

CITY OF POMPANO BEACH
Broward County, Florida

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO SUBMIT A GRANT APPLICATION FOR THE 2016 NATIONAL URBAN AND COMMUNITY FORESTRY GRANT WITH THE STATE OF FLORIDA, DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY, AGREEING TO EXECUTE AN AGREEMENT FOR THE GRANT IF THE GRANT IS AWARDED TO THE CITY, AND TO PROVIDE MATCHING FUNDS IN THE AMOUNT OF \$20,000.00; PROVIDING AN EFFECTIVE DATE.

WHEREAS, trees are an important part of our community; and

WHEREAS, the City of Pompano Beach desires to apply for an Urban and Community Forestry Grant, which would provide monies in which to help enhance the city's Urban Forestry Program; and

WHEREAS, if the grant is awarded to the city, the City of Pompano Beach intends to provide monies for Phase II of the previous DOA grant including surveys and planting plan for city facilities recognized as priority areas; and

WHEREAS, if approved for the grant, the City of Pompano Beach will enter into a Memorandum of Agreement between the City of Pompano Beach, Florida, and the Florida Department of Agriculture and Consumer Services; and

WHEREAS, if approved for the Grant, the City of Pompano Beach will provide matching funds in the amount of \$20,000.00 towards the Phase II project; now, therefore,

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO
BEACH, FLORIDA:**


SECTION 1. The City Commission hereby supports the city's urban forestry efforts and approves the application for the Grant submittal with a matching fund amount of \$20,000.00, a copy of the which is attached hereto and made a part hereof.

SECTION 2. That the proper city officials are hereby authorized to submit said proposal requesting the grant.

SECTION 3. If awarded the grant, the City of Pompano Beach will enter into a Memorandum of Agreement between the City of Pompano Beach, Florida, and the Florida Department of Agriculture and Consumer Services.

SECTION 4. This resolution shall become effective upon passage.

PASSED AND ADOPTED this 26th day of April, 2016.



LAMAR FISHER, MAYOR

ATTEST:



ASCELETA HAMMOND, CITY CLERK

MEB/jrm
4/5/16
l:reso/2016-186