions: N/A

Hobbies: BOATING, ART, SHELLING, READING, WATER SPORTS, TRAVEL

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: May [Signature]

Date: 11/8/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 NOV -5 PM 5:21

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. X Miss Name: AMANDA HART

Residence Information:

Home Address: 2800 NE 14 ST. #210
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 561-901-3979 Cell Phone: 561-901-3979
Email: AMANDA@AMANDAHART.COM Fax: N/A

Business Information:

Employer/Business Name: AMANDA HART, LLC
Current Position / Occupation: DESIGNER / OWNER
Business Address: 2800 NE 14 ST. #210
City/State/Zip: POMPANO BCH, FL 33062
Business Phone: 561-901-3979 Fax: N/A Email: AMANDA@AMANDAHART.COM

Are you a U.S. Citizen? Yes X No
Are you a resident of Pompano Beach? Yes X No Reside in District: 1 X 2 3 4 5
Do you own real property in Pompano Beach? Yes X No
Are you a registered voter? Yes X No
Have you ever been convicted of a felony? Yes No X
Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, etc. Public Art Committee is checked.

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: GRADUATE CERTIFICATIONS IN DESIGN (NKBA)  
UNDER-GRADUATE DEGREE IN DESIGN (DREXEL UNIV.)

Experience: LICENSED DESIGNER - 30 YRS.  
LICENSED REALTOR - 25 YRS.

Past Positions: OWNER "PAINT SMART" - EXTERIOR COLOR CONSULTING  
FOR COMMERCIAL BLDGS & CONDOS.  
OWNER "AMANDA HART, LLC" - INTERIOR ARCHITECTURE  
EXPO DESIGN CENTERS - DESIGNED SHOWROOMS &  
Hobbies: MANAGED STORES - 14 YRS.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: A. HART Date: 10-31-12

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## AMANDA HART

2800 NE 14<sup>th</sup> Street, #210  
Pompano Beach, FL 33062

Email: [amanda@amandahart.com](mailto:amanda@amandahart.com)  
On-line Portfolio: [amandahart.com](http://amandahart.com)

Residence: 561-901-3979  
Cell: 561-901-3979

### SUMMARY

Licensed INTERIOR DESIGNER. Bulk of career in high-end residential design. Eleven years with THE EXPO DESIGN CENTER, a Home Depot Company. Employed as a STORE MANAGER over groups of 50-200 people as well as a DESIGNER OF THE EXPO SHOWROOMS. Prior to Expo owned an ARCHITECTURE FIRM and a REAL ESTATE BROKERAGE. Unique ability to both DESIGN and MANAGE. Three key strengths are: CREDENTIALS, EXPERIENCE, and TEAM BUILDING SKILLS.

### EXPERT:

- Perfectionist
- Attention to Detail
- Problem Solver
- People Person
- Customer Service
- Public Relations
- Creative Thinker
- Innovative Ideas
- Open Mind
- Organized
- Efficient
- Faced-Paced

### PROFESSIONAL EXPERIENCE

#### **EXPO DESIGN CENTER, A HOME DEPOT CO.** Boynton Beach, FL

Company Description: The largest Retail Sales Home Improvement company in the world. Featuring one stop shopping. Ten showrooms under one roof: kitchen, bath, appliance, flooring, carpet, rugs, décor, lighting, patio, and in-stock shop. Including project design and installation with 100% financing.

Title: *Senior Lead Designer/Manager*, Boynton Beach Expo Store 2007-2009  
Responsibilities: Sales. Client consultation. Closing. Kitchen and bath renovation and construction. Space planning. Layout and design. Floor plans. Project budgeting. Product specification. Cabinets. Appliances. Countertops. Plumbing fixtures. Flooring. Lighting. Paint. Wall covering. Faux finishing. Soft and hard window treatments. Accessories. Home furnishings. Patio furniture. Purchase ordering. Industry trends. Customer loyalty. Staff training and development. Team building. Goal setting. Hand holding. Problem solving.  
Accomplishments: For year 2008: Exceeded personal annual sales goal of \$1.2 million with an average workload of 69 clients. Led a team of 8 project designers who exceeded sales plan of \$5.8 million and reduced markdowns to under 3%. Trained 2 assistant designers who each exceeded their sales plan by 200%. Supervised work of 3 Computer Aided Designers. Coached 8 kitchen showroom floor associates who increased their average total client retainer count to 30 per week. Influenced store moral. Unified group with cooperation instead of competition.

Title: *Assistant Store Manager*, Boynton Beach and Ft. Lauderdale Expo Stores 1999-2001  
Responsibilities: Management. Profit and loss. Forecasting and analysis. Budget control. Inventory control. Warehouse operations. Loss prevention. Security operations. Organizational leadership. Human resources. Merchandising. Margin improvement. Credit operations. Retail sales. Customer service.  
Accomplishments: Managed 2 stores over 3 years. Successfully operated a \$36 million dollar a year retail business and managed 200 people. Recognized by the President of Expo for writing the best associate reviews in the company.

Title: *Designer of Store Showrooms*, Miami, Ft. Lauderdale, and Boynton Beach Expo Stores 1991-1999  
Responsibilities: Creative direction. Kitchen, bath, décor and appliance showroom design. Design and color. Visual communication. Illustrator. Sketch artist. Product specification. Purchasing. Scheduling. Supervising general contracting. Quality control. Maintenance. Staffing. Identifying local talent for hire.  
Accomplishments: Pioneered the Expo Design Center concept. Shaped the direction of the company. Designed and opened three 90,000 square foot luxury showrooms, over a 9 year period. Project managed 2 contractors and 75 subcontractors to build each store in 3 months. Hired and trained 200 associates per store. Completed 3 new store openings, on time and on budget. Earned recognition. Offered promotion.



**SELF EMPLOYED, South Florida**

Company Description: House Flipping

Title: *Private Real Estate Investor*

2001-2007

Responsibility: Strategic market planning. Prospecting. Due-diligence cost analysis. Purchase and sale. Building plans. Renovations. Cash flow management. Project scheduling. Contractor oversight. Preventative maintenance. Repairs. Building inspections. Code compliance. Tenant relations. Rent collections.

Accomplishments: Purchased 11 properties over 6 years. Networked, advertised and interviewed over 100 private investors. Structured joint-ventures. Secured \$1M in financing, without a job. Designed improvements. Hired and managed contractor renovation. Advertised property. Sold or leased. On average, residences took 3-6 months to renovate and sold in 14 days for 1.5% times the purchase price. On average, properties sold 17.5% above market price. Invented new ways to add curb appeal for less money.

**TEAM HOME REALTY, MORTGAGE,**

**HOME BUILDERS & PROPERTY MGMT INC, Miramar, FL**

Company Description: Residential Real Estate Brokerage.

Title: *Owner/Partner*

2004-2006

Responsibilities: Public relations. Strong oral and written communication skills. Purchase and sale transactions. Competitive market analysis. Negotiating skills. Closing skills. Overcoming objectives. Meeting and exceeding goals. Networking. Advertising. Trade show exhibits. Condo Conversions.

Accomplishments: Opened a new business. Built out 1200 square foot commercial space. Hired, trained and compensated 50 employees. Administered benefits. Designed, organized, and scheduled ongoing advertising, promotions, conferences, job fairs, etc.. Ran logistic operations of a business. Exceeded projections. Grossed over \$1 million dollars the third year in business.

**FOUNTAINHEAD GROUP, Ft. Lauderdale, FL**

Company Description: Commercial and Residential Architecture Firm.

Title: *Owner/Partner*

1989-1991

Responsibility: Visual media. Blueprints. Drawings and models. Presentation graphics. Logos. Colorboards. Illustration. Renderings. Product specification. Code compliance. Site analysis. Material costs. Labor costs. Construction management. Zoning and codes. Client consultation.

Accomplishments: Opened a new business. Built out a 600 square foot office space. Cultivated client rapport. Secured a 3 year commercial contract. Hired, trained and compensated 6 employees. Designed a national chain of health clubs called "Q".

**SELECTIVE ARCHITECTURE & INTERIOR DESIGN FIRMS,**

Prior to 1989

Titles: *Designer, Draftsman, Surveyor, Estimator, Project Manager, Salesperson, and Illustrator*

**EDUCATION**

Degree: Bachelor of Science (BS) in Interior Design. School: Drexel University, Phila., PA

Graduate Certifications: CKD/Certified Kitchen Designer. CBD/Certified Bath Designer

School: NKBA University, Hackettstown, NJ.

**LICENSES**

Interior Design NCIDQ ID#0003475 Real Estate Sales #SL3064535  
Community Association Manager #CAM27503 Legal Insurance #E185787

**PUBLICATIONS**

Florida International Magazine August 2008 Interior Design July 2007 Florida Design Kitchen & Bath Vol 1  
Expo Design Center Catalogs March & November 2000 Sun-Sentinel Newspaper March 1998  
Home Depot Designer Digest April, June, & August 1996, April 1997 Architectural Digest March 1996  
Television Network ABC January 1991 Architectural Lighting June 1988



**CITY OF POMPANO BEACH** CITY OF POMPANO BEACH  
**ADVISORY BOARD / COMMITTEE** OFFICE OF THE CITY CLERK  
**APPLICATION** 2012 NOV 16 PM 2:15

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: DWIGHT HOFFMAN  
 (Optional)

**Residence Information:**  
 Home Address: 500 SE 13TH STREET  
 City/State/Zip: POMPANO BEACH FLA. 33060  
 Home Phone: 954-946-9122 Cell Phone: \_\_\_\_\_  
 Email: dhoffman@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**  
 Employer/Business Name: \_\_\_\_\_  
 Current Position / Occupation: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 <sup>17A</sup> 2 \_\_\_ 3 \_\_\_ 4 \_\_\_   
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: FAU BA FINE ARTS

Experience: WON COMMISSION FOR THE ARTWRAP PROJECT AT THE FORT LAUD. AIRPORT 28 YEARS EXPERIENCE

Past Positions: AS AN ARCHITECTURAL ILLUSTRATOR TAUGHT ART CLASSES AT FORT LAUD ART MUSEAUM

Hobbies: WATERCOLOR PAINTING, SCUBA DIVING, VOLLEYBALL

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: Nov 16 2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2016 DEC 28 PM 6:05  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Claudia Mazzocchetti  
(Optional)

**Residence Information:**

Home Address: 2400 NE 16th Str #113  
City/State/Zip: Pompano Beach/FL/33062  
Home Phone: - Cell Phone: (212) 470 7448  
Email: claudia.mazzocchetti@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Thornton Tomasetti (Engineers consulting firm)  
Current Position / Occupation: Senior Project Engineer (Structural)  
Business Address: 101 NE Third Avenue, Suite 1170  
City/State/Zip: Fort Lauderdale, FL 33301  
Business Phone: +1.954.903.9313 Fax: +1.954.903.9301 Email: CMazzocchetti@ThorntonTomasetti.com

Are you a U.S. Citizen? Yes \_\_\_ No

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District:  1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes \_\_\_ No

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: none

**Please make a check next to the Advisory Boards/Committees you would like to serve on: one or two of the following**

<input checked="" type="checkbox"/>	Affordable Housing	Cultural Arts	Parks and Recreation
	Air Park	Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
	Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
	Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
	Community Appearance	*General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
			<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development(CDAC)	Golf	Marine
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: please see attached resume

Experience: please see attached resume

Past Positions: please see attached resume

Hobbies: traveling, cooking, boating, photography, running

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/23/2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# Claudia Mazzocchetti, P.E., Ing.

---

## Senior Project Engineer

### Education

- ▶ B.S. and M.Eng. with Honors, Structural Engineering and Architecture, 2007, University of Rome Tor Vergata, Rome, Italy

### Registrations

- ▶ Licensed Professional Engineer in Connecticut
- ▶ Licensed Professional Engineer in Italy

### Professional Activities

- ▶ Member, Florida Structural Engineers Association
- ▶ Mentor, ACE mentorship program, Coral Spring, FL

*Ms. Mazzocchetti joined Thornton Tomasetti in 2015 with seven years of previous experience. Her background includes structural analysis, design and coordination of a variety of building types projects, including airports, long-span roof structures, high-rise buildings and mixed-use transportation hubs. She worked extensively on international projects, finite element analysis of complex structures and design of structures per American, European and Middle East codes and markets. She is interested in linear and non-linear analysis for vibration, wind and seismic design and sustainability design. Ms. Mazzocchetti is responsible for structural coordination with a multidisciplinary design team, management of the structural project team and contract document preparation.*

### Representative Project Experience

#### Aviation and Transportation

- **Azerbaijan Airlines, International Terminal, Baku, AZE.** \* Concept design of a new terminal building at the Heydar Aliyev International Airport. The project has a triangular plan with sides approximately 300 meters. The roof design is a complex diagrid steel structure supported by internal columns and regularly spaced columns on the building's perimeter. *(Project Engineer, 2014)*
- **King Abdulaziz International Airport, Passenger Terminal Building, Jeddah, KSA.** \* Structural design of a passenger terminal at an airport. Scope included design of the foundation of the concourses, each of which is approximately 40 meters wide and 550 meters long. Each concourse is essentially an independent structure for the transfer of gravity and lateral loads, however the foundations are continuous with no joints in order to minimize differential displacements and control joint widths. *(Project Engineer, 2014)*
- **King Abdulaziz International Airport, Automated People Mover and Maintenance Facilities Canopy, Jeddah, KSA.** \* Structural engineering services for an automated people mover and a maintenance facilities canopy. *(Project Engineer, 2014)*
- **SAVE, Marco Polo Airport, Venice, ITA.** \* Feasibility study of the expansion of a terminal at an airport and the creation of a link from the terminal to a high-speed railway station and water port. Scope included the baggage handling system addressing the short distance between the airport and the sea. *(Engineer, 2011)*
- **Dongdaegu Mixed-Use Transportation Hub, Daegu, KOR.** \* Structural design of a mixed-use transportation hub that includes a shopping mall, bus terminal, water park and cinemas. Scope included vibration analysis and integration of the building with the subway system. The site constraints and integration with the subway station and tunnel require complex analysis of the portions of the building with 90-meter spans. *(Engineer, 2012)*

- **Nuova Stazione per l'Alta Velocità**, Florence, ITA.\* Structural validation of concrete elements of a high-speed train station. Validation of the project mainly focused on the diagonal concrete slab structural design to provide future users with access to the platform level.

#### Mixed-Use

- **Le Varesine**, Milan, ITA.\* Structural design of a mixed-use development consisting of offices, retail space and apartments. The development totals 13 buildings and four basement levels. There is continuous slab among the three main high-rise buildings and the raft foundation of a 25-story building. Project scope included an onsite presence and continuous collaboration with the contractors and validators. (*Site Engineer and Construction Administration Reviewer, 2009*)
- **Ex Mercati Generali**, Roma, ITA.\* Structural design of a major urban redevelopment project at the location of a former marketplace. The project included an auditorium building, fitness center, shopping and parking. The project is located in a highly seismic zone, which required seismic analyses for all the reinforced concrete structures. (*Engineer, 2008*)
- **Island Garden**, Miami, FL.\* Structural schematic design of an approximately 1.5-million-square-foot development. Project includes a 44-story luxury residential tower, a 28-story hotel tower and a one-story basement plus four-story podium, which hosts parking, retail and amenities serving the hotel and the adjacent yacht marina. (*Project Engineer, 2015*)
- **Structural Assessment, CAT-90 Sandy**, New York, NY.\* Structural assessment of single- or two-story dwellings for the New York City Departments of Buildings after CAT-90 Sandy. (*Engineer, 2012*)

#### Municipal

- **City of Coral Springs, City Hall**, Coral Springs, FL. Structural design of a five-story, 65,000-square-foot municipal office building, which will house also a council chamber and community-educational meeting rooms, and an 4-story parking garage will accommodate 600 cars. The building features a structural steel grand stair and exterior canopy. The four-story, parking garage will accommodate 600 cars. Connecting the two structures is a seventy foot long structural steel pedestrian bridge. The project construction to be completed by 2017. (*Senior Project Engineer, 2016*)

#### Commercial

- **WPB office building**, West Palm Beach, FL. Structural schematic design of a 27-story office building with seven-story podium which host parking and amenities as gym and landscaped terraces serving the office tenants. The total gross area is approximately 515,000 square feet and building height is approx. 330ft. (*Senior Project Engineer, 2016*)
- **Maridence**, Nassau, BHS.\* Structural design of a 10-story concrete building featuring office space and a parking garage. (*Project Engineer, 2015*)

- 
- **Penny Lane**, Miami, FL.\* Structural schematic design and design development of a three-story retail building. *(Project Engineer, 2015)*
- **Morocco Mall**, Casablanca, MAR.\* Structural preliminary design and design development of a new shopping mall. The overall footprint of the building is approximately 500 meters long by 120 meters wide. The structure has two basement levels underneath two levels of retail. The roof structures covering the shopping mall are a series of glazed domes and large skylights with a steel structure. The design took into account local code and European requirements. **(Engineer,2010)**

#### Hospitality

- **Galwan Hotel**, Miami, FL. Structural design of a 450,000-square-foot, 41-story hotel. The hotel will have approximately 500 guest rooms and 250 spaces for parking. *(Project Engineer, 2015)*
- **Sweetbird Boutique Hotel**, Miami, FL.\* Structural schematic design of an eight-story boutique hotel with two levels of retail space below and amenities and pool deck on the roof. Project includes design of a one-story basement and thoughtful coordination between the hotel and retail functions and requirements to achieve maximum structural efficiency and respect for the architectural boutique concept. *(Project Engineer, 2015)*

#### Healthcare

- **Greater Accra Regional Hospital at Ridge**, Accra, GHA. Structural design services for the 500,000-square-foot expansion of an existing hospital. Built in 1928 in a high seismic region, the original medical facility had to be modernized and expanded to accommodate the growing population's healthcare needs. The new complex will include a new 420-bed building, several ancillary buildings, a treatment block and a state-of-the-art maternity ward. Once complete, it will become one of the most advanced medical facilities in West Africa. The project have been designed on a fast-track schedule with multiple early procurement packages delivered in overlapping phases to complete construction by 2016. *(Project Engineer, 2015)*

#### Higher Education

- **Cornell Tech, Bloomberg Center**, Roosevelt Island, NY.\* Structural design of a five-story steel building with an iconic, photovoltaic canopy roof structure and complex geometry access stair. The building part will be a central part of the Cornell Tech campus, which represents a new concept of high sustainable design and flexible collaborative spaces for university campuses. *(Project Engineer, 2013-14)*

#### Laboratory

- **CARPHA and NPHL Laboratory**, TTO.\* Structural design and site analysis for a laboratory building with highly sensitive equipment. The project includes preliminary schematic design of a three-story concrete building with a mechanical rooftop steel canopy structure and design



recommendations for high-performance vibration control building design.  
*(Project Engineer, 2013)*

#### Residential

- **Metropica**, Sunrise, FL. Peer review of a 28-story residential tower with adjacent seven-story parking garage. The building usage is generally residential with retails at ground floor and various amenities at podium roof level. The peer review scope included design assessment and value engineering suggestion for an optimized structural design. *(Senior Project Engineer, 2016)*
- **Elysee, 700 NE 23rd Street**, Miami, FL. Structural engineering services for a 500,000-square-foot, 57-story residential tower. The building will include parking, amenities and a pool deck. *(Project Engineer, 2015)*
- **Riggio Pool House**, Bridgehampton NY.\* Construction design of a timber and steel structure for a residential pool house. Scope includes coordination with architecture and MEP team to develop a structural scheme and detailing analysis of a glulam truss roof system supported by steel columns and brace frame. *(Project Engineer, 2013)*

\*Denotes work performed with previous employer.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
**2012 NOV -7 PM 4:33**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Carol Romano  
 (Optional)

**Residence Information:**

Home Address: 1340 S. Ocean Blvd. # 509  
 City/State/Zip: Pompano Beach, FL, 33062  
 Home Phone: 954-784-5489 Cell Phone: 954-600-4507  
 Email: Signora35@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: retired  
 Current Position / Occupation: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: I attended Maria Adelida School in Palermo, Italy and had 2 years at the School of General Studies at Columbia University - I trained for the opera with

Experience: Madam Eva Gauthier in New York City

I have traveled to almost every European country and visited cultural institutions in all of them

Past Positions: I owned a restaurant in Ft. Lauderdale for twenty two years, retiring in 2001.

I have been employed since then by various show service companies to deal with guests

Hobbies: music, art, language studies

For many years I served as Pres. of the Board of Directors at the Cluridge Court - I am still on the Board

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Carol F. Romano

Date: 11/7/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL
www.mypompanobeach.org

CITY OF POMPANO BEACH OFFICE OF THE CITY CLERK 2012 NOV 27 PM 1:43

Mr. Mrs. X Ms. Miss Name: Donna Russo

Residence Information:

Home Address: 11 North Pompano Beach Blvd
City/State/Zip: Pompano Beach, Florida 33062
Home Phone: 954 366-4884 Cell Phone: 203 545-1551
Email: redding12@aol.com Fax: 954 366-4884

Business Information:

Employer/Business Name: recently retired from public school education
Current Position / Occupation: in Connecticut
Business Address:
City/State/Zip:
Business Phone: Fax: Email:

Are you a U.S. Citizen? Yes X No
Are you a resident of Pompano Beach? Yes X No Reside in District: 1 X 2 3 4 5
Do you own real property in Pompano Beach? Yes X No
Are you a registered voter? Yes No X
Have you ever been convicted of a felony? Yes No X
Current or prior service on governmental boards and/or committees: See resume

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Affordable Housing, Air Park, Education, Employee's Health Insurance, and Public Art Committee.

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida  
CAS/sixth year degree - Fairfield University, Connecticut  
MS - Educational Administration - Rutgers University, New Jersey

Experience: B.S - Art Education - Hofstra University, New York  
Over thirty five years experience in public education as an administrator  
(see Resume)

Past Positions: (see Resume)  
- High School Administrator  
- Art Coordinator and Chairperson for school district  
- Art Teacher - Director

Hobbies: Travel, visiting art museums, drawing, painting, boating

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Danna D. Russo*

Date: 11/15/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

Donna D. Russo  
 12 Mountain Laurel Lane  
 West Redding, CT 06896  
 203 431-6513 (Home)  
 203 545-1551 (Cell)

#### EDUCATION:

Nova Southeastern University Doctoral candidate (4.0 GPA) Educational Leadership Miami, Florida	2006-present
Fairfield University, Fairfield Connecticut Sixth Year Professional Diploma (4.0 GPA) Administration and Supervision	1995
Rutgers University, New Brunswick, New Jersey Master of Education (3.8 GPA) Administration and Supervision	1982
Hofstra University, Hempstead, New York Bachelor of Science, Art Education (Dean's List)	1974

Additional graduate course work:  
 University of Bridgeport, Bridgeport, Connecticut  
 State University of New York, Brockport, New York  
 Yale University, New Haven, Connecticut  
 Cooperative studies, Florence, Italy

#### CERTIFICATION:

State of Connecticut  
 Professional Certificate #042 Art Grades K-12  
 Professional Certificate #092 Intermediate Supervisor

State of New York  
 Permanent Certificate Art  
 Permanent Certificate School District Administrator

#### EMPLOYMENT:

Fairfield, Connecticut Public Schools  
**Interim Housemaster, Webster House, Fairfield Ludlowe High School** 8/11-8/12  
 Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.

Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the **School System** software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

**Art Coordinator for the Bethel School District grades K-12**

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

**Art Teacher for grades 9-12**

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School  
grades 9-12**

9/79-6/83

Responsible for curriculum implementation for the Art department.

**Administrative Assistant to the Principal**

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District**Art Teacher, Interim Junior High School  
grades 7, 8 alternative magnet school**

9/75-4/78

East Hartford, Connecticut Public Schools**Art Teacher, Hockanum School  
grades 5-8**

9/72-2/75

Levittown, New York Public Schools**Art Teacher, Division Avenue High School  
grades 7-12**

1/71-6/72

**ACHIEVEMENTS:**

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program

- Guest Speaker at International Forum in Shanghai
- NEASC Steering Committee and administrative liaison for the 2012 visitation to Darien High School. Served on Steering Committee for previous NEASC evaluation in 2002. In charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four NEASC and MAASC visiting committees in New Jersey, Massachusetts and Connecticut.
- District Facilitator for the new state mandated TEAM program for beginning teachers. Served in this capacity for both the BEST and TEAM programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two Wreaths Across America national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the Looking to the Future Study Committee for the building of the new Darien High School. Chaired the Co-curricular Activities Committee, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- WESCONN Bid Review Committee as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of Who's Who Among America's Teachers award.
- A recipient of the Connecticut Association of Boards of Education, Inc. Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

## PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)



- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

**COMMUNITY INVOLVEMENT**

American Cancer Society  
Leukemia Society  
Danbury Hospital Development Fund  
Local charities  
Newcomers Club: vice-president  
Women's Club: publicity and public relations officer

**REFERENCES:**

Available upon request



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

NOV -1 PM 1:49

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: STEPHEN A. SCHORR  
(Optional)

**Residence Information:**

Home Address: 3416 DOVER RD  
City/State/Zip: POMPANO BEACH FL 33062  
Home Phone: 954-942-9570 Cell Phone: 954-288-0958  
Email: STEPHEN@SCHORRLAW.NET Fax: 561-826-2401

**Business Information:**

Employer/Business Name: STEPHEN A. SCHORR, P.A.  
Current Position / Occupation: ATTORNEY  
Business Address: 1700 NW 2 AVE  
City/State/Zip: BOCA RATON, FL 33432  
Business Phone: 561-826-2400 Fax: 561-826-2401 Email: STEPHEN@SCHORRLAW.NET

Are you a U.S. Citizen? Yes  No

Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5

Do you own real property in Pompano Beach? Yes  No

Are you a registered voter? Yes  No

Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: DUKE COMPREHENSIVE CANCER CENTER (DIR.) VICTORY LIVING PROGRAMS (DIR.)

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

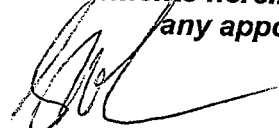
Education: DUKE UNIV. A.B. 1967 (INCLUDING ART HISTORY)  
TEMPLE UNIV. LAW SCHOOL J.D. 1970

Experience: ART COLLECTOR - 50 YEARS  
LEGAL REPRESENTATION OF ARTISTS  
PARTNER WITH WIFE, DONNA SCHORR (ALSO AN  
APPLICANT) IN ART REP FINE ARTS

Past Positions: SEE P. 1

Hobbies: ART COLLECTOR, TRAVEL

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:  Date: 10/31/12

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## CURRICULUM VITAE

**STEPHEN A. SCHORR**  
1700 NW 2<sup>nd</sup> Avenue  
Boca Raton, FL 33432  
(561) 826-2400 office  
(954) 288-0958 mobile

### **Education:**

Duke University, 1967, B.A.;  
Temple University, 1970, J.D. (law review)

### **Bar Affiliations/Certifications:**

Member of The Florida Bar since 1971  
Admitted to Washington, D.C. Bar 1970 (inactive)

Title Agent for Attorney's Title Insurance Fund, Inc. n/k/a Old Republic National Title Insurance Company since 1978

Florida Mediation Course for Supreme Court Certification as Circuit Court Mediator

### **Work Experience:**

#### **Legal Practice:**

1976 – Present: Actively involved in the private practice of law in South Florida. Areas of concentration: Real Estate, Business/Transactional, Foreclosures

1974 – 1976: Assistant State Attorney, Broward County, Florida  
Prosecutor in Misdemeanor and Felony Divisions  
Representation of the State Attorney's Office before the Grand Jury

1971 – 1974: Federal Communications Commission, Washington, D.C., General Attorney.  
Involved in the initial phase of regulation of the paging/cellular phone industry within the Common Carrier Bureau

### **Other Business Experience:**

#### **Florida Corporate Funding, Inc.:**

Owner/President of an Accounts Receivable Financing Company  
1996 – Present

#### **Best's Maintenance & Janitorial Services, Inc.:**

Owner/Vice President of a Commercial Janitorial Company.  
2003 – Present

**Community and Charitable Activities:**

1990 – Present: Duke University  
Board of Directors of Citizen’s Advisory Board of Duke Comprehensive  
Cancer Center (presently in a merit capacity)

2003 – Present: Victory Living Programs, Inc.  
Board of Directors of charitable organization serving the needs of South  
Florida individuals with disabilities. (Currently advisory capacity)

LAW OFFICES  
**STEPHEN A. SCHORR**  
PROFESSIONAL ASSOCIATION

STEPHEN A. SCHORR

LEGAL ASSISTANT  
WANDA HONAKER  
E-mail: wanda@schorrlaw.net

1700 NW 2<sup>nd</sup> Avenue  
Boca Raton, Florida 33432  
Telephone: (561) 826-2400  
Fax: (561) 826-2401  
E-mail: stephen@schorrlaw.net

Fort Lauderdale Office  
625 NE 3<sup>rd</sup> Avenue  
Fort Lauderdale, Florida 33304

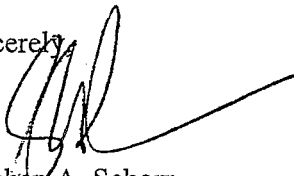
October 31, 2012

Kevin Gurley, Planner  
Development Services Department  
City of Pompano Beach  
Via email only: Kevin.Gurley@copbfl.com

Dear Mr. Gurley:

Attached is my completed application to serve on the Public Art Committee. I have attached my Curriculum Vitae, as well. A life-long art collector, I would appreciate the opportunity to serve and hope you act favorably on my application.

Sincerely,



Stephen A. Schorr

SAS/wrh

Enclosures



**CITY OF POMPANO BEACH** CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION** **2013 JAN 30 PM 3:17**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Edith Kappler  
 (Optional)

**Residence Information:**

Home Address: 400 NE 8th Street  
 City/State/Zip: Pompano Beach, FL 33060  
 Home Phone: 954-943-2699 Cell Phone: \_\_\_\_\_  
 Email: lkappler@comcast.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
 Current Position / Occupation: Retired  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ ~~2~~ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: NO

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Fort Lauderdale High School - Fla  
Ray-Vogue Design School - Chicago, Ill

Experience: I have been in sales for better ladies clothing  
AS well AS Dinette & Dining Room Furniture. I also  
worked in Chicago at the Crate + Barrel. I managed  
the inventory of their Fabric Department

Past Positions: Floor MANAGER - Better Ladies Clothing - Charles Stevens - Chicago  
Customer Service - Charles Stevens - Chicago  
DEPT MANAGER - Merimexko Fabric - Crate + Barrel - Chicago  
Design CONSULTANT AND Display MANAGER - GMR Dinettes  
POMPANO

Hobbies: Flower Design, Gardening  
Girl Scout Volunteer Student Mentoring

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Edith Kayler Date: 1/30/2013

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2016 SEP 29 PM 3: 38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss Name: Sharon Stone-Walker
(Optional)

Residence Information:

Home Address: 300 NW 2nd St.
City/State/Zip: Pompano Beach, FL 33060
Home Phone: Cell Phone: 954-224-7777
Email: sharon@thecreatives.org Fax:

Business Information:

Employer/Business Name: Cultural Arts Creatives
Current Position / Occupation: Director, Community Liaisons & Business
Business Address: 1955 N. Federal Hwy Ste #108 Development
City/State/Zip: Pompano Beach, FL 33062
Business Phone: Fax: Email: Sharon@thecreatives.org

Are you a U.S. Citizen? Yes No

Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes No Business in District 2

Are you a registered voter? Yes No

Have you ever been convicted of a felony? Yes No

Current or prior service on governmental boards and/or committees:

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Board/Committee Name, Description, and Status (checked/unchecked). Rows include Affordable Housing, Air Park, Architectural Appearance, Nuisance Abatement Board, Charter Amendment, Community Appearance, \*Community Development(CDAC), CRA East, CRA West, Cultural Arts, Education, Emergency Medical Services, \*Employee's Board of Appeals, Employee's Health Insurance, \*General Employee's Retirement System, Golf, Historic Preservation, \*Housing Authority of Pompano Beach, Parks and Recreation, \*Planning & Zoning/Local Planning Agency, \*Police & Firefighter's Retirement System, Pompano Beach Economic Development Council, Public Art Committee, Recycling & Solid Waste, Sand & Spurs Riding Stables, Marine, \*Unsafe Structures, \*Zoning Board of Appeals.

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_


Past Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 9/30/2016

Initials of Clerk or Deputy: 

Date received or confirmed: 9/30/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ **Name:** Michael Tipton

2018 NOV 28 PM 3:21  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

**Residence Information:**

Home Address: 1436 NE 1st Ave  
 City/State/Zip: Fort Lauderdale, FL 33304  
 Home Phone: 954-417-2002 Cell Phone: 480-220-9627  
 Email: michael@thecreatives.org Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Cultural Arts Creatives, Inc.  
 Current Position / Occupation: Director, Pompano Beach Cultural Center  
 Business Address: 2001 N Federal Hwy, Suite G108  
 City/State/Zip: Pompano Beach, FL 33062  
 Business Phone: 954-889-3095 Fax: \_\_\_\_\_ Email: michael@thecreatives.org

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes \_\_\_ No  Reside in District: 1 \_\_\_ 2  3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: Santa Rosa Arts and Culture Foundation  
Santa Rosa County, FL - Board Member 2014-2015

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Bachelors and Masters degrees - Florida State University. See attached resume.

Experience: Please see attached resume.

Past Positions: Please see attached resume.

Hobbies: Music of all kinds. I play steel drums and guitar. My wife is a former opera singer. I also love live performance of every imaginable kind - from Opera to theater to ballet. I enjoy local craft beer and restaurants and food festivals.

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 11/9/2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# MICHAEL TIPTON

1436 NE 1<sup>st</sup> Ave, Fort Lauderdale, FL 33304 | Cell: 480.220.9627 • [michael.tipton75@gmail.com](mailto:michael.tipton75@gmail.com)

## SUMMARY

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Sixteen years' managerial experience in the Performing Arts. Specializes in opening new Performing Arts Centers. Graduate of IAVM Venue Management School (VMS) and IAVM VMS Graduate Institute. Well versed in the creation of operation budgets, management of event calendars and the art of event production. Self-motivated and enthusiastic, with a positive attitude and a proven track record of successfully building and leading teams and exceeding clients' expectations. Effectively trains, mentors and motivates staff members. Speaks confidently in public settings and utilizes superior oral and written communication skills to interact with diverse populations including resident companies, co-presenters, elected officials, boards, donors, clients and vendors. Impeccable integrity and work ethic.

## SKILL HIGHLIGHTS

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New Venue Openings • Performing Arts Facility Management • Budgeting  
Contract Management • Operations Management • Team Leadership • Resident Company Relationships

## EDUCATION

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Master of Arts Florida State University, Tallahassee, FL December, 1999  
Bachelor of Arts (*cum laude*) Florida State University, Tallahassee, FL December, 1997

## EXPERIENCE

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**CULTURAL ARTS CREATIVES, INC., Pompano Beach Cultural Center, Pompano Beach, FL • 10/2016 – present**

### Director

Attend construction meetings and communicate with City, contractors and architect during final completion, punch-list and turnover phases of new facility. Determine, price and purchase FF&E for the new facility. Work closely with the Creative Alliance (the Center's resident companies) in scheduling and planning the use of the venue. Create and administer systems, policies, procedures and budgets for the venue; minimize operating expenses while maximizing functionality of operations; coordinate information and logistics (production requests, schedules, paperwork, monies, and materials) between client and technical, financial, administrative, box office and marketing staff. Ensure the facility calendar is full with quality programming featuring local, national and international talent of interest to Pompano Beach and all of South Florida.

**PROFESSIONAL FACILITIES MANAGEMENT, Lauderhill Performing Arts Center, Lauderhill, FL • 9/2015 – 10/2016**

### General Manager

Oversee final construction phase, punch list and opening season of the new 1143-seat Lauderhill Performing Arts Center. Responsible for establishing and overseeing the operational budget, hiring staff and procuring FF&E. Work with City personnel and contractors to secure TCO and coordinate final stages of building turnover. Facilitate programming of inaugural season of self-presented events in accordance with City wishes. Ensure new venue would open on time and with a full calendar of events. Develop mutually beneficial relationships with local entities, strive to accommodate scheduling requests and to meet or exceed revenue goals. Establish vendor relationships and service contracts. Create policies and procedures. Prepare, process and monitor facility use contracts. Prepare event estimates and settlements. Coordinate ongoing work on facility throughout the first year of operation to achieve final CO. Oversee all aspects of daily operations directly or through subordinates, including Box Office, Sales and Marketing, Development, HR, Purchasing, Finance, Payroll, Rentals and Events, F&B, Operations, Technical, Security and Parking.

**ALL PRO SOUND, Pensacola, FL • 1/2015 – 9/2015**

**Project Manager**

Assess project budgets, timelines, and resources and oversee project progress. Create job schedule and perform daily supervision through communication with supervisor and on-site visits. Maintain daily logs in regard to progress, issues and risks on site. Coordinate equipment ordering and delivery to facilitate an on-time installation. Foresee issues and equipment that will be needed and coordinate all special assemblies, rigging and hardware required for project. Coordinate all necessary final meetings/trainings and sign off on all close out documentation (Certificate of Substantial Completion, Initial Inspection Punch List, Final Inspection Punch List, Certificate of Operational Training and Certificate of System Warranty.) Conduct final system tuning and end-user training.

**PENSACOLA BAY CENTER, Pensacola, FL • 9/2014 – 1/2015**

**Operations Manager**

Responsible for the daily activities required to maintain, repair and prepare the facility for events. Managed multiple service contracts, including Temporary Services, Housekeeping, Landscaping, Pest Control and Waste Removal. Directed and scheduled all aspects of Operations, including engineering, building maintenance, building and grounds maintenance, technical services, fire and life safety and security. Investigated, analyzed and resolve operational problems and complaints. Maintain compliance with OSHA standards and keep MSDS records of all chemicals.

**MESA ARTS CENTER, Mesa, AZ • 4/2005 – 9/2014**

**Director of Operations**

Oversee daily operations of the Mesa Arts Center's 7-acre campus, including: 4 theaters, 5 visual arts galleries, 3 performing arts studios, 14 visual arts studios and 2 outdoor performance spaces. Coordinate weekly free public Outdoor Concerts, Special Events and Festivals. Write safety manuals, Policy and Procedure manuals and conduct Customer Service training programs. Attend walk-throughs with potential clients to sell and promote the venues. Schedule events and productions in theaters and auxiliary spaces. Approve payroll and timesheets and approve and submit invoices for payment. Provide estimates and final bills to clients. Prepare monthly status reports and conduct regular inspections. Promote the Mesa Arts Center and Downtown Mesa via involvement in several local and downtown groups and organizations. Create facility, departmental, project and individual production budgets and projections. Forecast, plan and execute Capital Improvement Projects. Direct and oversee construction, maintenance, remodeling or expansion projects. Recruit, hire, train, supervise and schedule staff. Plan and direct the work of outside vendors or contractors to assure compliance with contracts and safety requirements. Review, adjust and implement preventive maintenance schedules, emergency procedures, and Safety and Risk Management policies in compliance with NFPA, OSHA and other applicable governmental regulations. Write RFQs, RFPs and negotiate contracts with service providers.

***Selected Accomplishments:***

- Member of the opening staff of the Mesa Arts Center.
- Key member of the Production and Security team for the [CNN Republican Presidential Debate](#) held at the Mesa Arts Center on February 22, 2012 as well as many other political events held on our campus.
- Achieved a savings of over \$139,000 for the Mesa Arts Center during the difficult 2009 – 2010 fiscal year by switching our event labor pool from IATSE stagehand to an overhire crew. This made such an immediate positive impact on our customer service that the MAC has kept the model to this day.

**SHARON LYNNE WILSON CENTER FOR THE ARTS, Brookfield, WI • 8/2004 – 4/2005**

**Operations Manager & Technical Director**

Supervised full-time Facility Manager, Assistant Technical Director and an overhire pool of up to 30 stagehands. Coordinated technical needs for all productions at the non-profit, multi-disciplinary cultural arts center. This included the Harris Theater, Dawes Theater, Ploch Art Gallery, Kuttemperoor Grand Hall, Multipurpose Studio, Gerlach Outdoor Theater, a dance studio and several music and art studios. Negotiated and monitored multiple service contracts,

including food and beverage, cleaning staff, HVAC and boiler service, landscaping and snow removal companies. Coordinated all necessary building and safety inspections. Created production and facility budgets and projections.

***Selected Accomplishments:***

- Created and supervised a technical theater-training program with the local school district.
- Worked with the Center's Board and volunteer committees to produce three major fundraising events annually.
- Arranged logistics for the Starry Nights outdoor concert series (est. attendance: 2,000 per event).

**LOUISIANA STATE UNIVERSITY, Baton Rouge, LA • 4/2001 – 8/2004**

**Technical Director, LSU Union and Colonnade Theaters**

Advanced and coordinated all aspects of all 400+ yearly productions at the 1,200-seat Union Theater and 300-seat Colonnade Theater.

***Selected Accomplishments:***

- Saved over \$120,000 by finding an alternative solution to a lighting and safety issue in the Colonnade Theater that solved the problem for less than \$300.
- Lighting Designer / Master Electrician for the LSU Opera from November 2001 – August 2004.

**PENSACOLA HIGH SCHOOL, Pensacola, FL • 8/2000 – 4/2001**

German Teacher – IB Program, Technical Director – Drama Department

**SNOW CAMP OUTDOOR THEATER, Snow Camp, NC • 5/2000 – 8/2000**

Technical Director, Set and Lighting Designer for the 2000 Summer Season

**FLORIDA STATE UNIVERSITY, Tallahassee, FL • 12/1995 – 5/2000**

Theater Technician, Light Board Operator, Electrician and Crew Chief - Ruby Diamond Auditorium.

Teaching Assistant, Modern Languages Department 1997 – 1999

Adjunct Instructor, Modern Languages Department 1999 – 2000

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## **PROFESSIONAL AFFILIATIONS**

- International Association of Venue Managers (IAVM)
- United States Institute of Theater Technology (USITT)
- International Alliance of Theatrical Stage Employees (IATSE) Local 540
- InfoComm International

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## **CERTIFICATION / TRAINING / SKILLS**

- Certified Technology Specialist (CTS) 2015 InfoComm International
- Graduate of IAVM Venue Management School 2012, Graduate of IAVM Graduate Institute 2013
- University of Kansas Certificate Program - Managing Maintenance for Buildings and Facilities 2014
- Software skills:
  - AutoCAD and Vectorworks drafting programs
  - Fastbook, EMS and Ungerboeck event management software
  - Familiar with Audienceview, Kyazoonga and Paciolan ticketing platforms
  - Microsoft Suite and Adobe programs
  - Niagara Framework Building Automation, ManagerPlus Maintenance
  - Kronos timekeeping/schedule manager programs



### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2012 NOV - 7 PM 3:59  
OFFICE OF THE CITY CLERK  
CITY OF POMPANO BEACH

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: DAHLIA BAKER  
(Optional)

**Residence Information:**

Home Address: 457 SW 1 CT #306  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954 513 0663 Cell Phone: 954 513 0663  
Email: dahlia@iedfl.com Fax: 954 586 1114

**Business Information:**

Employer/Business Name: Pompano Beach CRA Business Resource Ct  
Current Position / Occupation: Program Assistant  
Business Address: 50 NE 1st Street  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954 586 1114 Fax: 954 586 1114 Email: dahlia@iedfl.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



Please See Resume Attached

In addition a Resume may be attached

Education: Sheffield School of Aeronautics-

FAA Airman: Aircraft Dispatcher

Miami-Dade Community College - AA Degree

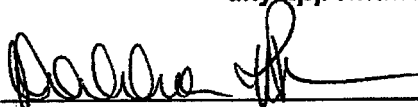
Experience: Program Assistant - Pompano Beach CBA

Business Resource Center

Past Positions: Managing Director - DASHANTY Music

Hobbies: crafts involving textiles

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 11/10/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

**DAHLIA POWELL BAKER**

457 SW 1<sup>st</sup> Court #306  
Pompano Beach, Florida 33060

Telephone: (954) 513-0663  
E-mail: dashantymusic@gmail.com

**PROFESSIONAL SUMMARY**

Multi-dimensional hands-on travel and hospitality industry professional with over 15 years of experience in airline, cruise line, resort and full-service travel agency environments. Qualifications include excellent management abilities, effective communication skills, and comprehensive knowledge of geography with the ability to work in a multi-ethnic/multi-cultural environment both self-managed and team based.

**AREAS OF EXPERTISE**

- Advance Administrative
- Destination Marketing
- Creative Communication Skills
- Expense Control
- Customer Service
- Resourceful Problem-Solving

**EXPERIENCE**

- January 2011** – **International Enterprise Development**, 6260 North Ocean Blvd., Ocean Ridge, FL 33435  
**Present** **POSITION: Program Assistant – Business Development for the Pompano Beach CRA Business Resource Center** – propose, develop and implement zero-budget marketing initiatives – 334 targeted traffic generation with approximately 50% valuable conversions
- February 2001** – **Dashanty Music**, 1301 North Dixie Highway, Pompano Beach, Florida 33060  
**Present (Seasonal)** **POSITION: Managing Director – Oversee the artistic development of recording artist / book performance dates** – secure multiple single-song contracts and performance dates with City of Hollywood, Miami Music Fest, Bayside Marketplace and others
- June 2003** – **Spirit Airlines**, 2800 Executive Way, Miramar, Florida 33025  
**April 2010** **ENDING POSITION HELD: Customer Movement Manager** – achieve 74% improvement in the “Flight Operations Record” of Spirit Airlines with the U.S. Department of Transportation
- Monitor operational performance / flight following
  - Proactively reduce / eliminate down line delays / cancellations
  - Passenger planning and coordination / Work with appropriate departments to maximize utilization of resources and minimize inconvenience to passengers
  - Prepare and facilitate contingency plan during service disruptions
  - Passenger advocate in the decision-making process
  - Serves as the primary gateway into SOC for Airport Services Department, Field Stations, and Reservation Centers on matters of customer service and passenger movement
  - Identifies and protects critical markets
- Other Positions Held at Spirit Airlines: Crew Scheduler, Load Controller**
- February 1997** – **Interval International and Interval Travel**, 6262 Sunset Drive, Miami, Florida 33143  
**March 2002** **POSITIONS HELD: Vacation Advisor, Full-Service Travel Agent, Travel Marketing Coordinator** – coordinate travel marketing activities for a network of over 1,500 resorts and nearly 1 million member families worldwide
- March 1993** – **Rich International Airways**, 5400 Northwest 36 Street, Box 522067, Miami, Florida 33152  
**September 1996** **POSITIONS HELD: Senior Flight Attendant, Ground Security Coordinator** – September 1996 – December 1996: Assist in the reorganization of Rich International Airways

**EDUCATION**

Sheffield School of Aeronautics, 499 Northwest 70 Avenue, Suite 110, Fort Lauderdale, Florida 33317  
**FAA Airman: Aircraft Dispatcher (Flight Dispatch Officer)**

ExecuTrain of South Florida, 5201 Blue Lagoon Drive, 9th Floor, Miami, Florida 33126  
**Continuing Education: Microsoft Office (Word, Excel, PowerPoint)**

Miami Dade Community College, 11380 Northwest 27 Avenue, Miami, Florida 33167  
**Associate in Science Degree / Major: Travel Industry Management**



CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION**

**NOV 10 AM 2:09**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: John Cote'  
(Optional)

**Residence Information:**  
Home Address: 737 NE 6<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954-784-7949 Cell Phone: 954-579-2888  
Email: jccreative@comcast.net Fax: 954-784-7949

**Business Information:**  
Employer/Business Name: JC Creative Services, Inc.  
Current Position / Occupation: Creative Director / Owner  
Business Address: 737 NE 6<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954-784-7949 Fax: 954-784-7949 Email: jccreative@comcast.net

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Art Institute of Fort Lauderdale  
"Best Portfolio" 1981

Fine Artist/watercolor + Graphic Designer 1997-Present  
Experience: Owner of JC Creative Services 15 years  
Creative Director - Life Publishers / Zondervan  
1983-1997

Past Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: Fishing (backcountry), Softball, Racquetball

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: X *John Cote*

Date: 11-8-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4095.

**Rena Bowyer**

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**From:** Asceleta Hammond  
**Sent:** Friday, November 09, 2012 1:54 PM  
**To:** Rena Bowyer  
**Subject:** FW: Public Art Committee • Portfolio w/be forthcoming as a pdf via link WeTransfer.com

**From:** John Cote [<mailto:jccreative@comcast.net>]  
**Sent:** Friday, November 09, 2012 1:47 PM  
**To:** Asceleta Hammond  
**Subject:** Public Art Committee • Portfolio w/be forthcoming as a pdf via link WeTransfer.com

Hello Asceleta,

My husband & I have been Pompano Beach residents since 1993 where we both have volunteered in many capacities. I, (Michelle), have volunteered with PB Elementary & Middle Schools tutoring difficult students and have written a newsletter for parents where I had it translated in Spanish and Creole. John, the artist, has been a youth baseball coach for over a decade. John would find it a privilege to be chosen as one of the members of this new Public Art Committee!

The portfolio that will be following this email highlights the design work that he has created for his clients as well as a brief example of his watercolor fine art (there are oils, acrylics, drawings, air brush, and clay artwork pieces for viewing as well).

Thank you for your consideration!

*Michelle Cote*  
*Office Manager*



JCCREATIVE  
SERVICES, INC.

P/P 954 784-7940  
737 NE 6th Street, Pompano Beach, FL 33060

**Michelle Cote**  
[jccreative@comcast.net](mailto:jccreative@comcast.net)



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH  
 OF THE CITY CLERK

NOV 10 AM 2:13

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Michelle Rene Cote'  
 (Optional)

**Residence Information:**

Home Address: 737 NE 6<sup>th</sup> Street  
 City/State/Zip: Pompano Beach, FL 33060  
 Home Phone: 954-784-7949 Cell Phone: 954 579-2888  
 Email: MichelleReneCote@comcast.net Fax: 954 784-7949

**Business Information:**

Employer/Business Name: JC Creative Services, Inc.  
 Current Position / Occupation: Bookkeeper / Office Manager  
 Business Address: S/A I A  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: 954-784-7949 Fax: 954 784-7949 Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
GRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Cardinal Gibbons 1973-1977  
Santa Fe Community 1977  
Miami-Dade College 1979

Experience: 15 years Education / Executive Admin  
PreK-11th grade Teacher

Past Positions: Marketing Coordinator

Hobbies: Reading, Antiques, Traveling

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Michelle Rene Coto Date: 11-9-2012

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Stuart Nov 8  
City Clerk office  
2nd floor City Hall



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2012 NOV -8 AM 11:45

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Patricia Knight  
(Optional)

**Residence Information:**

Home Address: 320 SE 12th Ave  
City/State/Zip: Pompano Beach FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: 585 317 7381  
Email: artcatinoz@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Broward County Library  
Current Position / Occupation: After School@Your Library teacher  
Business Address: Jan Moran Collier City Library  
City/State/Zip: 2800 NW 9 Court, Pompano Beach 33069  
Business Phone: 954-968-3820 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> <del>Public Art Committee</del>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: BA Fine Art, M.S. Art Ed, NYS Teacher  
Certification

(see attached resume)

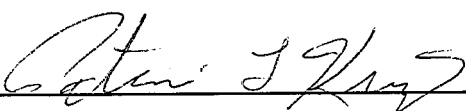
Experience: Art teaching positions held in NYS public schools  
K-12, artist & art instructor

Past Positions: Art teacher 2003-2008 in NYS, 2009-2010  
Assistant to Director of Natchez Library's Cinema Celebration  
in Natchez, MS;

Teacher at Collier City Library After School @ Your Library Program

Hobbies: scuba diving, drawing, photography, skiing, hiking

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 11-8-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# Patricia Knight

320 SE 12<sup>th</sup> Ave.  
Pompano Beach, FL 33060  
M: 585-317-7381  
[pkwander@gmail.com](mailto:pkwander@gmail.com)  
[www.artcatstudio.com](http://www.artcatstudio.com)

**Summary** NYS certified art teacher with over fifteen years personal experience in art, graphic design and instruction.

**Experience** **2011 – Present: After School@Your Library Program Teacher, Broward County Libraries**  
Lead teacher for afterschool program giving homework help, reading and writing practice, computer instruction and cultural programming.

**2008 – 2010 Artist & Art Instructor (Natchez, MS)**  
Private art instructor for both digital and traditional art and contributing artist at ArtsNatchez Gallery.

**2009 – 2010 Assistant to the Director of Natchez Literary and Cinema Celebration (Natchez, MS)**  
General office management, kept track of all ticket sales and purchase requisitions, managed schedule of all speakers and VIPs for the event as well as coordinating the programs and schedule during the event and troubleshooting of any issues, created artwork for banners of the 2010 NLCC.

**2007 – 2008 Art Teacher, Victor JH/SH (Victor, NY)**  
Instructor for JH art program and advanced Drawing and Painting for SH.

**2003 – 2007 Art Teacher , Midlakes Elementary (Clifton Springs, NY)**  
Responsible for creation and application of multi-cultural arts program for elementary students with concentration on manual dexterity skills, integration with current curriculums and enhancement of comprehension of math, reading and writing skills through art.

**Dean of Students (2006-07 Special Assignment)**  
Investigator and facilitator of disciplinary issues for K-5 students, with additional responsibility for classroom observations, communications with parents, staff and administration and substitute for elementary principals.

**1995 – 2001 Associate Mgr/Marketing Specialist, World Wide Marketing, Eastman Kodak (Rochester, NY)**  
Responsible for creation of marketing communication materials including launch requirements documents, packaging, copy, sample prints, brochures, spec sheets, and internet demos; growing a business from start up to \$28M. Created PR material and gave demos, presentations, and interviews about our products at trade shows (MacWorld, SHOPA, CES, NACE, etc.) and sales meetings on an international level.

**Skills** Adobe Photoshop, Illustrator, Flash MX, Dreamweaver, MS Word, Excel, PowerPoint, Publisher, MovieMaker, Acrylic painting, drawing, watercolor, photography, digital photography, animation, art history, art appreciation, design (graphic, costume, and 2-D), ceramics, beading, fine metal smithing, linoleum cut printing, digital painting

**Other** Life Space Crisis Intervention certification (LSCI), Keeping Everyone Safe certification (safe physical handling of students in crisis), NYSATA member, guest presenter for Henrietta Art Club, Art Advocacy Project leader, instructor for The Art Store in Henrietta, artist at ArtsNatchez Gallery

**Education** B.A. Fine Art, SUNY Oneonta , NY  
Teacher Certification, Roberts Wesleyan College, NY  
Master of Science, Art Education, Nazareth College, NY

**Interests** Illustration, creative writing, hiking, camping, flying, scuba diving, published comic book creator



**Patricia Knight**  
Artist & Art Instructor  
585.317.7381  
[artcatino@gmail.com](mailto:artcatino@gmail.com)

pencil - watercolor - acrylic - linoleum cut  
prints - jewelry - digital painting - graphic  
design - bookmaking - photography - color  
pencil - pastel - paper sculpture - pen & ink



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2017 APR 18 AM 11:34

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Sarahca Peterson

**Residence Information:**

Home Address: 305 SW 1st court  
City/State/Zip: Pompano Beach  
Home Phone: 954-821-7196 Cell Phone: \_\_\_\_\_  
Email: theroundtableproject@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The Round Table Project LLC  
Current Position / Occupation: CEO  
Business Address: 217 NW 8th court  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954-247-4388 Fax: \_\_\_\_\_ Email: info@theroundtableproject.org

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached


Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:  \_\_\_\_\_

Date: 4/18/17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/18/17

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Sarahca Peterson  
305 SW 1<sup>st</sup> Court  
Pompano Beach, Florida, 33060  
[theroundtableproject@gmail.com](mailto:theroundtableproject@gmail.com)  
(954)821-7196

A work of art is a  
scream of freedom”

– Christo, Bulgarian  
artist

*If art is to  
nourish the  
roots of our  
culture,  
society must  
set the artist  
free to follow*

### **Professional Profile**

To utilize my purpose of creative cultural arts planning to empower people to live the life they were intended to.

### **Education, Honors, and Certifications**

Blanche Ely High School  
High School Diploma, Pompano Beach, FL. 2001  
Atlantic Vocational Technical School  
Cosmetology, Coconut Creek, FL. 2003  
Broward Community College  
Industrial Management, Coconut Creek, FL. 2004

### **Key Qualifications**

Integrate creative lesson plans into standardized curriculum.  
Participate in conferences, seminars, and training sessions to keep abreast of developments in the field, and integrate relevant information into training programs.  
Plan and instruct each subject area using wide variety of teaching aids, motivational and implementation strategies to engage students in active learning.  
Incorporate learning modality principles into classroom and individual instruction.  
Implement technological approaches to subject material. Research educational resources on the Internet. Assist with information retrieval.  
Instructed theory classes that engaged students into the learning both theory and practical.  
Execute program implementation from conception and follow through with consumer consensus.  
Negotiate contracts for venues, artist and employees.  
Develop creative and strategic marketing plans as well as budget each venue for the entire years.  
Implementation of nationwide programs for different employer groups ranging from 50-50,000.  
Physician Training and credentialing through ATA, federal and state mandates.  
Maintain accurate physician files, and auditing of provider relations files based on implemented checklist.  
Strong leadership skills and the ability to oversee multiple employees while expounding upon my exceptional organizational skills.  
Digital flyer, poster and ticket creation, printing and distribution  
Settle seating disputes or help solve other customer concerns.  
Examine tickets or passes to verify authenticity, using criteria such as color or date issued

### **Computer Skills**

- Software (IBM and MAC environments): Microsoft Windows, Excel, Microsoft Word, Outlook, Books in Print, E-mail, Switchboard, Adobe, Working knowledge of the Internet
- System installations and debugging; Fax/printer operations

*his vision  
wherever it  
takes him.” –*

John F. Kennedy, former  
American President

*Art is an effort to  
create, beside  
the real world, a  
more humane  
world.” – Andre  
Maurois, French  
Author.*

### Professional Development

**Cosmetology Instructor, June 2011 to September 2011**  
**Bene's International Beauty School, New Port Richey, FL**

- Observe and evaluate students' performance, behavior, social development, and physical health.
- Prepare materials and classroom for class activities.
- Maintain accurate and complete student records as required by law, district policy, and administrative regulations.
- Establish and enforce rules for behavior and procedures for maintaining order among students.
- Instruct and monitor students in the use and care of equipment and materials to prevent injury and damage.

**Cosmetology Instructor/Evening Lead Instructor April 2013 to November 2014**

**American Institute Margate, FL**

- Plan and conduct activities for a balanced program of instruction, demonstration, and work time that provides students with opportunities to observe, question, and investigate.
- Assign and grade class work and homework.
- Use computers, audio-visual aids, and other equipment and materials to supplement presentations.
- Prepare students for later grades by encouraging them to explore learning opportunities and to persevere with challenging tasks.
- Confer with parents or guardians, other teachers, counselors, and administrators to resolve students' behavioral and academic problems.
- Enforce all administration policies and rules governing students.

**Assistant Program Director January 2015 to March 2015**

**Beauty Anatomy Pompano Beach, FL**

- Plan and schedule programming and event coverage, based on broadcast length, time availability, and other factors, such as community needs, ratings data, and viewer demographics.
- Coordinate activities between departments, such as news and programming.
- Direct and coordinate activities of personnel engaged in broadcast news, sports, or programming.
- Monitor and review programming to ensure that schedules are met, guidelines are adhered to, and performances are of adequate quality.

**Human Resource Direct./Direct. of Provider Relations April 2015 to May 2016**

**e-Telmed**

- Serve as a link between management and employees by handling questions, interpreting and administering contracts and helping resolve work-related problems.
- Analyze and modify compensation and benefits policies to establish competitive programs and ensure compliance with legal requirements.
- Advise managers on organizational policy matters such as equal employment opportunity and sexual harassment, and recommend needed changes.
- Perform difficult staffing duties, including dealing with understaffing, refereeing disputes, firing employees, and administering disciplinary procedures.
- Plan and conduct new employee orientation to foster positive attitude toward organizational objectives.

**Extern Coordinator August 2016 to present**

**Florida Career College**  
**Business Office Administration Instructor August 2016-**  
**December 2016**

- Prepare or maintain employment records related to events, such as hiring, termination, leaves, transfers, or promotions, using human resources management system software.
- Interpret and explain human resources policies, procedures, laws, standards, or regulations.
- Hire employees and process hiring-related paperwork.
- Inform job applicants of details such as duties and responsibilities, compensation, benefits, schedules, working conditions, or promotion opportunities.
- Address employee relations issues, such as harassment allegations, work complaints, or other employee concerns

**The Round Table Project LLC. February 2012- PRESENT**  
**Founder & President Pompano Beach, Florida**

*"The first step to controlling your world is to control your culture. To model and demonstrate the kind of world you demand to live in. to write the books. Make the music. Shoot the films. Paint the art." -*  
Chuck Palahniuk,  
American novelist and journalist

- Direct or coordinate an organization's financial or budget activities to fund operations, maximize investments, or increase efficiency.
- Appoint department heads or managers and assign or delegate responsibilities to them.
- Analyze operations to evaluate performance of a company or its staff in meeting objectives or to determine areas of potential cost reduction, program improvement, or policy change.
- Direct, plan, or implement policies, objectives, or activities of organizations or businesses to ensure continuing operations, to maximize returns on investments, or to increase productivity.
- Prepare budgets for approval, including those for funding or implementation of programs.
- Negotiate or approve contracts or agreements with suppliers, distributors, federal or state agencies, or other organizational entities.
- Coordinate the development or implementation of budgetary control systems, recordkeeping systems, or other administrative control processes.
- Review reports submitted by staff members to recommend approval or to suggest changes.
- Deliver speeches, write articles, or present information at meetings or conventions to promote services, exchange ideas, or accomplish objectives.
- Interpret and explain policies, rules, regulations, or laws to organizations, government or corporate officials, or individuals.
- Prepare or present reports concerning activities, expenses, budgets, government statutes or rulings, or other items affecting businesses or program services.
- Review and analyze legislation, laws, or public policy and recommend changes to promote or support interests of the general population or special groups.
- Administer programs for selection of sites, construction of buildings, or provision of equipment or supplies.
- Direct or conduct studies or research on issues affecting areas of responsibility.
- Direct or coordinate activities of businesses or departments concerned with production, pricing, sales, or distribution of products.
- Make presentations to legislative or other government committees regarding policies, programs, or budgets.

- Direct or coordinate activities of businesses involved with buying or selling investment products or financial services.
- Collect fees, commissions, or other payments, according to contract terms.
- Confer with clients to develop strategies for their careers, and to explain actions taken on their behalf.
- Develop contacts with individuals and organizations, and apply effective strategies and techniques to ensure their clients' success.
- Schedule promotional or performance engagements for clients.
- Negotiate with managers, promoters, union officials, and other persons regarding clients' contractual rights and obligations

**Professional Affiliations & Project**

- Author of "From Behind This Chair"
- Founder & President of The Round Table Project LLC
- Small Towns Need Poetry Too : Initiative Tour 2016 - present
- Creator Of Sophisticated Soul Poetry Lounge (2017 Arcadia & Sebring Florida Locations)
- NAACP Act-So Competition Pompano winner two consecutive years.
- Published Poet and Spoken Word Artist
- The Conversation Piece: A modern Salon partnership with Bailey's Contemporary Arts





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2012 NOV -9 PM 11:44

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Tyler Townsend  
(Optional)

**Residence Information:**

Home Address: 700 NE 5th Ave  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954 942 2982 Cell Phone: 954 934 7878  
Email: Tylerfaas@gmail.com Fax: 954 942 2982

**Business Information:**

Employer/Business Name: Premium Services East Coast  
Current Position / Occupation: owner/operator Museum/Collector Services  
Business Address: 700 NE 5 AVE  
City/State/Zip: Pompano Beach FL 33060  
Business Phone: 954 934 7878 Fax: 954 942 2982 Email: tyler@premiumservicesfl.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: NONE

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
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CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

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In addition a Resume may be attached

Education: St Thomas Aquinas 84-88

West Virginia Wesleyan 89-91

Certification from The National Gallery "Preservation and Conservation"

Experience: Director Art IN Motion, Director, operating Member, Director

Fort Knox Fine Art Services LLC, Tk Art Services, Director, partner

Robovault, Fine Art & Antique services

Past Positions: I have worked with Broward County Art in Public Places

as a contractor. I have taken Courses through The National

Gallery regarding preservation and Placement of Art work in

Public spaces i.e. Assess environment for safety and conservation

Hobbies: Assistant Coach, Pompano Beach High School

Coach Pompano Beach Football Club

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 11-9-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2014 FEB 13 AM 11:21  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs.  Ms.  Miss  Name: David Baumwald  
(Optional)

**Residence Information:**

Home Address: 600 NW 21 street  
City/State/Zip: Pompano beach, Florida  
Home Phone: \_\_\_\_\_ Cell Phone: 954-295-4118  
Email: DavidBaumwald@ymail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: D and M home dev.corp.  
Current Position / Occupation: Owner  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: 954-295-4118 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

**In addition a Resume may be attached**

Education: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast Construction

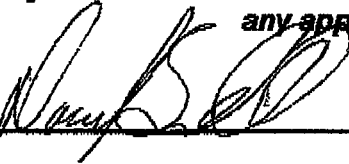
Experience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32

Past Positions: Vice-Chair Appearance committee still active

Hobbies: Home remodeling, Construction investing, Dining

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_



Date: 02/13/2014

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 2/13/14

Please check one:

New Application

Currently Serving on Board

Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 JAN -9 AM 11:49  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Jazzmann LeSane  
(Optional)

**Residence Information:**

Home Address: 124 NW 8th Street.  
City/State/Zip: Pompano Beach, FL, 33060  
Home Phone: \_\_\_\_\_ Cell Phone: (904) 423-7568  
Email: jazzlesane13@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The LeSane Project  
Current Position / Occupation: Founder/President  
Business Address: 2051 NW 1st Ave.  
City/State/Zip: Pompano Beach, FL, 33060  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: thelesaneproject@gmail.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

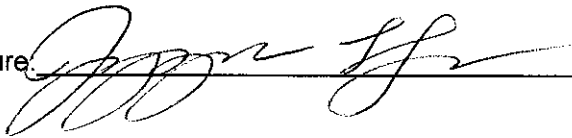
In addition a Resume may be attached

Education: Pompano Beach High School, 2009  
Florida State University, 2016

Experience: City Year Jacksonville, 2013-2014, Mentor + Tutor  
City Year Jacksonville, 2014-2015, Team Leader  
Camp Excellence Performing Arts Camp, 2015-2016, Assistant Director  
Past Positions: FSU Women's Basketball, 2011-2016, Team Manager  
FSU Chapter of NAACP, 2010-2011, Treasurer

Hobbies: Painting, Crafting, playing sports, reading, and helping others.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/19/16

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# LeSane, Jazzmann

2051 NW 1st Ave. Pompano Beach, FL | (904) 423-7568 | jazzlesane13@gmail.com

## Education

### **BACHELOR'S OF SCIENCE | JUNE 2009 - MAY 2016 | FLORIDA STATE UNIVERSITY**

Major: Sociology

Minor: Entrepreneurship

## Experience

### **ASSISTANT DIRECTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2016-AUG. 2016**

- Directly supervised, supported, and mentored instructors, camp counselors, and campers.
- Planned, coordinated, and ensured quality of camp activities, field trips, and the end of the year musical.
- Taught reading and writing to 3<sup>rd</sup> through 5<sup>th</sup> grade students.

### **TEAM MANAGER | FSU WOMEN'S BASKETBALL TEAM | SEP. 2011-MAR. 2013, SEP. 2015-MAR. 2016**

- Assisted on court in practice & individual workouts, ensuring smooth transitions during and between drills.
- Recorded and filed continuous player practice statistics.
- Participated in recruiting visits of prospective players.

### **READING INSTRUCTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2015-JUL. 2015**

- Taught reading and writing to 3<sup>rd</sup> through 10<sup>th</sup> grade students.
- Improved students' social justice awareness by combining current events and writing activities.
- Served as a liaison between the camp counselors and the camp director.

### **TEAM LEADER/SR. CORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2014-JUN. 2015**

- Led a team of 8 young adults through a year of full-time service in a Jacksonville Public High School.
- Managed partnerships with the school, community, and local organizations and businesses.
- Planned and executed a community event which provided free hair-cuts, free family portraits, and free food and drinks to over 150 students and parents in the Jacksonville community.

### **RECRUITMENT MANAGER-MLK SERVICE DAY | CITY YEAR JACKSONVILLE | NOV. 2014-JAN. 2015**

- Executed local marketing efforts throughout Jacksonville communities to reach the goal of securing 250 volunteers for the service day.
- Collaborated with the Registration Manager to assign volunteers with various service projects.
- Oversaw and managed the registration database to keep track of the confirmed volunteers.

### **AMERICORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2013-JUN. 2014**

- Tutored 13 8<sup>th</sup> grade students in math in small group and one-on-one sessions implementing research-based frameworks.
- Advised at-risk students weekly to improve attendance and behavior through positive coaching sessions.
- Collaborated with a diverse team of 8 individuals to plan and execute school-wide events to engage families and community members.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
**2012 OCT 30 PM 2:20**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: NANCY FARRELL  
 (Optional)

**Residence Information:**

Home Address: 3520 OAKS WAY # 407  
 City/State/Zip: POMPANO BEACH FLORIDA 33069  
 Home Phone: (954) 914-3192 Cell Phone: \_\_\_\_\_  
 Email: nhs @ wayloo.com Fax: (954) 636-7530

**Business Information:**

Employer/Business Name: WAYLOO INC.  
 Current Position / Occupation: PRESIDENT  
 Business Address: 2700 W. CYPRESS CREEK RD. D1B  
 City/State/Zip: FORT LAUDERDALE FLORIDA  
 Business Phone: (954) 636-7530 Fax: (954) 636-7526 Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: CHAIR, SMALL BUS. ADV. BOARD  
MIAMI DADE COUNTY

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: BFA. GEORGE WASHINGTON UNIVERSITY

Experience: PRESIDENT, WAYLOO INC. A COMPANY WITH 3 GSA SCHEDULES ENCOMPASSING EVIDENCE BASED DESIGN ARTWORK

Past Positions: REFER TO RESUME

Hobbies: PHOTOGRAPHY, PAINTING, CRAFTS

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: *Henry N. Farrell*

Date: 10/30/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions, call 954-786-4611, or send via fax to: 954-786-4095.

*Unable to contact as of 1-20-14*

### ***Relative Background for Nancy Farrell***

Nancy Nagamatsu Farrell is the President and CEO of Wayloo Inc. a Florida S Corporation that specializes in federal contracting. The company holds 3 GSA schedules that include Advertising, Marketing and Creative Services. One of these GSA schedules encompasses Inspirational Artwork and Photography that is utilized in federal facilities and based upon Evidence Based Design.

Ms. Farrell has studied with The Center for Health Design and is completing her certification with Evidence Based Design artwork for public facilities. As a graduate of George Washington University with a Bachelor of Arts Degree, Ms. Farrell also studied Fine Arts at Syracuse University and the Corcoran School of Art. She has also mentored art and advertising students at various universities throughout her career..

Ms. Farrell has been President of her own advertising agency and held Senior Level marketing positions with Sony Corporation of America, Spalding Sports Worldwide, J. Walter Thompson and Perfumania. She has acted as a global marketing consultant for many European and Asian companies.

Currently, a resident of Palm Aire, Ms. Farrell is dedicated to her community involvement and would like to expand her participation in Pompano Beach, Florida. She has been the Chair of the Miami Dade County Small Business Advisory Board (appointed by Commissioner Heyman) and served on numerous non-profit Boards.

Nancy Nagamatsu Farrell  
3520 Oaks Way #407  
Pompano Beach, Florida  
e-mail: [nancy@wayloo.com](mailto:nancy@wayloo.com)

**Abbreviated Resume:**

Nancy Nagamatsu Farrel is currently the President and C.E.O. of Wayloo Inc., a marketing firm that specializes in recruitment and recognition campaigns for the federal government and global corporations. Ms. Nagamatsu joined the firm in 1999 and became President in 2001.

As President she is responsible for the strategic plan for the company and directs all new business development efforts as well as oversees the operational administrative aspects of the company. Current clients include the U.S. Navy, U.S. Army, NASA, Dept. of Labor, U.S. Veterans Administration and the National Guard. The company holds multi year contracts with many federal agencies and is certified as an 8(a) firm and woman, minority owned business. Global corporate clients include Citibank/Citigroup, L-3 Communications and the National Save the Sea Turtle Foundation.

Prior to this position, Ms. Nagamatsu has held executive marketing positions over the past 25 years with the corporations listed below. Ms. Nagamatsu has focused her marketing background on strategic planning, branding assignments, new product introductions, distribution feasibility studies and advertising design. She has developed extensive marketing communications campaigns including print, television, radio, outdoor and electronic media as well public relations and event planning and execution.

- Jewelry Brands Network, a global jewelry manufacturer, President
- Perfumania, *Director of Marketing*
- J. Walter Thompson/Thompson Recruitment Advertising, *National Account Director*
- Silverman Reese, Advertising Agency, *President*
- Sony Corporation of America, *National Advertising Manager*
- Spalding Sports Worldwide/ Creative/Graphics Manager

**Education:**

Syracuse University 1968-1971  
George Washington University, B.F.A. 1971-1972  
Graduate Studies at Florida International University

**Personal Interests:**

Ms. Nagamatsu has served on many Boards over the past 20 years including the Alzheimer's Association of South Florida, The Tiffany of Bal Harbour and The Church by the Sea. She is currently the Chair for the Miami Dade County Small Business Advisory Board and serves on The Lewy Body Dementia Board of Directors. Her Board involvement has focused on strategic planning, marketing, event planning and development campaigns. She has also been involved with marine animal rescue and conservation organizations and programs throughout her life.

*References can be furnished upon request.*



# WAYLOO

an 8(a) certified, woman, minority owned company (WOSB)

- ▶ **Schedule Title:** Advertising and Integrated Marketing Solutions
- ▶ **Contract Number:** GS-07F-0231X (Schedule 541)
  - 541-1 Advertising Services
  - 541-2 Public Relations Services
  - 541-4A Market Research and Analysis Services
  - 541-1000 Other Direct Costs
- ▶ **Contract Number:** GS-07F-0367X (Small Business Set Aside)
  - 541-4E Commercial Photography
  - 541-2000 Other Direct Costs - Small Business Set Aside
- ▶ **Contract Period:** January 18, 2011-January 17, 2016
- ▶ **Schedule Title:** Sports, Promotional Products, Awards, Apparel (078)
- ▶ **Contract Number:** GS-07F-5608P
  - 402-7 Promotional Products
  - 402-5 Awards
  - 192-45 Apparel

**Point of Contact:** Nancy Nagamatsu Silverman  
**E-mail:** nns@wayloo.com or sales@wayloo.com

**Contract Administration POC:** Wayne St. James, CFO  
**E-mail:** wsj@wayloo.com or sales@wayloo.com

**Wayloo Inc.**  
7060 SR 84 Suite 8  
Davie, Florida 33317  
**Phone Number:** (954) 636-7530  
**Fax Number:** (954) 636-7526

For more information on how to place an order with Wayloo,  
please view our GSA catalog or website [www.wayloo.com](http://www.wayloo.com)

**Business Certifications:**  
8(a) certified, woman, minority owned business (WOSB)

**Business Information:**  
D&B: 11-956-8793 TIN: 65-0309214 CCR Cage Code: 3CY80



Wayloo Inc. participates in GSA's Disaster Recovery,  
and American Recovery and Reinvestment



an 8(a) certified, woman, minority owned company (WOSB)

Address: 7060 SR 84 , Suite 8, Davie, Florida 33317
Phone (954) 636-7530
Fax (954) 636-7526
e-mail: nns@wayloo.com or sales@wayloo.com
Website: www.wayloo.com

Contact Persons: Nancy Nagamatsu, CEO and President
Wayne St. James, Vice President and Chief Financial Officer

Capabilities:

Wayloo Inc. offers Advertising and Integrated Marketing Solutions and Innovative Products, Made in America. The company is an 8(a), minority, woman owned business (WOSB) that produces strategic campaigns that increase public awareness and also has the capability to provide products Made in America that offer enhanced safety benefits. As a contractor, we have been working with federal agencies over the past 5 years and completed contracts with all branches of the military, DHS, NASA, Dept. of State, the Veterans Administration, National Guard Bureau, and other federal organizations.

The Products and Services We Offer:

- NAICS Codes: 541810 Advertising Services
541820 Public Relations Services
541870 Advertising Materials
541890 Advertising Specialties and Promotional Products
541910 Market Research
541922 Commercial Photography
315 Apparel Manufacturing
315999 Apparel and Accessory Manufacturing
GSA Schedule: GS-07F-0213X (Advertising & Integrated Marketing Solutions, Schedule 541)
SINS: 541-1 Advertising Services
541-2 Public Relations Services
541-1A Market Research and Analysis
541-4E Commercial Photography
GSA Schedule: GS-07F-5608P (Sports, Promotional Products, Awards and Apparel, Schedule 078)
SINS: 402-5 Awards, Lapel pins, Recognition Products
402-7 Promotional Products
192-45 Performance Apparel





an 8(a) certified, woman, minority owned company (WOSB)

CCR Cage Code: 3CY80

ORCA Registered and further references can be provided upon request.

DUNS Number: 11-956-8793

Accepts All Forms of Payment including Government Purchase Cards

Federal Certifications: 8(a) Certified  
Minority, woman owned business (WOSB)

Bonding Levels: Not applicable

***Performance History:***

- U.S. Army (Safety and Readiness, Anti Drinking and Drug Prevention and Family Recognition Programs)
- U.S. Air Force (Performance Apparel, Substance Abuse Prevention)
- U.S. Navy (Recruitment, Retention, Anti Drinking and Drug Prevention and Performance Apparel)
- U.S. Marines (Family Recognition and Incentive Programs, Marine Corps University)
- NASA (ISS Replica Recognition Program)
- DHS/TSA (General Aviation Security Awareness Campaign)
- FEMA (Disaster Recovery Products including PE Tarps and Cotton Thermal Blankets)
- U.S. Census Bureau (Incentive Program and Apparel for Census 2010)
- VA Healthcare Systems (Recognition and Awareness Programs)
- National Guard Bureau (Recruitment, Training and Recognition) U.S. Dept. of State (Yemen)
- State National Guard Units (Indiana, Delaware, Utah, Florida)

Non-Federal Clients      Citigroup  
L3 Communications  
Space Gateway  
Miami Dade County  
Port of Miami  
Save the Sea Turtle Foundation





# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

2014 MAY -2 PM 1: 23  
 CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Karen Jean Leventhal  
 (Optional)

**Residence Information:**

Home Address: 3499 Oaks Way Suite 410  
 City/State/Zip: Pompano Beach, Florida 33069  
 Home Phone: 954-826-7463 Cell Phone: 954-826-7463  
 Email: duchessofdoodle@aol.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Self-employed  
 Current Position / Occupation: Free lance writer/illustrator-picture books and stories for children  
 Business Address: 3499 Oaks Way Suite 410  
 City/State/Zip: Pompano Beach, Florida 33069  
 Business Phone: 954-826-7463 Fax: \_\_\_\_\_ Email: duchessofdoodle@aol.com

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
 Do you own real property in Pompano Beach? Yes \_\_\_ No   
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: Career in U.S. Government on the National level in Washington, D.C.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: See attached Professional Summary:

In addition to Degrees in Journalism/Graphic Arts and Advertising  
I also completed 2 1/2 years on the university level, as a teacher  
of art for elementary school students.

Experience: \_\_\_\_\_

Career in the U.S. Government on the supervisory level as a journalist,  
writer/editor. Currently as a writer and illustrator specializing in juvenile

Past Positions: and gift books for national publication and licensing.

I also happily present imaginative and inspirational 'funshops'  
(workshops) for both children and adults on how to embrace  
the magic of their inner child.

Hobbies: Art, Travel, Reading, Shell Collecting coupled with a strong  
desire to see the educational system embrace a more  
imaginative and creative way for students to find joy in learning.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Karen Jean Lewenthal

Date: May 1, 2014

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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3499 Oaks Way  
Studio 410  
Pompano Beach, Florida 33069  
Tel. 954-826-7463  
email: duchessofdoodle@aol.com

## **Professional Summary**

- Writer, designer and illustrator specializing in juvenile and gift books for national publication and licensing.
- President, Karen Kreations, Inc. Duties required conceptualizing, designing, manufacturing and distributing various lines of greeting cards and related products to national and international markets.
- Writer/Editor with the Office of Energy Information Services in the U.S. Department of Energy. Developed and reviewed proposed publications for graphics, layout, illustration, and photo requirements.
- Supervisory Freedom of Information Specialist with the Office of Public Affairs of the U.S. Department of Energy. Responsibilities included continuous and effective communication with the news media, major oil companies, Members of Congress, public interest groups, and the general public.
- Assistant Editor of the Department of State, Agency for International Development Newspaper. Wrote feature, news, and interview articles concerning international development activities of the U.S. Government.
- Research Assistant with the Public Health Service of the U.S. Department of Health, Education and Welfare. Compiled research material for publication of various books by Presidential Advisor Jean Mayer.

## **Education and Honors**

Journalism Degree, University of Maryland, College Park, Maryland

Advertising & Graphic Design Degree, Art Institute of Fort Lauderdale

U. S. Department of Energy Special Achievement Award - Development of the Office of Freedom of Information.

U.S. Federal Woman's Award Nominee - Pioneer in the advancement of the flow of information between the Government and the public.



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2015 MAR 27 AM 11:48  
 CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

Mr.  Mrs.  Ms.  Miss  Name: DAVID MILLER  
(Optional)

**Residence Information:**

Home Address: 2621 NW 13 STREET 1  
 City/State/Zip: POMPANO BEACH FL 33069  
 Home Phone: \_\_\_\_\_ Cell Phone: 754 265 8511  
 Email: D.MILLER954@GMAIL.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: PRINTCO  
 Current Position / Occupation: GRAPHIC ARTIST  
 Business Address: \_\_\_\_\_  
 City/State/Zip: POMPANO BEACH FL 33069  
 Business Phone: 954 532 3420 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No   
 Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILIPS

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL  
MAJOR IN MULTI MEDIA. I HAVE SHOW CASED ART WORK  
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED  
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE  
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.  
ART DIRECTOR FOR SMALL BIZ.  
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,  
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMUNITY DEVELOPMENT  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2012 OCT 23 AM 7:27

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4695  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Cynthia Morales  
(Optional)

**Residence Information:**

Home Address: 3985 W. McNab Rd Apt A107  
City/State/Zip: Pompano Beach FL 33069  
Home Phone: (239) 738-0811 Cell Phone: (239) 738-0811  
Email: Msmorales2010@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Mercedes-Benz / SAGE Collective  
Current Position / Occupation: Product Specialist  
Business Address: 115 W. Century Road, Ste 110  
City/State/Zip: Paramus NJ 07652  
Business Phone: 201.477.6102 Fax: 201.350.1201 Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes \_\_\_ No  (5)  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: See attached  
A.S.

Experience: See attached

Past Positions: See attached

Product Specialist Graphic Designer, Artist, Photographer

Hobbies: Designing, Singing, Dancing, Act, Traveling

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Cybil Paul

Date: 10/22/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

239 735-0811 // nismorales2010@gmail.com // Pompano Beach, Florida 33065

**MAC & PC SKILLS**

Adobe CS4  
-Photoshop  
-Illustrator  
-Indesign  
-Dreamweaver  
-Acrobat  
-Distiller  
-Premiere  
-Flash

**MICROSOFT  
OFFICE**

**SKILLS**

Graphic Design  
Web Design  
Print Design  
Character Design  
& Development  
Photography  
2D Animation  
Storyboarding  
Illustration

**Certified Product Specialist**

Mercedes Benz

July 2011 - Present

Cadillac

June 2010 - June 2011

**NORTH AMERICA**

Presents expert knowledge on vehicle performance, history and engine specifications. As well as pricing and size options. Not a sales person.

Amelia Golf Event, US Open Tennis, AMG Driving Academy, PGA National Tour, North American Int'l Auto Show, Fashion Week, Taste of the Nations, To Live and Dine

**Photographer**

Freelance

October 2009 - Present

**NORTH AMERICA // JAMAICA // INDIA**

Wedding, Missionary, Landscape, Architecture, & History Photography

**Creative Director/Graphic & Web Imagineer**

Onyx Media Inc - Managing Partner

January 2007 - Present

**MIAMI, FLORIDA**

Organizing & creating material that best represents a clients company, business and style. Working closely with clients and junior designers. Over seeing production and deadlines. Creating designs from business cards to pocket folders to landing web pages to full blown ecommerce sites.

**Graphic/Pre-Press Production Artist**

Direct Mail Impressions

December 2007 - January 2010

**BOCA RATON, FLORIDA**

Design USPS mail ready pieces. Heavy interaction with clients, invoicing and receiving payments. Correcting PDF files to print ready format. PMS Correction. Magazine and booklet print layouts. Original designs from business cards to oversized postcards. Understanding of UV coating/printing. Worked closely with printers and clients on day to day bases. Pre-press knowledge.

**Graphic Designer**

Contract Freelance Artist

January 2006 - December 2007

**FORT LAUDERDALE, FLORIDA**

Creating graphic pieces to represent the client in the best possible way. Develop web site templates, Customer service, Organizing finances, Advertising, Responsible for receiving payments and meeting deadlines for all clients

**Graphic Artist**

PK Graphics

December 2006 - December 2007

**SOUTH BEACH MIAMI, FLORIDA**

Design logos, club flyers, business cards (fold-over business cards). Dealt with customers face to face. Quick turnaround designs; and urgent deadlines met. Created web site landing pages, and start up web sites.

**Graphic Designer**

Next Level Advertising

March 2005 - December 2006

**HOLLYWOOD, FLORIDA**

Created designs for web site templates and user interfaces. Create designs for logos, flyers, brochures, business cards, and other print material. Acted as Production Manager. Responsible for checking files and final approval for printing.

239.738.0811 // insmorales2010@gmail.com // Pompano Beach, Florida 33065

**MAC & PC SKILLS**

Adobe CS4  
-Photoshop  
-Illustrator  
-Indesign  
-Dreamweaver  
-Acrobat  
-Distiller  
-Premiere  
-Flash

MICROSOFT  
OFFICE

**SKILLS**

Graphic Design  
Web Design  
Print Design  
Character Design  
& Development  
Photography  
2D Animation  
Storyboarding  
Illustration

Animation, Art & Media Design

Associates of Science

The Art Institute of Fort Lauderdale, Fort Lauderdale FL

March 2003

**PRINT**

Magazine & Brochures  
Business Cards  
Flyers  
Posters & Post Cards  
Stationary  
Logos

**PHOTOGRAPHY**

Photo Retouching  
Photography Restoration  
Photojournalism  
Documentary Photography  
Travel Photography  
Advertising Photography

**WEB & MULTIMEDIA**

Web site Design  
Landing Pages  
Starter Sites  
CD Designs  
Video Editing



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: Shellie Morrison  
(Optional)

**Residence Information:**

Home Address: 544 W. Palm Aire Drive  
City/State/Zip: Pompano Beach, FL 33069  
Home Phone: 954-971-3009 Cell Phone: 954-290-5581  
Email: shelmor@bellsouth.net Fax: 954-971-8225

**Business Information:**

Employer/Business Name: Shelmor Group Advertising & Marketing  
Current Position / Occupation: Owner  
Business Address: 544 W. Palm Aire Drive  
City/State/Zip: Pompano Beach, FL 33069  
Business Phone: 954-942-1414 Fax: 954-971-8225 Email: shelmor@bellsouth.net

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 X

Do you own real property in Pompano Beach? Yes X No \_\_\_

Are you a registered voter? Yes X No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	Parks and Recreation
Air Park	<input type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	<input type="checkbox"/>	Golf	Sand & Spurs Riding Stables
CRA East	<input type="checkbox"/>	Historic Preservation	Marine
CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	*Unsafe Structures
			*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



SEE RESUME ATTACHED

In addition a Resume may be attached

Education: BA, University Of South Florida

Experience: Substantial artistic experience working with various media.

Including: graphic design, illustration, fine art, photography,

print and broadcast production, architectural graphics, signage and

Past Positions: displays.

See resume. Local Pompano clients have included: Sands Harbor,

Joe's Riverside Grill, Pompano Chamber of Commerce, Pompano Fashion Square,

Light House Cove Resort and Pavermodule.

Hobbies: Avid tennis player and golfer. Member of Pompano Tennis Center. Golf memberships

at Palm Aire Country Club. Enjoy photography, drawing, being active in my

community and continuing my education to improve relevant skills.

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature: Shellie Morrison

Date: 10/16/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**RESUME****SHELLIE MORRISON**

544 West Palm Aire Drive  
Pompano Beach, FL 33069  
Home 954/971-3009 • shelmor@bellsouth.net

**OBJECTIVE****MARKETING AND ADVERTISING****QUALIFICATIONS**

Experience with full service advertising agencies and in-house corporate marketing departments. Expertise in numerous media from original creative concepts to completion and placement, including direct response, print and broadcast. Also proficient designing and implementing marketing plans/budgets/strategies for increasing revenue, brand awareness and customer retention. Strong communication, organization and management skills.

**EXPERIENCE****PRESIDENT, SHELMOR GROUP, POMPANO BCH, FL (10/84 to Current)**

A full service ad agency with billings ranging from \$3 million to \$250,000 annually. Create marketing plans and advertising campaigns designed to meet client goals, objectives and budgets. Produce materials to implement those plans involving appropriate media. Account supervisor and creative director for all projects including hands-on copywriting and design. Experience includes acquiring accounts, making presentations, public relations, web sites and client counseling. Production/creative experience includes: collateral, direct mail, radio, television, display booths, billboards, newsletters, signage, architectural graphics. **National, regional and local client categories include: real estate—commercial and residential, construction, retail, financial, franchise, resort, restaurant, funeral home/cemetery, healthcare and communications.**

**SENIOR VICE PRESIDENT, MUCCI ASSOCIATES, FT. LAUDERDALE, FL (3/77 to 9/84)**

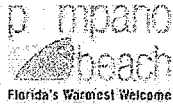
General manager, account supervisor and accurate liaison between all existing accounts with this full service ad agency; billings \$7 million. Responsibilities included developing marketing plans and strategies, creative concepts, budget allocations, job supervision and media buying. Initiated creative and marketing presentations to new and existing accounts. Promoted from traffic manager to media director to an officer of the company.

**ADVERTISING DIRECTOR, VOIGHT ENTERPRISES, PALM BCH, FL (12/73 to 9/76)**

Headed an in-house agency for company. Clients included those owned and operated by Voight: hotels, time share resorts, construction and real estate sales. Supervised collateral production — including design, copy, photography and printing; placed media in local, state and national publications; coordinated 3-screened AV presentation; designed trade show displays; initiated, created and researched campaigns targeting defined demographics.

**EDUCATION**

University of South Florida  
Bachelor of Arts, Mass Communications/Advertising



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2012 OCT 30 AM 7:49

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss  Name: Ellen SCHEFLER  
 (Optional)

**Residence Information:** 2236 NORTH CYPRESS BEND DRIVE #208  
 Home Address: \_\_\_\_\_  
 City/State/Zip: Pompano BE, FL 33069  
 Home Phone: 954-984-9900 Cell Phone: 954-558-3370  
 Email: askellen@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**  
 Employer/Business Name: SELF EMPLOYED  
 Current Position / Occupation: FURNITURE DESIGNER  
 Business Address: none  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 3 4 5  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input checked="" type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA - Hunter College, NYC  
15 CREDITS GRAD -

COURSES - PRINTING INDUSTRIES, NYC

Experience: TEACHING, ADMINISTRATION, SALES

Past Positions: Elementary School (SCIENCE COORDINATOR)  
V.P. SANDAGUS PRINTING, NYC  
PRESIDENT - EJS. ENTERPRISES, NYC

Hobbies: Crafts, Tennis, Travel

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature]

Date: 10/30/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2016 DEC 29 AM 11:23  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: MONA SILVERSTEIN  
(Optional)

**Residence Information:**

Home Address: 3503 OAKS WAY  
City/State/Zip: POMPANO BEACH, FL 33069  
Home Phone: 954 997 9888 Cell Phone: —  
Email: Monasilverstein@GMAIL.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTERS UNIVERSITY OF MIAMI  
HISPANIC AMERICAN STUDIES -  
LANDSCAPE DESIGN - ELEMENTARY EDUCATION

Experience: LANDSCAPE DESIGN  
RETAIL BUSINESS BOARD HISTORICAL SOCIETY

Past Positions: OWNER RETAIL / LANDSCAPE DESIGNER /  
STOCK TRADER / PROOF READER /

Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Mara Silvestri

Date: Dec 29 / 16

Initials of Clerk or Deputy: KDA

Date received or confirmed: 12/29/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
**2012 OCT 25 PM 2:42**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org



Mr. \_\_\_ Mrs. **X** Ms. \_\_\_ Miss \_\_\_ Name: Agata Mosery  
 (Optional)

**Residence Information:**

Home Address: 742 Coventry st  
 City/State/Zip: Boca Raton, FL, 33487  
 Home Phone: \_\_\_\_\_ Cell Phone: (561)523-3686  
 Email: agataren@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: K.E.A.N Realty Solutions LLC  
 Current Position / Occupation: In House Designer and Photographer  
 Business Address: 742 Coventry st  
 City/State/Zip: Boca Raton, FL 33487  
 Business Phone: (561)212-7247 Fax: (561)235-5734 Email: info@keanhomes.com

Are you a U.S. Citizen? Yes \_\_\_ No **X** Green Card Holder  
 Are you a resident of Pompano Beach? Yes \_\_\_ No **X** Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes \_\_\_ No **X**  
 Are you a registered voter? Yes \_\_\_ No **X**  
 Have you ever been convicted of a felony? Yes \_\_\_ No **X**  
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

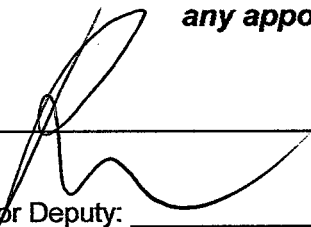
Education: 1999 to 2005 University of Applied Sciences, Duesseldorf, Germany  
graphic design, photography, illustration, typography, art, film  
University Diploma • communication designer

Experience: April 2010 to Present - K.E.A.N Realty Solutions LLC, Boca Raton, FL  
In House Designer and Photographer

Past Positions: Self Employed • Exhibits regularly art photographs and paintings.  
• Responsible for creative graphic design for various companies  
• Responsible for fashion photographs for fashion line in Israel.  
• Responsible for photographs of various creations of custom portraits

Hobbies: Gardening, Philosophy  
Member, Delray Art League (2010 - Present)  
Member, Artists of the Palm Beach County (2010 - Present)  
Member, South Florida Artists Association (2010 - Present)

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature:  \_\_\_\_\_  
Initials of Clerk or Deputy: \_\_\_\_\_

Date: 10/24/12  
Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2012 OCT 22 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Cherie Saleeby  
 (Optional)

**Residence Information:**

Home Address: 1223 Hillsboro Mile # 6  
 City/State/Zip: Hillsboro Beach, FL 33062  
 Home Phone: 954-421-7567 Cell Phone: 954-536-6666  
 Email: fauxtar@aol.com Fax: 954-421-7538

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
 Current Position / Occupation: sculptor visual artist  
 Business Address: 10th Street Deerfield Beach  
 City/State/Zip: (no mail service there)  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes \_\_\_ No  Previously 14 years  
 Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes \_\_\_ No   
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hunter College NYC, CSC Fine Arts Detroit  
Study in Pietrasanta Italy, Fellowship at  
Atlantic Center for the Arts New Smyrna Beach, FL

Experience: Cultural Affairs Public Art & Design  
Program EAU (1 year)

Finalist on 3 Art in Public Places Projects Duane Hanson  
Past Positions: Allied Artist Award \$10K and Miramar Proj  
President 2+3 Artist Organization

Hobbies: Boating, Fishing, Jewelry Making

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Chere Saluby Date: Oct 19, 2012

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.