

APPLICATION 2023 FEB 14 AM 7: 46

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

Name: Monica Blanco Mr.___ Mrs. X Ms.__ Miss__ (Optional) Residence Information: Home Address: 1345 SW 1st Terrace City/State/Zip: Pompano Beach/FL/33060 _____ Cell Phone: 9543830437 Home Phone: Email: mpfeiferblanco@yahoo.com Fax: **Business Information:** Employer/Business Name: Broward County Public Schools Current Position / Occupation: Teacher Business Address: 600 NE 13th Street City/State/Zip: Pompano Beach/FL/33060 Business Phone: 7543222000 Fax:_____Email: monica.blanco@browardschools.com Are you a U.S. Citizen? Yes Are you a resident of Pompano Beach? Yes No No Reside in District: Do you own real property in Pompano Beach? Yes (No (Are you a registered voter? Yes Have you ever been convicted of a felony? Yes () Current or prior service on governmental boards and/or committees: None Please check the first box next to the Advisory Boards/Committees you would like to serve on: Affordable Housing ✓ Education Parks and Recreation Air Park *Planning & Zoning/Local Planning Agency Architectural **Emergency Medical Services** *Police & Firefighter's Retirement Appearance System Charter Amendment *Employee's Board of Appeals Pompano Beach Economic Development Council Community Employee's Health Insurance Public Art Committee Appearance *General Employee's *Community Recycling & Solid Waste Development Retirement System Sand & Spurs Riding Stables CRA East Golf Advisory Board Marine **CRA West** Hillsboro Inlet District Nuisance Abatement Board Cultural Arts Historic Preservation *Unsafe Structures *Housing Authority of Pompano *Zoning Board of Appeals Beach

G/CC/Adv Brd App

*Financial Disclosure Form is requiupon resignation/retirement.	med, it appointed to serve, upor	
	In addition a Resume may	y be attached
Education:		
Education:		
Experience:		
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Making any false statements ar	s herein may be cause fo ny appointment to a Boar	or revocation by the City Commission or rd/Committee.
Signature: <u> </u>	uco	Date: 2/14/2022
nitials of Clerk or Deputy:	šia	Date received or confirmed: 2/14/6
Please check one: New	w Application Currently Serv	rving on Board Updated Information
ote: Application is effective for one year 954-786-4611, or send via fax to: 9	from date of completion. If you have a 354-786-4095.	any questions on the above, please call the City Clerk's Office
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