

# JERICHO BOATS ENTERPRISES

PART OF THE S.W. 1/4, OF SECTION 30,  
TOWNSHIP 48S., RANGE 43E., CITY OF  
POMPANO BEACH, BROWARD COUNTY, FLORIDA.

## DESCRIPTION:

THE NORTHEAST ONE-QUARTER (NE1/4) OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE NORTHWEST ONE-QUARTER (NW1/4) OF THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 30, TOWNSHIP 48 SOUTH, RANGE 43 EAST.

LESS THE EAST 5.00 FEET AND LESS THE SOUTH 10.00 FEET THEREOF.

CONTAINING 2.398 ACRES.

SAID LAND LYING IN THE CITY OF POMPANO BEACH, BROWARD COUNTY, FLORIDA.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT AFT MARINA, INC., OWNER(S) OF THE LANDS DESCRIBED AND SHOWN HEREON HAVE CAUSED SAID LANDS TO BE SURVEYED, SUBDIVIDED AND PLATTED AS SHOWN HEREON AND TO BE KNOWN AS JERICHO BOATS ENTERPRISES. THE EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR THE PURPOSES INDICATED. IN WITNESS WHEREOF, AFT MARINA INC. HAS CAUSED THESE PRESENTS TO BE SIGNED AND SEALED THIS 13 DAY OF SEPTEMBER A.D. 1989.

*Anthony M. Gargano*  
WITNESS

AFT MARINA, INC.  
*Anthony M. Gargano*  
VICE-PRESIDENT

*Walter J. King*  
WITNESS

## ACKNOWLEDGEMENT:

STATE OF FLA S.S.  
COUNTY OF BROWARD

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS TO ME KNOWN, AND THEY ACKNOWLEDGED TO ME THE EXECUTION OF THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN EXPRESSED IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13 DAY OF Sept, 1989.

*Ronald J. Maize*  
NOTARY PUBLIC  
STATE OF FLA

MY COMMISSION EXPIRES:  
APRIL 14, 1991

## MORTGAGE DEDICATION:

STATE OF Florida S.S.  
COUNTY OF Broward

KNOW ALL MEN BY THESE PRESENTS THAT Timothy J. Fries, V.P. and Peter G. Lapham, V.P. of FIRST UNION NATIONAL BANK OF FLORIDA, SUCCESSORS TO THE FIRST BANKERS N.A. THE RIGHT-OF-WAY AND UTILITY EASEMENTS AS SHOWN, TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSES. MORTGAGE RECORDED IN O.R. BOOK 13082, PAGE 819, BROWARD COUNTY RECORDS. IN WITNESS WHEREOF: WE HEREBY SET OUR HANDS AND SEALS THIS 13th DAY OF September 1989.

*Denise L. Lutz*  
WITNESS AS TO BOTH

*Timothy J. Fries, V.P.*

*Cynthia L. Paulson*  
WITNESS AS TO BOTH

*Peter G. Lapham, V.P.*

## MORTGAGEE ACKNOWLEDGEMENT:

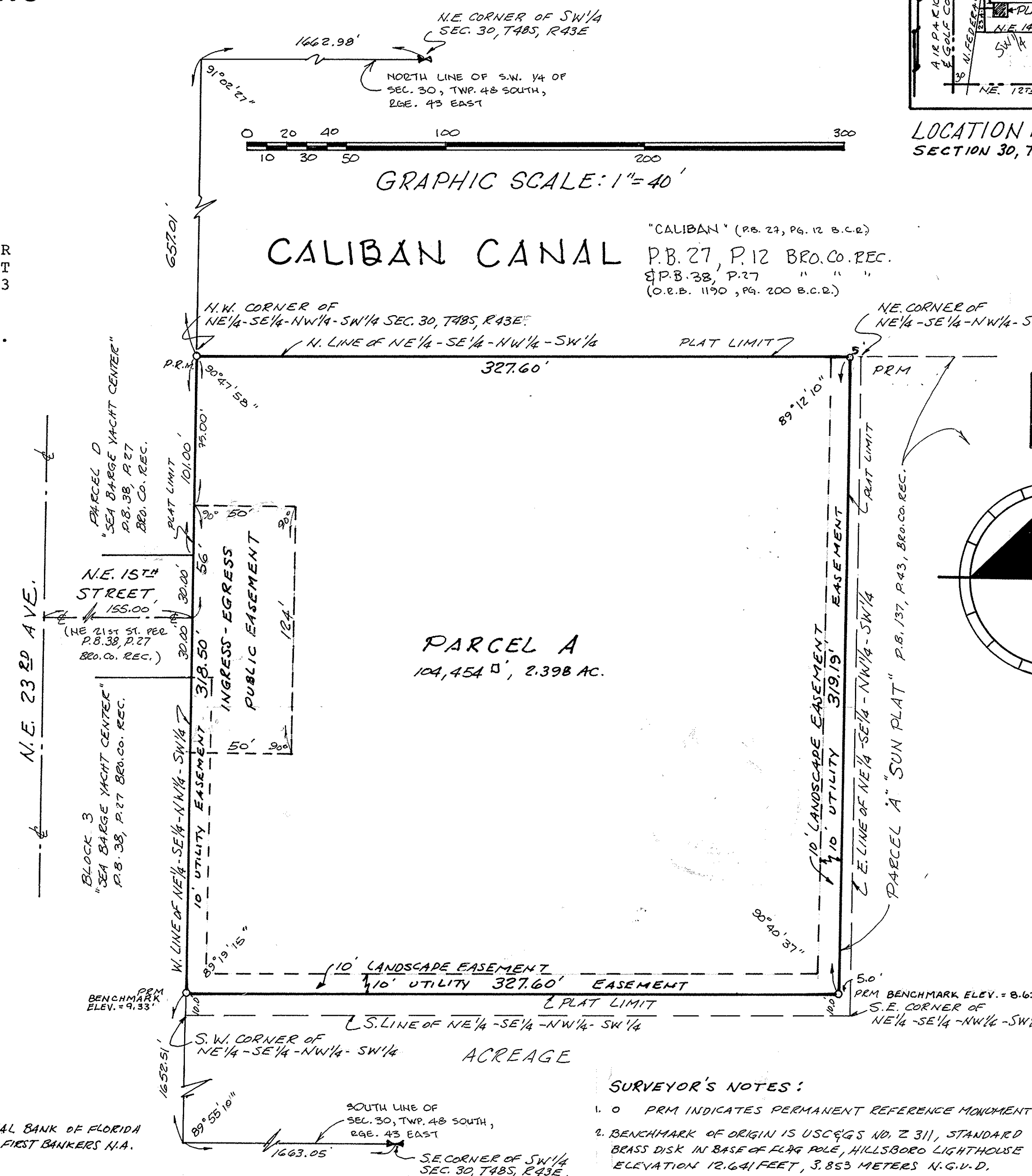
STATE OF FLA S.S.  
COUNTY OF BROWARD

I HEREBY CERTIFY: THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED BY LAW TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, TIMOTHY J. FRIES AND PETER G. LAPHAM TO ME WELL KNOWN TO BE THE INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13 DAY OF Sept 1989

*Ronald J. Maize*  
NOTARY PUBLIC  
STATE OF FLA

MY COMMISSION EXPIRES: APRIL 14, 1991



## BROWARD COUNTY PLANNING COUNCIL:

THIS IS TO CERTIFY THAT THE BROWARD COUNTY PLANNING COUNCIL APPROVED THIS PLAT SUBJECT TO ITS COMPLIANCE WITH THE DEDICATION OF RIGHTS-OF-WAY FOR TRAFFICWAYS THIS 23rd DAY OF August, 1990.

DATE: 9-27-90

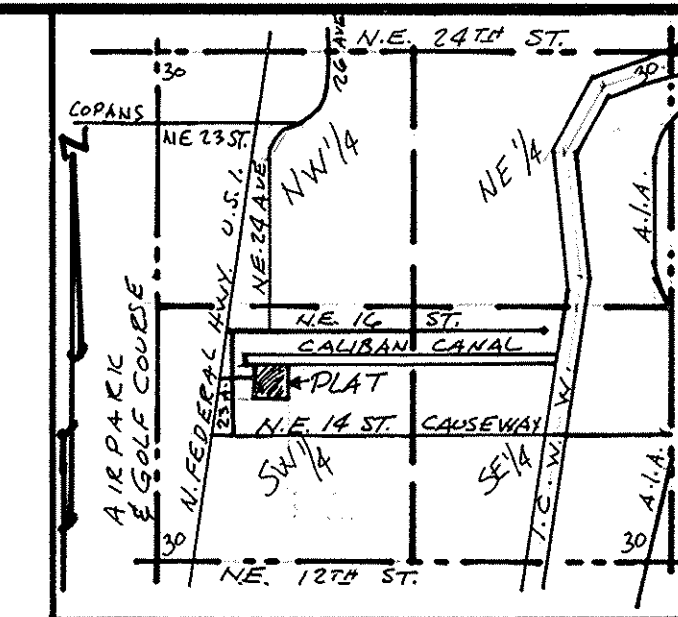
BY: *Elliot Auerbach*  
CHAIRPERSON

THIS PLAT COMPLIES WITH THE APPROVAL OF THE BROWARD COUNTY PLANNING COUNCIL OF THE ABOVE DATE AND IS APPROVED AND ACCEPTED FOR RECORD THIS 23rd DAY OF August, 1990.

BY: *Elliot Auerbach*  
ADMINISTRATOR OR DESIGNEE

## SURVEYOR'S NOTES:

1. 0 PRM INDICATES PERMANENT REFERENCE MONUMENT
2. BENCHMARK OF ORIGIN IS USC&GS NO. 2311, STANDARD BESS DISK IN BASE OF FLAG POLE, HILLSBORO LIGHTHOUSE ELEVATION 12.641 FEET, 3.853 METERS N.G.V.D.
3. THIS PLAT IS RESTRICTED TO 31,000 SQUARE FEET COMMERCIAL USE. THIS NOTE IS REQUIRED BY CHAPTER 5, ARTICLE IX, BROWARD COUNTY CODE OF ORDINANCES, AND MAY BE AMENDED BY APPROVAL OF THE BROWARD COUNTY BOARD OF COUNTY COMMISSIONERS. THE NOTATION AND ANY AMENDMENTS THERETO ARE SOLELY INDICATING THE APPROVED DEVELOPMENT LEVEL FOR PROPERTY LOCATED WITHIN THE PLAT AND DO NOT OPERATE AS A RESTRICTION IN FAVOR OF ANY PROPERTY OWNER, INCLUDING AN OWNER OR OWNERS OF PROPERTY WITHIN THIS PLAT WHO TOOK TITLE TO THE PROPERTY WITH REFERENCE TO THIS PLAT.
4. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF BROWARD COUNTY.



LOCATION MAP N.T.S.  
SECTION 30, T48S, R43E.

## CITY OF POMPANO BEACH:

### CITY COMMISSION:

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED AND ACCEPTED FOR RECORD BY THE CITY OF POMPANO BEACH, FLORIDA, AND PASSED BY Resolution NO. 90-10 THIS 4th DAY OF September, 1990.

BY: *Vernadette Soller*  
CITY CLERK

September 5, 1990  
DATE

### CITY PLANNING AND ZONING BOARD:

THIS IS TO CERTIFY THAT THE PLANNING AND ZONING BOARD OF POMPANO BEACH, FLORIDA HAS APPROVED AND ACCEPTED THIS PLAT THIS 25th DAY OF October, 1990.

BY: *William H. Whitman*  
CHAIRPERSON

THIS 29th DAY OF August, 1990.

### DIRECTOR OF PUBLIC WORKS, CITY OF POMPANO BEACH:

THIS PLAT IS HEREBY ACCEPTED AND APPROVED FOR RECORD.

BY: *Jack Gumbart*  
DIRECTOR

Sept 5th 1990  
DATE

### BROWARD COUNTY ENGINEERING DIVISION:

THIS PLAT IS APPROVED AND ACCEPTED FOR RECORD.

BY: *Henry P. Cook*  
DIRECTOR OF ENGINEERING  
FLORIDA REG. P.E. NO. 12500

DATE: 10-23-90

### BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT, COUNTY RECORDS DIVISION-RECORDING SECTION:

THIS INSTRUMENT WAS FILED FOR RECORD THIS 25th DAY OF October, 1990. AND RECORDED IN PLAT BOOK 146 PAGE 3, RECORD VERIFIED.

BY: *Carole C. Doyle*  
DEPUTY

ATTEST: L.A. HESTER-COUNTY ADMINISTRATOR

### BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT, COUNTY RECORDS DIVISION-MINUTES SECTION:

THIS IS TO CERTIFY THAT THIS PLAT COMPLIES WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AND WAS ACCEPTED FOR RECORD BY THE BOARD OF COMMISSIONERS OF BROWARD COUNTY, FLORIDA, THIS 2nd DAY OF October 1990. ATTEST L.A. HESTER- COUNTY ADMINISTRATOR

*Marilyn McMillan*  
DEPUTY

*Walter J. King*  
CHAIRPERSON-COUNTY COMMISSION

### BROWARD COUNTY OFFICE OF PLANNING:

THIS PLAT IS HEREBY APPROVED AND ACCEPTED FOR RECORD.

BY: *Elliot Auerbach*  
DIRECTOR

October 22, 1990  
DATE

### SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS RECENTLY SURVEYED, SUBDIVIDED AND PLATTED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION. THAT THE SURVEY DATA CONFORMS TO THE APPLICABLE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WITH THE APPLICABLE SECTIONS OF CHAPTER 21 HH-6, FLORIDA ADMINISTRATIVE CODE. THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) WERE SET IN ACCORDANCE WITH SECTION 177.091 OF SAID CHAPTER 177, ON THIS 25th DAY OF JULY, 1989. THE BENCHMARKS SHOWN ARE REFERENCED TO THE NATIONAL GEODETIC VERTICAL DATUM (N.G.V.D.) OF 1929 IN CONFORMITY WITH STANDARDS BY THE NATIONAL OCEAN SURVEY FOR THIRD ORDER CONTROL STANDARDS.

JULY 25, 1989  
DATE

*Hugh R. Davis*  
P.L.S. 1978  
STATE OF FLORIDA.



**DAVIS ASSOCIATES, INC.**  
CONSULTING CIVIL ENGINEERS & SURVEYORS  
605 S.E. 10TH STREET DEERFIELD BEACH, FLA. 33441  
PHONE: 305-698-9101