



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 MAR 27 AM 11:48
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. Mrs. Ms. Miss Name: DAVID MILLER
(Optional)

Residence Information:

Home Address: 2621 NW 13 STREET 1
City/State/Zip: POMPANO BEACH FL 33069
Home Phone: _____ Cell Phone: 754 265 8511
Email: D.MILLER954@GMAIL.COM Fax: _____

Business Information:

Employer/Business Name: PRINTCO
Current Position / Occupation: GRAPHIC ARTIST
Business Address: _____
City/State/Zip: POMPANO BEACH FL 33069
Business Phone: 954 532 3420 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILIPS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--|---|--|
| Affordable Housing <input checked="" type="checkbox"/> | Cultural Arts <input checked="" type="checkbox"/> | Parks and Recreation |
| Air Park <input checked="" type="checkbox"/> | Education | *Planning & Zoning/Local Planning Agency |
| Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | Public Art Committee <input checked="" type="checkbox"/> |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste |
| *Community Development(CDAC) | Golf | Sand & Spurs Riding Stables |
| CRA East | Historic Preservation | Marine |
| CRA West | *Housing Authority of Pompano Beach | *Unsafe Structures |
| | | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL
MAJOR IN MULTI MEDIA, I HAVE SHOW CASED ART WORK
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.
ART DIRECTOR FOR SMALL BIZ.
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2015 FEB 11 PM 2:58

Mr. Mrs. Ms. Miss Name: Linda Houston Jones
(Optional)

Residence Information:

Home Address: 3499 Oaks Way Bldg. 117
City/State/Zip: Pompano Beach, FL 33069
Home Phone: Cell Phone: 754-422-4638
Email: jone1044@bellsouth.net Fax:

Business Information:

Employer/Business Name: Ashanti Cultural Arts, Inc.
Current Position / Occupation: Founder / President
Business Address: P.O. Box 100646
City/State/Zip: Ft. Lauderdale, FL 33310
Business Phone: 954-792-3700 Fax: Email: ashanticultural@bellsouth.net

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Cultural Arts, Education, Planning & Zoning/Local Planning Agency, Pompano Beach Economic Development Council, Public Art Committee, and Zoning Board of Appeals.

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In addition a Resume may be attached

Education: BS Florida A + M University
MS Nova University

Experience: 35 years, retired Broward
School Board, media specialist
25 years Ashanti Cultural Arts

Past Positions: NA

Hobbies: Mentoring youth, business + community
empowerment, attending Cultural
arts events, traveling, reading

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Signature Linda H. Jones

Date: 2/10/15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

RESUME

Linda Houston Jones

3499 Oaks Way Building 117 #708 Pompano Beach , Florida 33069
(754) 422-4638 | jone1044@bellsouth.net

OBJECTIVE: To Pursue opportunities in business, education, community service, and the arts.

EXPERIENCE: **FOUNDER/ PRESIDENT ASHANTI CULTURAL ARTS, INC.** Responsible for all administrative and supervisory duties. Developed collaborations, partnerships and programs with community businesses, corporations and organizations.

BROWARD COUNTY SCHOOL BOARD

Media Specialist. Responsible for administrative and supervisory duties in the media center. Work with teachers, students and staff in the use of technology, print and nonprofit materials develop incentive programs for youth and provide resources to help implement the school curriculum.

EDUCATION: NOVA UNIVERSITY, FT. LAUDERDALE, FL
Master of Science, Learning Resources
FLORIDA A&M UNIVERSITY, TALLAHASSEE, FL
Administration Supervision
FLORIDA A&M UNIVERSITY TALLAHASSEE, FL
Bachelor of Science, Media Specialization

COMMUNITY PAST:

Sun-Sentinel/United Way Diversity Advisory Board
Grant Evaluator Broward County Cultural Affairs
Art in Public Places Advisory Committee
Grant Evaluator State of Florida
ArtServe Founding Board Member
Broward Center For the Performing Arts Advisory Board/Pacers
President's Council
Junior League of Broward County
Senator Graham Young Democrats Advisory Board
Broward County Cultural Council
Broward County Diversity Advisory Board
Leadership Broward Class XXVI
Friends of the African – American Research Library and Cultural Center Delta Sigma
Theta Sorority, Inc.
The Links, Inc.
Cultural Executives of Broward County

1000+ Club of the American Cancer Society
Broward School Board Mentor
Community Foundation Emridge Jones, Jr. Arts Scholarship Fund.
Board President of Art Serve

AWARDS & HONORS

March of Dimes Women of Distinction
JM Family Enterprises, Inc.
African American Achiever in the Arts
Girl Scouts of America,
Juliette Lowe Arts Award
Price Waterhouse Up & Comers Award
Soroptomist of Boca Raton,
Woman of the Year
Coalition of 100 Men Community Service Award
Samuel Delevoe Community Service Award
Les Boines Amie Community Service Award
Feature Story in local and national news publication
ICABA Outstanding Business Leader
Eta Phi Beta Community Service Award

COLLABORATIONS

YMCA Boys and Girls Club
Children Services Council and Broward County Cultural Affairs
Broward County Parks & Recreation
Kids IN Distress
Urban League of Broward County
School Board of Broward County
Girls Scouts of America
Hispanic Unity
Broward Center for the Performing Arts
Cities of: Lauderdale Lakes, Ft. Lauderdale, Pompano, Sunrise, Lauderhill, Tamarac,
Hallandale, Hollywood, Coral Springs, to name a few.

Linda Houston Jones

Founder & President, Ashanti Cultural Arts



Believes in giving of her time, talents, and treasures to others. I know that It is through our giving we are blessed."

Broward County Cultural Commission, The Broward County Diversity Advisory Board and the Starting Place.

Her fervor for service is also defined in her active organizational participation. Jones is a charter member of the Pompano Beach Alumnae Chapter of Delta Sigma Theta Sorority, Inc., the North Broward County Chapter of the Links and the 1000+ Club as well as Mount Hermon AME Church in Fort Lauderdale.

Jones dedication to service has not gone unrewarded. As such, she is the recipient of numerous awards, including the ArtServe Arts Administrator of the Year Award, President Bush Volunteer Action Award, March of Dimes Woman of Distinction, Price Waterhouse Outstanding Business Leader, JM Family Enterprise African-American Achievers Award in the Arts and Girl Scouts Juliette Lowe Arts Award.

Jones holds a Bachelor of Science and Master's degrees from Florida A & M University and Nova

Southeastern University in Media Specialization, Learning Resources, and Administration Supervision and is also a graduate of Leadership Broward Class of XXVI.

Among Jones' proudest achievements is her family. The Daytona Beach, Florida native is the proud mother of two beautiful children, Jemilah & Emridge III., and one "daughter in love" Iyinka Jones.

Linda Houston Jones is a firm believer in the old adage, "to whom much is given, much is required." Thus, she takes every opportunity possible to pay it forward. Jones is the founder and president of Ashanti Cultural Arts, Inc., a non-profit organization that facilitates cultural arts, literacy, wellness and after-school programs for the community. In line with her love of the arts, she is also the president of Newrely, a recording label founded by her late husband, musician Emridge "E.J." Jones.

In terms of public service, Jones serves on the boards of three cities with days named in her honor: Lauderhill, Fort Lauderdale, and Lauderdale Lakes. Additionally, she sits on the boards of the



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CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

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 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

2015 JUL 28

Mr. ___ Mrs. **X** Ms. ___ Miss ___ Name: Marie Goodrum Johnson
 (Optional)

Residence Information:

Home Address: 740 NW 18th Street
 City/State/Zip: Pompano Beach, FL 33060
 Home Phone: (954) 782-8096 Cell Phone: (954) 609-0639
 Email: lexusree@aol.com Fax: _____

Business Information:

Employer/Business Name: RETIRED
 Current Position / Occupation: _____
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No

Current or prior service on governmental boards and/or committees: Kiwanis, Delta Sigma Theta Sorority, Inc.
 Pompano Has Heart, Pompano Beach Woman's Club, Volunteer in the Elementary Schools, Board of Director's for Stephanis Boys and Girls Club and OCOF, Inc.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | | | | |
|-------------------------------------|------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | Affordable Housing | <input type="checkbox"/> | Cultural Arts | <input checked="" type="checkbox"/> | Parks and Recreation |
| <input type="checkbox"/> | Air Park | <input checked="" type="checkbox"/> | Education | <input type="checkbox"/> | *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> | Architectural Appearance | <input type="checkbox"/> | Emergency Medical Services | <input type="checkbox"/> | *Police & Firefighter's Retirement System |
| <input type="checkbox"/> | Budget Review | <input type="checkbox"/> | *Employee's Board of Appeals | <input type="checkbox"/> | Pompano Beach Economic Development Council |
| <input type="checkbox"/> | Charter Amendment | <input type="checkbox"/> | Employee's Health Insurance | <input type="checkbox"/> | Public Art Committee |
| <input checked="" type="checkbox"/> | Community Appearance | <input type="checkbox"/> | *General Employee's Retirement System | <input type="checkbox"/> | Recycling & Solid Waste |
| <input type="checkbox"/> | *Community Development(CDAC) | <input type="checkbox"/> | Golf | <input type="checkbox"/> | Sand & Spurs Riding Stables |
| <input type="checkbox"/> | CRA East | <input type="checkbox"/> | Historic Preservation | <input type="checkbox"/> | Marine |
| <input type="checkbox"/> | CRA West | <input type="checkbox"/> | *Housing Authority of Pompano Beach | <input type="checkbox"/> | *Unsafe Structures |
| <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | *Zoning Board of Appeals |

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In addition a Resume may be attached

Education: Ed. Specialist Degree in Educational Leadership, Masters Degree in Elementary Educa
and a BS Degree in Elementary Education as well as maintain my Certification in the state of
FL which includes Early Childhood.

Experience: I am a retiree of 36 yrs. from the Broward County School System as an Elementary Sc
Administrator. I was the principal of Sanders Park Elementary for 5 years. Retired from Pinewood
Elem. sharing and caring for the North Lauderdale community for 15 years.

Past Positions: Chaired the Scholarship Committee, Broward County Alumni
Chapter of Delta Sigma Theta Sorority, Inc. Served on the Parks and Recreation
Committee for 2 years, Kiwanis Club of Pompano West, President for 8 years.
Ely High School, Key Club Advisor & volunteer in schools and churches.

Hobbies: Travel, reading, tutor, visit the Margate Rehab. Nursing Home.
In addition, being apart of enhancing our community i.e. and city.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Marie Goodrum Johnson
Digitally signed by Marie Goodrum Johnson
DN: cn=Marie Goodrum Johnson, o=Kiwanis Club of Pompano
Westside, ou=President, email=mgoodrum@kiwanis.com, c=US
Date: 2015.07.17 14:37:22 -0400

Date: 7/17/2015

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
2012 OCT 29 AM 11:01

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Mimi Botscheller
 (Optional)

Residence Information:

Home Address: 919 NE 24th Ave
 City/State/Zip: Pompano Beach, FL 33062
 Home Phone: 954-785-0777 Cell Phone: 954-610-4859
 Email: mimibot@comcast.net Fax: _____

Business Information:

Employer/Business Name: Art Institute of Ft. Lauderdale
 Current Position / Occupation: Professor
 Business Address: 1799 SE 17th Street
 City/State/Zip: Ft. Lauderdale, FL 33316
 Business Phone: 954-463-3000 Fax: _____ Email: mbotscheller@aii.edu

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: yes. public art, county

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--------------------------|---------------------------------------|--|
| Affordable Housing | Cultural Arts | Parks and Recreation |
| Air Park | Education | *Planning & Zoning/Local Planning Agency |
| Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | Public Art Committee <input checked="" type="checkbox"/> |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste |
| *Community Development | Golf | Sand & Spurs Riding Stables |
| CRA East | Historic Preservation | Marine |
| CRA West | *Housing Authority of Pompano Beach | *Unsafe Structures |
| | | *Zoning Board of Appeals |

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In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

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Signature: Mimi Proscheller

Date: October 26, 2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Mimi Botscheller

919 Northeast 24th Avenue
Pompano Beach, Florida 33062

954-610-4859 (Studio, Cellular)
954-727-4-3569
mimibot@comcast.net

CV

Education

- M.A. 2011 Graphic Design. 21 credits added to M.F.A. Miami International University of Art and Design. Miami, Florida
M.F.A. 2004 Visual Arts. Miami International University of Art and Design.
B.A. 1973 Painting/Education. Webster University. St. Louis, MO. Honors in Art.

Areas of specialization: Painting, Illustration, (Traditional and digital), Photography and Graphic Design

Professional Experience

- 1973- Full time instructor of art and design. Art Institute of Fort Lauderdale
to present Ft. Lauderdale, Florida
1986- Botscheller Studio. Art and Design Business.
to present
2004 INTERNSHIP. Bernice Steinbaum Gallery. Miami, FL. Gallery assistant during Art Basel, Miami Beach.
1976-78 Instructor of Painting and Art History. The Design Schools European Study Tour. Quarter abroad program. Florence, Italy

Grants/Fellowships

- 1989 Recipient, South Florida Cultural Consortium Fellowship. Broward Art Council. Ft. Lauderdale
Travel/ Sabbatical Grant. Art Institute of Fort Lauderdale.
1997 TERMINAL 19. Port Everglades. Fort Lauderdale. FL. Tile Floor Design. Art in Public Places Grant.
1996 TERMINAL 19. Port Everglades. Fort Lauderdale. Commissioned paintings/grant Public Art and Design, Broward County.
2000 Duane Hanson Allied Artist Award. Broward Art Council.

Selected Exhibitions

- **Indicates catalogue available**
 -
- 2012 2nd INTERNATIONAL JURIED PHOTOGRAPHY EXHIBITION. Viridian Artist's Gallery. New York, NY. Juried by Jennifer Blessing, Curator, Guggenheim Museum
2011 CONTRASTS. International Photography Group Show. SOHO Photo Gallery. New York, NY
RED EYE. Video installation. Art Serve. Ft. Lauderdale, FL
FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL

- 2010 NEW*ART INTERNATIONAL COMPETITION. Group exhibition. Armory Center. Palm Beach, FL
- 2009 FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL
MULTIVERSAL GROUP SHOW. Art Basel Event Miami. Miami, FL
ALL-MEDIA JURIED BIENNIAL. Group exhibition. Hollywood Art and Culture Center. Hollywood, FL. Juror: Nina Arias
- 2008 FACULTY SHOW. Art Institute of Ft. Lauderdale, Ft. Lauderdale, FL.
HYBRID STRATEGIES. Group exhibition. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL. Curator: Mimi Botscheller
- 2007 FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.
FAST. Group exhibition. Temporary space. Wynwood, Miami. FL. Curator: Jordan Massengale.
- 2006 THE SEVEN MUSES. Group exhibition. Aquarian Age Gallery. Boca Raton, FL.
FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.
QUIET. Group exhibition. Temporary space. Wynwood. Miami, FL. Curators: Jordan Massengale and Christopher Meesey.
- 2005 FACULTY SHOW. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL.
ALUMNI INVITATIONAL. Miami international University of Art and Design. Miami, FL.
MFA THESIS EXHIBITION. Miami International University of Art and Design. Miami, FL.
CONNECTIVITY: embedded solutions. One-person exhibition. Mark Wheeler Gallery. Art Institute of Ft. Lauderdale. Ft. Lauderdale, FL
- 2004 FEMI-NINE. Group exhibition, Art Basel event. Estefano Arts Center. Miami, FL
DECK THE WALLS. Group exhibition. New Star Gallery. Hollywood, FL
PRIVATE SPACES. Group exhibition in a private space. Miami Shores, FL
Curator: Mimi Botscheller
FRENZY. Group exhibition in temporary space. Miami, FL.
Curator: Jordan Massengale.
53rd ANNUAL ALL FLORIDA COMPETITION. Boca Raton Museum of Art. Boca Raton, FL
STRATHMORE ART CONTEST. On-line exhibition of works on Strathmore Paper. Merit Award.
LUCID. Group show. Curator: Jordan Massengale. Temporary space for Art Basel Miami Beach. Wynwood, Miami, Florida.
- 2003 FRENZY. Group show. Curator: Jordan Massengale. Temporary space. Wynwood Art District. Miami, Florida.
- 2002 Selections from the FESTIVAL INTERNATIONAL. Boca Raton Museum of Art. Boca Raton Florida.
- 2001 XXIII FESTIVAL INTERNATIONAL DE LA PEINTURE. Chateau Musee. Cagnes-Sur-Mer. France. *
- 2000 OUR OWN SHOW. Society of Illustrators. New York, New York. *
SOCIETY OF THE FOUR ARTS. Annual Exhibition of Contemporary American Painting. Palm Beach, Florida. *
- 1999 TROPICAL COLORS. Group exhibition. Gallery Six. Broward County Main Library. Ft. Lauderdale, FL.
- 1998 FACULTY SHOW. Art Institute of Fort Lauderdale. Ft. Lauderdale, Florida.
GROUP SHOW. Masks of expression. National Car Rental Center. For Young at Art Museum. Davie, FL
- 1997 OUR OWN SHOW. Society of Illustrators Gallery. New York, New York. *
- 1996 GROUP SHOW, gallery artists. Carone Gallery. Ft. Lauderdale., FL.

- 1995 QUESTIONING REALITY. Two-person exhibition. Jeannine Cox Fine Art. Miami Beach.
GROUP SHOW, gallery artists. Carone Gallery. Ft. Lauderdale.
- 1994 GROUP SHOW, of gallery artists, SEASON OPENING. Carone Gallery
HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. Merit Award.
Ft. Lauderdale. *
GROUP SHOW. Gallery artists. Carone Gallery. Ft. Lauderdale, FL.
GROUP SHOW. Gallery artists. Jeannine Cox Fine Art. Miami Beach, FL.
- 1993 ONE PERSON EXHIBITION. TRAVELS AND TRANSFORMATIONS. Mark Wheeler Gallery. Art Institute Ft. Lauderdale. Ft. Lauderdale, FL.
GROUP SHOW. Jeannine Cox Fine Art. Miami Beach, FL
AIFL Faculty Exhibition. Armory Art Center. West Palm Beach, FL
- 1992 INAUGURAL EXHIBITION . Lee Wagener Gallery. Ft. Lauderdale International Airport . Ft. Lauderdale, FL. Sponsored by Art in Public Places, Alamo Rent a Car
- 1991 SOUTH FLORIDA INVITATIONAL. Museum of Art. Ft. Lauderdale, FL.
Curator: George Bolge. *
SURREALISM, DREAMS, FANTASIES. Young at Art Museum. Installation. Plantation, FL.
OUR OWN SHOW. Society of Illustrators Gallery. New York, NY. *
- 1990 ALL FLORIDA EXHIBITION. Boca Raton Museum of Art. Boca Raton, FL. *
36th ANNUAL HORTT COMPETITION. Museum of Art. Ft. Lauderdale.
Merit Award. *
- 1989 GROUP EXHIBITION. GANG OF FIVE. The Art Institute of Ft. Lauderdale.
Ft. Lauderdale, FL
FOUR IN FLORIDA. Carone Gallery. Ft. Lauderdale, FL
SOUTH FLORIDA CULTURAL CONSORTIUM FELLOWSHIP. FOUR VIEWS. State of Florida's yearly merit award South Florida exhibitions:
North Miami Museum of Contemporary Art. North Miami, FL. *
Martello Museum. Key West, FL
Northwood Institute. Palm Beach, FL
Art and Culture Center. Hollywood, FL
- 1988 GROUP EXHIBITION. ENIGMA. Chattahoochee Art Museum. La Grange, GA
49th ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY AMERICAN PAINTING. The Society of the Four Arts. Palm Beach, FL. *
GROUP EXHIBITION. ENIGMA. Alexander Breast Gallery. Jacksonville University. Jacksonville, FL
- 1987 FLORIDA ARTIST SERIES #4. Boca Raton Museum of Art. Boca Raton, FL. *
48th ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY AMERICAN PAINTING. The Society of the Four Arts. Palm Beach, FL. *
MADE IN FLORIDA. Selections from the Museum's Permanent Collection. Museum of Art. Ft. Lauderdale, FL. Curator: George Bolge. *
- 1986 SEVEN DEADLY SINS. Gilles Patrick Gallery. Ft. Lauderdale, FL.
ONE PERSON EXHIBITION: INTERNATIONAL SYMBOLISM. 407 Gallery. Ft. Lauderdale, FL
HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. *
35th ANNUAL ALL FLORIDA JURIED EXHIBITION. Boca Raton Museum of Art. Boca Raton, FL.
Merit Award. Juror: Bonnie Clearwater. *
EXPRESSIONS! 6th Annual Competition. Art and Culture Center. Hollywood, FL *
- 1985 HORTT COMPETITION, Museum of Art. Ft. Lauderdale, FL. *
- 1984 ONE PERSON EXHIBITION. Gilles Patrick Gallery. Ft. Lauderdale, FL
- 1983 FIRST ANNUAL PRIZE COMPETITION. Province town Art Museum.

- Provincetown, MA. Merit Award. *
- 1982 HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL.
First Prize. Juror: Sam Hunter. *
- 1980 HORTT COMPETITION. Museum of Art. FT. Lauderdale, FL
Merit and Purchase Award. Juror: Robert T. Buck. *
- 42ND ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY
PAINTING. The Society of the Four Arts. Palm Beach, FL. *
- 1979 HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. *
- 1978 40TH ANNUAL NATIONAL EXHIBITION OF CONTEMPORARY
PAINTING. The Society of the Four Arts. Palm Beach, FL. *
- 1976 Museum of Art's, LAS OLAS ART FESTIVAL. Ft Lauderdale, FL
Best in show. Juror: Duane Hanson
HORTT COMPETITION. Museum of Art. Ft. Lauderdale, FL. *

Bibliography

magazines.

- Ed Duggan. Developer is in fat city with artistic lofts in FAT Village South Florida Business Journal
July 23, 2007
- Editor. Port Report. Artwork and Decor Blend to Welcome Cruise Passengers. Winter 1198 / 1999.
Pg.20
- Landry, Linda. Cultural Quarterly. Botscheller's Work Opens Windows On South Florida's Natural
World.
Winter 1997. Pg.27. Anderson, Serrin E. Cultural Quarterly. A Lifetime Sentence to Art. Fall 1989.
Pg.28
- Stapp, Mary. Regional Thinking is it's Own Reward. Sun-Sentinel. Features Sunshine Magazine.
October 22, 1989. pg. 18
- Senz, Laurie. The Best (Gold Coast Fashion & Lifestyle). A Stage For Expression. December 1985.
Pg.17

book.

- Botscheller, Mimi. Songs of Innocence and of Experience. Blurb. June, 2010
- Bolge, George, Constant, Dr. Roland. XXXIIIe Festival International de la Peinture. Chateau Musee.
GS Communication a Monaco. June 2001

newspaper reviews

- Budjinski, Jason. Connect the Thoughts. Miami New Times. Jun 16 2005
- Hurlburt, Roger. Carone Presents Local Artists, Season Preview. Sun Sentinel. Lifestyle. Dec. 14,
1995. Pg. 3E
- Hurlburt, Roger. Into the Limelight, Boldly. Sun-Sentinel. Arts and Leisure. June 5, 1994. pg. 3D
- Kohen, Helen. Boca Exhibit comes of age. Miami Herald. August 17, 1986
- Stanier, Carole K. Past and Present. Hollywood Sun-Tattler. Art. July 20. 1984
- Hurlburt, Roger. Mimi Botscheller exhibit inaugurates new gallery. Art Libs, Arts and Leisure. July 1,
1984
- Hurlburt, Roger. Local artist's paintings bear a spiritual touch. Fort Lauderdale News. Art and
Leisure. July 11, 1982
- Hurlburt, Roger. Singular character, creativity in Hortt show. Ft. Lauderdale News and Sun-Sentinel.
Art and Leisure. May 16, 1982
- Jonas, Shubert. Mimi Botscheller: Her Works Induce Thought, Involvement. Ft. Lauderdale News.
July 1979.

Edwards, Ellen. Focus Show: As the World's Turn. Miami Herald. Art. April. 1977

newspaper articles

Hofheinz, Darrell. Tropical Vision. The Pompano Pelican. September 2, 1996

Hakimi, Maxine. Artist Spotlight. Pulp. Dec / Jan 1995. Pg.12

Sandler, Roberta. Serene Seclusion. Sun-Sentinel. Features Lifestyle. Feb 8, 1991. pg. 1E

Klein, Roberta. Mediterranean Revival. Sun-Sentinel. Features Lifestyle. June 23, 1991. Pg.14

Heidelberg, Paul. The Art of Sharing. Sun-Sentinel. North East. January 18, 1989. pg. 11

Hurlburt, Roger. Praise For Area Artists Boosts Carone Opening. Sun-Sentinel. Features Lifestyle. December 13, 1989. pg. 6E

Harakas, Margo. Welcome To My Nightmare. Sun-Sentinel. Features Lifestyle. January 21, 1987. pg. 1E

Hurlburt, Roger. Autumn a Good Time to Visit Area Galleries. Sun-Sentinel. Features Lifestyle. September 17, 1986. pg. 6E

Conferences

Society of Illustrators Educators Symposium. 2006, 2008, 2010. Meets bi-annually. New York, NY

Nuts and Bolts Conference. 3 x 3 Magazine. 2010. New York, NY

College Art Association Annual Conference. 2010. Chicago, IL

Not for Profit Partnerships/Projects/Professional Service

- 2011 Non-profit mural for Art Serve. Ft. Lauderdale, FL
- 2009 Non-profit mural for the city of Ft. Lauderdale. In partnership with the Art Institute of Ft. Lauderdale and Art Serve of Ft. Lauderdale
- 2008 Non-profit mural for Pediatric Cardiac Sonogram Unit. Broward General Hospital. Ft. Lauderdale, FL
- 2007 Artist Selection Panel. Master Plan for Port Everglades, FL. Broward Cultural Affairs. Artist Selection Panel. Transit Center for Pompano Beach, FL. Broward Cultural Affairs.
- 2006 Non-profit mural work for ARC Broward. Sunrise, FL. Finalist. Aviation Media project. Broward County Cultural Affairs.
- 2005 Non-profit mural work for Joe DiMaggio Children's Hospital, Teen Center. Hollywood, FL. Non-profit mural work for Holy Cross Hospital. Bienes Cancer Center. Ft. Lauderdale, FL
- 2004 Organized Artist lecture/Workshop with David Carson. Art Institute of Ft. Lauderdale.
- 2003 Cultural Arts Committee. City of Pompano Beach, FL. Phase I Pompano Beach Streetscape project. Side walk installation. Mural Design and fabrication. Broward County Fireman Union. Pompano Beach, FL
- 2002 1st Annual MUSIC FEST MIAMI. Backdrop painting and fabrication. Promotional artwork for festival. Bayfront Park. Miami, FL. ZIGGY MARLEY AND THE MELODY MAKERS. Backdrop painting and fabrication, for live performance and DVD production. Pompano Beach Amphitheater. Pompano Beach, FL. BOB MARLEY CARIBBEAN FESTIVAL. Bob Marley Movement. Set design, 30 x 40 ft. stage backdrop.
- 2001 BOB MARLEY CARIBBEAN FESTIVAL. Bob Marley Movement. Backdrop painting and fabrication.

Technical Abilities Adobe Photoshop, InDesign and entry level After Effects.
After Effects projects may be viewed on vimeo.com (Mimi Botscheller)

Professional Organizations 1980- present. Society of Illustrators. New York, NY

Selected Public and Private Collections

Museum of Art. Ft. Lauderdale
Biba Gallery. Palm Beach, FL
Mr. Robert Lewis. Denver, CO
Mr. Bob Power. New York, NY
Broward County Transportation Department. Pompano Beach, FL
Paine Webber Securities. Miami, FL
Broward County Main Library. Ft. Lauderdale, FL
Broward County Transportation Department. Pompano Beach.
City Hall, FT. Lauderdale
Art Institute Ft. Lauderdale
Port Everglades. Terminal 19. Ft. Lauderdale, FL. Costa Cruise Lines
Mr. and Mrs. Melvin Simon. Manalapan, FL
Mr. and Mrs. Luciano Paladini. Florence, Italy
Mr. and Mrs. Sy Candee. New York, NY
Mr. and Mrs. James Brady. Ft Lauderdale, FL
Mr. and Mrs. Matthew Carone. Ft. Lauderdale, FL, and Lennox, MA
Mr. and Mrs. Gerald Schnitzer. Ft. Lauderdale, FL
Mrs. Cedella Marley- Booker. Coral Gables, FL
Mr. and Mrs. Michael Cortese. Boca Raton, and Bay Head, NJ



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2017 APR 18 AM 11:34

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Sarahca Peterson

Residence Information:

Home Address: 305 SW 1st court
City/State/Zip: Pompano Beach
Home Phone: 954-821-7196 Cell Phone: _____
Email: theroundtableproject@gmail.com Fax: _____

Business Information:

Employer/Business Name: The Round Table Project LLC
Current Position / Occupation: CEO
Business Address: 217 NW 8th court
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954-247-4388 Fax: _____ Email: info@theroundtableproject.org

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--|---|--|
| <input checked="" type="checkbox"/> Affordable Housing | <input checked="" type="checkbox"/> Cultural Arts | <input checked="" type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Air Park | <input checked="" type="checkbox"/> Education | *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| <input type="checkbox"/> Nuisance Abatement Board | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment | Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| <input type="checkbox"/> Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste |
| <input checked="" type="checkbox"/> *Community Development(CDAC) | Golf | Sand & Spurs Riding Stables |
| <input type="checkbox"/> CRA East | Historic Preservation | Marine |
| <input checked="" type="checkbox"/> CRA West | *Housing Authority of Pompano Beach | *Unsafe Structures |
| | | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 4/18/17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/18/17

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Sarahca Peterson
305 SW 1st Court
Pompano Beach, Florida, 33060
theroundtableproject@gmail.com
(954)821-7196

A work of art is a
scream of freedom”
– Christo, Bulgarian
artist

*If art is to
nourish the
roots of our
culture,
society must
set the artist
free to follow*

Professional Profile

To utilize my purpose of creative cultural arts planning to empower people to live the life they were intended to.

Education, Honors, and Certifications

Blanche Ely High School
High School Diploma, Pompano Beach, FL. 2001
Atlantic Vocational Technical School
Cosmetology, Coconut Creek, FL. 2003
Broward Community College
Industrial Management, Coconut Creek, FL 2004

Key Qualifications

Integrate creative lesson plans into standardized curriculum.
Participate in conferences, seminars, and training sessions to keep abreast of developments in the field, and integrate relevant information into training programs.
Plan and instruct each subject area using wide variety of teaching aids, motivational and implementation strategies to engage students in active learning.
Incorporate learning modality principles into classroom and individual instruction.
Implement technological approaches to subject material. Research educational resources on the Internet. Assist with information retrieval.
Instructed theory classes that engaged students into the learning both theory and practical.
Execute program implementation from conception and follow through with consumer consensus.
Negotiate contracts for venues, artist and employees.
Develop creative and strategic marketing plans as well as budget each venue for the entire years.
Implementation of nationwide programs for different employer groups ranging from 50-50,000.
Physician Training and credentialing through ATA, federal and state mandates.
Maintain accurate physician files, and auditing of provider relations files based on implemented checklist.
Strong leadership skills and the ability to oversee multiple employees while expounding upon my exceptional organizational skills.
Digital flyer, poster and ticket creation, printing and distribution
Settle seating disputes or help solve other customer concerns.
Examine tickets or passes to verify authenticity, using criteria such as color or date issued

Computer Skills

- Software (IBM and MAC environments): Microsoft Windows, Excel, Microsoft Word, Outlook, Books in Print, E-mail, Switchboard, Adobe, Working knowledge of the Internet
- System installations and debugging; Fax/printer operations

*his vision
wherever it
takes him.” –*

John F. Kennedy, former
American President

*Art is an effort to
create, beside
the real world, a
more humane
world.” – Andre
Maurois, French
Author.*

Professional Development

**Cosmetology Instructor, June 2011 to September 2011
Bene's International Beauty School, New Port Richey, FL**

- Observe and evaluate students' performance, behavior, social development, and physical health.
- Prepare materials and classroom for class activities.
- Maintain accurate and complete student records as required by law, district policy, and administrative regulations.
- Establish and enforce rules for behavior and procedures for maintaining order among students.
- Instruct and monitor students in the use and care of equipment and materials to prevent injury and damage.

Cosmetology Instructor/Evening Lead Instructor April 2013 to November 2014

American Institute Margate, FL

- Plan and conduct activities for a balanced program of instruction, demonstration, and work time that provides students with opportunities to observe, question, and investigate.
- Assign and grade class work and homework.
- Use computers, audio-visual aids, and other equipment and materials to supplement presentations.
- Prepare students for later grades by encouraging them to explore learning opportunities and to persevere with challenging tasks.
- Confer with parents or guardians, other teachers, counselors, and administrators to resolve students' behavioral and academic problems.
- Enforce all administration policies and rules governing students.

Assistant Program Director January 2015 to March 2015

Beauty Anatomy Pompano Beach, FL

- Plan and schedule programming and event coverage, based on broadcast length, time availability, and other factors, such as community needs, ratings data, and viewer demographics.
- Coordinate activities between departments, such as news and programming.
- Direct and coordinate activities of personnel engaged in broadcast news, sports, or programming.
- Monitor and review programming to ensure that schedules are met, guidelines are adhered to, and performances are of adequate quality.

Human Resource Direct./Direct. of Provider Relations April 2015 to May 2016

e-Telmed

- Serve as a link between management and employees by handling questions, interpreting and administering contracts and helping resolve work-related problems.
- Analyze and modify compensation and benefits policies to establish competitive programs and ensure compliance with legal requirements.
- Advise managers on organizational policy matters such as equal employment opportunity and sexual harassment, and recommend needed changes.
- Perform difficult staffing duties, including dealing with understaffing, refereeing disputes, firing employees, and administering disciplinary procedures.
- Plan and conduct new employee orientation to foster positive attitude toward organizational objectives.

Extern Coordinator August 2016 to present

Florida Career College
Business Office Administration Instructor August 2016-
December 2016

- Prepare or maintain employment records related to events, such as hiring, termination, leaves, transfers, or promotions, using human resources management system software.
- Interpret and explain human resources policies, procedures, laws, standards, or regulations.
- Hire employees and process hiring-related paperwork.
- Inform job applicants of details such as duties and responsibilities, compensation, benefits, schedules, working conditions, or promotion opportunities.
- Address employee relations issues, such as harassment allegations, work complaints, or other employee concerns

The Round Table Project LLC. February 2012- PRESENT
Founder & President Pompano Beach, Florida

"The first step to controlling your world is to control your culture. To model and demonstrate the kind of world you demand to live in. to write the books. Make the music. Shoot the films. Paint the art."-
Chuck Palahniuk,
American novelist and journalist

- Direct or coordinate an organization's financial or budget activities to fund operations, maximize investments, or increase efficiency.
- Appoint department heads or managers and assign or delegate responsibilities to them.
- Analyze operations to evaluate performance of a company or its staff in meeting objectives or to determine areas of potential cost reduction, program improvement, or policy change.
- Direct, plan, or implement policies, objectives, or activities of organizations or businesses to ensure continuing operations, to maximize returns on investments, or to increase productivity.
- Prepare budgets for approval, including those for funding or implementation of programs.
- Negotiate or approve contracts or agreements with suppliers, distributors, federal or state agencies, or other organizational entities.
- Coordinate the development or implementation of budgetary control systems, recordkeeping systems, or other administrative control processes.
- Review reports submitted by staff members to recommend approval or to suggest changes.
- Deliver speeches, write articles, or present information at meetings or conventions to promote services, exchange ideas, or accomplish objectives.
- Interpret and explain policies, rules, regulations, or laws to organizations, government or corporate officials, or individuals.
- Prepare or present reports concerning activities, expenses, budgets, government statutes or rulings, or other items affecting businesses or program services.
- Review and analyze legislation, laws, or public policy and recommend changes to promote or support interests of the general population or special groups.
- Administer programs for selection of sites, construction of buildings, or provision of equipment or supplies.
- Direct or conduct studies or research on issues affecting areas of responsibility.
- Direct or coordinate activities of businesses or departments concerned with production, pricing, sales, or distribution of products.
- Make presentations to legislative or other government committees regarding policies, programs, or budgets.

- Direct or coordinate activities of businesses involved with buying or selling investment products or financial services.
- Collect fees, commissions, or other payments, according to contract terms.
- Confer with clients to develop strategies for their careers, and to explain actions taken on their behalf.
- Develop contacts with individuals and organizations, and apply effective strategies and techniques to ensure their clients' success.
- Schedule promotional or performance engagements for clients.
- Negotiate with managers, promoters, union officials, and other persons regarding clients' contractual rights and obligations

Professional Affiliations & Project

- Author of "From Behind This Chair"
- Founder & President of The Round Table Project LLC
- Small Towns Need Poetry Too : Initiative Tour 2016 - present
- Creator Of Sophisticated Soul Poetry Lounge (2017 Arcadia & Sebring Florida Locations)
- NAACP Act-So Competition Pompano winner two consecutive years.
- Published Poet and Spoken Word Artist
- The Conversation Piece: A modern Salon partnership with Bailey's Contemporary Arts



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2012 NOV - 8 PM 3:31
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. [checked] Mrs. ___ Ms. ___ Miss ___ Name: Joseph A. Grisafi

Residence Information:

Home Address: 201 N. Ocean Blvd.
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954-783-3106 Cell Phone: 914-522-7011
Email: jat-grisafi@gmail.com Fax: ___

Business Information:

Employer/Business Name: Retired
Current Position / Occupation: ___
Business Address: ___
City/State/Zip: ___
Business Phone: ___ Fax: ___ Email: ___

Are you a U.S. Citizen? Yes [checked] No ___

Are you a resident of Pompano Beach? Yes [checked] No ___ Reside in District: 1 [checked] 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes [checked] No ___

Are you a registered voter? Yes [checked] No ___

Have you ever been convicted of a felony? Yes ___ No [checked]

Current or prior service on governmental boards and/or committees: ___

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, etc. Includes checkboxes for various advisory boards like Planning & Zoning, Police & Firefighter's Retirement System, etc.

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

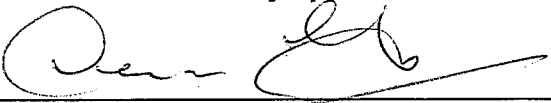
Education: attended Columbia University 2-years
additional language knowledge - Italian and
Spanish,

Experience: Multi-faceted in the field of Textiles and
apparel in the creative end. Recently had a presentation
at the CRA Business Center

Past Positions: Director of new product development.
Worked with both domestic and foreign
corporations. Traveling to European markets.

Hobbies: a ll venues of art which includes
painting, sketching and photography.
Presently abstract photography.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11-08-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

*To introduce myself – My name is
Joseph A. Grisafi*

*I am originally from the Northeast
I retired from the Textile/ Apparel Industry
I have been a resident of Florida since 2001*

*Since my coming to Florida, I have been inspired
by the beauty of the flora and fauna
which I have chanced upon in this state.
This has given me the desire to photograph these
incredible vistas.*

Joseph Grisafi

Originally from the northeast, Mr. Grisafi has been a resident of South Florida since 2001. As a new Floridian, he was inspired by the natural beauty of South Florida's flora and fauna, and chose to employ photography as the medium to capture and record these never ending vistas of interest. He then raises the bar by using his creative flair to make it unique. Grisafi's approach introduces the viewer to the varied facets of inanimate subjects using sculpture as well as color interpretation. This "other dimension" infuses the ordinary with a touch of the

EXTRAORDINARY!

Joseph A. Grisafi

Photography

j.a.grisafi@gmail.com

The Deerfield Beach Orchid Society
presents

Orchid Obsession

ORCHID SHOW & SALE

Saturday Nov. 10th

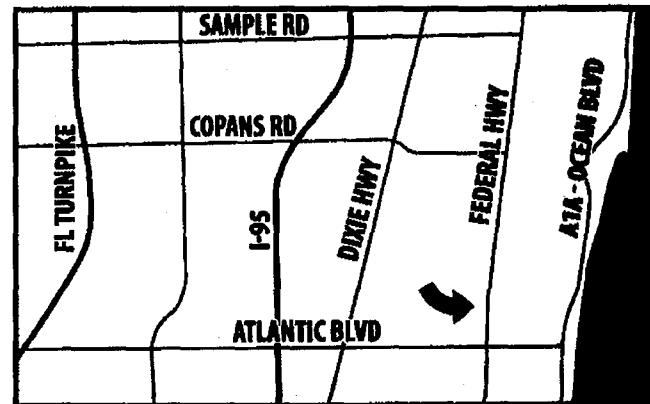
10 am — 5 pm

Sunday Nov. 11th

10 am — 4 pm

FEATURING

Orchid Displays & Sales
Art • Jewelry • Orchid Supplies
AOS Judging • Free Parking



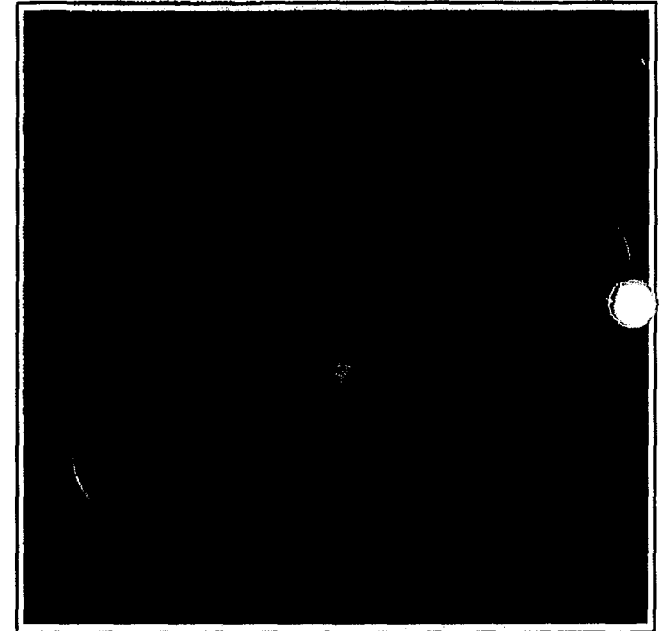
Emma Lou Olson Civic Center
1801 NE 6th St • Pompano Beach, FL 33060

Directions:

3 streets North of Atlantic Blvd. &
1 block West Federal Hwy,
just South of the Pompano Amphitheatre

The Deerfield Beach Orchid Society
presents

Orchid Obsession



ORCHID SHOW & SALE

Saturday Nov. 10th

10 am — 5 pm

Sunday Nov. 11th

10 am — 4 pm

General Admission \$5
Children Under 12 Free

Emma Lou Olson Civic Center
1801 NE 6th St • Pompano Beach, FL 33060

For More Information

(561) 487-6552

dbosorchids@gmail.com



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV -8 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: MARY LOU HAMILTON
(Optional)

Residence Information:

Home Address: 601 SE 25 AVE
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 954-784-7914 Cell Phone: 934-675-6108
Email: marylou-hamilton@ Fax: _____

Business Information:

Employer/Business Name: WORKPLACE RESOURCE (UNDERSCORE BETWEEN MARYLOU AND HAMILTON)
Current Position / Occupation: ACCOUNT EXECUTIVE / INTERIOR DESIGNER (COMMERCIAL)
Business Address: 3300 CORPORATE AVE #100
City/State/Zip: WESTON, FL 33331
Business Phone: 934-322-1599 Fax: _____ Email: SAME AS ABOVE

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on: NEW PUBLIC ART COMMITTEE

| | | |
|--------------------------|---------------------------------------|--|
| Affordable Housing | Cultural Arts | Parks and Recreation |
| Air Park | Education | *Planning & Zoning/Local Planning Agency |
| Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste |
| *Community Development | Golf | Sand & Spurs Riding Stables |
| CRA East | Historic Preservation | Marine |
| CRA West | *Housing Authority of Pompano Beach | *Unsafe Structures |
| | | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELOR FINE ARTS IN INTERIOR DESIGN - RINGLING
COLLEGE OF ART, SARASOTA FL
STATE OF FL LICENSED INTERIOR DESIGNER ID#0002208

Experience: COMMERCIAL INTERIOR DESIGNER SINCE 1987 IN S. FL.
MEMBER OF HILLSBORO LIGHTHOUSE PRESERVATION SOCIETY

Past Positions: N/A

Hobbies: BOATING, ART, SHELLING, READING, WATER SPORTS, TRAVEL

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: May Clark

Date: 11/8/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 NOV -5 PM 5:21

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: AMANDA HART

Residence Information:

Home Address: 2800 NE 14 ST. #210
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 561-901-3979 Cell Phone: 561-901-3979
Email: AMANDA@AMANDAHART.COM Fax: N/A

Business Information:

Employer/Business Name: AMANDA HART, LLC
Current Position / Occupation: DESIGNER / OWNER
Business Address: 2800 NE 14 ST. #210
City/State/Zip: POMPANO BCH, FL 33062
Business Phone: 561-901-3979 Fax: N/A Email: AMANDA@AMANDAHART.COM

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--------------------------|---------------------------------------|--|
| Affordable Housing | Cultural Arts | Parks and Recreation |
| Air Park | Education | *Planning & Zoning/Local Planning Agency |
| Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste |
| *Community Development | Golf | Sand & Spurs Riding Stables |
| CRA East | Historic Preservation | Marine |
| CRA West | *Housing Authority of Pompano Beach | *Unsafe Structures |
| | | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: GRADUATE CERTIFICATIONS IN DESIGN (NKBA)
UNDER-GRADUATE DEGREE IN DESIGN (DREXEL UNIV.)

Experience: LICENSED DESIGNER - 30 YRS.
LICENSED REALTOR - 25 YRS.

Past Positions: OWNER "PAINT SMART" - EXTERIOR COLOR CONSULTING
FOR COMMERCIAL BLDGS & CONDOS.
OWNER "AMANDA HART, LLC" - INTERIOR ARCHITECTURE
EXPO DESIGN CENTERS - DESIGNED SHOWROOMS &
Hobbies: MANAGED STORES - 14 YRS.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: A. HART

Date: 10-31-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

AMANDA HART

2800 NE 14th Street, #210
Pompano Beach, FL 33062

Email: amanda@amandahart.com
On-line Portfolio: amandahart.com

Residence: 561-901-3979
Cell: 561-901-3979

SUMMARY

Licensed INTERIOR DESIGNER. Bulk of career in high-end residential design. Eleven years with THE EXPO DESIGN CENTER, a Home Depot Company. Employed as a STORE MANAGER over groups of 50-200 people as well as a DESIGNER OF THE EXPO SHOWROOMS. Prior to Expo owned an ARCHITECTURE FIRM and a REAL ESTATE BROKERAGE. Unique ability to both DESIGN and MANAGE. Three key strengths are: CREDENTIALS, EXPERIENCE, and TEAM BUILDING SKILLS.

EXPERT:

- Perfectionist
- Attention to Detail
- Problem Solver
- People Person
- Customer Service
- Public Relations
- Creative Thinker
- Innovative Ideas
- Open Mind
- Organized
- Efficient
- Faced-Paced

PROFESSIONAL EXPERIENCE

EXPO DESIGN CENTER, A HOME DEPOT CO. Boynton Beach, FL

Company Description: The largest Retail Sales Home Improvement company in the world. Featuring one stop shopping. Ten showrooms under one roof: kitchen, bath, appliance, flooring, carpet, rugs, décor, lighting, patio, and in-stock shop. Including project design and installation with 100% financing.

Title: **Senior Lead Designer/Manager**, Boynton Beach Expo Store 2007-2009

Responsibilities: Sales. Client consultation. Closing. Kitchen and bath renovation and construction. Space planning. Layout and design. Floor plans. Project budgeting. Product specification. Cabinets. Appliances. Countertops. Plumbing fixtures. Flooring. Lighting. Paint. Wall covering. Faux finishing. Soft and hard window treatments. Accessories. Home furnishings. Patio furniture. Purchase ordering. Industry trends. Customer loyalty. Staff training and development. Team building. Goal setting. Hand holding. Problem solving.
Accomplishments: For year 2008: Exceeded personal annual sales goal of \$1.2 million with an average workload of 69 clients. Led a team of 8 project designers who exceeded sales plan of \$5.8 million and reduced markdowns to under 3%. Trained 2 assistant designers who each exceeded their sales plan by 200%. Supervised work of 3 Computer Aided Designers. Coached 8 kitchen showroom floor associates who increased their average total client retainer count to 30 per week. Influenced store moral. Unified group with cooperation instead of competition.

Title: **Assistant Store Manager**, Boynton Beach and Ft. Lauderdale Expo Stores 1999-2001

Responsibilities: Management. Profit and loss. Forecasting and analysis. Budget control. Inventory control. Warehouse operations. Loss prevention. Security operations. Organizational leadership. Human resources. Merchandising. Margin improvement. Credit operations. Retail sales. Customer service.
Accomplishments: Managed 2 stores over 3 years. Successfully operated a \$36 million dollar a year retail business and managed 200 people. Recognized by the President of Expo for writing the best associate reviews in the company.

Title: **Designer of Store Showrooms**, Miami, Ft. Lauderdale, and Boynton Beach Expo Stores 1991-1999

Responsibilities: Creative direction. Kitchen, bath, décor and appliance showroom design. Design and color. Visual communication. Illustrator. Sketch artist. Product specification. Purchasing. Scheduling. Supervising general contracting. Quality control. Maintenance. Staffing. Identifying local talent for hire.
Accomplishments: Pioneered the Expo Design Center concept. Shaped the direction of the company. Designed and opened three 90,000 square foot luxury showrooms, over a 9 year period. Project managed 2 contractors and 75 subcontractors to build each store in 3 months. Hired and trained 200 associates per store. Completed 3 new store openings, on time and on budget. Earned recognition. Offered promotion.

SELF EMPLOYED, South Florida

Company Description: House Flipping

Title: *Private Real Estate Investor*

2001-2007

Responsibility: Strategic market planning. Prospecting. Due-diligence cost analysis. Purchase and sale. Building plans. Renovations. Cash flow management. Project scheduling. Contractor oversight. Preventative maintenance. Repairs. Building inspections. Code compliance. Tenant relations. Rent collections.

Accomplishments: Purchased 11 properties over 6 years. Networked, advertised and interviewed over 100 private investors. Structured joint-ventures. Secured \$1M in financing, without a job. Designed improvements. Hired and managed contractor renovation. Advertised property. Sold or leased. On average, residences took 3-6 months to renovate and sold in 14 days for 1.5% times the purchase price. On average, properties sold 17.5% above market price. Invented new ways to add curb appeal for less money.

TEAM HOME REALTY, MORTGAGE,

HOME BUILDERS & PROPERTY MGMT INC, Miramar, FL

Company Description: Residential Real Estate Brokerage.

Title: *Owner/Partner*

2004-2006

Responsibilities: Public relations. Strong oral and written communication skills. Purchase and sale transactions. Competitive market analysis. Negotiating skills. Closing skills. Overcoming objectives. Meeting and exceeding goals. Networking. Advertising. Trade show exhibits. Condo Conversions.

Accomplishments: Opened a new business. Built out 1200 square foot commercial space. Hired, trained and compensated 50 employees. Administered benefits. Designed, organized, and scheduled ongoing advertising, promotions, conferences, job fairs, etc.. Ran logistic operations of a business. Exceeded projections. Grossed over \$1 million dollars the third year in business.

FOUNTAINHEAD GROUP, Ft. Lauderdale, FL

Company Description: Commercial and Residential Architecture Firm.

Title: *Owner/Partner*

1989-1991

Responsibility: Visual media. Blueprints. Drawings and models. Presentation graphics. Logos. Colorboards. Illustration. Renderings. Product specification. Code compliance. Site analysis. Material costs. Labor costs. Construction management. Zoning and codes. Client consultation.

Accomplishments: Opened a new business. Built out a 600 square foot office space. Cultivated client rapport. Secured a 3 year commercial contract. Hired, trained and compensated 6 employees. Designed a national chain of health clubs called "Q".

SELECTIVE ARCHITECTURE & INTERIOR DESIGN FIRMS,

Prior to 1989

Titles: *Designer, Draftsman, Surveyor, Estimator, Project Manager, Salesperson, and Illustrator*

EDUCATION

Degree: Bachelor of Science (BS) in Interior Design. School: Drexel University, Phila., PA

Graduate Certifications: CKD/Certified Kitchen Designer. CBD/Certified Bath Designer

School: NKBA University, Hackettstown, NJ.

LICENSES

Interior Design NCIDQ ID#0003475 Real Estate Sales #SL3064535
Community Association Manager #CAM27503 Legal Insurance #E185787

PUBLICATIONS

Florida International Magazine August 2008 Interior Design July 2007 Florida Design Kitchen & Bath Vol 1
Expo Design Center Catalogs March & November 2000 Sun-Sentinel Newspaper March 1998
Home Depot Designer Digest April, June, & August 1996, April 1997 Architectural Digest March 1996
Television Network ABC January 1991 Architectural Lighting June 1988



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
 2012 NOV 16 PM 2:15

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: DWIGHT HOFFMAN
 (Optional)

Residence Information:
 Home Address: 500 SE 13TH STREET
 City/State/Zip: POMPANO BEACH FLA. 33060
 Home Phone: 954-946-9122 Cell Phone: _____
 Email: dhoffman@bellsouth.net Fax: _____

Business Information:
 Employer/Business Name: _____
 Current Position / Occupation: _____
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ^{17A} 2 ___ 3 ___ 4 ___ ~~5~~
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--------------------------|---------------------------------------|--|
| Affordable Housing | Cultural Arts | Parks and Recreation |
| Air Park | Education | *Planning & Zoning/Local Planning Agency |
| Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste |
| *Community Development | Golf | Sand & Spurs Riding Stables |
| CRA East | Historic Preservation | Marine |
| CRA West | *Housing Authority of Pompano Beach | *Unsafe Structures |
| | | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: FAU BA FINE ARTS

Experience: WON COMMISSION FOR THE ARTWRAP PROJECT AT THE FORT LAUD. AIRPORT 28 YEARS EXPERIENCE

Past Positions: AS AN ARCHITECTURAL ILLUSTRATOR TAUGHT ART CLASSES AT FORT LAUD ART MUSEAUM

Hobbies: WATERCOLOR PAINTING, SCUBA DIVING, VOLLEYBALL

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: Nov 16 2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: Brooke Johnston
(Optional)

Residence Information:

Home Address: 801 S. Federal Highway
City/State/Zip: Pompano Beach, FL 33062
Home Phone: _____ Cell Phone: 856-236-4366
Email: Ysbrooke214@hotmail.com Fax: _____

Business Information:

Employer/Business Name: Aerie by American Eagle Outfitters
Current Position / Occupation: Area Manager
Business Address: 77 Hot Metal St.
City/State/Zip: Pittsburgh, PA 15203
Business Phone: ___ Fax: ___ Email: _

Are you a U.S. Citizen? Yes X No ___
Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 X 2 3 4 5
Do you own real property in Pompano Beach? Yes ___ No X
Are you a registered voter? Yes X No ___
Have you ever been convicted of a felony? Yes ___ No X
Current or prior service on governmental boards and/or committees: AVDA

Please make a check next to the Advisory Boards/Committees you would like to serve on:

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Affordable Housing | <input type="checkbox"/> Cultural Arts | <input checked="" type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Air Park | <input type="checkbox"/> Education | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> Architectural Appearance | <input type="checkbox"/> Emergency Medical Services | <input type="checkbox"/> *Police & Firefighter's Retirement System |
| <input type="checkbox"/> Nuisance Abatement Board | <input type="checkbox"/> *Employee's Board of Appeals | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment | <input type="checkbox"/> Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| <input checked="" type="checkbox"/> Community Appearance | <input type="checkbox"/> *General Employee's Retirement System | <input checked="" type="checkbox"/> Recycling & Solid Waste |
| <input checked="" type="checkbox"/> *Community Development (CDAC) | <input type="checkbox"/> Golf | <input type="checkbox"/> Sand & Spurs Riding Stables |
| <input type="checkbox"/> CRA East | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Marine |
| | | <input type="checkbox"/> *Unsafe Structures |

CRA West

Housing Authority of Pompano Beach

Zoning Board of Appeals

Local Complete Count (Temporary)

Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Gloucester County College / Camden County College

Experience: Retail Management, Non-Profit Project Coordinator and Board experience.

Past Positions: Store Manager, Victoria's Secret and Aerie by American Eagle Outfitters/ Area Manager, Aerie/ Non-Profit Volunteer and Project Coordinator in New Jersey / AVDA Sassy Sister and Board Member 2019

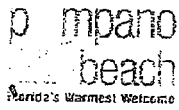
Hobbies: Reading, Volunteering, Sculpting, Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature] Date: June 2, 2019

Initials of Clerk or Deputy: Date received or confirmed:

Please check one: [X] New Application, Currently Serving on Board, Updated Information



ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33062
 www.mypompanobeach.org

**CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
 2012 NOV 27 PM 1:43**

Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Donna Russo
 (Optional)

Residence Information:

Home Address: 11 North Pompano Beach Blvd
 City/State/Zip: Pompano Beach, Florida 33062
 Home Phone: 954 366-4884 Cell Phone: 203 545-1551
 Email: redding12@aol.com Fax: 954 366-4884

Business Information:

Employer/Business Name: recently retired from public school education
 Current Position / Occupation: in Connecticut
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes X No ___
 Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 X 2 3 4 5
 Do you own real property in Pompano Beach? Yes X No ___
 Are you a registered voter? Yes ___ No X
 Have you ever been convicted of a felony? Yes ___ No X
 Current or prior service on governmental boards and/or committees: See resume

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--|--|---|
| <input checked="" type="checkbox"/> Affordable Housing | <input checked="" type="checkbox"/> Cultural Arts | <input type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Air Park | <input type="checkbox"/> Education | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> Architectural Appearance | <input type="checkbox"/> Emergency Medical Services | <input type="checkbox"/> *Police & Firefighter's Retirement System |
| <input type="checkbox"/> Budget Review | <input type="checkbox"/> *Employee's Board of Appeals | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment | <input type="checkbox"/> Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| <input type="checkbox"/> Community Appearance | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste |
| <input type="checkbox"/> *Community Development | <input type="checkbox"/> Golf | <input type="checkbox"/> Sand & Spurs Riding Stables |
| <input type="checkbox"/> CRA East | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Marine |
| <input type="checkbox"/> CRA West | <input type="checkbox"/> *Housing Authority of Pompano Beach | <input type="checkbox"/> *Unsafe Structures |
| | | <input type="checkbox"/> *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida
CAS/sixth year degree - Fairfield University, Connecticut
MS - Educational Administration - Rutgers University, New Jersey

Experience: B.S - Art Education - Hofstra University, New York
Over thirty five years experience in public education as an administrator
(see Resume)

Past Positions: (see Resume)
- High School Administrator
- Art Coordinator and Chairperson for school district
- Art Teacher - Director

Hobbies: Travel, visiting art museums, drawing, painting, boating

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Diana D. Russo*

Date: 11/15/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

Donna D. Russo
 12 Mountain Laurel Lane
 West Redding, CT 06896
 203 431-6513 (Home)
 203 545-1551 (Cell)

EDUCATION:

| | |
|--|--------------|
| Nova Southeastern University Doctoral candidate (4.0 GPA) Educational Leadership Miami, Florida | 2006-present |
| Fairfield University, Fairfield Connecticut Sixth Year Professional Diploma (4.0 GPA) Administration and Supervision | 1995 |
| Rutgers University, New Brunswick, New Jersey Master of Education (3.8 GPA) Administration and Supervision | 1982 |
| Hofstra University, Hempstead, New York Bachelor of Science, Art Education (Dean's List) | 1974 |

Additional graduate course work:
 University of Bridgeport, Bridgeport, Connecticut
 State University of New York, Brockport, New York
 Yale University, New Haven, Connecticut
 Cooperative studies, Florence, Italy

CERTIFICATION:

State of Connecticut
 Professional Certificate #042 Art Grades K-12
 Professional Certificate #092 Intermediate Supervisor

State of New York
 Permanent Certificate Art
 Permanent Certificate School District Administrator

EMPLOYMENT:

Fairfield, Connecticut Public Schools
Interim Housemaster, Webster House, Fairfield Ludlowe High School 8/11-8/12
 Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.

Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the **School System** software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

Art Coordinator for the Bethel School District grades K-12

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

Art Teacher for grades 9-12

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School
grades 9-12**

9/79-6/83

Responsible for curriculum implementation for the Art department.

Administrative Assistant to the Principal

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District**Art Teacher, Interim Junior High School
grades 7, 8 alternative magnet school**

9/75-4/78

East Hartford, Connecticut Public Schools**Art Teacher, Hockanum School
grades 5-8**

9/72-2/75

Levittown, New York Public Schools**Art Teacher, Division Avenue High School
grades 7-12**

1/71-6/72

ACHIEVEMENTS:

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program

- Guest Speaker at International Forum in Shanghai
- NEASC Steering Committee and administrative liaison for the 2012 visitation to Darien High School. Served on Steering Committee for previous NEASC evaluation in 2002. In charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four NEASC and MAASC visiting committees in New Jersey, Massachusetts and Connecticut.
- District Facilitator for the new state mandated TEAM program for beginning teachers. Served in this capacity for both the BEST and TEAM programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two Wreaths Across America national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the Looking to the Future Study Committee for the building of the new Darien High School. Chaired the Co-curricular Activities Committee, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- WESCONN Bid Review Committee as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of Who's Who Among America's Teachers award.
- A recipient of the Connecticut Association of Boards of Education, Inc. Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)

- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

COMMUNITY INVOLVEMENT

American Cancer Society
Leukemia Society
Danbury Hospital Development Fund
Local charities
Newcomers Club: vice-president
Women's Club: publicity and public relations officer

REFERENCES:

Available upon request



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2016 SEP 29 PM 3: 38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Sharon Stone-Walker
(Optional)

Residence Information:

Home Address: 300 NW 2nd St.
City/State/Zip: Pompano Beach, FL 33060
Home Phone: - Cell Phone: 954-224-7777
Email: sharon@thecreatives.org Fax: -

Business Information:

Employer/Business Name: Cultural Arts Creatives
Current Position / Occupation: Director, Community Liaisons & Business Development
Business Address: 1955 N. Federal Hwy Ste #108
City/State/Zip: Pompano Beach, FL 33062
Business Phone: _____ Fax: _____ Email: sharon@thecreatives.org

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___

Do you own real property in Pompano Beach? Yes ___ No Business in District 2

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|---|--|---|
| <input type="checkbox"/> Affordable Housing | <input checked="" type="checkbox"/> Cultural Arts | <input type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Air Park | <input type="checkbox"/> Education | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> Architectural Appearance | <input type="checkbox"/> Emergency Medical Services | <input type="checkbox"/> *Police & Firefighter's Retirement System |
| <input type="checkbox"/> Nuisance Abatement Board | <input type="checkbox"/> *Employee's Board of Appeals | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment | <input type="checkbox"/> Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| <input type="checkbox"/> Community Appearance | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste |
| <input type="checkbox"/> *Community Development(CDAC) | <input type="checkbox"/> Golf | <input type="checkbox"/> Sand & Spurs Riding Stables |
| <input type="checkbox"/> CRA East | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Marine |
| <input type="checkbox"/> CRA West | <input type="checkbox"/> *Housing Authority of Pompano Beach | <input type="checkbox"/> *Unsafe Structures |
| | | <input type="checkbox"/> *Zoning Board of Appeals |

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 9/30/2016

Initials of Clerk or Deputy: 

Date received or confirmed: 9/30/16

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Start Nov 8
City Clerk office
2nd floor City Hall



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV -8 AM 11:45

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Patricia Knight

Residence Information:

Home Address: 320 SE 12th Ave
City/State/Zip: Pompano Beach FL 33060
Home Phone: _____ Cell Phone: 585 317 7381
Email: artcatinoz@gmail.com Fax: _____

Business Information:

Employer/Business Name: Broward County Library
Current Position / Occupation: After School@Your Library teacher
Business Address: Jan Moran Collier City Library
City/State/Zip: 2800 NW 9 Court, Pompano Beach 33069
Business Phone: 954-968-3820 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--------------------------|---------------------------------------|---|
| Affordable Housing | Cultural Arts | Parks and Recreation |
| Air Park | Education | *Planning & Zoning/Local Planning Agency |
| Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste |
| *Community Development | Golf | Sand & Spurs Riding Stables |
| CRA East | Historic Preservation | Marine |
| CRA West | *Housing Authority of Pompano Beach | *Unsafe Structures |
| | | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA Fine Art, M.S. Art Ed, NYS Teacher
Certification

(see attached resume)

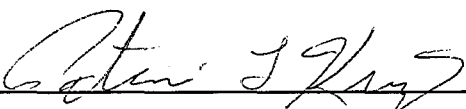
Experience: Art teaching positions held in NYS public schools
K-12, artist & art instructor

Past Positions: Art teacher 2003-2008 in NYS, 2009-2010
Assistant to Director of Natchez Library's Cinema Celebration
in Natchez, MS;

Teacher at Collier City Library After School @ Your Library Program

Hobbies: scuba diving, drawing, photography, skiing, hiking

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11-8-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Patricia Knight

320 SE 12th Ave.
Pompano Beach, FL 33060
M: 585-317-7381
pkwander@gmail.com
www.artcatstudio.com

Summary NYS certified art teacher with over fifteen years personal experience in art, graphic design and instruction.

Experience **2011 – Present: After School@Your Library Program Teacher, Broward County Libraries**
Lead teacher for afterschool program giving homework help, reading and writing practice, computer instruction and cultural programming.

2008 – 2010 Artist & Art Instructor (Natchez, MS)
Private art instructor for both digital and traditional art and contributing artist at ArtsNatchez Gallery.

2009 – 2010 Assistant to the Director of Natchez Literary and Cinema Celebration (Natchez, MS)
General office management, kept track of all ticket sales and purchase requisitions, managed schedule of all speakers and VIPs for the event as well as coordinating the programs and schedule during the event and troubleshooting of any issues, created artwork for banners of the 2010 NLCC.

2007 – 2008 Art Teacher, Victor JH/SH (Victor, NY)
Instructor for JH art program and advanced Drawing and Painting for SH.

2003 – 2007 Art Teacher , Midlakes Elementary (Clifton Springs, NY)
Responsible for creation and application of multi-cultural arts program for elementary students with concentration on manual dexterity skills, integration with current curriculums and enhancement of comprehension of math, reading and writing skills through art.

Dean of Students (2006-07 Special Assignment)
Investigator and facilitator of disciplinary issues for K-5 students, with additional responsibility for classroom observations, communications with parents, staff and administration and substitute for elementary principals.

1995 – 2001 Associate Mgr/Marketing Specialist, World Wide Marketing, Eastman Kodak (Rochester, NY)
Responsible for creation of marketing communication materials including launch requirements documents, packaging, copy, sample prints, brochures, spec sheets, and internet demos; growing a business from start up to \$28M. Created PR material and gave demos, presentations, and interviews about our products at trade shows (MacWorld, SHOPA, CES, NACE, etc.) and sales meetings on an international level.

Skills Adobe Photoshop, Illustrator, Flash MX, Dreamweaver, MS Word, Excel, PowerPoint, Publisher, MovieMaker, Acrylic painting, drawing, watercolor, photography, digital photography, animation, art history, art appreciation, design (graphic, costume, and 2-D), ceramics, beading, fine metal smithing, linoleum cut printing, digital painting

Other Life Space Crisis Intervention certification (LSCD), Keeping Everyone Safe certification (safe physical handling of students in crisis), NYSATA member, guest presenter for Henrietta Art Club, Art Advocacy Project leader, instructor for The Art Store in Henrietta, artist at ArtsNatchez Gallery

Education **B.A. Fine Art, SUNY Oneonta , NY**
Teacher Certification, Roberts Wesleyan College, NY
Master of Science, Art Education, Nazareth College, NY

Interests Illustration, creative writing, hiking, camping, flying, scuba diving, published comic book creator



pencil - watercolor - acrylic - linoleum cut
prints - jewelry - digital painting - graphic
design - bookmaking - photography - color
pencil - pastel - paper sculpture - pen & ink



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. x Ms. ___ Miss ___ **Name:** Eve Lewis
 (Optional)

Residence Information:

Home Address: _____ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)
 City/State/Zip: _____ - Thank you!
 Home Phone: _____ Cell Phone: same
 Email: _____ Fax: n/a

Business Information:

Employer/Business Name: City of Coconut Creek, City Attorney's Office
 Current Position / Occupation: Assistant City Attorney / Attorney
 Business Address: 4800 W. Copans Road
 City/State/Zip: Coconut Creek, FL 33063
 Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes X No ___
 Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1__ 2__ 3 X 4__ 5__
 Do you own real property in Pompano Beach? Yes X No ___
 Are you a registered voter? Yes X No ___
 Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: None as a volunteer

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

| | | | | | |
|-------------------------------------|--------------------------|-------------------------------------|---------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Affordable Housing | <input checked="" type="checkbox"/> | Education | <input checked="" type="checkbox"/> | Parks and Recreation |
| <input checked="" type="checkbox"/> | Air Park | | | <input checked="" type="checkbox"/> | *Planning & Zoning/Local Planning Agency |
| <input checked="" type="checkbox"/> | Architectural Appearance | <input checked="" type="checkbox"/> | Emergency Medical Services | <input checked="" type="checkbox"/> | *Police & Firefighter's Retirement System |
| <input checked="" type="checkbox"/> | Charter Amendment | <input checked="" type="checkbox"/> | *Employee's Board of Appeals | <input checked="" type="checkbox"/> | Pompano Beach Economic Development Council |
| <input checked="" type="checkbox"/> | Community Appearance | <input checked="" type="checkbox"/> | Employee's Health Insurance | <input checked="" type="checkbox"/> | Public Art Committee |
| <input checked="" type="checkbox"/> | *Community Development | <input checked="" type="checkbox"/> | *General Employee's Retirement System | <input checked="" type="checkbox"/> | Recycling & Solid Waste |
| <input checked="" type="checkbox"/> | CRA East | <input checked="" type="checkbox"/> | Golf Advisory Board | <input checked="" type="checkbox"/> | Sand & Spurs Riding Stables |
| <input checked="" type="checkbox"/> | CRA West | <input checked="" type="checkbox"/> | Historic Preservation | <input checked="" type="checkbox"/> | Marine |
| <input checked="" type="checkbox"/> | Cultural Arts | <input checked="" type="checkbox"/> | *Housing Authority of Pompano Beach | <input checked="" type="checkbox"/> | *Unsafe Structures |
| | | <input checked="" type="checkbox"/> | Nuisance Abatement Board | | *Zoning Board of Appeals |
| | | | | | Local Complete Count (Census) |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Eve n. Lewis*

Date: 6/25/2020

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

EVE M. LEWIS

Board Certified in City, County and Local Government Law •

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL

Juris Doctorate, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

Honors: Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

Activities: Certified Legal Intern, State Attorney's Office,

17th Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

University of Florida, Gainesville, FL

Bachelor of Arts in Political Science, May 2008

Bachelor of Science in Journalism (Telecommunications), May 2008

Cumulative GPA: 3.5

Activities: Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

ADMITTED TO PRACTICE LAW

State of Florida

September 2011 – Present

Member of the Florida Bar in Good Standing

United States District Court Southern District of Florida **September 2015 – Present**

Admitted and Qualified to Practice as an Attorney

ACHIEVEMENTS

Florida Bar Board Certified Specialist

July 2019 – Present

City, County and Local Government Law

Federal Communications Commission (FCC) Appointee

May 2019 – Present

Broadband Deployment Advisory Board (BDAC) Member

Broadband Infrastructure Deployment Job Skills and Training Opportunities;

Working Group Member

Continuing Legal Education Speaker for Broward County Bar Assoc. **June 2017**

Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"

NIMS FEMA Training Courses 100, 200, 300, 700, 800

September 2015

FEMA Student Identification Number 0001148883

EXPERIENCE

City Attorney's Office, City of Coconut Creek, Florida

Assistant City Attorney

March 2015 – Present

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney, Lead in Felony Trial Unit

October 2011 – February 2015

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

Legal Aid Service of Broward County, Inc., Plantation, FL

Legal Intern for the Special Projects Unit

Summer 2010 – Fall 2010

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL

Student Intern

Summer 2009 – Summer 2010

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

Office of the University Registrar, University of Florida, Gainesville, FL

Student Assistant to the Registrar & General Office Manager

Fall 2004 – Summer 2008

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV -9 PM 11:11

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Tyler Townsend
(Optional)

Residence Information:

Home Address: 700 NE 5th Ave
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954 942 2982 Cell Phone: 954 934 7878
Email: Tylerfaas@gmail.com Fax: 954 942 2982

Business Information:

Employer/Business Name: Premium Services East Coast
Current Position / Occupation: owner/operator Museum/Collector Services
Business Address: 700 NE 5 AVE
City/State/Zip: Pompano Beach FL 33060
Business Phone: 954 934 7878 Fax: 954 942 2982 Email: tyler@premiumservicesfl.com

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: NONE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--------------------------|---------------------------------------|--|
| Affordable Housing | Cultural Arts | Parks and Recreation |
| Air Park | Education | *Planning & Zoning/Local Planning Agency |
| Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste |
| *Community Development | Golf | Sand & Spurs Riding Stables |
| CRA East | Historic Preservation | Marine |
| CRA West | *Housing Authority of Pompano Beach | *Unsafe Structures |
| | | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: St Thomas Aquinas 84-88

West Virginia Wesleyan 89-91

Certification From The National Gallery "Preservation and Conservation"

Experience: Director Art IN Motion, Director, operating Member, Director

Fort Knox Fine Art Services LLC, TK Art Services, Director, partner

RoboVault, Fine Art & Antique services

Past Positions: I have worked with Broward County Art in Public Places

as a contractor. I have taken Courses through The National

Gallery regarding preservation and Placement of Art work in

Public spaces i.e. Assess environment for Safety and conservation

Hobbies: Assistant Coach, Pompano Beach High School

Coach Pompano Beach Football Club

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11-9-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

karen • le en ha

3499 Oaks Way
Studio 410
Pompano Beach, Florida 33069
Tel. 954-826-7463
email: duchessofdoodle@aol.com

Professional Summary

- Writer, designer and illustrator specializing in juvenile and gift books for national publication and licensing.
- President, Karen Kreations, Inc. Duties required conceptualizing, designing, manufacturing and distributing various lines of greeting cards and related products to national and international markets.
- Writer/Editor with the Office of Energy Information Services in the U.S. Department of Energy. Developed and reviewed proposed publications for graphics, layout, illustration, and photo requirements.
- Supervisory Freedom of Information Specialist with the Office of Public Affairs of the U.S. Department of Energy. Responsibilities included continuous and effective communication with the news media, major oil companies, Members of Congress, public interest groups, and the general public.
- Assistant Editor of the Department of State, Agency for International Development Newspaper. Wrote feature, news, and interview articles concerning international development activities of the U.S. Government.
- Research Assistant with the Public Health Service of the U.S. Department of Health, Education and Welfare. Compiled research material for publication of various books by Presidential Advisor Jean Mayer.

Education and Honors

Journalism Degree, University of Maryland, College Park, Maryland

Advertising & Graphic Design Degree, Art Institute of Fort Lauderdale

U. S. Department of Energy Special Achievement Award - Development of the Office of Freedom of Information.

U.S. Federal Woman's Award Nominee - Pioneer in the advancement of the flow of information between the Government and the public.



CITY OF POMPAÑO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Monifa Aeywayaye
(Optional)

Residence Information:

Home Address: 1597 NW 7th Lane
City/State/Zip: Pompano Beh, FL 33060
Home Phone: 754-366-6930 Cell Phone: 754-366-6930
Email: monifa.olomoeatt.net Fax: 954-245-5559
954-784-3147

Business Information:

Employer/Business Name: IEEAI - Heritage Village
Current Position / Occupation: Advisor
Business Address: 1597 NW 7th Lane
City/State/Zip: Pompano Beh, FL 33060
Business Phone: 784-245-5559 Fax: 954-783-3147 Email: ieesuekoatissine@yahoo.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--|---|--|
| <input type="checkbox"/> Affordable Housing | <input checked="" type="checkbox"/> Cultural Arts | <input checked="" type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Air Park | <input type="checkbox"/> Education | <input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> Architectural Appearance | <input type="checkbox"/> Emergency Medical Services | <input checked="" type="checkbox"/> *Police & Firefighter's Retirement System |
| <input type="checkbox"/> Nuisance Abatement Board | <input type="checkbox"/> *Employee's Board of Appeals | <input checked="" type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment | <input type="checkbox"/> Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| <input type="checkbox"/> Community Appearance | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste |
| <input checked="" type="checkbox"/> Community Development (CDAC) | <input checked="" type="checkbox"/> Golf | <input type="checkbox"/> Sand & Spurs Riding Stables |
| <input type="checkbox"/> CRA East | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Marine |
| <input checked="" type="checkbox"/> CRA West | <input checked="" type="checkbox"/> *Housing Authority of Pompano Beach | <input checked="" type="checkbox"/> *Unsafe Structures |
| | | <input checked="" type="checkbox"/> *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Graduated Deerfield Beh High 6/74
FSU Grad. 5/82

Experience: Co-founder of African American Caribbean
Culture Center now known as African American
Research Library, Founder of Ile Esu Eko Ati
25th Heritage Village.

Past Positions: Teacher at Deerfield Park
Elementary 82/84, Community Representative for AACCC 89/92
Heritage Village. Founder & advisor.

Hobbies: Teaching "Leadership" Training is of great importance
for me in Our Community, Cultural Heritage, Culture Arts
Cooking, Sewing, Dance, Language, Song History

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Moufa Y. Henwage

Date: 12/19/17

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE
1597 NW 7TH LANE
POMPANO BEACH, FL 33060
ileesuekoatiisn@yahoo.com
954-397-1303

IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.

Mission Statements and Goals:

Is to Reintroduce to Africans Born in America, and Abroad who are interested in Ifa and Orisa Worship in The United States: Considered the Authentic Knowledge and Practice of Our Ancient Ancestral Spiritual Traditions

(2) To Spread the Teachings of Ifa from the Holy City of Ile-Ife and Yoruba Land in general

(3) To Recreate Divine Networks of Adherents Both Devotee and Awo Whom Will Uphold Ifa's Moral and Ethical Dictates.

(4) To Structure Heritage Programs that will uplift the People and in Terms Our Community.

(5) To Spread the Teaching of Our Ancient Ancestral Ancestors



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE
1597 NW 7TH LANE
POMPANO BEACH, FL 33060
ileesuekoatiisn@yahoo.com
954-397-1303

IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.

(6) Identify and Structure Heritage Program and Classes Accordingly to the Needs of the Village" Gather Instructor who has Great Knowledge and Uphold Ifa and Orisha Morals and Ethics.

(7) Heritage Village: Instructor is Elder's in Their Own Rites Located on Many Region around the Globe" Upon Request.

Marketing:

Ancient Art, Egungun Masquerade, Rites of Passages, Heritage Clothes Designs, Heritage Cooking Classes, Heritage Jewelry Designs. Yoruba language Classes,



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Velma Flowers
(Optional)

Residence Information:

Home Address: 760 N.W. 17 ct
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: _____ Cell Phone: 754-245-5517
Email: Flowers.spm@yahoo.com Fax: _____

Business Information:

Employer/Business Name: _____
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | | | | |
|-------------------------------------|------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> | Affordable Housing | <input type="checkbox"/> | Cultural Arts | <input type="checkbox"/> | Parks and Recreation |
| <input type="checkbox"/> | Air Park | <input checked="" type="checkbox"/> | Education | <input type="checkbox"/> | *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> | Architectural Appearance | <input checked="" type="checkbox"/> | Emergency Medical Services | <input type="checkbox"/> | *Police & Firefighter's Retirement System |
| <input type="checkbox"/> | Budget Review | <input type="checkbox"/> | *Employee's Board of Appeals | <input type="checkbox"/> | Pompano Beach Economic Development Council |
| <input type="checkbox"/> | Charter Amendment | <input type="checkbox"/> | Employee's Health Insurance | <input checked="" type="checkbox"/> | Public Art Committee |
| <input checked="" type="checkbox"/> | Community Appearance | <input type="checkbox"/> | *General Employee's Retirement System | <input checked="" type="checkbox"/> | Recycling & Solid Waste Sand & Spurs Riding Stables |
| <input type="checkbox"/> | *Community Development(CDAC) | <input type="checkbox"/> | Golf | <input type="checkbox"/> | Marine |
| <input type="checkbox"/> | CRA East | <input type="checkbox"/> | Historic Preservation | <input type="checkbox"/> | *Unsafe Structures |
| <input type="checkbox"/> | CRA West | <input type="checkbox"/> | *Housing Authority of Pompano Beach | <input type="checkbox"/> | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach High - Clerical, Data Entry
BCC East - Public Relations, Debate Challenge
Pompano Beach Senior High Graduate
Experience: Data Entry, Community Support

Past Positions: Supervisor of Election Facility Supervisor
Head Security with Broward County Schools
Community Team leader

Hobbies: Basket Ball, Baseball, Foot Ball,
Speed walking + Fishing, Politics

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Welma Flowers

Date: _____

Initials of Clerk or Deputy: sh

Date received or confirmed: 6/12/14
1/14/19

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ **Name:** Kimberly Harmon _____
 (Optional)

Residence Information:

Home Address: 3400 Blue Lake Dr #604 _____
 City/State/Zip: Pompano Beach/FL/33064 _____
 Home Phone: 856-625-9282 _____ Cell Phone: same _____
 Email: Read2AchieveInc@gmail.com _____ Fax: _____

Business Information:

Employer/Business Name: Read2Achieve Inc _____
 Current Position /Occupation: Founder and CEO _____
 Business Address: 100 SE 2nd St Suite 2000 _____
 City/State/Zip: Miami/FL/33131 _____
 Business Phone: 786-377-4210 _____ Fax: _____ Email: Read2AchieveInc@gmail.com

Are you a U.S. Citizen? Yes No _____
 Are you a resident of Pompano Beach? Yes No _____ Reside in District: 1__ 2__ 3__ 4 5__
 Do you own real property in Pompano Beach? Yes No _____
 Are you a registered voter? Yes No _____
 Have you ever been convicted of a felony? Yes _____ No

Current or prior service on governmental boards and/or committees: Education Advisory, Arts, Mentorship

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

| | | | | | |
|-------------------------------------|--------------------------|-------------------------------------|---------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | Affordable Housing | <input checked="" type="checkbox"/> | Education | <input type="checkbox"/> | Parks and Recreation |
| <input type="checkbox"/> | Air Park | <input type="checkbox"/> | | <input type="checkbox"/> | *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> | Architectural Appearance | <input type="checkbox"/> | Emergency Medical Services | <input type="checkbox"/> | *Police & Firefighter's Retirement System |
| <input type="checkbox"/> | Charter Amendment | <input type="checkbox"/> | *Employee's Board of Appeals | <input type="checkbox"/> | Pompano Beach Economic Development Council |
| <input type="checkbox"/> | Community Appearance | <input type="checkbox"/> | Employee's Health Insurance | <input checked="" type="checkbox"/> | Public Art Committee |
| <input type="checkbox"/> | *Community Development | <input type="checkbox"/> | *General Employee's Retirement System | <input type="checkbox"/> | Recycling & Solid Waste |
| <input type="checkbox"/> | CRA East | <input type="checkbox"/> | Golf Advisory Board | <input type="checkbox"/> | Sand & Spurs Riding Stables |
| <input type="checkbox"/> | CRA West | <input type="checkbox"/> | Historic Preservation | <input type="checkbox"/> | Marine |
| <input checked="" type="checkbox"/> | Cultural Arts | <input type="checkbox"/> | *Housing Authority of Pompano Beach | <input type="checkbox"/> | *Unsafe Structures |
| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | Nuisance Abatement Board | <input type="checkbox"/> | *Zoning Board of Appeals |
| <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | Local Complete Count (Census) |

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Bachelors Degree Sociology & Criminal Justice (Hampton University), Masters Degree Reading and Literacy Instruction (Walden University), Supervisor of Curriculum & Instruction (New York University), Doctorate Candidate in Teacher Leadership (Walden University)

Experience: 1st grade teacher, Reading Interventionist, Standardized Test Evaluator, Literacy Coach/Trainer, Speaker, Adjunct Professor (Rutgers University), Founder of 501(c)(3) non-profit organization, Read2Achieve. (website: www.Read2Achieve.net) Community activist, Mentor. I am a member of the following organizations; The American Psychological Association, International Literacy Association, Reading Recovery Council of North America, Association of Supervision and Curriculum Development, National Alliance of Black School Educators, United Nations Association Broward County Chapter, The Urban League of Broward County, National Education Association, Society for Non-Profits, and Alpha Kappa Alpha Sorority, Inc. Zeta Rho Omega Chapter.

Past Positions: I recently relocated to Florida from the Philadelphia/South Jersey area. In addition to my experience listed above, I was active in my Church, Community, and sorority. I did volunteer work mentoring at-risk children, served on the Arts committee, local Educational Board, Neighborhood Watch Council, local Civic Association, and numerous events and programs to promote community awareness and unity. As a new homeowner in Pompano Beach, I look forward to actively serving the community.

Hobbies: Reading, Reading, Reading, Mentoring, Volunteering, enjoying and promoting the Visual and Performing Arts

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Kimberly Harmon* _____

Date: February 1, 2021

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2016 DEC 29 AM 11:23
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. Miss ___ Name: MONA SILVERSTEIN
(Optional)

Residence Information:

Home Address: 3503 OAKS WAY
City/State/Zip: POMPANO BEACH, FL 33069
Home Phone: 954 997 9888 Cell Phone: —
Email: Monasilverstein@GMAIL.COM Fax: _____

Business Information:

Employer/Business Name: _____
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | | | | |
|-------------------------------------|-------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | Affordable Housing | <input checked="" type="checkbox"/> | Cultural Arts | <input checked="" type="checkbox"/> | Parks and Recreation |
| <input type="checkbox"/> | Air Park | <input type="checkbox"/> | Education | <input type="checkbox"/> | *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> | Architectural Appearance | <input type="checkbox"/> | Emergency Medical Services | <input type="checkbox"/> | *Police & Firefighter's Retirement System |
| <input type="checkbox"/> | Nuisance Abatement Board | <input type="checkbox"/> | *Employee's Board of Appeals | <input type="checkbox"/> | Pompano Beach Economic Development Council |
| <input type="checkbox"/> | Charter Amendment | <input type="checkbox"/> | Employee's Health Insurance | <input checked="" type="checkbox"/> | Public Art Committee |
| <input checked="" type="checkbox"/> | Community Appearance | <input type="checkbox"/> | *General Employee's Retirement System | <input type="checkbox"/> | Recycling & Solid Waste |
| <input type="checkbox"/> | *Community Development (CDAC) | <input type="checkbox"/> | Golf | <input type="checkbox"/> | Sand & Spurs Riding Stables |
| <input type="checkbox"/> | CRA East | <input checked="" type="checkbox"/> | Historic Preservation | <input type="checkbox"/> | Marine |
| <input type="checkbox"/> | CRA West | <input type="checkbox"/> | *Housing Authority of Pompano Beach | <input type="checkbox"/> | *Unsafe Structures |
| <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTERS UNIVERSITY OF MIAMI
HISPANIC AMERICAN STUDIES -
LANDSCAPE DESIGN - ELEMENTARY EDUCATION

Experience: LANDSCAPE DESIGN
RETAIL BUSINESS BOARD HISTORICAL SOCIETY

Past Positions: OWNER RETAIL / LANDSCAPE DESIGNER /
STOCK TRADER / PROOF READER /

Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Mara Silvestri

Date: Dec 29 / 16

Initials of Clerk or Deputy: KDA

Date received or confirmed: 12/29/16

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
 2012 OCT 25 PM 2:42

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org



Mr. ___ Mrs. **X** Ms. ___ Miss ___ Name: Agata Mosery
 (Optional)

Residence Information:

Home Address: 742 Coventry st
 City/State/Zip: Boca Raton, FL, 33487
 Home Phone: _____ Cell Phone: (561)523-3686
 Email: agataren@gmail.com Fax: _____

Business Information:

Employer/Business Name: K.E.A.N Realty Solutions LLC
 Current Position / Occupation: In House Designer and Photographer
 Business Address: 742 Coventry st
 City/State/Zip: Boca Raton, FL 33487
 Business Phone: (561)212-7247 Fax: (561)235-5734 Email: info@keanhomes.com

Are you a U.S. Citizen? Yes ___ No **X** Green Card Holder
 Are you a resident of Pompano Beach? Yes ___ No **X** Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes ___ No **X**
 Are you a registered voter? Yes ___ No **X**
 Have you ever been convicted of a felony? Yes ___ No **X**
 Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--------------------------|---------------------------------------|--|
| Affordable Housing | Cultural Arts | Parks and Recreation |
| Air Park | Education | *Planning & Zoning/Local Planning Agency |
| Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | X Public Art Committee |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste |
| *Community Development | Golf | Sand & Spurs Riding Stables |
| CRA East | Historic Preservation | Marine |
| CRA West | *Housing Authority of Pompano Beach | *Unsafe Structures |
| | | *Zoning Board of Appeals |

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

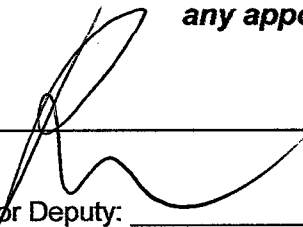
Education: 1999 to 2005 University of Applied Sciences, Duesseldorf, Germany
graphic design, photography, illustration, typography, art, film
University Diploma • communication designer

Experience: April 2010 to Present - K.E.A.N Realty Solutions LLC, Boca Raton, FL
In House Designer and Photographer

Past Positions: Self Employed • Exhibits regularly art photographs and paintings.
• Responsible for creative graphic design for various companies
• Responsible for fashion photographs for fashion line in Israel.
• Responsible for photographs of various creations of custom portraits

Hobbies: Gardening, Philosophy
Member, Delray Art League (2010 - Present)
Member, Artists of the Palm Beach County (2010 - Present)
Member, South Florida Artists Association (2010 - Present)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  _____
Initials of Clerk or Deputy: _____

Date: 10/24/12
Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

RECEIVED
19 MAR -4 PM 4:44
CITY OF POMPANO BEACH
INSURANCE

Mr. ___ Mrs. ___ Ms. Miss ___ Name: RITA NERI
(Optional)

Residence Information:

Home Address: 2710 NASSAU Bend A2
City/State/Zip: Cocanut Creek FL 33066
Home Phone: Adme Cell Phone: 954-448-9394
Email: Ritaneri7003@yahoo.com Fax: _____

Business Information:

Employer/Business Name: RoyalCare
Current Position / Occupation: RN Realtor Investor Rehabber
Business Address: 2710 Nassau Bend A2
City/State/Zip: Coco CR FL 33066
Business Phone: 954-448-9394 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes ___ No Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No 5 properties 33060 zip
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: none prior -

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|---|--|---|
| <input type="checkbox"/> Affordable Housing | <input type="checkbox"/> Cultural Arts | <input type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Air Park | <input type="checkbox"/> Education | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency |
| <input type="checkbox"/> Architectural Appearance | <input type="checkbox"/> Emergency Medical Services | <input checked="" type="checkbox"/> *Police & Firefighter's Retirement System |
| <input type="checkbox"/> Nuisance Abatement Board | <input type="checkbox"/> *Employee's Board of Appeals | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment | <input type="checkbox"/> Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| <input type="checkbox"/> Community Appearance | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste |
| <input type="checkbox"/> *Community Development(CDAC) | <input type="checkbox"/> Golf | <input type="checkbox"/> Sand & Spurs Riding Stables |
| <input type="checkbox"/> CRA East | <input type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> Marine |
| <input type="checkbox"/> CRA West | <input type="checkbox"/> *Housing Authority of Pompano Beach | <input checked="" type="checkbox"/> *Unsafe Structures |
| | | <input type="checkbox"/> *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Nursing School Worcester State College

Real Estate Gold Coast -

Worked at VA Hospital Boston in Medical Intensive Care

Experience: Registered Nurse - Business Owner -

Property Owner - Owned Multi Family Massachusetts

Past Positions: Raised Children

Started school for nurse aides + Home Health Aides Boston

Owned Temp. Pool for Nurses + HHA + RN - LPN'S Boston

Hobbies: Reading - researching, TED talks, Toastmasters

(Family members were Firemen)

(Family members involved in The arts)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Pats Kerri

Date: _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE OFFICE OF THE CITY CLERK
APPLICATION

2012 OCT 22 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Cherie Saleeby
(Optional)

Residence Information:

Home Address: 1223 Hillsboro Mile # 6
City/State/Zip: Hillsboro Beach, FL 33062
Home Phone: 954-421-7567 Cell Phone: 954-536-6666
Email: fauxtar@aol.com Fax: 954-421-7538

Business Information:

Employer/Business Name: _____
Current Position / Occupation: sculptor visual artist
Business Address: 10th Street Deerfield Beach
City/State/Zip: (no mail service there)
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes ___ No Previously 14 years
Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5

Do you own real property in Pompano Beach? Yes ___ No

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

| | | |
|--------------------------|---|--|
| Affordable Housing | <input checked="" type="checkbox"/> Cultural Arts | Parks and Recreation |
| Air Park | Education | *Planning & Zoning/Local Planning Agency |
| Architectural Appearance | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | <input checked="" type="checkbox"/> Public Art Committee |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste |
| *Community Development | Golf | Sand & Spurs Riding Stables |
| CRA East | Historic Preservation | Marine |
| CRA West | *Housing Authority of Pompano Beach | *Unsafe Structures |
| | | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hunter College NYC, CSC Fine Arts Detroit
Study in Pietrasanta Italy, Fellowship at
Atlantic Center for the Arts New Smyrna Beach, FL

Experience: Cultural Affairs Public Art + Design
Program EAU (1 year)

Finalist on 3 Art in Public Places Projects Duane Hanson
Past Positions: Allied Artist Award #10K and Miramar Proj
President 2+3 Artist Organization

Hobbies: Boating, Fishing, Jewelry Making

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Cherie Salubry Date: Oct 19, 2012

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.