



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2019 JAN 30 AM 11:00
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Mike Lange Olbel
(Optional)

Residence Information:

Home Address: 110 NE 27th St
City/State/Zip: Pompano Beach, FL, 33064
Home Phone: 954-552-4571 Cell Phone: 954-552-4571
Email: molbel@communitybasedconnections.com Fax: ←

Business Information:

Employer/Business Name: Community Based Connections Inc
Current Position / Occupation: Executive Director
Business Address: 7021 NW 6th St
City/State/Zip: Fort Lauderdale, FL 33311
Business Phone: 954-908-5249 Fax: ← Email: ←

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Oversight Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach 10/21/19	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  _____

Date: 1/29/19

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

MIKELANGE OLBEL, MS

1961 NE 25 Ave
Pompano Beach, Florida 33062
(954) 552-4571
mikelange.olbel@gmail.com

SUMMARY OF QUALIFICATIONS

Highly qualified Executive Manager and entrepreneur with several years of experience in organizational leadership and human services administration. Results oriented and multi-talented leader with proven ability to **engage and satisfy customers** (including persons served, funders, constituent groups, and community partners), **leverage community resources**, **convene large groups of stakeholders** to address a common cause, and **work well with a group of volunteer governance board members**. Exceptional leadership and management strengths in:

- Strategic Visioning
- Operations Management
- Resource Development
- Quality Assurance
- Human Resource Development
- Grants Writing
- Contract Management
- Community & Municipal Relations
- Strategic Partnerships
- Executive Coaching
- Outcomes Measurement
- Start-up Capacity Building
- Program/Contract Monitoring
- Finance, Budgeting and Cost Management

PROFESSIONAL EXPERIENCES

Owner, Janitorial 5 Star Services

Janitorial 5 Star Service is located in Broward County. We provide services to Palm Beach, Broward, and Dade Counties. We always strive to provide the highest quality cleaning service, and we take pride in maintaining high standards with all our staff. **Services Provided:**

- Post Construction Cleaning
- Commercial Cleaning
- Hurricane Clean Up
- Residential Cleaning
- Pressuring Cleaning
- Medical Facilities Cleaning
- Carpet Cleaning
- Tile & Grout Cleaning

Executive Director, Community Based Connections, Inc.

Executive Director for 501 c(3) human services organization specializing in early childhood education, juvenile delinquency prevention, family strengthening, and community development services. **Key accomplishments include:**

- Manage and direct the organization toward its primary objectives, based on contractual obligations and under the leadership of the Board of Directors, by performing leadership and high level management duties personally or through subordinate managers.
- Secured \$1.5 Million in grants to support STEM Program, Child Welfare, Early Child Education and Juvenile prevention service programs; which is actively working with school leadership, parents, and child care center directors to enhance the academic and behavior performance of students in grades K-12.
- Grew organization's annual budget from \$300,000 to \$1.5 Million in 1 years ½ half.
- Developed framework for organization initiative that is establishes a continuum of resources to enhance the positive behavior performance of at-risk children and family in Broward County School.
- Establish strategic partnerships with numerous community based organizations, funding entities (i.e. Department of Juvenile Justice and Children Service Council), and community leaders to collaboratively address key community issues.
- Provide visionary leadership, personnel management, and professional development.
- Assisted in creating and renewing policies for Eliminating Schoolhouse to Jailhouse pipeline.

Founder/CEO, Team Saving Our Youth, Inc.

Founder and Chief Executive Officer for 501 c(3) human services organization specializing in early childhood education, juvenile delinquency prevention, family strengthening, and community development services. **Key accomplishments include:**

- Manage and direct the organization toward its primary objectives, based on contractual obligations and under the leadership of the Board of Directors, by performing leadership and high level management duties personally or through subordinate managers.
- Secured a \$250,000 grant for the Project SOY, Life Line and Transitional Transformation programs which all three programs is actively working with school leadership, parents, and child care center directors to enhance the academic and behavior performance of students in grades K-12.
- Grew organization's annual budget from \$0 to \$250,000 in 1 years.
- Developed framework for Project SOY Initiative that is establishes a continuum of resources to enhance the positive behavior performance of at-risk children and family in Broward County School.
- Establish strategic partnerships with numerous community based organizations, funding entities (i.e. Department of Juvenile Justice and Children Service Council), and community leaders to collaboratively address key community issues.
- Provide visionary leadership, personnel management, and professional development.
- Assisted in creating and renewing policies for Eliminating Schoolhouse to Jailhouse pipeline.

Youth Educator, OIC of South Florida, Inc.

Responsible for planning and facilitating grant awarded of \$5 million dollars (over a period of 5 years). Evaluating educators and program outcome; marketing organizational federal grant program to possible partners; represented corporation in strategic community programs, community boards, governmental institutions and other organizations that advance the image and visibility of the corporation. **Key accomplishments:**

- Serves as an interface when needed for senior leadership with strategic community programs, business and community leaders.

- Providing group intervention for adults and at-risk youth ages 13-19; delivering the implementation of program's evaluation instruments, maintain statistics.
- Organized community activities and programs in order to develop and maintain linkages to other community-based organizations, faith-based organization and schools.
- Seeks and develops partnerships with local organizations, and develops new business strategies and relationships that enhance market share and overall performance of organization.
- Supports marketing objectives, plans, and strategies; provides guidance to various marketing efforts, and provides leadership to ensure that individual programs support the overall mission, goals, and objectives of the organization.
- Three years of Planning and Teaching Reducing the Risk curriculum at Coral Glades High School.
- Evaluating educators and program outcome.
- Marketing organizational federal grant program to possible partners.
- Represents organization in strategic community programs, community boards, governmental institutions and other organizations that advance the image and visibility of the organization.
- Serves as an interface when needed for senior leadership with strategic community programs, business and community leaders.
- Delivering the implementation of program's evaluation instruments, maintain statistics, and produce monthly reports on program activities.
- Responsible for evaluating and updating the health education curriculum for use in community-based organizations presentations.
- Over exceed grant numbers three years straight.

Adjunct Professor (Business Leadership), South Florida Bible College

Providing classroom instruction and support to undergraduate students but not limited to: Developed lesson plans and assign projects; developed business department structure; developed program curriculum; facilitated 26 weeks class session on Leadership Development; implemented policy and procedures and implemented and facilitated workshops for employees.

Graduate Assistant, Iowa State University: Office of Multicultural Students Affairs

Responsible for providing program evaluation/monitoring, organizational improvement, resource development, training services, business planning, marketing/promotions, and business credentialing services to new employees. Instructed four semesters of a first and second year seminar for Multicultural Vision. Developed and executes an integrated community relations plan that is cohesive, consistent, and effective in supporting the overall mission and strategic goals of university. **Key accomplishments:**

- In 2010, appeared on Iowa KCCI 8 News Network, Iowa State Daily newspapers and other media sources to help raise monetary aid and assisted in gathering clothing for the survivors of the devastating earthquake in Haiti.
- In collaboration with American Red Cross in raising \$30,000 for the relief efforts in Haiti.
- Provide leadership for 2 years over student scholars who consistently pass classes at a 98% passing rate
- Develops and executes an integrated community relations plan that is cohesive, consistent, and effective in supporting the overall mission and strategic goals.
- Instructed four semesters of a first and second year seminar for Multicultural Vision Program Scholars, provided a 98% passing rate consistently; developed weekly lesson plans for class lecture

- concentrating on (Criminal Justice, Race, Class, Gender, Socioeconomic, Culture Identity and etc.).
- As an administrator I have developed and implemented programs and services for Multicultural Student Affairs; furthermore, these programs and services have a successful proficiency of 88%;
- Organized and administered hiring interviews for prospect employees; organized and facilitated staff retreat and personal training.

Youth Case Worker, Hillcrest Family Services.

Provided approximately 2 years of direct service and progressive leadership service to this nonprofit human services organization specializing in providing school readiness/early academic success assistance, community based behavioral health, family strengthening, juvenile delinquency prevention, and foster care services to troubled children and families. **Key accomplishments include:**

- Provided proven ability to establish and maintain a therapeutic environment for twelve adolescents diagnosed as exhibiting anti-social behavior; demonstrated skills in implementing and coordinating each individual's treatment plan as dictated by head psychiatrist.
- Implemented and coordinated each individual's treatment plans as dictated by head psychiatrist with 100% completion.
- Debriefing University officials on classified information and providing positive elucidation to handle matter. Assessing client's needs and developed services plans; conducted group therapeutic intervention for clients to ensure support system and non-violence conflict operations; arranged and transport clients to daily recreation facilities and providing the highest level of security.
- Provided 100% daily case-log for head psychiatrist in charge and daily intervention notes of client's behavioral; provide new employees with on the job training; and administer individual's intervention with clients and providing program supervisor report of intervention.
- Assisted clients with self-confidence through intervention for school performance and life expectancy. Provided specialized services that may include detainment, interstate compact, post placement supervision and relative/non-relative caregiver home studies; and arranged and provided quality improvement process.

EDUCATION

Iowa State University, Ames, IA

Masters of Science, *Magnum Cum Laude*, 5/2010

Interdisciplinary Graduate Studies: Business Administration, Public Administration & Psychology

Concentration: *Business Management, Public Relations, Public Policies, Human Resources, Business Leadership*
Creative Component (Thesis): Attitudes Towards Hiring Immigrants Among Iowa Small Business Owners and Managers

University of Dubuque, Dubuque, IA

Bachelors of Arts, Cum Laude, 5/2008

Major: Sociology & Criminal Justices; Minor: Psychology

Concentration: Social Perspective, Criminology, Attitudes & Behaviors.

Media & News Journal Appearance

- Future First: Restorative Justice (BECON TV Network)
- New Haitian Generation (BECON TV Network)
- The Westside Gazette Newspaper

- Hot 105 FM Radio Station: HIV and AIDS Bowling Awareness (2013)
- Des Moines Register "Haitian students at ISU feel devastated, hope for good news", Iowa (2010)
By: Danny Valentine (Staff Writer)
- Iowa KCCI 8 News Network, Iowa (2010)
- Iowa State Daily Newspaper "Haitian students organize aid efforts in the face of disaster, awaiting word from families, friends", Iowa (2010) By: Tessa Callender & Kyle Peterson (Daily Staff Writers)
- Sun-Sentinel Newspaper "Tri-county Pipeline", Florida (2005) By: Pat Lammer (Staff Writer)

BOARD/COUNCIL APPOINTMENTS

- Broward County School Board Oversight Committee
- Florida Restorative Justice Association
- Circuit 17th Juvenile Justice Advisory Board Member for Department of Juvenile Justice
- Hopewell Missionary Baptist Church Scholarship Board Member;
- Fatherhood Initiative Committee Member for Community-Based Connections, Inc.
- Advisory Council Member: Project Bridge for Eckerd
- Juvenile Detention Alternatives Initiative Council Member for Department of Juvenile Justice Circuit 17th
- BAICW: Black Administrators In Child Board Member

PROFESSIONAL MEMBERSHIPS/COMMUNITY AFFILIATIONS

- Member, 100 Black Men of Greater Fort Lauderdale (2014-present)
- *Member*, Zeta Chi Chapter of Omega Psi Phi Fraternity, Inc. (2013-present)
- *Community/Business Partner*, Sunland Park Elementary School (2013-present)
- *Community/Business Partner*, Parkway Middle School (2013-present)
- *Member*, Ft. Lauderdale Chapter of the NAACP (2014-present)
- *Broward Democratic Executive Committee*

COMMUNITY AWARDS/RECOGNITIONS

- 2014 Grant Award Recipient for New Day: Civil Citation & Diversion, Fort Lauderdale, Florida (2014– 2017)
- 2014 Grant Award Recipient for Juvenile Prevention & Diversion Fort Lauderdale, Florida (2014– 2017)
- Over Exceed Grant Numbers, Fort Lauderdale, Florida(2011– 2012)
- Raised \$30,000 in effort with Red Cross for the Haiti Earthquake (2010)
- Student Judicial Board, University of Dubuque, Iowa (2007– 2008)
- Iowa Intercollegiate Academic Scholar, University of Dubuque (2006 –2007)
- Benjamin Franklin Leadership Award, Multicultural Center, University of Dubuque, Iowa (2006 – 2007)
- Wendt Character Scholarship, University of Dubuque, Dubuque, Iowa (2005 – 2007)
- Horatio Alger Scholarship Recipient, Horatio Alger Scholarship, Miami, Florida (2004 – 2007)



**CITY OF POMPANO BEACH, FL
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD
AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS
REQUESTED:

NAME OF BOARD/COMMITTEE: ZOING BOARD; HOUSING AUTHORITY BOARD; ECONOMIC

NAME OF APPLICANT: CARMEN JONES

RESIDENCY ADDRESS: 721 NW 16TH STREET POMPANO

ZIP CODE: 33060 HOME PHONE NO.: (954) 783-7233

MAILING ADDRESS: SAME AS ADDRESS

CITY/STATE/ZIP CODE: POMPANO BEACH FL 33060

ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☐ 2: ☐ 3: ☐ 4: ☒ 5: ☐ *oh*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐ *h*

ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE,
WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED. YES: ☐ NO: ☒

BUSINESS OR OCCUPATION: BOCA RATON COMMUNITY HOSPITAL

BUSINESS ADDRESS: 800 MEADOWA ROAD

CITY/STATE: BOCA RATON FL

ZIP CODE: 33431

BUSINESS PHONE NO. (561) 955-4756

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME: ALTERNATE; EDUCATION ADVISORY

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Y

IF YES, PLEASE LIST NAME:

ECONOMIC ADVISORY

ZOING BOARD

POMPANO HOUSING AUTHORITY

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? Y

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: ECONOMIC ADVISORY

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION:

EXPERIENCE: CONCERN CITIZEN; SERVED ON VARIOUS COMMUNITY COMMITTEES IN CITY

CURRENT POSITION: SCHOOL ADVISORY COMMITTEE;

PAST POSITIONS:

HOBBIES: WALKING, READING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Carmen Jones
SIGNATURE OF APPLICANT

10-28-08
DATE OF APPLICATION

JA
INITIALS OF CLERK OR DEPUTY

6/26/13
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE ☐ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2015 JAN -9 PM 4:14

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Gary E. Melamore
(Optional)

Residence Information:

Home Address: 1751 NW 6th Av
City/State/Zip: Pompano Bch, FL 33060
Home Phone: 954-943-7249 Cell Phone: 754-264-3712
Email: Gary.melamore@gmail.com Fax: _____

Business Information:

Employer/Business Name: Jesus Supernatural Life Center
Current Position / Occupation: Pastor / CEO
Business Address: 700 NW 21 Ave
City/State/Zip: Pompano Bch FL 33069
Business Phone: 954-974-8713 Fax: _____ Email: Gmelamore@JesusSupernatural.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Stillman College / High School graduate
Honorary Doctor of Divinity Trinity Theological
Seminary of S. Florida

Experience: N/A

Past Positions: N/A

Hobbies: Exercising, Reading Foot Ball Basket Ball

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Gary McNeal

Date: 1/9/15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org**

**2014 DEC 15 PM 1:13
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK**

Mr. X Mrs. ___ Ms. ___ Miss ___ Name: Woodrow J. Poitier
(Optional)

Residence Information:

Home Address: 901 N.W. 4th Ave
City/State/Zip: Pompano Beach, FL 33060
Home Phone: (954) 943-7280 Cell Phone: (954) 464-5160
Email: Wpoitier@poitierfuneralhome.com Fax: (954) 943-0994

Business Information:

Employer/Business Name: L.C. Poitier Funeral Home
Current Position / Occupation: LICENSED FUNERAL DIRECTOR / OWNER
Business Address: 317 N.W. 6 St.
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954-943-7050 Fax: 954-943-0994 Email: _____

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 X 5 ___

Do you own real property in Pompano Beach? Yes X No ___

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: Ex-City Comm.
Housing Authority Bd ; Emergency Med. SERVICES

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	<u>X</u> Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	<u>X</u> *Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

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Education: A.S Degree Mortuary Science - Miami-Dade College
1971

Since - 1971

Experience: Funeral Director / Embalmer ; City Commissioner
6yrs 2mos. FFTR / Paramedic, City of Pompano 23 1/2 yrs
Comm. City of Pompano Housing Authority 6yrs

Past Positions: EMS Advisory Bd.
" Refer to Experience "

Hobbies: Reading, Fishing

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Signature: Woodrow J. Poitier

Date: Dec. 12 2014

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

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www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: JUSTIN CROMARTIE
(Optional)

Residence Information:

Home Address: 1010 S OCEAN BLVD #1601
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: - Cell Phone: 954-520-8801
Email: FLAFAMILYCAPITAL1@GMAIL.COM Fax: -

Business Information:

Employer/Business Name: AQUISITIONS UNLIMITED LLC
Current Position / Occupation: VICE PRESIDENT
Business Address: 2436 N FEDERAL HIGHWAY # 362
City/State/Zip: LIGHTHOUSE POINT, FL 33064
Business Phone: 954-520-8801 Fax: - Email: -

Are you a U.S. Citizen? Yes ☒ No ☐

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In addition a Resume may be attached

Education: BACHELOR'S DEGREE (MECHANICAL ENGINEERING)

FLORIDA INTERNATIONAL UNIVERSITY

Experience: 3 YEARS SERVICE OPERATOR II @ HALLIBURTON ENERGY SERVICES

1 YEAR VICE PRESIDENT @ AQUASITIONS UNLIMITED LLC (REAL ESTATE INVESTING)

Past Positions: — SEE ABOVE

Hobbies: FREEDIVING, FISHING, HUNTING, LIFTING WEIGHTS, READING, YOGA, GUITAR

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Signature: 

Date: 5/31/18

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: LATOYA T. ALMONORD
(Optional)

Residence Information:

Home Address: 501 NW 47TH AVENUE - 500 E McNab Road

City/State/Zip: POMPANO BEACH, FL 33060

Home Phone: 954-394-3473 Cell Phone: SAME

Email: LALMONORD28@GMAIL.COM Fax: N/A

Business Information:

Employer/Business Name: EMBRACING TEAM, INC.

Current Position / Occupation: FOUNDER / CEO

Business Address: P.O. BOX 668402

City/State/Zip: POMPANO BEACH, FL 33066

Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes ___ No X

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL

MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL

GOLDCOAST: REALESTATE SALES LICENSE

Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR

PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL

ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY

SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,

REALTOR, CENTURY 21 HANSEN REALTY

Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST

HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY

CAUSE!

**** PLEASE SEE ATTACHED DOCUMENT: RESUME

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: MARCH 20, 2013

Initials of Clerk or Deputy: _____

Date received or confirmed: updated: 7/28/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Latoya T. Almonord

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • latmonord28@gmail.com

PROFESSIONAL SUMMARY

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

CORE COMPETENCIES

Grant Writing & Proposals
Customer Relationship Management
Teaching Mentoring & Development
Project Development and Implementation
Instructional Best Practices
Team Building
Workshops and Seminar Presentations
Career Training & Counseling

Individualized Education Plans
Parental and Community Involvement
School Administration
Leadership and Team Building
Program Management and Coordination
Professional Development/Training
Enrollment & Recruitment
School & Community Fundraisings

EDUCATION & CREDENTIALS

Masters: Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

State Certification: Florida Educational Leadership (All Levels)

Professional Development

Ethical School Leadership ~ Problem Solving and Visionary Leadership ~ Organizational Management of Schools ~ HR Process and Staff Development

Bachelors: Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

PROFESSIONAL EXPERIENCE

Touchdowns 4 Life Charter Middle School, Tamarac, FL

Principal, 8/12

Key Contributions:

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

Mavericks High School, Sunrise, FL

Lead Teacher/Assistant School Administrator

Career Counselor

English Teacher, 07/11 to 08/12

Key Contributions:

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- Increase Student Enrollment by 10% by restoring student-faculty relationships.
- Decreased student discipline rate 6% by implementing student discipline program
- Appointed by Principal as "Lead Teacher" to assist new teachers

Lauderdale Lakes Academy, Oakland Park, FL

10th Grade Team Lead/Language Arts Teacher (9-12), 08/10 to 6/11

Key Contributions:

Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

Blanche Ely High School, Pompano Beach, FL

Assistant Principal (Interim), 11/09 to 06/10

Key Contributions:

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

Kaplan University, Boca Raton, FL

Team Lead/Associate Director of Admissions 03/06 to 11/09

Sr. Admission Advisor,

Key Contributions:

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing. Delegate team tasks as needed (e.g. recording, gathering information, etc). Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas. Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation.

CERTIFICATIONS AND TRAINING

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

Training and Workshops

Child Abuse Training

First Aid & CPR

AFFILIATIONS

Chair, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL

Founder/President, Embracing TEAM Incorporation (*Teens Entering Active Motherhood*), Pompano Beach, FL

Tutor, Education Advantage, Fort Lauderdale, FL

Member, Alumni Association, Nova Southeastern University, Davie, FL

Member, PTA/SAC, Markham Elementary, Pompano Beach, FL

Scholarship Ambassador, Gates Millennium Scholars (GMS)/UNCF

SCHOOL AND COMMITTEE MEMBERSHIPS

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

REFERENCE

Immediately Upon Request



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Tanya Manfredi_RN MSN
(Optional)

Residence Information:

Home Address: 913 NE 26th Avenue

City/State/Zip: Pompano Beach

Home Phone: 904.540.8242

Cell

Phone: 904.540.8242

Email: Tanya.manfredi@yahoo.com or Tanya.manfredi@leidos.com

Fax: None

Business Information:

Employer/Business Name: Leidos

Current Position / Occupation: DHMSM Technical Project Manager

Business Address: 1750 Presidents St.

City/State/Zip: Reston, VA, 20190-5617

Business Phone: (571) 526-6000

Fax:

Email:

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___

Reside in District: 1 ___ 2 ___ 3 ___ 4 ___

5 ___

Do you own real property in Pompano Beach? Yes X No ___

Are you a registered voter? Yes X No ___

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Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	Education	<input checked="" type="checkbox"/> Parks and Recreation
Air Park		*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Charter Amendment	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Community Appearance	Employee's Health Insurance	Public Art Committee
<input checked="" type="checkbox"/> *Community Development	*General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
		Sand & Spurs Riding Stables
CRA East	Golf Advisory Board	Marine

CRA West	Historic Preservation	*Unsafe Structures
Cultural Arts	x *Housing Authority of Pompano Beach	*Zoning Board of Appeals
	x Nuisance Abatement Board	Local Complete Count (Census)
*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.		

In addition a Resume may be attached

Education: Bachelors in Science and Nursing, Master's in Science and Nursing Administration

Experience: Large scale support and implementation of the Electronic Health Record, experienced RN and Nursing Leadership, Experience Project Manager and Healthcare IT manager.

Past Positions: I have been on the board of the Great One Hundred Nurses and Putnam County Healthcare.

Hobbies: Tennis, gardening, running.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  Date: 3/10/21

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

TANYA MANFREDI RN, MSN

913 NE 26th Avenue
Pompano Beach Florida 33062
904.540.8242
Tanya.manfredi@leidos.com
Tanya.manfredi@yahoo.com

A highly skilled leader with a combined 23 years of experience in nursing and information technology leadership. Winner of the Great 100 Nurses Award for innovation in nursing leadership and given a commendation from the American College of Surgeons for leadership. Experienced with large-scale enterprise system integration, deployment and support. I have extensive expertise in many facets of acute care Nursing Leadership and Electronic Medical Record (EMR) application's leadership. My Information Technologies (IT) experience includes system analysis and systems implementation in the support of operational, financial and clinical goals, standardization of processes and content, design, build, implementation, optimization, future state workflows, process redesign, application of best practices, state and regulatory compliance and maintenance of service level agreements for customer support. My most recent experience is as a Technical Project Manager for the Department of Defense's (DOD) MHS GENESIS EMR.

SKILLS & ABILITIES

- Experienced leader in health care information systems and clinical facing IT applications.
- Experienced with large-scale enterprise system of systems integration and deployment and support for commercial hospitals and DOD military treatment facilities.
- Successfully plans and directs applications teams and activities related to the design, development, implementation and maintenance of advanced clinical and Revenue Cycle applications for Cerner, MEDITECH and Siemens EMRs within an IT shared services model.
- Executes IT initiatives and leads teams to ensure optimal outcomes and adoption of new processes.
- Works with C Suite, ICS leadership, CMIOs and clinical analysts to determine build plans, vendor system capabilities, project risks, build needs, resources, and processes to support physician workflow and applications within the acute EMR.
- Acute patient safety issue identification, communication, coordination, resolution.
- Experienced in incident commander and communications for large scale EMR system disruptions.
- Experience in leading implementation and support of EMR teams on multiple platforms.
- Knowledgeable of regulatory implications to the EMR and provider workflows.
- Effectively lead, mentor and coach a large highly skilled, engaged and successful team of diverse analysts.
- Manages the applications groups while ensuring all business standards and service level agreements are achieved.

PROFESSIONAL EXPERIENCE

LEIDOS/LEIDOS PARTNERSHIP FOR DEFENSE HEALTH

4/2020 TO PRESENT

Defense Healthcare Management System Modernization (DHMSM) Program DHMSM Technical Project Manager

Project Management in support of the DHMSM Program which is the Department of Defense's (DOD)'s leading program to deploy a modern electronic health record (EHR) system across the United States and around the globe. Daily interaction with LPDH core partners in support of the DHMSM Program Executive Office (PEO) and the Defense Health Agency in the global deployment of the MHS GENESIS EMR. Responsible for planning, organizing, securing and managing of resources to bring about the successful completion of specific program goals and objectives. Duties include ensuring that all programs run within scope, time, and budget.

Primary Responsibilities

- Provide project management and some oversight to the management of MHS GENESIS operating environments, including production, pre-production, build, and training environments.
- Conduct presentations to senior program leadership to inform impact assessment and analysis of alternatives.
- Track configuration management baseline of each environment in accordance with DOD policies and procedures.
- Maintain existing processes and procedures for executing environment strategy; evaluate processes based on feedback during execution from internal and external stakeholders.
- Provide oversight and management of project resources for systems engineering lifecycle activities.
- Project manage the following:
 - EHR system interface configuration/implementation and operation
 - Requirements interpretation and decomposition
 - Software development methodologies, including testing
 - Cybersecurity implications
 - Commercial and DOD release management methodologies.

LEIDOS/ TRINITY HEALTH PROGRAM

5/2019 TO 4/2020

Manager Cerner Clinical and Revenue Cycle Applications

Leads a team of 31 highly skilled analysts in Cerner Nursing, Physician Services, FirstNet/Emergency, Enterprise Scheduling, Workflow Document Imaging, Person Management, Healthcare Information Management, Ambulatory, Enterprise Master Patient Index and Training. Oversees the application optimization, maintenance and support of the related Cerner healthcare information system applications. Other responsibilities include managing departmental operations, planning, and coordinating resources and project planning, while managing staff for optimum performance. Promotes a culture aligned with Leidos Inc.'s core values of integrity, innovation, agility, collaboration and commitment to Leidos Inc.'s customers and teams.

- Directs day-to-day operations of associates assigned to support specific technology, or system solutions.
- Leads a team of highly engaged, autonomous analysts with an excellent reputation for service excellence and customer support.
- Works closely with team members on learning and development plans, in order to provide clients with "application experts" for consulting, programming, implementation and ongoing support services.

- Responsible for resource planning and management, utilizing ITS planning tools to effectively manage team resources required for support and project needs. Manages full product lifecycle, from inception/charter to sunset and oversees the support and growth of applications while adhering to service quality guidelines and metrics.
- Advises staff on standards, policies, and procedures, technical problems, priorities and methods.
- Responsible for Executive and Manager on Call duties which include leading, facilitating and communicating during large scale EMR disruptions.
- Responsible for evaluating the quality of staff throughout the project life cycle to ensure completion of client commitments within predicted time, scope and cost according to Information Technology Services (ITS) standards.
- Responsible for supporting and cascading the Leidos strategic vision, ensuring team members understand their role/relationship in adhering to, supporting and meeting the established objectives.
- Leads and documents Root Cause Analysis for system level downtime or disruption for processes supported by the Physician Services team.
- Acts as a resource for questions or issues, and serves as an escalation point for resolving complex issues or situations
- Leads applications teams while ensuring all business standards and service level agreements are achieved.
- Prioritizes and schedules work, allocates resources, monitors progress, and supports change management.
- Manages workflow and reporting relationships to obtain optimum effectiveness.
- Builds and maintains an effective team to align business strategy with Leidos Inc.'s business objectives.
- Performs hiring, performance evaluations, recognition, and disciplinary actions.
- Recommends information technology strategies, policies, and procedures by evaluating organization outcomes; identifying problems; evaluating trends; anticipating requirements.
- Directs applications strategy by studying organization goals, strategies, practices, and projects.
- Monitors production SLAs, anticipates needs and demands, mitigates risks, adjusts accordingly.
- Accomplishes financial objectives by anticipating requirements; monitoring budget; initiating corrective action.
- Responsible for Service Quality Service Level Agreements, monitoring documentation,
- Responsible for coaching and mentoring team members with day to day support activities along with team growth and goals.
- Responsible for analyst engagement, to include team and individual personal and professional growth.

TRINITY HEALTH INFORMATION SYSTEMS
Manager Cerner Clinical IT Applications

10/2019 TO MAY 2019

Provide support and leadership for 14 analysts with diverse skill sets from clinical to security, person management and training. Lead and support TIS analyst work efforts related to all functions of the EMR and other vendor applications utilizing the SAFe Agile methodology.

- Responsible for FTE forecasting, budget forecasting and budget monitoring and maintenance.

- Managing budget/actuals, provides explanation and recommendations to address variances.
- Responsible for STORM report metrics and report out weekly on any deviations or report needs.
- Responsible for coaching and mentoring team members with day to day support activities along with team growth and goals.
- Responsible for analyst engagement, to include team and individual personal and professional growth.
- Responsible for Executive and Manager on Call duties which include leading, facilitating and communicating during large scale EMR disruptions.
- Lead a team of highly engaged, autonomous analysts with an excellent reputation for service excellence and customer support.
- Responsible for developing and managing a team structure that is aligned with the ITS model organization and SAFe Agile processes.
- Worked closely with team members on learning and development plans, in order to provide clients with “application experts” for consulting, programming, implementation and ongoing support services.
- Responsible for resource planning and management, utilizing ITS planning tools to effectively manage team resources required for support and project needs. Manages full product lifecycle, from inception/charter to sunset and oversees the support and growth of applications while adhering to service quality guidelines and metrics.
- Advised staff on standards, policies, and procedures, technical problems, priorities and methods.
- Responsible for evaluating the quality of staff throughout the project life cycle to ensure completion of client commitments within predicted time, scope and cost according to Information Technology Services (ITS) standards.
- Responsible for supporting and cascading the ITS strategic vision, ensuring team members understand their role/relationship in adhering to, supporting and meeting the established objectives.
- Team Safety Captain: coordinates and leads TIS/ICS efforts to determine acute care patient safety issue scope, resolution, communication.
- Lead and document Root Cause Analysis for system level downtime or disruption for processes supported by the Physician Services team.

TRINITY HEALTH INFORMATION SYSTEMS

8/2013 TO 10/2018

Manager Clinical IT Applications Physician Services, Cerner.

Provides support and leadership for 17 TIS clinical analysts that support Cerner Physician. Lead and support TIS analyst work efforts and support related to physicians and/or applications that directly impact physicians. Lead a team that effectively builds and optimizes physician content to include electronic prescriptions, CPOE, order sets, protocols, problem lists, clinical decision support, provider documentation, reporting, medication reconciliation and meeting meaningful use and other regulatory requirements.

- Responsible for coaching and mentoring physician services team members with day to day support activities along with team growth and goals.
- Responsible for analyst engagement, to include team and individual personal and professional growth.
- Leads a team of highly engaged, autonomous analysts with an excellent reputation for service excellence and customer support.
- Responsible for developing and managing a team structure that is aligned with the ITS model organization and SAFe Agile processes.
- Works closely with team members on learning and development plans, in order to provide clients with “application experts” for consulting,

- programming, implementation and ongoing support services.
- Responsible for resource planning and management, utilizing ITS planning tools to effectively manage team resources required for support and project needs. Manages full product lifecycle, from inception/charter to sunset and oversees the support and growth of applications while adhering to service quality guidelines and metrics.
- Advises staff on standards, policies, and procedures, technical problems, priorities and methods. Responsible for evaluating the quality of staff throughout the project life cycle to ensure completion of client commitments within predicted time, scope and cost according to Information Technology Services (ITS) standards.
- Managing budget/actuals, provides explanation and recommendations to address variances.
- Responsible for supporting and cascading the ITS strategic vision, ensuring team members understand their role/relationship in adhering to, supporting and meeting the established objectives.
- Team Safety Captain: coordinates and leads TIS/ICS efforts to determine acute care patient safety issue scope, resolution, communication.
- Lead and document Root Cause Analysis for system level downtime or disruption for processes supported by the Physician Services team.

TRINITY HEALTH INFORMATION SYSTEMS

8/2013 TO 7/2017

Manager CPOE and Physician Support MEDITECH and Siemens

Physician Applications Manager for 9 TIS colleagues that supported 15 RHMs with the MEDITECH 5.67 Client Server and Siemen's Soarian Physician Services Modules. Provided management and oversight in the planning, development and implementation of MEDITECH, Siemen' Soarian and related third party clinical modules as related to physicians and/or applications that directly impact physicians. Lead a highly regarded team that build and optimize physician content to include electronic prescriptions, CPOE, order sets, protocols, problem lists, clinical decision support, provider documentation, reporting, medication reconciliation and meeting meaningful use and other regulatory requirements. Serve in an advisory capacity for new content development, physician adoption and strategic maintenance and optimization related to physician clinical content design and build.

- Lead, mentor and coached a team of highly skilled analysts and SMEs. This team was highly regarded by the CMIOs and analysts at our RHMs.
- Coach individual members to achieve personal and professional goals.
- Responsible for implementation and support of functionality to meet MU, CMS and other regulatory requirements for physician applications for 13 Regional Healthcare Centers.
- Plan, direct and evaluate the work of physician applications clinical analyst team in the design, build and optimization of physician related modules and content.
- Manages full product lifecycle, from inception/charter to sunset and oversees the support and growth of applications while adhering to service quality guidelines and metrics.
- Manages major and complex implementation and development projects with accountability for resources, budgets, and outcomes.
- Collaborate with organizational leadership, committees and regional healthcare center executive management and clinicians for clinical system capabilities and requirements from a physician and clinician perspective.

- Advises staff on standards, policies, and procedures, technical problems, priorities and methods.
- Responsible for assisting the Director with supporting and cascading the TIS strategic vision, budget/actuals.

STANLEY HEALTHCARE SOLUTIONS

8/2008 – 8/2013

Healthcare Informatics Associates (HIA) Senior Information Technologies Healthcare Consultant

Consultant analyst for Trinity Health/ Catholic Health East 5/2010 – 8/2013

MEDITECH Clinical Analyst MEDITECH 5.66 Client Server. Working in the Corporate Management Software (CMS) environment. Provider Order Management (POM). Utilize and build in Zynx AuthorSpace. PCS intervention and orderable procedure build.

- Worked with physicians and clinician team to determine order set build philosophy, content and build processes to support CPOE, provider workflow and meaningful use.
- Assisted organization with determining how MEDITECH can be leveraged to attain Meaningful use.
- Assisted organization with optimizing MEDITECH Clinical Decision Support functionality in workflow.
- Worked with providers and clinicians to develop content that is standardized within the corporate management system (CMS) for use across the enterprise of regional healthcare centers.
- Evaluated functionality to support best practices for ordering and communication among providers and clinicians.
- Worked with team leads to develop project plans to determine resources and work effort to support project implementation.
- Worked with MEDITECH team to determine project scope, build plan, vendor system capabilities, and to determine build needs and create dictionary content to support CPOE.
- Worked with order set team and regional health care facilities to solve build and workflow issues and meet individual project timelines.
- Tested integration and mapping between Zynx and MEDITECH.
- Tested and evaluate workflow to support POM ordering.
- Imported from Zynx, edit and manual build of order sets.
- Determined needed PCS interventions and CDS build to support POM ordering and order sets.
- Provided provider and end user system training. Developed training materials.

Project Manager MEDITECH 6.0

Lead large scale Regional Medical Center's clinical and revenue cycle implementation of MEDITECH 6.0. We completely transitioned from paper to EMR for all acute inpatient environments and their skilled nursing facility.

Advanced Clinical Systems Readiness Assessments Lead

Tailored assessments to the organizational need. Determined organization's risks that may have impacted their degree of success with EMR implementations.

PARADISE VALLEY HOSPITAL, PHOENIX, AZ

1/2008 - 9/2008

Director of Medical/ Surgical and Orthopedic Nursing

Responsible for a 44 inpatient beds. 34 bed medical/surgical, bariatric and a 10-bed orthopedic inpatient nursing unit. Patient population consisted of post-operative

orthopedics, general surgery, bariatrics, medical management of opiate and alcohol withdrawal, post-operative plastic surgery and medical care patients.

FLAGLER HOSPITAL INC, ST. AUGUSTINE FLORIDA

1997 - 1/2008

Computerized Physician Order Entry Coordinator

2007- 1/2008

Lead a team of IT analysts and inpatient clinicians to implement MEDITECH 5.6, Magic. This implementation consisted of nursing documentation, bedside medication verification, electronic medical record, CPOE, order sets, provider flowsheets and electronic discharge process and instructions. This included the use of Zynx to coordinate and create evidence based order sets. - NUR, POM, PCM, PWM, PCI, MIS, BMV, OE; Iatrics PDI, Visual Flowsheet; Zynx.

FLAGLER HOSPITAL ACUTE CARE NURSING DIRECTOR

(1/2004 – 3/2007)

Surgical Nursing, Neurosurgical, Orthopedics, Oncology, Renal and Outpatient Intravenous Therapy

Responsible for 87 inpatient beds. 44 bed renal and oncology unit, 12 bed neurosurgical unit, 31 bed orthopedic, bariatric unit, and an outpatient intravenous therapy unit. This includes twenty-four hour responsibility for patient care delivery, outcomes, operational budget, staff development, staff and patient satisfaction. Directly supervise 100 FTEs, 1 nurse manager, shift charge nurses and 3 Clinical Nurse Leaders.

**Special Project/ Magnet Coordination Project Manager while Director
(2005 - 2006)**

Prepared, completed, and submitted our (American Nurses Credentialing Center's) Magnet Accreditation document for appraisal, including formulation of text, gathering of evidence, structuring of document, collection of stories, editing of text, finalization of document for mailing.

FLAGLER HOSPITAL DIRECTOR CARDIAC UNIT

(3/2004 – 1/2005)

Responsible for 4th floor Cardiac step down unit nursing personnel and 43 patient beds. 24 hour responsibility for patient care delivery, outcomes, staff development, and patient satisfaction. Directly supervised 59 FTEs with shift resource nurses. Unit consisted of cardiac, pulmonary, medical, surgical and telemetry patient population.

Special Project/MEDITECH Core Team/Build Project Member/ PCS Lead (2004 – 2005) while director.

Project lead for transition from paper to EMR for nursing documentation, bedside medication verification and electronic medication administration record. NUR, BMV, eMAR

Flagler Hospital Acute Manager

Surgical/Neurosurgical, Orthopedics, Renal and Oncology Floors (2000 – 2004)

Responsible for 150 FTEs, surgical personnel and 3 medical/surgical units totaling 75 beds. These units consisted of neurosurgical, orthopedic, vascular, oncology, renal, plastics, GU, GI, and telemetry patients.

Neurosurgical/Orthopedic Nurse Preceptor/Charge Nurse (1998 – 2000)

Medical/Surgical Nurse (1997 – 2000)

PUBLICATIONS

JNN: JOURNAL OF NEUROSCIENCE NURSING AUGUST 2007 VOLUME 39, NUMBER 4

Stroke versus Primary CNS Lymphoma in the immune-compromised patient

JONA: JOURNAL OF NURSING ADMINISTRATION JANUARY 2006 VOLUME 36 NUMBER 1

Application of the Clinical Nurse Leader Role in an Acute Care Delivery Model

AWARDS/PRESENTATIONS

GREAT 100 NURSES AWARD (NURSING ADMINISTRATION)

May 14, 2005, Nursing excellence and contributions to the profession of nursing in North East Florida

AMERICAN COLLEGE OF SURGEONS COMMENDATION

2006, Nursing Leadership and nursing oncology unit.

"AVOIDING THE RISK OF FAILURE WITH CPOE IMPLEMENTATIONS: READINESS ASSESSMENTS."

- MUSE 2008 Eastern Conference
- MUSE 2008 Central Conference
- MUSE 2008 Western Conference

"A COMPARISON OF SIDE EFFECTS RELATED TO METHOD OF MORPHINE ADMINISTRATION IN POST- OPERATIVE ORTHOPAEDIC AND SPINE SURGERY PATIENTS."

- Magnet National Research Conference; October 2007. Atlanta Georgia.
- Florida Organization of Nurse Executives Annual Best in Class 2006. Saint Augustine Florida.
- 4th Annual Florida Magnet Research Conference; Research at the Point of Care. February 2007. Saint Petersburg Florida.

"NURSE-PHYSICIAN ATTITUDES TOWARDS COLLABORATION IN AN ACUTE CARE SETTING"

- 2002 Southern Nurses Research Societies' Regional conference in Orlando Florida,
- NeFONE at Putnam County Medical Center, Palatka Florida
- Grand Rounds, Flagler Hospital Saint Augustine Florida.

EDUCATION

MSN - MASTERS OF SCIENCE, NURSING ADMINISTRATION JACKSONVILLE UNIVERSITY 2003

Jacksonville, Florida

BSN - BACHELORS OF SCIENCE, NURSING JACKSONVILLE UNIVERSITY 1997

Jacksonville, Florida

CLASSES FOR A DOCTORATE IN NURSING PRACTICE 2 YEARS UNIVERSITY NORTH FLORIDA

Jacksonville, Florida

CERTIFIED NEUROSCIENCE REGISTERED NURSE – CNRN

SAFE AGILIST 2017

REFERENCES

AVAILABLE UPON REQUEST



**CITY OF POMPANO BEACH, FL
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Unsafe Structures

NAME OF APPLICANT: Michelle Renee Rhoulhac

RESIDENCY ADDRESS: 3021 N.E. 1st Ave, Pompano, FL

ZIP CODE: 33064 HOME PHONE NO.: 954-592-9492

MAILING ADDRESS: Same as Above

CITY/STATE/ZIP CODE: _____

ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☐ 2: ☒ 3: ☐ 4: ☐ 5: ☐ dh
12

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED. YES: ☐ NO: ☒

BUSINESS OR OCCUPATION: Tax Preparer

BUSINESS ADDRESS: 629 E. Atlantic Blvd

CITY/STATE: Pompano, Florida 33060

ZIP CODE: 33060

BUSINESS PHONE NO. 954-943-4197

Fax: 954-942-9590

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME:

Housing Authority
Economic Development
Zoning Board

Community Development Advisory
Community Redevelopment
Parks and Recreation Advisory
Unsafe Structures

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE:

Community Appearance Committee

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Paralegal Certificate, Cosmetology License
Attending Florida Memorial University

EXPERIENCE: Community Appearance Board lived
in Pompano for 40 years.

CURRENT POSITION: Tax preparer for H&R Block

PAST POSITIONS: Clerk for 1st Financial Svcs

HOBBIES: Travel, family, outdoors and sports.

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Michelle Rhoneke

SIGNATURE OF APPLICANT

4/1/08

DATE OF APPLICATION

M

INITIALS OF CLERK OR DEPUTY

6/26/13

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr.____ Mrs.____ Ms.____ Miss____ **Name:** _____
 (Optional)

Residence Information:

Home Address: _____
 City/State/Zip: _____
 Home Phone: _____ Cell Phone: _____
 Email: _____ Fax: _____

Business Information:

Employer/Business Name: _____
 Current Position / Occupation: _____
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes____ No____

Are you a resident of Pompano Beach? Yes____ No____ Reside in District: 1__ 2__ 3__ 4__ 5__

Do you own real property in Pompano Beach? Yes____ No____

Are you a registered voter? Yes____ No____

Have you ever been convicted of a felony? Yes____ No____

Current or prior service on governmental boards and/or committees: _____

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Cara Driscoll

621 SE 8th Ave • Pompano Beach, FL 33060
cara.agerbeck@gmail.com • (404) 987-3046

Professional Experience

BELFOR Property Restoration

Technical Instructor (2015 – current)

- Create all training materials, manage and deliver training courses
- IICRC approved instructor for WRT, FSRT, OCT, ASD, AMRT, TCST
- Author, IICRC Approved WRT, FSRT, AMRT, TCST, OCT and ASD manuals

Large Loss Project Manager (2017-2019)

- Mitigation and reconstruction PM for losses over \$70M during Hurricanes Harvey and Irma

Restoration Sciences Academy – Legend Brands

Contract Instructor (2013-2015)

- IICRC approved instructor for WRT, FSRT and OCT
- RSA approved instructor for Trauma and Mold Remediation
- Writer and editor, The Complete Guide to Cleaning and Restoration

Abatement Technologies, Inc. – Suwanee, GA

National Sales Manager (2011-2013)

- Jan 2013 promoted to manage all five of the company's product divisions to include Duct Cleaning.
- Oct 2011 promoted to manage four of the company's five product divisions: Health Care, Restoration, Asbestos Abatement and Central Air Purification.
- Combined two sales divisions into one unified sales team; realigned territories to obtain company's growth goals.
- Oversaw the design and implementation of all marketing materials including print and social media.
- Responsible for all sales forecasting, expense budgets, monthly sales reports and P&L management.

Restoration Sales & Marketing Manager (2010-2011)

- Responsible for development and sales growth of new company product line and sales team.
- Successfully obtained expected growth goal of 50% in the first year.
- Developed and conducted all sales and product training.
- Duties also consisted of developing and implementing all facets of marketing for the Restoration division including national trade shows, industry publications, website design, product catalog, social media strategies and email/mail mass communication.

Jon-Don, Inc. – Atlanta, GA

Regional Sales Manager (2006 – 2010)

- Responsible for the success and growth of three departments: sales, service and distribution, serving customers in five southeastern states.
- Consistently met and exceeded annual growth goals, increasing sales 20% and GP 15% the last three years.
- Responsibilities also included customer satisfaction, handling escalated customer concerns, budget control, warehouse and inventory issues for multimillion-dollar operation.
- Coordinated logistics for large-scale customer events (100-200 people) and hosted multiple day training seminars.
- Facility management; spearheaded major remodeling of store to include larger showroom, larger service department, new racking, layout and product display.

Education and Credentials

Master of Business Administration • Webster University – Columbia, SC

Bachelor of Science in Business Administration • Southern Wesleyan University – Columbia, SC

Professional Development

- 2020 Winner Women in Restoration Award
- Dale Carnegie Sales Advantage graduate 2009 – awarded Sales Presentation Champion
- IICRC Approved Instructor's Certificate 2004
- 40 hour OSHA HAZMAT certified 2002
- IICRC Master Fire & Smoke Restorer 1997 to current
- IICRC Master Water Restorer 1997 to current
- IICRC Master Cleaning Technician 1997 to current

Professional Associations

- Institute of Inspection, Cleaning and Restoration Certification (IICRC)
 - Restoration Division Vice Chair (2019-current)
 - Fire & Smoke Certification Technical Advisory Committee Chair
- Restoration Industry Association (RIA)
 - Fire Standard, Cleaning Sub-committee member (2015-2016)
- Society of Cleaning & Restoration (SCRT)
 - Board of Directors (2011-2013)



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. X Ms. ___ Miss ___ **Name:** Ada Rogers
 (Optional)

Residence Information:

Home Address: 160 nw 21st street
 City/State/Zip: pompano Beach
 Home Phone: _____ Cell Phone: 954 675-3673
 Email: adarogers1017@yahoo.com Fax: _____

Business Information:

Employer/Business Name: Broward Health North
 Current Position / Occupation: Health Information Management
 Business Address: 201E. Sample Road
 City/State/Zip: Deerfield Beach
 Business Phone: 954-786-2366 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐
 Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐
 Do you own real property in Pompano Beach? Yes ☒ No ☐
 Are you a registered voter? Yes ☒ No ☐
 Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: None

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/>	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> Hillsboro Inlet District	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Nuisance Abatement Board
<input type="checkbox"/>	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

CCO

Rogers, Ada *AKA Alexandre Colo*

From: Alexandre Colo <Alexandre.Colo@copbfl.com>
Sent: Wednesday, July 5, 2023 9:09 AM
To: Rogers, Ada
Cc: Kervin Alfred
Subject: FW: Advisory Board Application
Attachments: ADVISORY BOARD APPLICATION (fillable form).pdf

EXTERNAL EMAIL - Use Caution

Please see attached the fillable Board application form.

Thank you,



Alexandre Colo
Secretary
Alexandre.colo@copbfl.com
954-786-4611
Pompanobeachfl.gov



Hours of Operation Mon – Thurs 7am to 6pm

Please note: Florida has a very broad public records law. Most written communications to City officials regarding City business are public records available to the public and media upon request. Your e-mail communications may be subject to public disclosure.

From: Kervin Alfred <Kervin.Alfred@copbfl.com>
Sent: Wednesday, June 21, 2023 1:33 PM
To: adarogers1017@yahoo.com
Cc: Beverly Perkins <Beverly.Perkins@copbfl.com>; Alexandre Colo <Alexandre.Colo@copbfl.com>
Subject: Advisory Board Application

Good afternoon Ms. Rogers,

On behalf of Commissioner Beverly Perkins, I am providing you our Advisory Board Application, a copy of which is attached to this email. Commissioner Perkins indicated she desires to appoint you as her alternate appointee to the Zoning Board of Appeals. For your information, the Zoning Board of Appeals hears appeals and special exceptions and hardships, and issue variances from the Zoning Code. The Board meets the third Thursday of each month at 6:00 p.m., in the City Commission Chambers, 100 West Atlantic Boulevard, Pompano Beach, FL 33060.

Please complete the application, sign it and send it back to me, so I can finalize your appointment.

Should you have any questions, do not hesitate to contact me.



Kervin Alfred
City Clerk
kervin.alfred@copbfl.com
954-786-4903
Pompanobeachfl.gov



Office of the City Clerk

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Blanche Ely High School (Class of 82), Piper High School (Billing)

Experience: Analyzing Medical Records, Billing, answering phones, release of information.

Past Positions: Kendall Green Homeowners Association (President)

Hobbies: Cooking, traveling, spending time with family.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 07-05-2023

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application

☐ Currently Serving on Board

☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

100 West Atlantic Blvd., Suite 253
Pompano Beach, FL 33060

Hours of Operation Mon – Thurs 7am to 6pm

Please note: Florida has a very broad public records law. Most written communications to City officials regarding City business are public records available to the public and media upon request. Your e-mail communications may be subject to public disclosure.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Brenda Davis Smith
(Optional)

Residence Information:

Home Address: 1411 NW 18 Drive Apt 105
City/State/Zip: Pompano Beach, Florida 33069
Home Phone: N/A Cell Phone: (954) 544-9322
Email: brendasmithwccc@yahoo.com Fax: _____

Business Information:

Employer/Business Name: Childnet, Inc.
Current Position / Occupation: Intake Placement Support Supervisor
Business Address: 1100 W McNab Road
City/State/Zip: Fort Lauderdale, Florida 33309
Business Phone: (954) 414-6000 Fax: (954) 414-6009 Email: bsmith@childnet.us

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Hillsboro Inlet District	Marine
CRA West	Historic Preservation	*Unsafe Structures
Local Complete Count (Temporary)	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Zoning Board of Appeals

In addition a Resume may be attached

Education: High School Diploma - Millard High School 1986
Vocational Training - Career Development 1986 (BETA)

Experience: 20 years of Administrative and Supervisory SKILLS in Social Services
and Fast Food Industry. 20 years of Administrative and Ministry
Leadership (Worldwide Christian Center) Praise's Worship, Chorus ^{Adult} _{Young Adult} _{Youth}

Past Positions: Administrative Asst - Childnet, Inc. 2003-2004
Administrative Tech - Family Central 1988-2003
Swing Manager - M^cDonald's Restaurant
Cashier - M^cDonald's Restaurant & Kentucky Fried Chicken

Hobbies: Reading and Research, Listening and Studying MUSIC,
Dancing and Watching Television and Swimming

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: B. D. Smith

Date: 10/15/2021

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
 2015 FEB 25 PM 1:06

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Corey Thompson
 (Optional)

Residence Information:

Home Address: 2160 NW 45th
 City/State/Zip: Pompano Beach, FL, 33069
 Home Phone: 954-727-6778 Cell Phone: 954-727-6778
 Email: youattimp2323@gmail.com Fax: _____

Business Information:

Employer/Business Name: Longshoremen Association
 Current Position / Occupation: Fork Lift Operator
 Business Address: 443 NW 65th
 City/State/Zip: Fort Lauderdale, FL, 33311
 Business Phone: 954-463-0249 Fax: N/A Email: N/A

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input type="checkbox"/>	Parks and Recreation
Air Park	Education <input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development (CDAC) <input checked="" type="checkbox"/>	Golf <input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine <input checked="" type="checkbox"/>
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: G.E.D

Experience: Volunteering, to push for America
economic recovery.

Past Positions: Campaign Volunteering

Hobbies: Fishing, Bowling, Basket Ball,
Foot Ball, Golfing, and Soccer. Also
Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: E. J. Thompson

Date: 02-25-015

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4085.



OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

COREY LAMAR THOMPSON

restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981

and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

A handwritten signature in black ink that reads "Julia McCall". The signature is written in a cursive style with a large initial 'J' and 'M'. A horizontal line is drawn across the page just below the signature.

COORDINATOR

March 16th, 2015

DUPLICATE COPY

CITY COMMISSION OCTOBER 25, 2016

AGENDA ITEM # 23
FILE ID: 17-08

Business
Professional
Regulation

STATE OF FLORIDA DEPARTMENT
OF BUSINESS AND PROFESSIONAL
REGULATION

SL3353525

ISSUED: 04/19/2016

SALES ASSOCIATE

THOMPSON, COREY LAMAR



Signature

PROVISIONS OF CHAPTER 478, FLORIDA STATUTES

EXPIRATION DATE: MARCH 31, 2018



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2019 MAR -6 PM 1:19

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ___ Miss ☒ Name: Janice Anne Simmons
(Optional)

Residence Information:

Home Address: 208 N.W. 15th Place
City/State/Zip: Pompano Beach FL 33060
Home Phone: 954-548-7071 Cell Phone: 954-548-7071
Email: simmonsjanice68@yahoo.com Fax: 2010-2018

Business Information:

Employer/Business Name: (Retired) Aramark / Broward Health 2004-2010
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No _____

Are you a resident of Pompano Beach? Yes ☒ No _____ Reside in District: 1 ___ 2 ___ 3 4 5 ___

Do you own real property in Pompano Beach? Yes ☒ No _____

Are you a registered voter? Yes ☒ No _____

Have you ever been convicted of a felony? Yes _____ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Graduated from Pompano Beach High School 1974

Experience: Teletasking: Supervisory Skills: Knowledge of
Microsoft excel: Proficient in Joint Commission Readiness:

Past Positions: Supervisor of Environmental Services at
Broward Health

Hobbies: Watching sports, Reading

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3-6-2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2018 SEP - 7 PM 4:22
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: Joseph Wells
(Optional)

Residence Information:

Home Address: 789 NW 15 Pl
City/State/Zip: Pompano Beach FL 33060
Home Phone: _____ Cell Phone: 954-670-7218
Email: hbnjw@yahoo.com Fax: _____

Business Information:

Employer/Business Name: Pompano Beach Middle School
Current Position / Occupation: Teacher
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: Broward County Charter Review Commission

Past Positions: Employee's Board of Appeals, CDAC

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Joseph Walker

Date: 9/7/18

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. x Ms. ___ Miss ___ **Name:** Kattie Jones _____
 (Optional)

Residence Information:

Home Address: 521 NW 7th Terrace
 City/State/Zip: Pompano Beach FL 33060
 Home Phone: _____ Cell Phone: 9543046440
 Email: katiejones521@att.net Fax: _____

Business Information:

Employer/Business Name: Boys & Girls Clubs of Broward County-released due to pandemic
 Current Position / Occupation: Administrative Receptionist _____
 Business Address: 877 NW 61st Street
 City/State/Zip: Ft. Lauderdale FL 33309
 Business Phone: 9545371010 Fax: 9545371070 Email: _____

Are you a U.S. Citizen? Yes x No _____
 Are you a resident of Pompano Beach? Yes x No _____ Reside in District: 1__ 2__ 3__ 4 x 5__
 Do you own real property in Pompano Beach? Yes _____ No _____
 Are you a registered voter? Yes x No _____
 Have you ever been convicted of a felony? Yes _____ No x

Current or prior service on governmental boards and/or committees: None

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/>	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input type="checkbox"/> Hillsboro Inlet District	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Nuisance Abatement Board
<input type="checkbox"/>	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached


Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  _____

Date: 01-03-2022

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Kattie B. Jones

PROFESSIONAL PORTFOLIO

**521 NW 7th Terrace
Pompano Beach, Florida 33060**

**Home (954) 784-7533
Cell (954) 304-6440
Cevon@bellsouth.net**

CAREER OBJECTIVE:

Seeking a challenging position where my past and present professional skills can be utilized to establish a fulfilling second career.

WORK EXPERIENCE:

**Boys and Girls Clubs of Broward County
Fort Lauderdale, FL
Receptionist**

11/30/2010 - present

- ◆ Greet and meet clients at the front desk
- ◆ Answer phones and direct calls
- ◆ Forward and retrieve messages
- ◆ Receive/distribute packages and mail
- ◆ Receive /distribute faxes
- ◆ Proof read and correct correspondence daily
- ◆ Coordinate and execute meal orders for summer camp program daily and staff meetings
- ◆ Reconcile invoices for senior management
- ◆ Complete special tasks as assigned by senior management in a timely manner
- ◆ Support personnel for benefits and fundraisers
- ◆ Provide clients and customers with detailed information of upcoming events

**AT&T/ Bellsouth Communications
Fort Lauderdale, FL**

Communications Specialist & Service Consultant

03/15/1979 to 07/16/2009 (retired)

- ◆ Create and prepare service requisitions
- ◆ Monitor service requisitions to completion
- ◆ Resolve service requisitions with pending disputes
- ◆ Coordinate service installations with technicians
- ◆ Assist in design services or packages to fit customers need
- ◆ Respond to customers question or concerns in a timely manner
- ◆ Make premise visits at the customer request
- ◆ Screen and filter calls directed to call center
- ◆ Prepare spreadsheet or financial breakdown at customers request
- ◆ Interact effectively with general staff and customers
- ◆ Assist managers in training
- ◆ Switch board operator
- ◆ Perform other duties as assigned by Supervisor

Girl Scouts of America

Fort Lauderdale, FL

Mentoring Program/ Volunteer 03/2010 (active)

*Weekly intervention with young girls to help them improve their social and academic skills.
Assist in reinforcing reading, writing and speech*

PROFESSIONAL SKILLS:

Windows

Microsoft Professional Office

Excel

Outlook

Excellent interpersonal skills

OFFICE MACHINERY

Fax

Copier

Small phone system

10 key adding machine

Dell pc

Typewriter

EDUCATION

Northeast High School

Fort Lauderdale, Fl

Diploma

Basic Electronics (AT&T Certification)

Basic Electricity (AT&T Certification)

REFERENCES

James Dobay (AT&T Assistant Manager of Customer Services)

13450 W. Sunrise Blvd Rm #500

Sunrise, Fl. 33323

Yolanda LaCue (Girl Scouts of Southeast Florida, Inc).

4701 NW 33rd Avenue

Oakland Park, FL 33309

Michele Clarke (Chief Financial Officer)

Boys and Girls Clubs of Broward County

877 NW 61st Street

Fort Lauderdale, FL 33309



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr.____ Mrs.____x____ Ms.____ Miss____ **Name:** Kemarr L. Brown (Optional)

Residence Information:

Home Address: 1031 NW 33rd Court

City/State/Zip: Pompano Beach, FL 33064

Home Phone: (305)319-9830 Cell Phone: (305)319-9830

Email: innovate@onpointegov.com Fax: _____

Business Information:

Employer/Business Name: PointTech Business Solutions, LLC dba Onpointe Government Solutions

Current Position / Occupation: Founder & Chief Visionary Officer

Business Address: 2436 N. Federal Hwy, Suite 364

City/State/Zip: Lighthouse Point, FL 33064

Business Phone (954) 880-4881 Fax: _____ Email: innovate@onpointegov.com

Are you a U.S. Citizen? Yes__x__ No____

Are you a resident of Pompano Beach? Yes__x__ No____ Reside in District: 1__ 2__ 3__ 4__x__ 5__

Do you own real property in Pompano Beach? Yes__x__ No____

Are you a registered voter? Yes__x__ No____

Have you ever been convicted of a felony? Yes____ No__x__

Current or prior service on governmental boards and/or committees: _____

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Marine
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition, a Resume may be attached

Education: University of Miami, Master of Art- International Administration
St. Thomas University, Master of Law- Intercultural Human Rights Law
St. Thomas University, Bachelor of Art-Political Science & Government

Experience: Entrepreneur (Real Estate, Government Consulting, and Residential & Commercial Cleaning Company)
City of North Miami Beach, Assistant City Manager (Feb. 2022 to June 2023)
City of Miami, Assistant Director of Planning (July 2019 to Feb. 2022)
City of Miami, Chief of Staff/Enterprise Program Manager (June 2017 to July 2019)
City of Miami, Business Analysis Manager (September 2015 to June 2017)

Past Positions: Intentionally left blank.

Hobbies: Playing Tennis, Reading, Real Estate, Watching TV.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Kemari L Brown
CEO

Date: 06/07/2023

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



KEMARR L. BROWN

Miami/Ft. Lauderdale, FL 
305-319-9830 
kemarrbrown@gmail.com 
www.kemarrbrown.com 

CHARISMATIC, INNOVATIVE, RESULT DRIVEN PUBLIC ADMINISTRATOR WITH TECHNICAL EXPERTISE IN DEVELOPMENT SERVICES, ECONOMIC DEVELOPMENT, STRATEGIC ENTERPRISE LEVEL PROGRAM MANAGEMENT, COMMUNICATION & PROCESS REENGINEERING FOR STATE & LOCAL GOVERNMENT

CORE STRENGTHS + ATTRIBUTES

15+ years in State/City management experience including responsibilities in all phases of government operations and services. Extensive experience in implementing citywide strategic initiatives that requires consensus building and technology to deliver constituent services and improve city operations, budget development, community and economic development, land use and development services, sanitation, infrastructure and public utilities, organizational development, and social services. Demonstrated excellence in change management at all levels, purpose driven performance, team-building, and public relations. Assistant City Manager of 550+ employees and an annual operating and capital improvement budget of \$164+ million. Excellent presentation skills; speaker at local, and corporate partners national conferences.

Highlights of Organization Competencies: Strategic Business Planning and Execution, Portfolio & Program Management, Organizational Process Transformation, Capital and Operating Budget Planning, Labor Union Negotiations- AFSCME & IUPA, Public Utilities & Sanitation Integration, Transition, & Management, Contract Compliance, Business Process Modeling and Notation, Process Re-Engineering, CORE Methodology + Governance, Change Management, Development of Organization Road Map, Decision Making, Business and Data Analysis, Talent Training and Development, Vendor Management, Risk Management, Performance Metrics, State & County Legislative Policy, & Grants Management

WORK EXPERIENCE

CITY OF NORTH MIAMI
BEACH
FEBRUARY 2022 -
MAY 2023

Assistant City Manager

Responsible for the day-to day city-wide operations for a full service city with a permanent population of approximately 46,000, 550+ employees, operating budget of \$164+ million, \$39+ million capital improvement budget, and \$68.7 million special revenue funds. Served as Chief Operating Officer. Responsible for coordination of policy development, planning and implementation of City goals and objectives; policies and procedures for providing City services; management and economic analysis of programs and services. Supervised the preparation and execution of the City's annual operating, capital and grant program budgets. Represented the City to business organizations, civic associations, developers, other governmental entities and the general public. Served as City Manager during absence of the City Manager.

- Direct management responsibilities for providing leadership and strategic direction to the departments of Building, Public Works, Community Development, Procurement, Information Technology, Communications, and Community Redevelopment Agency.
- Coordinated the preparation and execution of the City's annual operating, capital and grant program budgets which totaled approximately \$164 million. Negotiated land development contracts, land acquisition for parks, public facilities, housing and economic development projects for the City and Community Redevelopment Agency.
- Rebalanced and restructured the Sanitation Fund to eliminate \$6M deficit in five years.
- Manage the second-largest Water Utility in Miami-Dade County, servicing over 180,000 customers. Managed the procurement of the Norwood Water Treatment Plant \$34M dollar capital project, which entailed rehab of major components in the lime softening process, additional storage capacity, and needed electrical and instrumentation system improvements.
- Influenced an innovative problem solving culture through the use of technology. Resulted in the removal of manual punch cards for time and attendance tracking and implementation of Executime, a solution the City has tried to implement for 5+ years. To reduce the time for review and contract execution, DocuSign was implemented to streamline this process. Implemented enterprise citizen's services platform through the use of Energov, a project that was on hold for over eight years. To reduce the time customers needed to wait, we implemented Tyler Cashiering, a platform to facilitate online payment for city related services.
- Managed and orchestrated one successful building evacuations (Bayview 60) due to unsafe structural and electrical concerns. Partnered with Owner's Representative and the Miami-Dade County Homeless Trust to ensure residents had housing options if needed.
- Oversaw \$21+ million of ARPA projects
- Supervised the citywide emergency response for 2022 Hurricane season. Standardized citywide emergency response through the development and implementation of a COOP.
- Assisted in negotiation of the bargaining agreements between the City of North Miami Beach and the American Federation of State County and Municipal Employees, Local 3293, Bargaining Unit ("AFSCME"), and International Union of Police Associations ("IUPA").
- Worked with elected officials to adopt public policy (living wage, public utility water bill relief, property rights element, affordable housing legislation, active design standards, administrative site plan review process, fee structure updates, Right of

Way abandonments and maintenance, community/public benefits, Multi-modal Transportation Solutions)

- Refunded a General Obligation Note, Series 2022, in the amount of \$9,190,000. The refinancing of this bond resulted in savings of \$1,379,164, or 15.32%, over the remaining life of the loan to the residents.
- Improved the CRS classification from an eight to a seven, which resulted in residents receiving a 15% discount on their FEMA insurance premiums..
- Revamped a dormant CRA, which the Florida Redevelopment Association awarded the 2022 Cultural Enhancement Award.
- Facilitated land and building acquisition to increase the City's portfolio with a vision of eliminating slum and blight from the community and constructing new Parks & Recreation facilities.
- Created and implemented the City Managers Monthly Report to provide transparent communication outlet on city operations.
- Led the City's employee evaluation process to allow employees to receive meaningful feedback regarding their performance while providing an opportunity for a formal process to receive step increases in pay.
- Oversaw a taskforce to address homelessness throughout the City through partnership with the Administration, Police Department, Public Works and sanitation vendors.
- Spearheaded The Children Trust (TCT) grant application and award process. Awarded \$2.5 million dollars for children programming in City ran facilities.

CITY OF MIAMI

JULY 2019 -
FEBRUARY 2022

Assistant Director, Planning/Enterprise Program Manager

- Directly supervised department employees to ensure the accomplishment of established department goals and objectives.
- Managed annual department operating (\$5.9 million), capital (\$1.9 million), and special revenue (\$26 million) budget.
- Directed, planned and administered day to day operations and oversee the work of professional planners across general planning, land development, comprehensive planning, neighborhood planning, urban design, historic and environmental preservation, environmental resources as well as hearing boards.
- Mentored and provide guidance to planning staff on day to day activities of land regulations, policies and procedures.
- Developed and planned department goals and programs to ensure the most cost effective means of service delivery that enhance the quality of life and aligned with the City's strategic plan.
- Prepared, review, and socialize Miami 21 text amendments and City resolutions with Commissioners, City Administrators, special interest groups, and constituents.
- Designed and developed in coordination with the Department of Innovation & Technology (DoIT) a GIS Application to track permit activities across all phases of the development process.
- Designed and developed the department's first end to end online application to administer special permits and entitlements administered by the Planning and Zoning Departments.
- Managed day to day activities, business process and procedures of Miami 21, the city's award winning form-based zoning ordinance.
- Provided guidance to investors, brokers, developers, land use attorneys, architects, small business owners on applicable regulations for proposed development.
- Led a joint interdepartmental committee to resolve cross-departmental inefficiencies.
- Prepared annual efficiency and compliance report.
- Established community engagement program to inform and engage with residents and constituents on proposed city and private developments.

CITY OF MIAMI

JUNE 2017 - JULY 2019

Chief of Staff/Strategic Enterprise Program Manager

- City of Miami lead for all citywide transformation process changes and technology implementations.
- Enterprise Program Management Function Lead the development of strategy and execution plan for citywide business and technology changes.
- Managed city portfolios and provide recommendations to senior leadership of programs and projects that are ripe to initiate consider public interest, funding, resources and strategic alignment with organization priorities.
- Developed and implement a change management framework that improves stakeholder adoption. Manage projects using agile, waterfall or a hybrid methodology depending on the initiative.
- Established a governance process for department assets (templates, change requests etc.)
- Electronic Plans Review and Capital Construction Program Management (eBuilder) Lead program-change manager for City of Miami \$10 million enterprise implementation of Electronic Plans Review program.
- Re-engineered processes to streamline the City of Miami's development (building, planning and zoning, public works, fire) and public utilities.
- Presented and reported department and program activities to community leaders, industry practitioners, Mayor, and City Commissioners.
- Lead more than 100+ community meetings to ensure there was clear understanding of external/community stakeholders needs.
- Managed 7,140 lines of communication with more than 120 stakeholders.
- Lead Project Manager for a \$2 million remodeling capital construction project for the ePlan implementation.
- Lead technical project manager for the upgrade of the City's technology infrastructure (enterprise firewall, network, internet) to ensure the City's departments had the necessary throughput to manage expected volume and traffic.
- Conducted gap analysis in current processes to identify areas for process improvements.
- Authored 80 system enhancements for city applications that included iBuild, iPublic Works, ArcGIS, DocuSign, Point of Sale (POS), LaserFiche etc.)

- Engineered enterprise process to deploy digital certificates across the City of Miami using Federal Public Key Infrastructure (FPKI)
- Evaluated and establish policies and procedures for the City of Miami to assess the scope of implementation of an identity and access management system (IAMS) to be compliant with federal state regulations.
- Developed business process, data flow, system integration, customer journey maps and info-graphs using Microsoft Visio to represent processes, systems, and the customers interactions in the process.
- Created and implement future state processes for departments by facilitating joint application design sessions, with subject matter experts (SMEs).
- Conducted elicitation sessions to capture business, functional requirements.
- Developed and executed project communication plan that included more than 100 focus group, project status updates, community outreach, training sessions with impacted stakeholders,
- Created a one-stop shop process for customers who may need City of Miami and Miami-Dade County approvals for their permits by partnering with Miami-Dade County Department of Regulatory and Economic Resources.
- Created and influenced adoption of the user-centered design methodology.
- Oversaw and optimized the Electronic Plans Review platform, architect the integration points between three home- grown solutions and third party cloud solution.
- Oversaw vendor contract and implementation duties and responsibilities throughout project implementation phase.
- Participated in development of RFPs. Develop strong relationship with City employees at all levels to aid in the strengthening the value of enterprise projects approach.
- Developed, implement and execute change management plan for all projects within Enterprise Program Develop training program with curriculum delivered in-person, videos, or webinar.
- Facilitated round-table workshops for end user(s) to provide feedback on progress of implementation, implemented change etc. Communicate complex technical solutions, structures and interfaces to business leaders using layman (nontechnical) manner.
- Managed dependencies with business process, legacy systems (homegrown or third party) during implementation of change. Conduct user Experience Sessions with City of Miami staff and external customers.
- Conducted construction project data migration.
- Designed Project Request Creation, Contract Compliance, Request for Leave, Project Status Update, processes using eBuilder application.

FIRST SERVICE REALTY
MARCH 2017 - PRESENT

Real Estate Advisor

Licensed Florida real estate sales associate and property management professional empowering home ownership and investments.

CITY OF MIAMI
SEPTEMBER 2015 -
JUNE 2017

Business Analyst Manager

- Analyzed developed, and improved managerial policies, processes, practices, methods, and procedures; conducting organizational studies; identify business services that could benefit from digitization; recommend innovative solutions to address business and community needs; and forecasting the financial impact of future Information Technology system investments.
- Develop and enforce governance over critical business processes, standards and policies and procedures documentation referenced for the implementation of department/citywide software solution.
- Plan, organize, direct, and control programs and projects with Citywide implications; provide expert professional assistance to City management staff;
- Review and incorporate city code, administrative policies, procedures, and operations in processes and solutions; ensure that internal and externally imposed program requirements are met.
- Championed change management efforts for technology solution implementations.
- Reviewed and develop RFP, RFQs, Sole Source scope, evaluation criteria matrix
- Developed preliminary cost estimates for budget allocations.
- Managed teams in the identification of business requirements, functional design, process design (scenario design, flow mapping), prototyping, testing, training and defining support procedures.
- Performed business evaluations on innovative technologies for possible investment.
- Prepared, presented and communicated progressive project status reports related to programs and activities.
- Spearhead the assessment, procurement and implementation of an enterprise-wide initiative to improve the City's permitting process.
- Oversaw and ensured that integration efforts were performed to delivery improved services to constituents and businesses within the City.
- Developed online homeless service application for Miami Police Department in conjunction with IT Department to capture encounters and document services rendered.

THE FRESH LINEN CLUB
MAY 2019 - PRESENT

Founder & CEO

The Fresh Linen Club is a residential, commercial cleaning and professional organization company that delivers convenience to busy professionals, families, and companies alike. Our goal is to connect customers with reliable and experienced cleaning professionals to deliver the best clean after every visit.

Founder & Principal Consultant

Digital transformation and change management consulting firm that provides professional managed services to local and state government organizations and service business industries. Professional Managed services includes:

- Software Development & Integration Services
- User Interface (UI)/User Experience (UX)
- IT Managed Services (Implementation, Business Process Re-engineering & Documentation), Business Analysis, Data Analysis, Performance Management Services, Customer Journey Mapping, Program & Project Management, Training Services)

Customer Relations & Mediation Manager

- Slashed -\$80,000 in firm cost by implementing an outlook shared calendar and alert system to eliminate missed mediation hearings.
- Established and maintained strong business relationship with 67 county court appointed ADR organizations to ensure law firm had the most updated communications in order to comply with judicial/court orders;
- Communicated and tracked department(s) progress made in meeting firm's KPI.
- Streamlined work process by implementing department standardized process and procedures;
- Developed business efficiencies by utilizing six sigma lean methods- to ensure timely deliverable per client's requirement(s);
- Created Mediation playbook that included client-specific compliance requirement;
- Served as special projects coordinator for portfolio scrubs and backlog;
- Automated reporting to reduce duplication remove waste from work production;
- Increased productivity and department business practices that resulted in being ranked the number one firm for compliance and metric deliverable for five consecutive months;
- Oversaw personnel for fee approval, new hire orientation, and circuit training;
- Prepared and published compliance and quality assurance audits monthly.

Florida Gubernatorial Fellow- Agency Redesign Consultant

- Supported senior staff with general project planning and professional development for agency wide re-structuring from 14 areas to 7 regions.
- Served as the direct liaison for State of Florida Agency for Persons with Disabilities to the State of Delaware, New Mexico, California, State of Ohio, Tennessee, and New York in conducting due diligence research for CRM technology.
- Supported the development and implementation of department goals and programs ensuring the most cost effective means of service delivery that enhance the quality of life and self-sufficiency of the most underserved- persons with disabilities (critical care).
- Developed uniformed policies and procedures for 7 regional offices including documentation product.
- Coordinated and spearheaded process mapping sessions with agency experts.
- Oversaw administrative functions and offered primary assistance to the Director of Performance and Business Accountability.
- Developed training curriculum (Identifying Victims of Human Trafficking) for service providers, waiver support coordinators within the Agency for Persons with Disabilities.
- Conducted strategic planning with state agencies central office for Human Trafficking Awareness Month.
- Identified gaps and worked with internal staffs to train the gaps to improve agency Quality Assurance for group home and nursing home facilities that houses minor children.
- Identified communication tools to assist in ensuring early detection of minors in threat of being trafficked institutionally.
- Assist in the development of measurable performance based outcomes.
- Analyzed quarterly data retrieved from Human Trafficking Department of Children & Families reporting hotline to determine claims.
- Coordinated outreach (in-person, radio, and TV) and message development to communicate the effect the issue of Human Trafficking has on Floridians to legislators.

EDUCATION AND CERTIFICATIONS

Masters of International Administration, University of Miami, 2013

Masters of Law in Intercultural Human Rights Law, St. Thomas University School of Law, 2010

Bachelor of Arts – Government & Political Science, St. Thomas University, 2008

Executive Project Management – Florida Atlantic University

Certified Scrum Master (CSM)-KnowledgeHut Solutions, Pvt. Ltd

Certified Business Analysis Professional (CBAP) – Watermark Learning, an International Institute Business Analysis accredited institution, 2017

PROFESSIONAL AFFILIATION & ACTIVITIES

International City/County Management Association (ICMA) Member

National Forum for Black Public Administrators

Florida League of Cities Member

National League of Cities Member

Project Management Institute (PMI)

National Association of Realtors

TECHNICAL SKILLS

Program Management

Project Management (Agile & Waterfall Methodology)

Planning + Forecasting

Communication & Collaboration

UI/UX Design

Customer Experience centered design approach

Group/One-on-One Facilitator

Strategy Development

Team Management

IT Business Process Analysis (Requirements Gathering & Business Process Documentation)

SOFT SKILLS

Leadership

Avid Reader

Business Relationship Development

Adaptability

Teamwork

Collaboration

Self Motivation

Decision Making

Time Management

Creativity

Conflict Resolution

Communication

SOFTWARE

Project & Team Management: Slack, Asana, Trello, Office 365, (Word, Excel, PowerPoint, Publisher, Teams, One Drive, Skye Microsoft Projects etc.) DropBox, Google Docs.

Business Process Mapping & Documentation: SharePoint, Microsoft Visio, JIRA, Confluence, iRise, PowerPoint, Microsoft Visual Studio Team Foundation Server (TFS), Photoshop, Indesign, Illustrator, Jotforms

Graphics and Prototyping: iRise, Adobe Creative Cloud (Photoshop, Illustrator, InDesign, XD)

Reporting & Data Analysis: Excel, Tableau, Google Analytics, Survey Monkey, Typeform, Power BI, Power Pivot

Marketing & Meeting Tools: Zoom, MS Teams, Skype for Business, Youtube, Vimeo, Gotomeeting, Eventbrite, Mailchimp, Constant Contact, Adobe Spark

Enterprise Systems: Tyler Technology (EnerGov, Munis, Tyler Cashiering), ExecuTime, Granicus, OpenGov, Salesforce (BMC Remedyforce & Client Management), Oracle Financial/POS, ArcGIS, ProjectDox, Online Application Submission (OAS), Blue Beam, eBuilder, LaserFiche, iBuild, iPublic Works, EnerGov, MiamiBiz.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2013 JAN 28 PM 4:22

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐
(Optional)

Name:

Marcus A. McDaniel

Residence Information:

Home Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Home Phone: 954-825-3769 Cell Phone: SAME as HOME

Email: PLAYERSFIRST@gmail.com Fax: _____

Business Information:

Employer/Business Name: Players First Sports

Current Position / Occupation: President

Business Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Business Phone: 954-825-3769 Fax: _____ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning work
organizations that are community based
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor. Adviser to College
bound kids.

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: 

Date received or confirmed: 6/26/13

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

Event Planner/Coordinator

PlayersFirst, Inc.

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

Milieu Counselor

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

Case Manager

Community Base Care

Daytona Beach, Florida

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

EDUCATION:

Graduated May 2002

Bethune-Cookman College

Bachelors' Degree in Sociology and Psychology (earned)

Daytona Beach, Florida

Received Football Letterman in Spring 1993 and Fall 1995

Graduated June 1992

Blanche Ely High

High School Diploma (earned)

Pompano Beach, Florida

State of Florida 2010

State of Florida

Certified in early childhood development

Pompano Beach, Florida

HIV awareness

HIPAA

Crisis Intervention



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2015 JAN 27 PM 1:04

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ☒ Ms. ___ Miss ___
(Optional)

Name: Mary Scofield Phillips**Residence Information:**Home Address: 384 NW 19 StCity/State/Zip: Pompano Beach, FL 33060Home Phone: N/ACell Phone: 754-326-1055Email: pushinthebellsouth.netFax: 954-972-2129**Business Information:**Employer/Business Name: Push Forward RealtyCurrent Position / Occupation: Real Estate BrokerBusiness Address: 164 N. Powerline RdCity/State/Zip: Pompano Beach, FL 33069Business Phone: 954-978-3288 Fax: 954-972-2129 Email: pushinthebellsouth.netAre you a U.S. Citizen? Yes ☒ No ___Are you a resident of Pompano Beach? Yes ☒ No ___Reside in District: 1 ___ 2 ___ 3 ___ ☒ 5 ___Do you own real property in Pompano Beach? Yes ☒ No ___Are you a registered voter? Yes ☒ No ___Have you ever been convicted of a felony? Yes ___ No ☒Current or prior service on governmental boards and/or committees: Ship**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attachedEducation: AA Business Administration - BCCBPA Public Administration - FAULicensed Real Estate Broker - coursework business EdExperience: management, Microsoft applications, clerical,
organizational practices, customer servicePast Positions: Public Assistance Spt HRS - 1981-1985, Life &Health Insurance Agent 1985, Substitute Teacher 1985-86,Mortgage Broker 1998 - , City Carrier 1986-2006,Real Estate Broker 1996 to Present, V.P. PF Insurance 1993-PresentExecutive Director Small Biz Community & Economic Development
Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Mary A. PhillipsDate: 1/24/2015

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ☐ Mrs. ☒ Ms. ☐ Miss ☐ Name: Monifa Aduwajaye
(Optional)

Residence Information:

Home Address: 1597 NW 4th Lane
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 754-366-6930 Cell Phone: 754-366-6930
Email: monifa.olomoeatt.net Fax: 954-245-5559
954-784-3147

Business Information:

Employer/Business Name: IEEAI-Heritage Village
Current Position / Occupation: Advisor
Business Address: 1597 NW 4th Lane
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 784-245-5559 Fax: 954-783-3147 Email: ieesuekoattisine@yahoo.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development (CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

Graduated Deerfield Bch High 6/74
FSU Grad. 5/82

Experience:

Co-founder of African American Caribbean
Culture Center now known as African American
Research Library, Founder of Ile Esi Eko Ati
Jsin Heritage Village.

Past Positions:

Teacher at Deerfield Park
Elementary 82/84, Community Representative for AACCC 88/92
Heritage Village. Founder & Advisor.

Hobbies:

Teaching "Leadership" Training is of great importance
for me in Our Community. Cultural Heritage, Culture Arts
Cooking, Sewing, Dance, Language, Song History

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature:

Moufa U. Newwage

Date:

12/19/17

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one:

☒ New Application

☐ Currently Serving on Board

☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at:
954-786-4611, or send via fax to: 954-786-4095.



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE
1597 NW 7TH LANE
POMPANO BEACH, FL 33060
ileesuekoatiisn@yahoo.com
954-397-1303

IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.

Mission Statements and Goals:

Is to Reintroduce to Africans Born in America, and Abroad who are interested in Ifa and Orisa Worship in The United States: Considered the Authentic Knowledge and Practice of Our Ancient Ancestral Spiritual Traditions

(2) To Spread the Teachings of Ifa from the Holy City of Ile-Ife and Yoruba Land in general

(3) To Recreate Divine Networks of Adherents Both Devotee and Awo Whom Will Uphold Ifa's Moral and Ethical Dictates.

(4) To Structure Heritage Programs that will uplift the People and in Terms Our Community.

(5) To Spread the Teaching of Our Ancient Ancestral Ancestors



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE

1597 NW 7TH LANE

POMPANO BEACH, FL 33060

ileesuekoatiisn@yahoo.com

954-397-1303

IEEA Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEA Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.

(6) Identify and Structure Heritage Program and Classes Accordingly to the Needs of the Village" Gather Instructor who has Great Knowledge and Uphold Ifa and Orisha Morals and Ethics.

(7) Heritage Village: Instructor is Elder's in Their Own Rites Located on Many Region around the Globe" Upon Request.

Marketing:

Ancient Art, Egungun Masquerade, Rites of Passages, Heritage Clothes Designs, Heritage Cooking Classes, Heritage Jewelry Designs. Yoruba language Classes,



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Quenton Thompkins, Sr.
(Optional)

Residence Information:

Home Address: 436 NW 19th St
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954-781-6026 Cell Phone: 954-309-5210
Email: Thompkinsqu@gmail.com Fax: _____

Business Information:

Employer/Business Name: Treasured Memories
Current Position / Occupation: Funeral Consultant/Bereavement Counselor
Business Address: _____
City/State/Zip: Pompano Beach, FL
Business Phone: 954-309-5210 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: No

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> *Zoning Board of Appeals
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> Local Complete Count (Census)

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Blanche Ely High School Grad.

Experience: Consultant, working with people to get resolves on solutions
work with clients to solve problems. Help families with, grief, budget and overwhelming
details.

Past Positions: Minister 18 years- past and present

Hobbies: Socializing, community work, Church Activities, Volunteer work and
Fishing

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: Quenton Thompson, Sr.

Date: July 27, 2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

City of Pompano Beach
Advisory Board/Committee
Post Office Drawer 1300
Pompano Beach, FL 33061

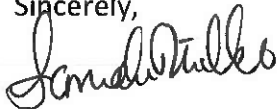
Dear Advisory Board/ Committee,

I personally would like to express my interest in becoming a member of the Advisory Board/ Committee. I have accumulated 10 years working in Public Administration and have built a connection with the community of Pompano Beach and Ft Lauderdale. With my experience I have obtained a vast knowledge of the public needs from personal interaction with residents in both cities Pompano Beach and Fort Lauderdale.

As a Senior Clerk with the Health Department serving 6 years administering assistance to low-income families in need of health and nutrition, to serving 4 ½ years with the Broward County Housing Authority assisting 6,00 participants to sustain suitable housing along with helping house the homeless. Now, currently working with Calvin, Giordano Associates Firm as a Grants Coordinator assisting municipalities and cities grantees administer (CDBG) Community Development Block Grant Funds and provide Community Planning Development to entitled communities.

I have lived in Pompano Beach all my life and would love to be an asset to Pompano Beach as the City Pompano Beach continue to flourish and strive to help the peoples who make up of the community in Pompano Beach. Please accept my offer of assistance and commitment to service the City of Pompano Beach.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sandra Villard', written in a cursive style.

Sandra Villard

Resident of Pompano Beach



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Sandra E Villard
(Optional)

Residence Information:

Home Address: 566 NW 21st CT
City/State/Zip: Pompano Beach FL 33060
Home Phone: 954 496 6631 Cell Phone: _____
Email: Sandra.villard@yahoo.com Fax: _____

Business Information:

Employer/Business Name: Calvin, Giordano & Associates, Inc
Current Position / Occupation: Grant Coordinator
Business Address: 1800 Eller Drive Suite 600
City/State/Zip: Fort Lauderdale FL 33316
Business Phone: 954 766 2709 Fax: _____ Email: svillard@gasolutions.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	Parks and Recreation
<input type="checkbox"/> Air Park	Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Please see Enclosed

Experience: Please see Enclosed

Past Positions: Please see Enclosed

Hobbies: Reading, cooking, site scenery, and spending time with my family.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Samuel Miller

Date: 12/13/2022

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

VILLARD, SANDRA E.

SANDRAVILLARD@YAHOO.COM

560 N.W. 21ST COURT POMPANO BEACH, FL 33060

954-496-6631

PERFORMANCE PROFILE

Skilled Management Professional experienced overseeing operational aspects, client relations, office management and maintenance coordination. Successful balancing client rights with business considerations to achieve financial targets. Excellent interpersonal, communication and leadership abilities.

EDUCATION

Florida International University, Miami, FL

2020 Masters: Business Administration

Florida International University, Miami, FL

2018 Bachelor of Science: Criminal Justice

LICENCE / CERTIFICATIONS

- **Florida Licensed Realtor SL-3468823** | Member of Realtor Association of the Palm Beaches
- **Florida Notary Public** - Signing Agent Commission # GG277232
- **License Community Association Manager** – Pending
- **AICPA** – Association International Certified Professional Accountants
- **HCV**- Housing Choice Voucher
- **HUD** – Housing Urban Development | Florida Housing Finance Corporation Nan McKay

SKILLS

- | | |
|---|---------------------------------------|
| • Ability to Staff Management | • Leadership Skills |
| • Analyze, Prioritize and Delegate | • Lease Administration |
| • Customer/Client Focus Internal & External | • Maintenance Knowledge |
| • Data Entry and File Management | • Microsoft Office Suite |
| • Efficient, Dependable, and Punctual | • Multi-Family Property Management |
| • Exceptional Oral and Written Communication Skills | • Proficient in Office Administration |
| • Fair Housing Mandates/ Regulations | • Property Tours and Inspections |
| • Financial Management | • Real Estate Buy/Sell/Rent |
| • Flexible Schedule | • Rent Spree |
| • Fluent in English and Creole | • Rental Stat |
| • Knowledge of Leasing and Market Conditions | • Skilled Multi-Tasker |
| | • Teamwork Oriented |
| | • Time Management |

EXPERIENCE

Calvin, Giordano & Associates, Inc | Fort Lauderdale, FL

***Grants Coordinator* 09/2022 – Present**

- Preparing reports summarizing grant activities, including expenditures and outcomes
- Managing relationships with grantors to ensure that their needs are met, and they are satisfied with the performance of grant recipients
- Monitoring compliance with federal regulations regarding the use of grant funds
- Provides grant writing and grant administration services to new and existing clients, oversee pre- and post-award activities related to a variety of federal, state, and local grant programs.
- Identifies potential grant opportunities to meet the financial and operational needs of clients.
- Develops and leads a broad range of administration tasks in conformance with grant-funded activities.
- Coordinate with clients to identify and prioritize project funding needs.
- Manage the development of grant proposals for submission to funding agencies.
- Interpret federal, state, and local grant policies & procedures for clients.
- Manage federal, state, and local grant funded projects and administration of grants.
- Monitor grant awards to ensure compliance of terms and agreements.
- Prepare, review, and submit grant awards programmatic, financial, and closing reports.

Broward County Housing Authority | Fort Lauderdale, FL

***Intake / Occupancy Specialist* 05/2018 – 09/2022**

- Maintain a caseload of 350 families under the Family Unification, SPC and regular Section 8 Voucher program.
- Interview applicants for the Section 8 program to determine eligibility in compliance with Federal Regulations.
- Brief participants regarding the Housing Choice Voucher Program covering responsibilities of BCHA, owner and tenant lease, housing quality standards, and interpret all provisions of the Assisted Housing Legislation and rules.
- Verify gross family income through employers, social services agencies, and all other references for re-certification of participants. Prepare case records and reports to be incorporated in tenant file folder for each contract.
- Prepare contracts, payment forms, assure that landlord/tenant leases are accurate and Housing Assistance Payment contract is properly drawn up and executed.
- Maintain participant files Adjust family rent and Housing Assistance Payments, as required in accordance with HUD regulations.
- Responsible for reporting all move outs to Finance and the Assisted Housing. Re-certify all tenants receiving Assisted Housing on an annual basis. Submit form HUD 50058 as required.
- Communicate regularly with staff regarding quality assurance/quality control requirements and results, ensuring that errors/discrepancies have been corrected related to the various BCHA programs, and assuring compliance with all SEMAP indicators.

TYPE PERSONAL NAME

- Works with staff, program participants, and landlords to resolve issues and solve problems by explaining and applying established policies and practices.
- Responsible for internal reports to ensure compliance with BCHA's Administrative Plan, SEMAP requirements, related HUD regulations and meet performance expectations.
- Responsible for tracking hardship and earned income disallowance (EID); may be required to present termination Hearings.
- Overview Public and Indian Information Center (PIC) and Earned Income Verification (EIV) discrepancies.

Broward County WIC Health Department | Pompano Beach, FL

Senior Clerk 07/2012 – 05/2018

- Determines program eligibility and provides program benefits to clients.
- Compiling, coding, categorizing, calculating, tabulating, auditing, verifying, or processing information or data.
- Determine financial eligibility of clients for the WIC Program based on income guidelines. Organizes and collects medical data for final review by the health professional for WIC medical eligibility. This involves extensive client questioning, sending for medical records, etc.
- Completing child assessments.
- Reporting child abuse when appropriate

TYPE PERSONAL NAME



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Shelton Pooler
(Optional)

Residence Information:

Home Address: 1681 N W 7th Ter
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: 954-830-2367 Cell Phone: 954-830-2367
Email: poolshelton@aol.com Fax: _____

Business Information:

Employer/Business Name: Pooler Home Inspections
Current Position / Occupation: Owner
Business Address: 1681 N W 7th Ter
City/State/Zip: Pompano Beach, Florida 33060
Business Phone: 954-830-2367 Fax: _____ Email: poolshelton@aol.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: FLY High School

Atlantic Vocational Center (2) years

Electrical wiring

Experience: Owner of Pooler Home Inspections.

President of Canal Pointe Home

Owners Association

Past Positions: None

Hobbies: Love to fish and play basketball

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Sheldon Pooler

Date: 7/10/11

Initials of Clerk or Deputy: AS

Date received or confirmed: 6/26/13
7/12/11

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 NOV 28 PM 12:08

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Andy Cherenfant

Residence Information:

Home Address: 2821 N. Course Drive #107
City/State/Zip: Pompano Beach
Home Phone: 954.933.7178 Cell Phone: 954.608.0412
Email: cherenfant3@gmail.com Fax: _____

Business Information:

Employer/Business Name: The Cherenfant Group
Current Position / Occupation: President / Business Consultant
Business Address: 43 S. Powerline Rd. # 413
City/State/Zip: Pompano Beach
Business Phone: 754.900.1066 Fax: _____ Email: andy@cherenfantgroup.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ 731 selection Comm.

Current or prior service on governmental boards and/or committees: Pompano Beach Branding Comm.
MLK Festival Comm.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

Alabama A&M University Huntsville, AL
Hotel & Restaurant Management
Prospect Hall School of Business, Computer Business Admin
& Management

Experience:

Resume Attached

Past Positions:

Resume Attached

Hobbies:

Attending community events, reading, coaching my kids' sport teams, playing football, basketball and working out.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

Andy Omerenjan

Date:

November 25, 2016

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Andy Cherenfant I
2821 N. Course Drive #107, Pompano Beach, FL 33069
cherenfantsr@yahoo.com
Mobile: (954) 608-0412

OBJECTIVE: To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

CORE COMPETENCIES

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

EXECUTIVE PROFILE

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

PROFESSIONAL EXPERIENCE

08/2014 - Present The Cherenfant Group, LLC, President: Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

Key Achievements

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

12/10 – Present Loan Director, IED, Florida: Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

Key Achievements

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

3/2002 – Present Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL
Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

Key Achievements

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

12/1998 – 3/2002 Manager: Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

05/1999 – 12/1998 Assistant Manager: Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

5/1997 – 05/1999 General Manager: Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

CIVIC ENGAGEMENT

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

EDUCATION

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

OTHER EXPERIENCE/SKILLS

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

LANGUAGES: Kreyol, English

HONORS: Class President: Prospect Hall School of Business



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Wayne Vereen
(Optional)

Residence Information:

Home Address: 2420 NW 75th
City/State/Zip: Pompano Beach Florida 33069
Home Phone: 954-200-36-39 Cell Phone: 954-200-36-39
Email: Wayne.Vereen356@gmail.com Fax: _____

Business Information:

Employer/Business Name: Self Employed
Current Position / Occupation: I currently work as a Caregiver
Business Address: 2420 NW 75th Pompano Beach Florida 33069
City/State/Zip: Pompano Florida 33069
Business Phone: 754-366-4575 Fax: _____ Email: Wayne.Vereen356@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Blanch Ely, University of Everest, Bachelors
in Biblical Studies.

Experience: Working as Chaplin for the Collier City
neighborhood Council

Past Positions: served as a community liaison
for the ILE ESO EKO ATISIN HERITAGE
VILLAGE & served as the Moderator.

Hobbies: Reading the Pelican paper & serving in my
community, love cooking also.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Signature]

Date: 12/1/17

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



ILE ESU EKO ATI ISIN HERITAGE VILLAGE

1597 NW 7TH LANE

POMPANO BEACH, FL 33060

ileesuekoatiisn@yahoo.com

754-245-5559-Office, 954-784-3147-Fax

IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies

Heritage Village Board of Directors

01/30/2016

President: Gabriel Tolá Aruwajoye

Vice President: Clarence M. Butts

Secretary: Shurest Covin

Treasury: Dorothy Thomas

Moderator: Wayne Vereen

Administrative Manager: Monifa Aruwajoye

Community Representative: Wayne Vereen

C.P.O: Awopeju Olomo

"Heritage Village Community Outreach Center"

Wayne Vereen is the Board of Director's Moderator, and Community Representative sent 01/30/2016

President: Gabriel Tolá Aruwajoye,



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. x Ms. ___ Miss ___ **Name:** Lisa Ferreri
(Optional)

Residence Information:

Home Address: ~~xxxx Colony Club Road, Apt. 5~~ 3200 Port Royale Dr. N. #1408
City/State/Zip: ~~Pompano Beach, Florida 33062~~ Fort Lauderdale, Fl. 33308
Home Phone: _____ Cell Phone: 954-801-2330
Email: LisaFerreri2016@gmail.com Fax: 954-462-6597

Business Information:

Employer/Business Name: Middlebrooks & Middlebrooks, P.A.
Current Position / Occupation: Paralegal, Administrator for the Firm
Business Address: 707 S.E. 3rd Avenue, Floor 6
City/State/Zip: Fort Lauderdale, Florida 33316
Business Phone: 954-462-4500 Fax: 954-462-6597 Email: Lisa@Middlebrookslaw.com

Are you a U.S. Citizen? Yes x No ___

Are you a resident of Pompano Beach? Yes ___ No x cc Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No x

Are you a registered voter? Yes x No ___

Have you ever been convicted of a felony? Yes ___ No x

Current or prior service on governmental boards and/or committees: * See attached

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park		<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
		<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> Hillsboro Inlet District	<input type="checkbox"/> Nuisance Abatement Board
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/>	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached *Please see attached Resume

Education: _____

Experience: _____

Past Positions: _____

Hobbies: Fishing, Boating, and Horseback Riding

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Lisa Ferrin

Date: 2-22-2022

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☒ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

LISA FERRERI BOARDS and AFFILIATIONS

American Cancer Society...ACS.....	Committee Member/Team Captain
American Bar Association.....	Member
Beach Sweep America.....	Volunteer
Broward County Bar Association.....	Publicity Committee Member
Broward County Trial Lawyers Association.....	Member
Crime Stoppers of Broward County.....	Board Member
Dania Beach Lions.....	Volunteer
Democratic Party Committeewoman for Precinct C004...	Elected.
Florida Bar.....	Member
Florida Justice Association.....	Member
Glam-A-Thon.....	Board Member
Pace Center for Girls.....	Volunteer
State of Florida Notary Public.....	Notary
Tobacco Free Partnership of Broward.....	Board Member
Women & Wishes.....	Board Member
Zoning and Appeals-Pompano Beach.....	Commission Member/Appointed

2/22/2022



Lisa Serafin-Ferreri

3216 Colony Club Road, Apt. 3, Pompano Beach, Florida 33062 (954) 801-2330

Email: LisaFerreri2016@gmail.com

EDUCATION

St. Thomas Aquinas College

Bachelor of Science

Rockland Campus Long Island University-Institute for Continuing Education

Certificate Paralegal Studies Program

State University of New York Rockland Community College

Associate in Applied Science/Travel and Tourism

Gold Coast School of Real Estate

Certificate for Real Estate P & P I

Sparkill, N.Y.

January 1989

Sparkill, N.Y.

March 1990

Suffern, N.Y.

August 1993

Tamarac, F.L.

July 2007

PROFESSIONAL SKILLS AND EXPERIENCE

Thirty (30)plus years of experience as a Pre/Post Litigation Paralegal both in Defense and Plaintiff Personal Injury, Medical Malpractice, Nursing Home Abuse, PIP Litigation, 1st Party Property Damage Litigation, Wrongful Death, Slip and Falls, Automobile Accidents, Family Law and some Appellate Experience.

Specialties: Plaintiff and Defendant Pre/Post Litigation.

- Interview potential clients for case evaluation.
- Responsibilities included Calendaring, E-Filing, Correspondence to Judges, Attorneys, Medical Providers etc., filing and the management of the files from beginning to end.
- Opened files, prepared initial letters of representation to opposing counsel, medical providers, insurance adjusters, third party defendants and witnesses.
- Prepared Demands for Settlement summarized medical records and bills.
- Prepared, filed, and processed Summons, Complaint, Answers, and Request for Production, Request for Admissions, Interrogatories, and Motions to Compel, Motions for Sanctions, and Motions to Dismiss, Notices of Taking Deposition, and Subpoenas for Records and Depositions.
- Prepared, filed, and served responses to Discovery requests. Propounded additional discovery upon review of opposing sides' documentation and replies.
- Prepared, filed, and served Expert, Witness and Exhibit Lists. Prepared Pretrial Stipulations, Jury Instructions, Verdict Forms, and Motions for Attorney's Fees and Costs.
- Prepared Mediation and Trial Binders.
- Prepared Closing Documents including Closing Statements, Hold Harmless Agreements, Releases and Stipulation with Orders of Dismissal.
- Attended and participated in Jury Trials in both Broward and Palm Beach Counties.

PROFESSIONAL EXPERIENCE

Middlebrooks & Middlebrooks, P.A.

Case Manager/Paralegal

Berman & Berman, P.A.

Litigation Paralegal

Baker & Zimmerman, P.A.

Case Manager/Paralegal

Roig, Tutan, Rosenberg & Stoller

Defense-Litigation Paralegal

Andijar & Levine, P.A.

Plaintiff-Litigation Paralegal

Barnett & Barnard, P.A.

Defense-Litigation Paralegal

Aronberg & Aronberg, P.A.

Plaintiff-Litigation Paralegal

Fort Lauderdale, FL.

2/1/2019- present

Boca Raton, FL

9/2017-1/2019

Parkland, FL.

8/2017-8/2017

Deerfield Beach, FL.

10/2012-7/2016

Fort Lauderdale, FL.

1/2012-10/2012

Hollywood, FL.

2/2008-1/2009

Delray Beach, FL.

8/1998-6/2007

ADDITIONAL SKILLS AND INTERESTS

- Knowledge of Court Case Management, Community Resources, and ability to make appropriate referrals.
- Computer Skills, WordPerfect, Microsoft Word, Outlook, Corel, and Excel
- Knowledge of Florida Statutes, Florida Rules of Civil Procedure, Lexus, Westlaw, Accurint, Client Profiles, ACT, Summation, Trial Works, Time Matters, Amicus, Pro Law, E-Filing, and PACE Filing and Courtroom Protocol including the ability to interact effectively with professional and support staff.
- Communicate clearly and effectively and make oral and written presentations to Judges and Community Representatives,
- Maintain confidentiality and discretion concerning case management.
- Ability to establish work priorities and meet deadlines and the ability to identify problems and make recommendations for improvement.
- Boating, Fishing, Horseback Riding and Volunteering for different Charities.

COMMUNITY ACTIVITIES AND LEADERSHIP

Member of the Zoning Board of Appeals of the City of Pompano Beach	<i>July 13, 2021-June 11, 2024</i>
Member of Broward Crime Stoppers	<i>October 21, 2020-Present</i>
Democratic Party Committeewoman for Precinct C004	<i>August 18, 2020</i>
Glam-A-Thon-Board Member	<i>August 2019-Present</i>
Committee Member of the Tobacco Free Partnership of Broward	<i>November 2019-Present</i>
Committee Member of the Broward Bar Association	<i>June 2012- Present</i>
American Cancer Society-Jail & Bail & Up the River Cruise	<i>June 2010-Present</i>
American Cancer Society-Fundraising Chair for Dania Beach	<i>May 15, 2013</i>
Arielle Anacker Cancer Foundation-Former Board Member	<i>Jan. 11, 2011-Sept.2014</i>
Premier Networking Alliance, Member and Former Vice-President of Operations and Former President of Health and Justice Alliance	<i>Sept.2009-Sept.2011</i>
Dania Lion's Club-Director and Member	<i>July 2009-July 2017</i>
Events from The Heart, President/Owner	<i>March 2010-Present</i>
Get Kids Fishing Foundation-Co-Founder	<i>July 2010</i>

HONORS AND AWARDS

- Dania Lions Club-Volunteer of the Year 2011
- Ariella Anacker Cancer Foundation-2012 Certificate of Appreciation
- Arielle Anacker Cancer Foundation-2013 Humanitarian Award
- American Cancer Society Dania Beach 2013 Fundraising Chair Relay for Life-Certificate of Appreciation
- Dania Lions Award of Excellence-July 2013
- American Cancer Society-World's Best Volunteer-Jail & Bail & Up the River Cruise-2015
- American Cancer Society-Committee Member-Jail & Bail & Up the River Cruise-2016
- American Cancer Society-Co-Chair/Committee Member-Jail & Bail & Up the River Cruise-2017-present
- Cystic Fibrosis Foundation-Heart & Soul Award 2016



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Toshia R. Drummond
(Optional)

Residence Information:

Home Address: 840 SW 57th Avenue
City/State/Zip: Plantation, FL 33317
Home Phone: 954-792-1184 Cell Phone: 954-650-4463
Email: toshiadrummy@gmail.com Fax: 954-301-2690

Business Information:

Employer/Business Name: Platinum Plus Realty & Investment Services, LLC
Current Position / Occupation: Owner and Managing Broker
Business Address: 5239 West Broward Blvd.
City/State/Zip: Plantation, FL 33317
Business Phone: 954-584-8700 Fax: 954-301-2690 Email: platinumplusre@gmail.com

Are you a U.S. Citizen? Yes x No ___

Are you a resident of Pompano Beach? Yes ___ No x Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes ___ No x

Are you a registered voter? Yes x No ___

Have you ever been convicted of a felony? Yes ___ No x

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> Local Complete Count (Temporary)		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3/2/2021

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.